



**Town of Essex**  
**Police Community Advisory Board**  
 Phone: (802) 878-1341  
 Email: [manager@essex.org](mailto:manager@essex.org)

**AGENDA**

**Tuesday, April 21, 2026 – 6:00 PM**  
**81 Main St., Essex Junction, VT 05452**



This meeting will be in person and online. The agenda is available in alternative formats upon request.

- **JOIN ONLINE:** [Zoom Meeting ID: 833 5079 9533 | Passcode: 160364](#)
- **JOIN CALLING:** (*toll free audio only*): (888) 788-0099 | Meeting ID: 833 5079 9533; Passcode: 160364
- **WATCH:** Recorded meetings may be viewed on the [Town of Essex Channel](#).
- **SCAN** the code on the left for the Zoom meeting link.

- |           |                                                                      |  |         |
|-----------|----------------------------------------------------------------------|--|---------|
| <b>1.</b> | <b>CALL TO ORDER</b>                                                 |  | 6:00 PM |
| <b>2.</b> | <b>AGENDA ADDITIONS/CHANGES</b>                                      |  |         |
| <b>3.</b> | <b>APPROVE AGENDA</b>                                                |  |         |
| <b>4.</b> | <b>PUBLIC TO BE HEARD</b>                                            |  |         |
|           | a. Comments from the public on Consent items and items not on Agenda |  |         |
| <b>5.</b> | <b>CONSENT ITEMS</b>                                                 |  |         |
|           | a. Approve minutes:                                                  |  |         |
|           | March 17, 2026                                                       |  |         |
| <b>6.</b> | <b>BUSINESS ITEMS</b>                                                |  |         |
|           | a. Introduction of new CAL                                           |  |         |
|           | b. EPD Update / Memo                                                 |  |         |
| <b>7.</b> | <b>READING FILE</b>                                                  |  |         |
|           | a. Town/ City Memo RE Immigration Enforcement                        |  |         |
| <b>8.</b> | <b>PROPOSED EXECUTIVE SESSION</b>                                    |  |         |
| <b>9.</b> | <b>ADJOURN</b>                                                       |  |         |