

# CITY OF ESSEX JUNCTION CITY COUNCIL REGULAR MEETING AGENDA

Online & 2 Lincoln St.
Essex Junction, VT 05452
Wednesday, January 10, 2024
6:30 PM

E-mail: <u>admin@essexjunction.org</u> www.essexjunction.org Phone: (802) 878-6944

This meeting will be in-person at 2 Lincoln Street and available remotely. Options to watch or join the meeting remotely:

- WATCH: the meeting will be live streamed on Town Meeting TV
- JOIN ONLINE: Join Zoom Meeting
- JOIN CALLING: (toll free audio only): (888) 788-0099 | Meeting ID: 944 6429 7825; Passcode: 635787
  - 1. <u>CALL TO ORDER</u> [6:30 PM]

## 2. AGENDA ADDITIONS/CHANGES

# 3. APPROVE AGENDA

# 4. PUBLIC TO BE HEARD

a. Comments from Public

#### 5. **BUSINESS ITEMS**

- a. Discussion with HR Director, Colleen Dwyer
- b. \*Interviews and Consider Appointments to the Bike/Walk Committee and the Community Advisory Board
- c. Discussion & Consideration of Adoption of VT-Alert as a Public Notification System
- d. Winooski Valley Park District Presentation & Discussion
- e. Green Mountain Transit Presentation & Discussion
- f. Discussion & Consideration of CCRPC UPWP Applications and match
- g. Discussion of FY25 General Fund Budget and Budget Schedule

#### 6. **CONSENT ITEMS**

- a. Approve Meeting Minutes: 12/13/23 & 12/20/23
- b. Approve Adding VMERS Defined Contribution Option-Revised
- c. Approve Copier Lease

# 7. COUNCIL MEMBER COMMENTS & CITY MANAGER REPORT

#### 8. **READING FILE**

- a. Check Warrant # 24028 (12/15/23) & 24029 (12/29/23)
- b. Board of Civil Authority Draft Minutes 12/12/23)
- c. Development Review Board Draft Minutes 12/19/23
- d. Bike Walk Advisory Committee 12/18/23
- e. Tree Advisory Committee 12/19/23
- f. Police Community Advisory Board Minutes 11/21/23
- g. Senior Center January Newsletter

#### 9. **EXECUTIVE SESSION**

a. \*An executive session may be needed to discuss an Appointment of a Public Official

#### 10. ADJOURN

Members of the public are encouraged to speak during the Public to Be Heard agenda item, during a Public Hearing, or, when recognized by the President, during consideration of a specific agenda item. The public will not be permitted to participate when a motion is being discussed except when specifically requested by the President. Regarding zoom participants, if individuals interrupt, they will be muted; and if they interrupt a second time they will be removed. This agenda is available in alternative formats upon request. Meetings of the City Council, like all programs and activities of the City of Essex Junction, are accessible to people with disabilities. For information on accessibility or this agenda, call the City Manager's office at 802-878-6944 TTY: 7-1-1 or (800) 253-0191.

#### Memo

To: City Council

From: Colleen Dwyer

Meeting Date: December 20, 2024

**Agenda Item:** Department Head Conversation

This is intended to be an opportunity for the Council to engage with the Department Head and to have a conversation that is not driven by a business item or budget need, but an honest look into their operations, staff, and services. The Department Head will begin with a few highlights from each of the three sections below before opening it up to a dialogue with the Trustees. The intention is for this conversation to be 10-15 minutes.

Six-Month Department Look Back (celebrations, accomplishments, mistakes, challenges, staff, volunteers, community members, partnerships, budgets, programs, initiatives, efforts, etc.)

- Personal Growth in the HR role with the City.
- The complexity of being a "new City"
- Stable workforce
- Open Enrollment
- Champlain Medical Urgent Care collaboration

Six-Month Department Look Ahead (celebrations, accomplishments, mistakes, challenges, staff, volunteers, community members, partnerships, budgets, programs, initiatives, efforts, etc.)

- Contract Negotiations completed
- VLCT Welcoming and Engaging Communities Program
- More tools for staff via trainings

## Anything you think the Council should know

• Appreciative of the staff we have currently and a vibrant community.



# **MEMORANDUM**

TO: Essex Junction City Council

FROM: Joanne Pfaff, Administrative Assistant

MEETING DATE: January 10, 2024

SUBJECT: Committee Appointments

**Issue:** The City has open positions on the following Committees and Boards.

- Bike Walk Advisory Committee (2 Openings)
- Police Community Advisory Board (1 Opening)

<u>Discussion:</u> The following applicants are attending the meeting in person or via zoom and are available for the City Council to interview:

# BIKE WALK ADVISORY COMMITTEE (2 Openings) – 3-year term

- Michael Giguere (in-person)
- John O'Brien (in-person)
- Sarah Spinette (Zoom)

## POLICE COMMUNITY ADVISORY BOARD (1 Opening of a vacated 2-year term seat)

• Susan French (in-person)

Costs: None

**<u>Recommendation:</u>** It is recommended that City Council enter an Execution Session to consider appointments to the various Committees and Boards.

**Recommended Motion:** Motion #1 "I move that the City Council enter into executive session to discuss the appointment of public officials, pursuant to 1 V.S.A § 313(a)(3) to include the City Manager."

#### **Following Executive Session:**

"I make a motion to appoint (Name) and (Name) to the Bike Walk Advisory Committee for a three-year term."

"I make a motion to appoint (Name) to the Police Community Advisory Board to a two-year seat that ends in June 2025."

Attachments: Applications for the Bike Walk Advisory Committee and the Police Community Advisory Board

# View results

Respondent

6

Anonymous

| 1. | Full name *     |
|----|-----------------|
|    | Michael Giguere |
| 2  | Phone number *  |
|    |                 |
| 3. | Email *         |
|    |                 |
| 4. | Address *       |
|    |                 |
|    |                 |
|    |                 |

23:38

Time to complete

|          | n Interested in applying to join the " ie: if you are interested in more than one, please complete a separate application for each committee):   |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|
|          | Bike/Walk Advisory Committee   |  |  |  |  |  |  |  |
| $\circ$  | Capital Program Review Committee   |  |  |  |  |  |  |  |
| $\circ$  | Development Review Board   |  |  |  |  |  |  |  |
| $\circ$  | Green Mountain Transit Board of Commissioners  |  |  |  |  |  |  |  |
| $\circ$  | Housing Commission   |  |  |  |  |  |  |  |
| $\circ$  | Planning Commission  |  |  |  |  |  |  |  |
| $\circ$  | Police Community Advisory Board  |  |  |  |  |  |  |  |
| $\circ$  | Tree Advisory Committee  |  |  |  |  |  |  |  |
| $\circ$  | Tree Farm Management Group Committee   |  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |  |
| 6. Hav   | ve you previously or are you currently an appointed member to the committee you are wishing to be appointed to? *  |  |  |  |  |  |  |  |
| 0        | Yes  |  |  |  |  |  |  |  |
|          | No   |  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |  |
|          | New Committee Members  |  |  |  |  |  |  |  |
| 7. Wh    | y are you interested in joining this committee? *  |  |  |  |  |  |  |  |
| M        | by primary goal in joining this committee is to learn from and work with council members who care about improving our pedestrian and bicycle infrastructure as much as I be. I have started commuting and running errands by bike more often and see plenty of opportunity to improve our community and make it a safer environment for peryone.   |  |  |  |  |  |  |  |
| 8. Wh    | nat about you education, experiences, and background will help you be a contributing member to this committee? *   |  |  |  |  |  |  |  |
| he<br>ba | currently work in quality control at Fiddlehead Brewing with a background in brewing science and biochemistry. While my educational background may not directly align ith this council, I am actively considering a career change, and sustainable urban planning and design is main field I am interested in pursuing. Joining this council could elp springboard new opportunities for me within that field and increase my chances of enrolling in a graduate program in urban planning. Outside of my educational ackground, I enjoy immersing myself in educational content related to biking and urban planning through YouTube, podcasts, and various news networks. This would be a aluable asset as a council member, as bringing those resources to our meetings for new ideas and approaches to problem solving could benefit the group as a whole. |  |  |  |  |  |  |  |
| 9. Wh    | nat do you hope to accomplish during your term on this committee? *  |  |  |  |  |  |  |  |
| pe       | s stated earlier, my primary goal during my term would be to learn from and work with council members who have more experience than I do while providing valuable ersonal insight on my experience commuting by bike. I would also be interested in gaining experience on how city council committees approach problem solving, working ith other nearby towns to gain insight on their approach to biking and walking concerns, and finding creative ways to reduce tension and incident rates between electrians, cyclists, bus commuters, and drivers to make a pleasant transportation experience for everyone.  |  |  |  |  |  |  |  |

I appreciated observing the November meeting - the UVM capstone project that outlined a theoretical bike loop network in Essex Junction sounds extremely valuable and I can't wait to see where that project goes. Thank you so much for your consideration.

10. Is there anything else you would like to say about your interest and application? \*

# View results

Respondent

9

Anonymous

| 1. Full name *   |  |  |  |
|------------------|--|--|--|
| John O'Brien     |  |  |  |
| 2 Phone number * |  |  |  |
|                  |  |  |  |
| 3. Email *       |  |  |  |
|                  |  |  |  |
| 4. Address *     |  |  |  |
|                  |  |  |  |
|                  |  |  |  |
|                  |  |  |  |

14:52

Time to complete

| 5. I an       | n interested in applying to join the *  |  |  |  |  |  |  |  |  |
|---------------|---|--|--|--|--|--|--|--|--|
| (not          | e: if you are interested in more than one, please complete a separate application for each committee):  |  |  |  |  |  |  |  |  |
|               | Bike/Walk Advisory Committee  |  |  |  |  |  |  |  |  |
| $\circ$       | Capital Program Review Committee  |  |  |  |  |  |  |  |  |
| $\circ$       | Development Review Board  |  |  |  |  |  |  |  |  |
| $\circ$       | Green Mountain Transit Board of Commissioners   |  |  |  |  |  |  |  |  |
| $\circ$       | Housing Commission  |  |  |  |  |  |  |  |  |
| $\circ$       | Planning Commission   |  |  |  |  |  |  |  |  |
| $\circ$       | Police Community Advisory Board   |  |  |  |  |  |  |  |  |
| $\circ$       | Tree Advisory Committee   |  |  |  |  |  |  |  |  |
| $\circ$       | Tree Farm Management Group Committee  |  |  |  |  |  |  |  |  |
| 6. Hav        | ve you previously or are you currently an appointed member to the committee you are wishing to be appointed to? *  Yes  No  |  |  |  |  |  |  |  |  |
|               | New Committee Members   |  |  |  |  |  |  |  |  |
|               | The West Members  |  |  |  |  |  |  |  |  |
| 7. Wh         | y are you interested in joining this committee? *   |  |  |  |  |  |  |  |  |
| St            | a parent to young children located near 5 corners, I find myself often opting to walk or bike rather than take a car around the community. Our daily commute to Summit reet School takes us across several busy streets and I am impressed at the speed and ease of movement that we have developed when traveling in these ways, but am spired to make the city even more traversable for those who must or choose to move without motorized vehicles.   |  |  |  |  |  |  |  |  |
| 8. <b>W</b> h | at about you education, experiences, and background will help you be a contributing member to this committee? *   |  |  |  |  |  |  |  |  |
| ve<br>wa      | have been fortunate enough to travel extensively between college and settling back in Vermont and Essex Junction and in that time have experienced life in cities that are rry foot-traffic friendly, those with more obstacles for those traveling in these ways, as well as cities finding their way in adapting to the growing need for bike lanes and alkable downtowns. Every time that I have found an innovation in public transport or simple road design that helped the public I have thought why can't they have this erywhere? which is my motivation for joining this community. |  |  |  |  |  |  |  |  |
| 9. Wh         | at do you hope to accomplish during your term on this committee? *  |  |  |  |  |  |  |  |  |

Incorporating modern traffic patterns and bike-friendly corridors through busy areas while maintaining the historic character of our downtown city blocks. Also drawing in the public at large to these efforts through events such as bike parades or historic walking tours and gauging interest and feedback from participants in these events so that we can be better further inspired by the public.

# 10. Is there anything else you would like to say about your interest and application? \*

I grew up walking to the Maple Street Park pool for swimming lessons and now find myself taking the same journey with my children and it has brought to mind that simple changes like those that can be recommended by this committee can not only provide immediate benefits for families like mine, but also establish important habits, both for personal health and the environment, for generations.

Thanks for the opportunity to apply to serve our city!

# View results

Respondent

10

Anonymous

| 1. | Full name *    |
|----|----------------|
|    | Sarah Spinette |
|    |                |
| 2  | Phone number * |
|    |                |
|    |                |
| 3. | Email *        |
|    |                |
|    |                |
| 4. | Address *      |
|    |                |
|    |                |
|    |                |
|    |                |

18:09

Time to complete

| 5. I am interested in applying to join the * |  |   |  |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|--|
|  | (note: if you are interested in more than one, please complete a separate application for each committee): |   |  |  |  |  |  |  |  |
|  | Bike/Walk Advisory Committee   |   |  |  |  |  |  |  |  |
|  | $\bigcirc$   | Capital Program Review Committee  |  |  |  |  |  |  |  |
|  | 0  | Development Review Board  |  |  |  |  |  |  |  |
|  | $\bigcirc$   | Green Mountain Transit Board of Commissioners   |  |  |  |  |  |  |  |
|  | 0  | Housing Commission  |  |  |  |  |  |  |  |
|  | 0  | Planning Commission   |  |  |  |  |  |  |  |
|  | 0  | Police Community Advisory Board   |  |  |  |  |  |  |  |
|  | 0  | Tree Advisory Committee   |  |  |  |  |  |  |  |
|  | 0  | Tree Farm Management Group Committee  |  |  |  |  |  |  |  |
| 6.   | Hav  | e you previously or are you currently an appointed member to the committee you are wishing to be appointed to? *  |  |  |  |  |  |  |  |
|  | $\bigcirc$   | Yes   |  |  |  |  |  |  |  |
|  |  | No  |  |  |  |  |  |  |  |
|  |  |   |  |  |  |  |  |  |  |
|  |  |   |  |  |  |  |  |  |  |
|  |  | New Committee Members   |  |  |  |  |  |  |  |
| 7.   | Why  | vare you interested in joining this committee? *  |  |  |  |  |  |  |  |
|  | sto  | have always been walkers in our community. We moved here over the summer from a VERY walkable/bikable/runnable neighborhood in RI and most people walked to res bakeries, libraries, restaurants etc. It was great to see the same folks out and about getting fresh air, chatting, and supporting neighborhood businesses. I would love see more people have the same opportunities that we did. |  |  |  |  |  |  |  |
|  |  |   |  |  |  |  |  |  |  |
| 8.   | Wha  | at about you education, experiences, and background will help you be a contributing member to this committee? *   |  |  |  |  |  |  |  |
|  |  | nestly my education is all in science and health care but I have a family and have a lot of achedmic and professional committee experience so I've worked in groups a lot part of my career. I also highly value neighbors and community and wish more people did too!  |  |  |  |  |  |  |  |
| 9.   | Wha  | at do you hope to accomplish during your term on this committee? *  |  |  |  |  |  |  |  |
|  | Soi  | mething to improve the walkability of our neighborhoods so more people could find it enjoyable  |  |  |  |  |  |  |  |
|  |  |   |  |  |  |  |  |  |  |
| 10.  | Is th  | ere anything else you would like to say about your interest and application? *  |  |  |  |  |  |  |  |
|  | wo   | uld feel honored to serve the community   |  |  |  |  |  |  |  |
|  |  |   |  |  |  |  |  |  |  |

# View results

Respondent

8

Anonymous

| 1. | Full name *    |
|----|----------------|
|    | Susan French   |
|    |                |
| 2  | Phone number * |
|    |                |
|    |                |
| 3. | Email *        |
|    |                |
|    |                |
| 4. | Address *      |
|    |                |
|    |                |
|    |                |

12:55

Time to complete

| 5. I am interested in applying to join the *   |          |  |  |  |  |  |
|--|----------|--|--|--|--|--|
| (note: if you are interested in more than one, please complete a separate application for each committee):   |          |  |  |  |  |  |
| Bike/Walk Advisory Committee   |          |  |  |  |  |  |
| Capital Program Review Committee   |          |  |  |  |  |  |
| Development Review Board   |          |  |  |  |  |  |
| Green Mountain Transit Board of Commissioners  |          |  |  |  |  |  |
| Housing Commission   |          |  |  |  |  |  |
| Planning Commission  |          |  |  |  |  |  |
| Police Community Advisory Board  |          |  |  |  |  |  |
| Tree Advisory Committee  |          |  |  |  |  |  |
| Tree Farm Management Group Committee   |          |  |  |  |  |  |
| 6. Have you previously or are you currently an appointed member to the committee you are wishing to be appointed to? *   |          |  |  |  |  |  |
| Yes  |          |  |  |  |  |  |
| No     No |          |  |  |  |  |  |
|  |          |  |  |  |  |  |
|  |          |  |  |  |  |  |
| New Committee Members  |          |  |  |  |  |  |
| 7. Why are you interested in joining this committee? *   |          |  |  |  |  |  |
| I believe the police offer a very valuable service to our community and support and respect their efforts. I am also raising a young woman of color and experience concerns and fears alongside her. I believe in transparent and open communication as the root to strengthening the synergy and dynamics between the police de and our community. I believe active community members can be a conduit for growing trust by actively listening to their neighbors and their police officers and sh varied perspectives to ensure the community has a voice at the table.  | partment |  |  |  |  |  |
|  |          |  |  |  |  |  |
| 8. What about you education, experiences, and background will help you be a contributing member to this committee? *   |          |  |  |  |  |  |
| I have spent time running Human Resources functions at the executive level within our communities and have significant experience identifying and addressing issueduity and inclusivity.   | ues of   |  |  |  |  |  |
| 9. What do you hope to accomplish during your term on this committee? *  |          |  |  |  |  |  |
| Better understanding the myriad of challenges that the police department face as well as the many concerns being voiced by community members. I want to suppower town and make a difference in how we can function more cohesively and inclusively.  | ort my   |  |  |  |  |  |
| 10. Is there anything else you would like to say about your interest and application? *  |          |  |  |  |  |  |
| Pick me  |          |  |  |  |  |  |
|  |          |  |  |  |  |  |



P: 802.878.6951 F: 802.878.6946 E: admin@essexjunction.org

MEMORANDUM FOR Vermont Emergency Management (VEM), 45 State Dr, Waterbury, VT 05671-1300

SUBJECT: Adoption of VT-Alert

The City of Essex Junction hereby officially adopts VT-Alert as a public safety notification system.

Rick Garey (<u>rgarey@essex.org</u>, 802-316-0472) will be the primary administrator and Ashley Snellenberger (ASnellenberger@essexjunction.org, phone number) will be the alternate.

The City would like the following people to act as local VT-Alert managers.

Name Email Address
Rick Garey rgarey@essex.org

Ashley Snellenberger asnellenberger@essexjunction.org

Chief Ron Hoague rhoague@essex.org
Lt. Rob Kissinger rkissinger@essex.org

Regina Mahony rmahony@essexjunction.org
Rick Jones rick@essexjunction.org

FIRST M. LAST Date
City Council Chair

# **MEMORANDUM**

TO: Regina Mahony, City Manager

**Essex Junction City Council** 

FROM: Rick P. Garey, Support Services Director

DATE: December 29, 2023

RE: City of Essex Junction use of VT Alerts

#### **ISSUE:**

Request to City Manager and City Council to have Council sign the attached Memorandum of Understanding (MOU) with Vermont Emergency Management to use their VT Alerts system for public safety alerts in the City of Essex Junction.

#### **DISCUSSION:**

The State of Vermont Emergency Management Division maintains/runs VT Alerts which is an emergency/public safety alerting system that can be used by municipalities to send emergency and/or public safety alerts to residents and visitors in City of Essex (VT) via email and/or SMS. (Text Messaging)

As the City of Essex Junction Emergency Management Director, Police Chief Ron Hoague has requested that we make use of this service for the City of Essex Junction. This service in no cost outside employee staff time to program, manage and train on the software system that is web based. The Chief has requested use of this system for both the Town and City of Essex Junction so that emergency messages or public safety alerts can be provided in a streamlined, consistent, and timely manner to improve public safety.

If approved the system will be set up, tested and users trained. Once working we will conduct public outreach about the purpose of the alerting system to be used in the city and how it works.

# **COST:**

No budgetary cost outside of staff time for programing, maintenance, training, and outreach

# **RECOMMENDATION:**

It is recommended that the City Council approve the use of VT Alerts system for the City of Essex Junction, and authorize the President of the Council to sign the attached MOU to move forward with the setup process.



#### **VT-ALERT Notifier Guide**

to

"What are Permitted and Not Permitted VT-ALERT Messages and Group Notifications?"

VT-ALERT – The Division of Emergency Management (VEM) has an emergency notification system in place to provide timely **public safety** related information, notification, and direction to the general public that have signed up to receive VT-ALERT notifications, also through reverse 911 calling, as well as to the Notification Groups established for State and Local Governments and Select Non-Profit Organizations. Upon confirmation by the VT-ALERT VEM Watch Officer, the VT-ALERT Organization, or Notifier, of a significant emergency or dangerous situation involving imminent or immediate threat to the health or safety of the residents of Vermont, emergency notifications will be sent without delay via the VT-ALERT System, using any/all of the distribution channels available (Alpha Pagers, E911 data, Email, Everbridge App, Mobile and Landline Phone Calls, SMS Text, IPAWS EAS or WEA, and FAX).

# **Information for Reverse E911 data:**

E911 Residential and E911 Business Landlines have been programed into VT-ALERT for <a href="EMERGENCY LIFE SAFETY">EMERGENCY LIFE SAFETY</a> notifications only. Use of E911 data (both business and residential) is only to be utilized for the event of true emergent life safety notifications where factors pose an imminent or expected risk to life, severe health implications or catastrophic damage to property. VEM withholds the right to permit, limit or restrict access to the Vermont E911 data.

# **Examples of VT-ALERT Messages to the Public Subscribers**:

#### Permitted -

- Environmental
  - Agriculture
  - o Chemical
  - Biological
  - Hazmat and Oil Spills
- Fire
  - Structure Fire
  - Vehicle Fire
  - o Wildfire
  - Fire Watch Conditions
  - Explosion
- Geophysical
  - Earthquakes
  - Landslides
- Infrastructure
  - Water Supply Disruption
  - Utility Disruption
  - Communication Issues

- o Dam Breach
- Law/Security
  - Missing Person
  - o Traffic Control
  - Criminal Activity
  - Prison Escape
  - Suspicious Person
- Medical and Public Health
  - o Public Health Alert
  - Mass Casualty
  - Health/Medical Incidents
- Meteorological
  - Severe Weather Warnings
  - o Flood/Flash Flood Warnings
  - Freeze Warnings
- Rescue
- Safety
  - o Bomb Threat
  - Major Road Closure
  - Weather
  - Parade Road Closures
- Transportation
  - Aircraft Accident
  - Automobile Accidents
  - Road Closures
  - o Snow Emergencies
  - Winter Parking Bans
- School Closures due to weather or building issues
- Annual or bi-annual VT-ALERT test to the general public
- Press Releases
  - o Press Releases that would have the safety of the general public in mind
  - o Boil Water Notices
  - Medical Notices
  - Infectious Diseases
  - Major Infrastructure Closure

#### Not Permitted -

- Town Meeting Notices
- Town Fair Picnic Notices
- School Board Meetings
- Voting Notices
- Event Advertisements
- Any VT-ALERT message that would not be considered a public safety issue

#### Tests -

- Organizations may and should conduct periodic tests of alert messages, not to exceed twice a year.
- Test messages should clearly indicate that they are tests of a public safety notification system.
- Tests should normally go out using email, text, and/or mass dialer channels. Test
  may also use E911 calls, no more than once a year, if the local governing body
  so authorizes.
- Tests must <u>NOT</u> use life safety overrides and should not be sent outside of normal waking hours.
- Within these limits, test messages should not contain official information that is not normally considered public safety related.
  - Example of a permitted test alert message: "This is a test of the [town name] emergency notification system. For this test, we would like to remind you that in the event of an emergency, VT-ALERT will be used to notify residents of the emergency. For more information about alert messages, please contact the Emergency Management Director."

# **Examples of Organizational Group Notifications to internal created groups:**

#### Permitted -

- School Closures
- School Emergencies
- School Staff Notifications
- Bus Route Disruption
- Town Staff Notifications
- Training Reminders
- Water System Outages
- Select Board Communication
- Mutual Aid Group Notification
- Shift Coverage
- Meeting Reminders or Meeting Cancellations
- Work Schedules
- Monthly, Quarterly, Yearly VT-ALERT Group Notification Tests
- SMS Text Messages
- Dissemination of Information
- Special Team Notifications
- Emergency Operations Activations

#### Not Permitted -

- Non-Public Safety Related Group Notifications
  - o BBQs or Cookouts
  - o Routine Meetings
  - Sporting Events

#### Tests -

- Organizations may and should conduct periodic tests of group notifications, generally not to exceed once a month.
- Test messages should clearly indicate that they are tests of a public safety notification system.
- Within these limits, test messages should not contain official information that is not normally public safety related.
  - Example a permitted test group notification message: "This is a test of the [group name] notification system. For this test, we would like to remind you that we will be conducting annual responder training this Saturday morning at 7:00 a.m. at the firehouse."



# Winooski Valley Park District

**Burlington, Vermont 05408** 

Tel: (802) 863-5744 info@wvpd.org www.wvpd.org Fax: (802) 865-0647



October 5, 2023

Regina Mahoney, City Manager City of Essex Junction 2 Lincoln Street Essex Junction, Vermont 05452

# Dear Regina:

We welcome the new City of Essex Junction to WVPD for fiscal year FY25, and are looking forward to working with you, and whomever is selected to serve as the City's representative to the WVPD Board of Trustees.

We seek the City's support for Winooski Valley Park District's operations this coming year. As you may know, most of the WVPD's operating budget comes from its eight municipal members in the form of dues, based on each member community's relative population and the equalized property tax grand list.

WVPD is requesting a total of \$31,472 for FY 2025 from Essex Junction.

WVPD will continue to seek new revenues that reduce the reliance on municipal shares for operations and will continue to work as hard as possible to multiply the dollars that Essex Junction provides by motivating volunteers to help steward the parks, soliciting donated services, performing fee-based services for municipal clients, accepting donated or discounted property, acting as a fiscal agent for other organizations, and by writing grants. WVPD also expands its services to the community through partnerships with multiple organizations including conservation non-profits, land trusts, local conservation commissions, business groups, neighborhood groups and area schools and universities.

Our proposed FY25 operating budget (attached) includes notes to explain the rationale and assumptions behind different line items. Please do not hesitate to contact me if you have any questions.

Thank you for your support. The WVPD would not exist without its member municipalities!

Respectfully submitted,

Nick Warner

**Executive Director** 



# Winooski Valley Park District

# **Ethan Allen Homestead**

**Burlington, Vermont 05408** 

(802) 863-5744 info@wvpd.org www.WVPD.org



Date: October 5, 2023

To: Essex Junction City Council
From: Nick Warner Executive Director
Tim Larned, Park Superintendent
Lauren Chicote, Operations Manager
Cc: George Tyler, Essex Junction Trustee

Regina Mahoney, City Manager

Re: Annual Report from Winooski Valley Park District

Thank you for your continued support of the Winooski Valley Park District. I write to provide you updates on our activities highlighting the value of your annual investment – which is leveraged each year with grants, leasing, donated services and materials, volunteer labor and strategic partnerships.

A Vermont Regional Municipality, WVPD owns and manages 1,757 permanently conserved acres across eighteen public parks on behalf of its eight member towns. In Essex Junction, WVPD's newest community, this includes a portion of Woodside Park. All WVPD parks are open to the public at no charge, and proactively managed for outdoor recreation and ecological health. Thanks to your annual support, this system is thriving and growing – with two new potential parks (in Williston and Winooski) coming online over the next several years.

Leveraging resources is a key strategy to maintaining and improving the WVPD park system. Grantsmanship for capital projects and strategic partnerships with public/private/non-profit entities are at the core of WVPD's operating principles. Volunteer-supported tree plantings, invasive plant management, trail maintenance, and special events and programs are all back to pre-pandemic levels, with multiple groups returning each year to assist.



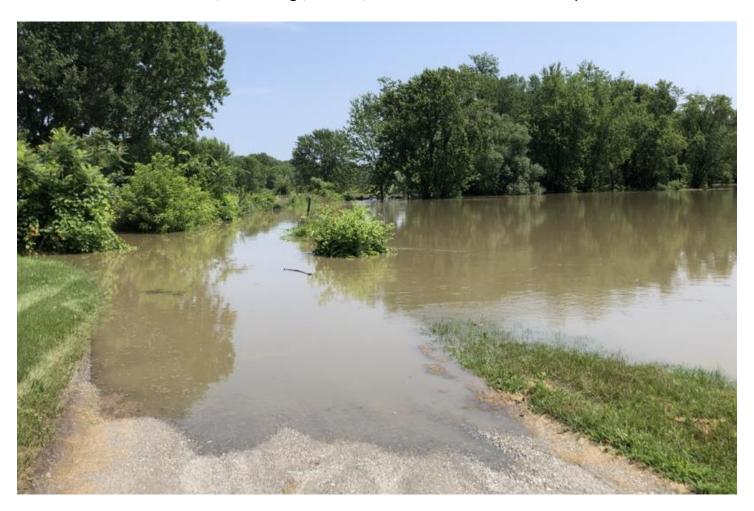
As WVPD celebrates 50 years of existence, changes are occurring. We welcomed a new community into the fold (Essex Junction), are working on the addition of new parks in Williston and Winooski and are upgrading park infrastructure and buildings.

WVPD continues to see significant increases in park use - a trend that has not abated since the start of the pandemic in 2020. WVPD's seasonal crew is fully engaged performing trail maintenance, litter pick-up, and managing the wear and tear of hard use throughout the WVPD's network of natural areas.

Even before the recent flood, natural events have been dominating WVPD's work: several large wind and ice storms this past winter resulted in multiple blow downs throughout several of the WVPD's trail networks, with WVPD staff spending many hours this past fall and winter clearing the trails - a process that continues. At the nine parks that were impacted by the recent flooding event, reconstruction of walking bridges, puncheon, steps, and washed-out areas is ongoing.

# **Flood Event Impacts and Response**

While presenting operational challenges, the recent flood has reinforced the importance of WVPD's role as owner/manager of floodplains, shoreline, and wetlands – all of which are working to mitigate floodwaters. Resilience is built into our system: despite significant damage to WVPD's pedestrian infrastructure and shoreline erosion and siltation, no buildings, vehicles, or other infrastructure were impacted.



# **WVPD Parks Impacted by the Flood Event**

<u>Ethan Allen Homestead:</u> entire floodplain inundated, bridges/puncheons dislodged, trails washed out, significant silt and debris, eight acres of crops destroyed.

<u>Delta Park:</u> significant debris and trash accumulated from high water.

<u>Derway Island</u>: entire peninsula inundated, trails washed out, shoreline eroded.

<u>Derway Cove:</u> approx. 8,000 square feet of shoreline lost along with several mature trees.

Heineburg Wetlands: completely inundated with floodwater (no mitigation needed).

Macrae Park: historic bridge completely overtopped, parking area washed out, trees down.

Mayes Landing: approx. 2,000 square feet of shoreline lost, foundation of bicycle bridge exposed.

Muddy Brook: park completely inundated; infrastructure dislodged.

Riverwalk: trail completely overtopped, multiple boardwalks and bridges dislodged/damaged.

<u>Salmon Hole:</u> completely submerged during the flood, with multiple washouts.

Woodside Park: The highest water levels were observed here, with multiple bridges dislodged/damaged.



# To mitigate the damage caused by the flooding, WVPD:

- received a \$7,500 grant from the VT Flood Response & Recovery Fund 2023 of the Vermont Community Foundation which will cover the cost of materials, rental of dumpsters and equipment.
- applied for and received another \$7,500 grant from the Lake Champlain Basin Program which will cover labor costs associated with flood mitigation.
- has started filing insurance claims with PACIF for several bridges, stairs, and puncheon.
- is responding to significant shoreline loss and erosion at Derway Cove and Mayes Landing, seeking additional resources to stabilize the shoreline with plantings and native materials.



# Mobilizing for the Future

With climate change and water quality issues dominant, WVPD finds itself at the forefront of the movement to preserve lands that can contribute to positive ecological change.

Originally formed in response to the rapid land use changes in the late 1960's and 70's, WVPD's mission was focused on preserving areas of scenic beauty and providing recreational access. While these values persist, WVPD is increasingly focused on ecological values and the ability of our landscapes to process floodwaters, host rare and endangered species, and provide top quality habitat – all while providing robust public access.





The recent flood event in Vermont, which enveloped nine WVPD parks, reduced miles of trails into torrential streams, and carved off thousands of square feet of shoreline, further motivates WVPD Staff and Board to carry out our mission.

The staff and Board of Trustees thank you for your continuing support of WVPD. We will continue to work to build value into the investments made each year by our member towns.





# WINOOSKI VALLEY PARK DISTRICT: MUNICIPAL FAIR SHARE ANALYSIS FY2024 VS. FY2025

| WVPD<br>Member<br>Town | Town<br>Pop.<br>FY24 | Town<br>Pop.<br>FY25 | % of<br>Pop.<br>FY24 | % of<br>Pop.<br>FY25 | FY24<br>Equalized<br>Education<br>Property Values | Current<br>Equalized<br>Education<br>Property<br>Values | FY24 %<br>Eq. Mun.<br>Prop.<br>Values | Current<br>% Eq.<br>Mun.<br>Prop.<br>Values | Sum of<br>%'s<br>FY24 | Sum of<br>%'s<br>FY25 | Fair<br>Share<br>FY24 | Fair<br>Share<br>FY25 | FY 2024<br>FUNDING<br>REQUESTS | FY 2025<br>FUNDING<br>REQUESTS |
|------------------------|----------------------|----------------------|----------------------|----------------------|---|---|---------------------------------------|---|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|--------------------------------|
| Durlington             | 44.794               | 44 505               | 24.049/              | 24.620/              | ¢EE 07E E40                                       | ΦEO 207 200   | 20.260/                               | 27.069/                                     | 62.270/               | 62 599/               | 24 640/               | 24 200/               | ¢407.246                       | ¢420 572                       |
| Burlington             | 44,781               | 44,595               | 34.91%               | 34.62%               | \$55,075,510                                      | \$59,397,389  | 28.36%                                | 27.96%                                      | 63.27%                | 62.58%                | 31.64%                | 31.29%                | \$127,316                      | \$129,573                      |
| Colchester<br>Essex    | 17,612               | 17,604               | 13.73%               | 13.67%               | \$27,808,240                                      | \$30,578,679  | 14.32%                                | 14.39%                                      | 28.05%                | 28.06%                | 14.02%                | 14.03%                | \$56,415                       | \$58,099                       |
| Junction<br>Town of    | 10,590               | 10,917               | 8.26%                | 8.48%                | \$13,198,697                                      | \$14,262,196  | 6.8%                                  | 6.71%                                       | 15.06%                | 15.19%                | 7.53%                 | 7.6%                  | \$30,300                       | \$31,472                       |
| Essex                  | 11,504               | 11,491               | 8.97%                | 8.92%                | \$18,605,393                                      | \$20,523,649  | 9.58%                                 | 9.66%                                       | 18.55%                | 18.58%                | 9.28%                 | 9.29%                 | \$37,342                       | \$38,471                       |
| Jericho<br>South       | 5,080                | 5,095                | 3.96%                | 3.96%                | \$7,693,090                                       | \$8,477,768   | 3.96%                                 | 3.99%                                       | 7.92%                 | 7.95%                 | 3.96%                 | 3.98%                 | \$15,935                       | \$16,481                       |
| Burlington             | 20,282               | 20,624               | 15.81%               | 16.02%               | \$39,678,250                                      | \$43,513,838  | 20.43%                                | 20.48%                                      | 36.24%                | 36.5%                 | 18.12%                | 18.24%                | \$72,913                       | \$75,533                       |
| Williston              | 10,094               | 10,104               | 7.87%                | 7.86%                | \$24,428,580                                      | \$27,213,548  | 12.58%                                | 12.81%                                      | 20.45%                | 20.67%                | 10.22%                | 10.33%                | \$41,124                       | \$42,777                       |
| Winooski               | 8,330                | 8,328                | 6.49%                | 6.47%                | \$7,705,330                                       | \$8,486,721   | 3.97%                                 | 4.00%                                       | 10.46%                | 10.47%                | 5.23%                 | 5.24%                 | \$21,045                       | \$21,699                       |
|                        |                      |                      |                      |                      |   |   |                                       |   |                       |                       |                       |                       |                                |                                |
| TOTALS                 | 128,273              | 128,758              | 100%                 | 100%                 | \$194,193,090                                     | 212,453,788   | 100%                                  | 100%  | 200%                  | 200%                  | 100%                  | 100%                  | \$402,390                      | \$414,105                      |

#### Notes:

- Population data is from the US Census Bureau
- All Education Property Values shown are 1/100 of actual (rounded off)
- Equalized Education Property Values are from the Vermont Department of Taxes

# WINOOSKI VALLEY PARK DISTRICT FY2025 BUDGET NOTES

## **BUDGET OVERVIEW**

This budget supports the FY2025 (July 1, 2024 – June 30, 2025) operations of the Winooski Valley Park District (WVPD), an incorporated Vermont municipality and 501(c)(3) non-profit supported primarily by annual allocations from eight member towns: Burlington, Colchester, Essex, Essex Junction, Jericho, South Burlington, Williston, and Winooski. WVPD owns and operates 18 properties with a combined total of over 1,753 acres of land, managed for conservation and passive recreation, with its operations governed by a Board of Trustees.

The Winooski Valley Park District's mission is to plan, acquire, and manage lands and waters within the boundaries of its member municipalities in the Winooski River Valley for purposes of conservation, preservation of natural areas, establishment of parks, and resource-based education and recreation.

Operationally, WVPD maintains stable capital reserves and debt-free operations. Capital upgrade projects and land acquisitions are funded through grants, philanthropy, and donations. Hundreds of hours of volunteer and pro bono services are leveraged yearly to carry out park upgrades, trail maintenance, legal services, and project consulting.

WVPD is investing for the future. Capital upgrades over the next 1-5 years – primarily funded by outside resources include significant upgrades in the Hill-Brownell Educational Center at the Ethan Allen Homestead, upgrades to informational signage in the park system, repair of a large slope-side stairway at Riverwalk, improvements to the Wetlands Walk North boardwalk at Ethan Allen Homestead, and upgrades to park infrastructure system-wide. Grant requests are now being prepared for trail improvements, invasive plant management, and facility upgrade projects.

## **Revenue Streams:**

WVPD's largest source of operating revenue derives from annual formulaic payments from member municipalities. To help offset this commitment, and to accommodate the growth and demands on the park system, WVPD accesses/enhances revenue streams through leasing, contracted work, and grants.

WVPD is renovating capital assets (Hill-Brownell Educational Center, Allen House cabin, Colchester Pond Farmhouse and Barn) that in turn will enhance long-term revenues. Partnerships are being established with outside entities for program and event

delivery that also generate income. WVPD is upgrading and marketing rental facilities, renegotiating leases, and ramping up its' contracted maintenance services.

To support revenue growth, and protect assets, WVPD staff carry out daily operations, work on capital upgrades, facilitate the expansion of the park system, and carry out site-specific management plans for each property in the WVPD portfolio.

Budget increases are driven by the increased cost of retaining experienced full-time staff, seasonal personnel costs; increased costs to health insurance, unemployment insurance, snow removal and rubbish disposal, and building maintenance; in addition to longer maintenance seasons and additional park assets to maintain. WVPD works to offset these increases over time using a model that promotes long-term revenue growth through leasing and contracted maintenance. This year, WVPD intends to raise \$20,000 in operating capital and work to secure this as an annual revenue stream.

# Ethan Allen Homestead Museum, Burlington Forest Preschool, and Alnôbaiwi:

WVPD owns the Ethan Allen Homestead property and buildings on the 294-acre campus in Burlington's Intervale. This includes the historic Ethan Allen cabin, and Hill-Brownell Education Center ("Museum Barn") which houses the Ethan Allen Homestead Museum (EAHM) and the Burlington Forest Preschool. EAHM operates under an Operations Agreement, and Forest Preschool holds a commercial lease, with both generating rental income and utility reimbursement. Alnôbaiwi leases space in the WVPD office building under a separate lease, also generating rental income.

## **Grant Revenues:**

Grant income is utilized for specific projects and programs and is typically not relied upon for operating expenses. These revenues are generally offset by the costs of the projects, often with an in-kind match of labor/materials, with indirect and WVPD's administrative costs built in when possible. WVPD applies for grants supporting acquisitions, trail construction, facility upgrades, safety equipment, and natural resources management. Grants are aggressively pursued to offset any large projects/expenditures whenever possible.

## **Debts/Loans:**

Outside of the use of a credit card (which is paid off monthly), WVPD carries no mortgages or loans, or does not have any liens against any property or asset.

# **Financial Audit:**

WVPD completed a full financial audit for FY16, and commissions annual Financial Reviews (conducted by the same auditing firm), with full audits scheduled on a five-year cycle. The pandemic has delayed the audit cycle. A financial review was conducted in fall of 2021 revealing no findings.

# FY2025 BUDGET NOTES (by budget category)

## **OPERATING INCOME:**

# 1. Municipal Support of Operations from Member Towns

Dues from member municipalities are based on the most current available data for 1) Population and 2) Equalized Municipal Property Tax Grand List. These two variables are given equal weight in a formula that determines the portion asked of each municipality.

As an inter-municipal form of government, the WVPD has been supported by its member municipalities for the last 50 years. Elected officials signed an Agreement to create an inter-municipal conservation district in 1972. After that, a majority of voters from each member community voted to create the WVPD.

A new community joined WVPD in FY24: the City of Essex Junction was formed effective July 1, 2022. From WVPD's fiscal standpoint, this has had a null impact as the Essex Junction (and its' population/grand list) was formerly part of the overall Town of Essex which is now a separate municipality.

## 2. Interest Income

High interest rates are pursued, when possible, by investing in FDIC insured Certificates of Deposits. However, in recent years these rates have been very low.

# 3. Caretaker House Rentals/Rebates

On-site caretakers provide site security and rental income at the Colchester Pond Natural Area and at the Ethan Allen Homestead. Each caretaker residence pays \$7,800 per year for rent. In exchange for below market rent, each caretaker is available on weekends and after office hours to educate park visitors about park rules, open and close the park entrance gate year-round at dawn and dusk, monitor parking lot use, shovel snow for pedestrian access to information boards and fire hydrants, manage the picnic shelter at the Ethan Allen Homestead, and monitor the WVPD's other parks throughout the winter

when the WVPD's seasonal maintenance crew is not available. With increases in park use at both facilities, the value of our caretaker's work increases over time.

Caretakers are paid in pretax dollars at \$12/hour in the form of a rental rebate for additional services above and beyond routine services, as they arise. These expenses are included as a Park's Maintenance Expense.

#### 4. Facilities Rentals

- Farm Fields: The WVPD owns and leases farm fields at Colchester Pond in Colchester, the Ethan Allen Homestead in Burlington, and Muddy Brook Park in South Burlington. An additional farm field is managed for free in exchange for services at the Macrae Farm in Colchester. The first three farm fields are leased to farmers in a "break even" operation, where rental income is used to maintain the health of the soil. The benefits to the public are scenic vistas and full pedestrian access to the fields. The farm roads and bridges are maintained by the farmers and are used by the public. These acres are kept open and fertile and could easily be converted to food production.
- Ethan Allen Homestead Museum/Alnôbaiwi: Per an operations agreement, EAHM and Alnôbaiwi provide a yearly lease payments and utility reimbursements for space in the Hill-Brownell Education Center and WVPD offices at the Ethan Allen Homestead.
- **Burlington Forest Preschool:** There are two classrooms in the Hill-Brownell Education Center at the Ethan Allen Homestead. Both classrooms are rented to the Burlington Forest Preschool for their year-round operation.
- **Rentals of Picnic Shelter:** The Ethan Allen Homestead's open-air picnic shelter tends to be reserved during most summer and fall weekends. Rental rates are as follows:

#### **2023 Picnic Shelter Rental Rates:**

\$75 refundable damage deposit required for all rentals regardless of size.

| <b>Small Groups</b> (35 people or less) |       |
|---|-------|
| Half day (4 hours or less)              | \$65  |
| Full day                                | \$100 |
| Large Groups (36-65 people)             |       |
| Half day (4 hours or less)              | \$95  |
| Full Day                                | \$155 |

#### 5. General Income

This includes nominal donations, typically unsolicited by park users expressing their appreciation with a small donation.

In recent years, this line item has been used to capture income from the sale of equipment, such as the sales of WVPD old work vehicles, maintenance equipment, and office furniture.

#### 6. Grant Income

WVPD has multiple open grants supporting various maintenance and programmatic projects. General operating/administrative costs are included in grant budgets when applicable and as indirect costs and captured in this line item. Other grant income/expenses are carried separately from the Operating Budget as they are project specific and can vary from year to year.

# Current Open Grants include:

- Vermont Recreation Trails Program (RTP) for improvements to Colchester Pond trail (\$30,000)
- Lake Champlain Basin Program (LCBP) for invasive plant management of Delta Park (\$7,590)
- LCBP for upgraded signage at WVPD park information/welcome kiosks (\$39,700)
- LCBP 2023 Flood Recovery for personnel costs for flood related repairs (\$7,500)
- VT Flood Response & Recovery Fund 2023 of the Vermont Community Foundation for infrastructure repair costs due to flood damage (\$7,500)
- Community Development Block Grant (CDBG) from the City of Burlington for improvements to the roof of the Museum Barn at the Ethan Allen Homestead (\$47,000)
- Vermont Outdoor Recreation Economic Collaborative (VOREC) in partnership with the City of Burlington for phase 1 improvements to the Wetlands Walk North boardwalk at the Ethan Allen Homestead (\$50,000)
- WVPD acts as a Fiscal Agent for Burlington Wildways, generating income based on a percentage of funds raised for this collaborative effort

#### 7. Contracted Park Maintenance

WVPD utilizes some income from subcontracting services as part of the operations budget. This income is from trail maintenance and restoration projects conducted for clients on non-WVPD lands. This is done on a contractual basis with municipalities and non-profits.

# **OPERATING EXPENSES**

# 1. A. Staff Salaries - Year-Round

The WVPD has three salaried, year-round positions: Executive Director, Park Superintendent, and Operations Manager.

# B. Staff Salaries – Temporary

The WVPD hires three seasonal employees to maintain the parks April – October. They receive an hourly wage, plus a \$500 incentive for staying through the end of the season. Typical maintenance season is planned from April through October, however the season can extend into November and December, or start in mid-late March, depending on the year and seasonal weather changes, increasing seasonal personnel costs.

The WVPD's gate tender at Delta Park in Colchester receives \$75/month to open and close the park gates for the months of April through October. A gate tender for Wolcott Family Natural Area (WFNA) in Colchester was added in the summer of 2022 and receives \$200/month to open and close the park gates for the months of April through October. Due to its' more remote location, WFNA gate tender receives a higher monthly stipend to compensate for travel to and from the park twice a day.

WVPD anticipates recruiting additional gate tenders for Derway Cove in Burlington in calendar year 2023.

## C. Payroll Fees

This line item is for the fees paid to a payroll processing service.

# 2. FICA

This is calculated as 7.65% of salaries per federal law.

## 3. Workers Compensation

This is covered through the Vermont League of Cities and Towns (VLCT) and is dependent on VLCT classifications and rates. It is anticipated to remain relatively stable for FY25.

# 4. Unemployment Insurance

This is covered by the Vermont League of Cities and Towns. Decreased from FY25 to reflect actual anticipated costs.

#### 5. Dental Insurance

WVPD provides dental insurance through the Vermont League of Cities and Towns for permanent, full-time staff. No anticipated premium increases for calendar year 2024.

## 6. Health Insurance

WVPD offers the Blue Cross Blue Shield menu from Vermont Health Connect. Each Full Time Year-Round employee is offered \$667 per month for single coverage, \$1,018 per month for two-person coverage, or \$1,285 per month for family coverage. These amounts are based on health insurance premiums from 2012 - WVPD Trustees will address updating rates to better reflect current health insurance premiums costs in calendar year 2024.

A \$1,200 per year incentive is provided for Full Time Year-Round employees who opt to be covered by a partner's health insurance instead of the WVPD's insurance.

With few employees covered, a change in one individual's coverage status (i.e., from one person to two-person coverage) can dramatically increase this line item. One WVPD staff member remains on their spouse's insurance creating some savings for this line item.

## 7. Retirement

The WVPD has a 457 plan (analogous to a 401K) through the State of Vermont. Maintenance and administrative costs to the WVPD are minimal. Contributions by employees must be voluntary, by law. Assets are the property of the employee. The total contribution by the WVPD for the Operations Manager and the Parks Superintendent is 3% of their salary, for an anticipated total of \$4,850.

Anticipated annual contribution of at least 7.00% of salary is made to the Vermont Municipal Employees Retirement System for the Executive Director (current FY24 rate is 6.75%). Contribution percentage is set by the state on an annual basis. The total contribution by the WVPD is anticipated to be \$4,850.

## 8. Liability/Fire Insurance

WVPD has property and liability insurance through the VLCT's PACIF program. WVPD is reimbursed for insurance costs from the EAHM for the historic Ethan Allen cabin and a portion of the Hill-Brownell Education Center. This line item includes a mandatory \$900 management fee.

#### 9. Travel/Auto

The WVPD owns two pickup trucks, both recently purchased (2006 Ford F350 in FY21; 2004 Ford F350 in FY20). This category includes fuel for the two vehicles and mowers/weed whackers, along with preventative maintenance for the vehicles. Employees who use their own vehicles for the WVPD's business are reimbursed for mileage at the federal rate.

#### 10. Utilities

WVPD receives reimbursement for utilities cost of the Education Center at the Ethan Allen Homestead from the Burlington Forest Preschool, Ethan Allen Homestead Museum, and Alnôbaiwi. On-site caretakers pay for their own utilities, except for City water in Burlington for the Ethan Allen Homestead Caretaker House. This line includes electric through the City of Burlington Electric Department, propane heat through Suburban Propane, and water from City of Burlington Water Resources Department. Unanticipated increases in rates for electric and propane can drastically impact this line item. Burlington Electric Department has proposed a 5.5% increased rate effective September 1, 2023. The cost of propane has steadily increased over the last several years.

# 11. Buildings Maintenance

Overall, the WVPD's 10 buildings\* have been kept in good condition. Capital improvements (roof upgrade on barn, drainage repairs on Allen House) are ongoing. More maintenance to the buildings is being done by the WVPD's seasonal crew as preventative maintenance instead of being contracted out as repairs.

# \*Building Inventory:

- a. Ethan Allen Homestead (6 structures total): 1 historic structure (Ethan and Fanny Allen's restored farmhouse), 1 caretaker residence, 1 picnic shelter, 1 outhouse, 1 administrative building (the WVPD's office, classroom, public restrooms, and maintenance garage), and 1 large barn (converted to offices, classrooms, exhibit space, and public restrooms).
- b. Colchester Pond Natural Area (4 structures total): 1 caretaker house (historically significant), 1 detached garage/workshop, 1 milk house, and 1 barn.

#### 12. Parks Maintenance

Increased usage of parks, vandalism, and major flooding are the biggest factors that can unpredictably drive-up maintenance expenses. Significant repairs and improvements are covered through grants whenever possible.

This line covers materials and equipment for work performed by the WVPD's seasonal crew who maintain the park portfolio. This work includes mowing lawns, maintaining 28 miles of trail, picking up litter and other debris/trash, building and installing park signs, picnic tables, foot bridges, fences, beaver baffles, gates, water bars, benches, canoe access stairs, and informational kiosks.

# 13. Snow Removal

Two parks require snow removal and sanding – Ethan Allen Homestead in Burlington and Colchester Pond in Colchester. City of Burlington Parks, Recreation, and Waterfront Department provides snow removal and sanding for the Ethan Allen Homestead through a seasonal contract; Colchester Pond is sources through a private contractor.

#### 14. Subcontracted Services

With the purchase of new equipment and training, WVPD crew performs most maintenance tasks that used to require hiring a contracted service. This line item includes routine work that must be done by a professional because it requires equipment or expertise beyond that possessed by WVPD's staff, for example:

- a. Hazardous Tree Removal: Removal of dead, standing trees that cannot be safely removed in-house. Heavy duty equipment is often required when the tree is close to a structure or too large to be safely done WVPD staff.
- b. Routine Services: This includes services for WVPD's fire extinguishers, furnaces, septic tanks, vault toilets, overhead doors, vehicles, water filtration system, alarm systems, and sprinkler system.
- c. IT Support: Computer network maintenance, updates, and recommendations on new hardware and software purchases.
- d. Park Signs: Fabrication of one new park entrance sign per year at \$1,000.
- e. Accounting: Preparation of the Form 990 and a compilation or review by an accountant.

#### 15. Rubbish Removal

Illegal dumping can cause this expense to jump unexpectedly. This expense mainly covers garbage pickup by the WVPD's crew at its 18 parks. It also includes hauler expenses for rubbish and recycling at the Ethan Allen Homestead.

# 16. Telephone/Email/Internet/Fax

This line item includes expenses for office telephone, employee cell phone usage (employee pays for phone upgrades), office internet connection, and website hosting/maintenance and domain fees.

# 17. Postage

WVPD relies primarily on electronic communications, and these costs are related correspondence that must be mailed (bills, legal notices, etc.).

# 18. Supplies

This line item covers general office supplies, furniture, and equipment, janitorial supplies, and supplies for a laminating machine for signage production in house.

# 19. Copies

This covers maintenance of the printer/copier machine in a yearly service contract. This category also includes the cost of color and/or oversized copies based on usage.

# 20. Employee Trainings

This provides funding for employees to learn new skills and complete voluntary trainings. WVPD works to retain skilled staff and build organizational capacity through a proactive program of training. Grants are being sought to add new training opportunities.

# 21. Membership

Includes members for the Vermont Trails and Greenways Council, and the Vermont Recreation and Parks Association – all organizations directly related to WVPD's programs and activities.

# 22. Events

This includes items for events that are not covered by outside sources.

# 23. Printing/Advertising/Exhibits

This provides for WVPD promotions/displays at events and programs, for printing signs and notices, and for occasional advertising for recruitment.

#### 24. Conferences

WVPD staff participates in conferences and trainings directly relevant to upgrades of operations and staff development. In addition, this covers mandatory attendance of conferences as a condition of some grant sources.

# 25. Legal Services

The WVPD mostly engages pro-bono legal counsel each year, this amount reflects the need for recording fees and other small expenses. Project-specific legal expenses (such as land acquisitions) are often covered with grant income.

# 26. Capital Improvement Program Transfer\*

This money is transferred to a separate capital improvement program fund to provide a stream of revenue for major repairs to buildings, the purchase of major equipment, and/or the scheduled upkeep of a concrete dam at Colchester Pond.

# 27. Operating Reserve Fund\*

This fund was established in 2001 to offset any unforeseeable shortfalls in the operating budget. Eligible uses include 1) an increase in routine, essential expenditure beyond amounts budgeted for the year, 2) a decrease in grant income budgeted to supplement operations, 3) mechanical failure of essential equipment, or 4) extensive damage to essential park facilities.

#### 28. Audit Fund

This line item builds resources for regular audits. Annual financial reviews are conducted with full audits completed on a five-year cycle.

\*Four sources fund the Capital Improvement Program and the Operating Reserve Fund: 1) Staff finding reductions in actual expenses compared to those proposed, 2) dedicated grants that allow the limited use of their funds for routine operating expenses, and 3) salary savings due to employees taking unpaid leave and 4) year-end operating surpluses.

# WINOOSKI VALLEY PARK DISTRICT APPROVED FY2025 OPERATING BUDGET

(July 1, 2024 - June 30, 2025)

Approved by WVPD Board of Trustees at the September 19, 2023 meeting

| OPERATING REVENUE                   | Actual<br>FY2023 | Budgeted<br>FY2024 | Proposed FY2025 |
|-------------------------------------|------------------|--------------------|-----------------|
| Municipal Support from Member Towns | \$370,051.00     | \$402,390.00       | \$414,105.00    |
| 2. Interest                         | \$204.27         | \$200.00           | \$200.00        |
| 3. Caretaker House Rental           | \$15,600.00      | \$16,500.00        | \$16,500.00     |
| 4. Facility Rentals                 | \$28,005.75      | \$31,250.00        | \$31,250.00     |
| 5. General Income                   | \$2,150.00       | \$2,500.00         | \$2,500.00      |
| 6. Grant Income                     | \$0.00           | \$5,500.00         | \$5,500.00      |
| 7. Contracted Parks Maintenance     | \$10,438.53      | \$5,500.00         | \$5,500.00      |
| 8. Other Operational Support        |                  |                    | \$20,000.00     |
| Total Operating Revenue             | \$426,449.55     | \$463,840.00       | \$495,555.00    |
| OPERATING EXPENSES                  | Actual           | Budgeted           | Proposed        |
|                                     | FY2022           | FY2023             | FY2025          |
| Salaries                            | •                | •                  | •               |
| A. Staff Salaries - Year Round      | \$218,246.06     |                    | \$231,500.00    |
| 1. B. Staff Salaries - Temporary    | \$46,084.50      | \$80,525.00        | \$98,000.00     |
| 1. D. Payroll Fees                  | \$1,498.48       | \$1,550.00         | \$1,700.00      |
| Subtotal Salaries                   | \$265,829.04     | \$298,585.00       | \$331,200.00    |
| Employee Benefits                   |                  |                    |                 |
| 2. FICA                             | \$17,453.42      | \$22,750.00        | \$25,000.00     |
| 3. Workers Compensation             | \$5,088.00       | \$6,250.00         | \$6,250.00      |
| 4. Unemployment Insurance           | \$2,690.00       | \$6,250.00         | \$4,250.00      |
| 5. Dental Insurance                 | \$1,802.16       | \$1,875.00         | \$1,875.00      |
| 6. Health Insurance                 | \$22,238.96      | \$34,800.00        | \$34,800.00     |
| 7. Retirement                       | \$8,364.23       | \$9,000.00         | \$9,000.00      |
| Subtotal Benefits                   | \$57,636.77      | \$80,925.00        | \$81,175.00     |
| Park Expenses                       |                  |                    |                 |
| 10. Liability/Fire Insurance        | \$8,829.75       | \$10,500.00        | \$9,250.00      |
| 11. Travel/Auto                     | \$3,773.01       | \$3,750.00         | \$3,750.00      |
| 12. Utilities                       | \$10,191.09      | \$10,575.00        | \$10,575.00     |
| 13. Buildings Maintenance           | \$23,898.31      | \$16,250.00        | \$16,250.00     |
| 14. Parks Maintenance               | \$16,336.41      | \$20,550.00        | \$20,550.00     |
| 15. Snow Removal/Sanding            | \$2,730.00       | \$2,500.00         | \$2,500.00      |
| 16. Subcontracted Services          | \$2,577.00       | \$6,000.00         | \$6,000.00      |
| 17. Rubbish Removal                 | \$2,720.44       | \$2,750.00         | \$2,750.00      |
| Subtotal Park Expenses              | \$71,056.01      | \$72,875.00        | \$71,625.00     |

|                                     | Actual FY2022 | Budgeted<br>FY2023 | Proposed<br>FY2025 |
|-------------------------------------|---------------|--------------------|--------------------|
| Office Expenses                     |               |                    |                    |
| 18. Phone, Email, Internet, and Fax | \$3,976.45    | \$3,750.00         | \$3,750.00         |
| 19. Postage                         | \$274.30      | \$275.00           | \$275.00           |
| 20. Supplies                        | \$5,297.84    | \$4,000.00         | \$4,000.00         |
| 21. Copies                          | \$143.79      | \$350.00           | \$300.00           |
| 22. Employee Trainings              | \$0.00        | \$1,000.00         | \$1,000.00         |
| 23. Membership                      | \$305.00      | \$380.00           | \$380.00           |
| Subtotal Office Expenses            | \$9,997.38    | \$9,755.00         | \$9,705.00         |
| Publicity Expenses                  |               |                    |                    |
| 24. Events                          | \$42.63       | \$100.00           | \$100.00           |
| 25. Printing/Advertising/Exhibits   | \$25.00       | \$750.00           | \$400.00           |
| 26. Conferences                     | \$823.26      | \$500.00           | \$1,000.00         |
| Subtotal Publicity                  | \$890.89      | \$1,350.00         | \$1,500.00         |
| Other                               |               |                    |                    |
| 27. Legal Services                  | \$35.00       | \$35.00            | \$35.00            |
| 28. Capital Improvement Program     | \$165.00      | \$165.00           | \$165.00           |
| 29. Operating Reserve Fund          | \$100.00      | \$100.00           | \$100.00           |
| 30. Audit Fund                      | \$50.00       | \$50.00            | \$50.00            |
| Subtotal Other                      | \$350.00      | \$350.00           | \$350.00           |
| Total Operating Expenses            | \$405,760.09  | \$463,840.00       | \$495,555.00       |



January 5, 2024

Ms. Regina Mahony
City Manager
2 Lincoln St.
Essex Junction, Vermont 05452

Dear Ms. Mahony:

Pursuant to Act Number 122 of 1973 of the Vermont General Assembly, which created the Green Mountain Transit Authority (GMT), the Treasurer of the GMT is required to notify the Treasurer of each member municipality and the chair of the legislative body in each member municipality, of the amount of the annual assessment to each member in connection with GMT's budget. This letter serves to notify you that the share of your municipality for the fiscal period July 1, 2024, through June 30, 2025, assessed in accordance with the Statute, is as follows:

| Fixed Route Operating Assessment | \$205,689        |
|----------------------------------|------------------|
| Capital Match                    | \$6,313          |
| Paratransit Assessment           | <u>\$37,613</u>  |
| Total Assessment:                | <u>\$249,615</u> |

The Statute provides that each member municipality "...shall add such assessment to its own budget and shall assess such tax as is necessary to raise the amount of the assessment. The amount of the assessment in each member municipality shall be paid to the Treasurer of the authority on or before July 15th in each year."

Please review the components below, which explain your overall increase in membership assessments of roughly 2% over last year.

GMT allocates its fixed and variable costs to members through its fixed route assessment, which has been updated to reflect current service levels being provided in each member community. As a result, the City of Essex's fixed route assessment is increasing by 2.6% for FY25.

The Capital Match assessment remained at \$75,000 spread among all members using the same methodology as the fixed route assessment.

The Paratransit assessment is member specific and is determined by actual paratransit usage in your community. The City of Essex saw a decrease in its overall share of usage during FY23, however an increase in program costs served as an offset. As a result, the City of Essex's Paratransit assessment saw a modest increase of 0.6% over last year.

If you have any questions regarding this assessment, please feel free to call Clayton Clark, GMT's General Manager.

Sincerely,

Cc:

Paul Bohne

Commissioner Paul Bohne Treasurer

Jess Morris, Finance Director
Paul Bohne, GMT Board of Commissioners

Q

101 Queen City Park Rd. Burlington, VT 05401

6088 VT Route 12 Berlin, VT 05602

375 Lake Road, Suite 5 St. Albans, VT 05478



Burlington: T: 802-540-2468 F: 802-864-5564

Berlin:

T: 802-223-7287 F: 802-223-6236

St. Albans: T: 802-527-2181 F: 802-527-5302



info@RideGMT.com www.RideGMT.com



# **MEMORANDUM**

TO: City of Essex Junction City Council

FROM: Chelsea Mandigo, Water Quality Superintendent, and Christopher Yuen, Community Development Director

MEETING DATE: January 10, 2024

SUBJECT: CCRPC FY2025 Unified Planning Grant

<u>Issue:</u> Whether to support three applications for the Chittenden County Regional Planning Commission (CCRPC) Unified Planning Work Program (UPWP) for:

- 1. GIS Services
- 2. Pearl Street Short-Term Multimodal Improvements Scoping Study
- 3. A TV condition assessment of select stormwater pipes

#### **Discussion:**

Staff has prepared three UPWP applications in descending order of priority:

- GIS Services GIS services were previously conducted for the City by Town of Essex staff. This benefit
  was lost with separation. In 2023, CCRPC supported the City's request for GIS support and the need
  continues until an in-house GIS solution is identified. This request will include assistance for online
  mapping, keeping stormwater infrastructure maps updated, stormwater utility GIS support, updated
  zoning district maps, large scale hard copy maps to reflect zoning bylaw amendments and other
  similar projects.
- 2. Pearl Street Short-Term Multimodal Improvements Scoping Study In 2018, Essex Junction and the CCRPC commissioned a Scoping Study for Bicycle/Pedestrian Improvements along VT Route 15 (Pearl Street), between Susie Wilson Road and West Street Extension. This study produced a \$2.5 Million preferred alternative that proposes the removal of the center median, and the reconfiguration of motor vehicle travel lanes from 4 lanes to 2. The design also includes buffered bike lanes, and the replacement of the existing 5-foot concrete sidewalk with an 8-foot asphalt shared-use path. While this design remains a viable long-term option, City Staff recognizes that near-term funding for a project of this scale is a challenge, as it far exceeds the grant amounts typically awarded through the VTrans Bicycle and Pedestrian Program.

This request is for an update to the 2018 Scoping Study, for a short-term design option that improves multimodal safety and connectivity while minimizing changes to existing curbs, sidewalks, and utilities. This design would also consider the addition of crosswalks and eastbound bus stops within the project area, which currently only has westbound bus service.

3. A TV condition assessment of select stormwater pipes - In 2020, 2022 and 2023 the City received a grant from this program to conduct a condition assessment of select portions of the storm sewer system using pipe televising services based on known problem areas or pipe material. The videos

and data provided a condition assessment that developed a prioritization framework for replacement or repair of aging stormwater pipes. We would like to continue this project so that it encompasses as much of the City owned stormwater infrastructure as possible into the priority framework. This framework database/document will then be used as part of the planning process for the stormwater capital fund development in FY25 after the launch of the stormwater utility.

#### Costs:

- 1. GIS services- This is a fee for service request. CCRPC will bill at an hourly rate, not to exceed \$10,000. Up to 83 hours will come from Community Development budget and up to 40 hours from the Stormwater budget.
- 2. Pearl Street Short-Term Multimodal Improvements Scoping Study: \$25,000, with a 20% match required of \$5,000. The match budget would be paid out of the Community Development budget.
- 3. TV SW Pipe Phase 4: \$50,000 with a 20% match required of \$10,000. The match will be paid out of the Stormwater budget.

<u>Recommendation:</u> It is recommended that the City Council authorize staff to submit the UPWP requests application for GIS Services, and Pearl St Short-Term Multimodal Improvements, and Phase 4 TV condition assessment of stormwater pipes.

# **Recommended Motion:**

"I make a motion to authorize staff to submit the UPWP requests application as drafted."



110 West Canal Street, Suite 202 Winooski, VT 05404-2109 802-846-4490 www.ccrpcvt.org

# PROJECT APPLICATION FORM FY2025 Unified Planning Work Program

Applications should be <u>no more than 6 pages</u> (excluding any maps and letter of support from your governing body to document the availability of the local match and commitment of staff time). A Project Application Form must be submitted for each project request. If you are submitting more than one request, please indicate projects in order of priority. There are separate forms to request transportation counts and infrastructure inventories. The Deadline for receipt of completed submissions is Friday, January 19, 2024. Please email completed forms in Word format to <a href="mailto:mdistel@ccrpcvt.org">mdistel@ccrpcvt.org</a>. All forms are available on the CCRPC website: <a href="http://www.ccrpcvt.org/about-us/commission/annual-work-plan-budget-finances/">http://www.ccrpcvt.org/about-us/commission/annual-work-plan-budget-finances/</a>.

#### 1. GENERAL INFORMATION

Submitted by (Name, Title): Chelsea Mandigo, Water Quality Superintendent

Municipality/Agency/Organization: City of Essex Junction

**Telephone:** 802-878-6943 x1705 **Email:** chelsea@essexjunction.org

# 2. PROJECT INFORMATION a. Project Title: GIS Services

**b. Project Location** (name of roadway, intersection, geographic area, etc.): *Attach map if needed* 

### c. Project Description (200 words max):

Please state whether this is a multi-year effort and identify each phase, and for which phase this application is requesting funding.

With the separation of the Town and the City in 2023, the City will no longer has in house GIS services. This request is for GIS assistance from CCRPC to help fill this gap until we have an in-house GIS solution. We are aware of specific needs including update of MS4 stormwater maps, the launch of a stormwater utility (consultant lead buy may need support after launch) and zoning district map updates, online map updates, hard copy of large scale maps; but anticipate other needs may come up over the course of the year.

While some of these tasks could be completed under 12 hours, others are probably larger efforts, so collectively the request is for 120 hours at \$60 an hour for \$7,200.

#### d. Expected Deliverables:

- Update the zoning district map, update the online map, and prepare a few large-scale hard copy map to reflect zoning bylaw amendments.
- Add to or create new online maps, including but not limited to a replicate of the online map the Town hosts for the City (this includes infrastructure data) and a stormwater specific online map.
- CCRPC helped with is in 2023 so we are requesting the continued assistance with support and maintenance of the City's ground truthing of stormwater infrastructure. For 5+ years we have had

interns work on ground truthing SW infrastructure. Work on making something a bit more user friendly to be like what we had for field inspections through Town including having visible numbered catch basins and outlets, identified whether they are private and public. A good inventory is now in place, but it is helpful to keep this updated every year. Therefore, the City is planning to again hire two interns for this summer. We have a tablet with the Arc Collector app on it; however, we no longer have a way to host/store the data because the City doesn't have any Arc licenses and storage capability.

- Assist with recommendations on getting the City set-up with an in-house ArcGIS services. This would
  include meeting with City staff to understand needs, and preparation of a memo with options and
  recommendations.
- Provide support for Water Quality Superintendent after launch of stormwater utility with resident follow-up questions and be the keeper of the data layer while an in-house GIS solution is put in place.
- **e. Other Project Partners** (e.g., other municipalities, agencies, non-profits, consultants, community groups):

#### f. Project Cost & Match Requirement:

Please refer to the **FY25 UPWP PROGRAM SUMMARY** for a description of match requirements and check below which applies to your proposal. If matching funds are required, <u>municipalities</u> should attach a letter of support from your governing body to document the availability of the local match and commitment of staff time. <u>Non-municipal partners</u> should provide a letter from their Board or other governing body demonstrating knowledge and support of project request, ability, and intent to provide matching funds, etc.

# Transportation-Related Projects (PL Funding)

- O Transportation and transportation-related land use/water quality projects 20% non-federal cash match required.
- The CCRPC may waive the local match requirement for municipal projects deemed to be regionally significant.
- Transportation Technical Assistance no local match required
- O Non-Municipal Partner 20% match required

#### Land Use and Energy Implementation Assistance (ineligible for PL funding)

- O XXXXXXNon-transportation projects there is no fee for projects requiring less than 12 hours of CCRPC staff time. Projects over 12 hours will be charged a rate of \$60 per hour.
- Energy Implementation Assistance this program provides CCRPC staff assistance to the municipality which, depending upon state grant requirements, may have no local match requirement.
- O Non-transportation projects (including plan and bylaws) this is a fee-for-service program, cost TBD. We encourage municipalities to also seek <u>Municipal Planning Grants</u>.

| Is the Request for CCRPC Staff Assistance Only? | YES |
|---|-----|
| (Yes/No)  |     |

For Transportation and Transportation-related Land Use/Water Quality (PL Funding) Projects requiring consultants or for non-municipal partners:

| Total Project Cost Estimate (100%)       | \$ N/A |
|--|--------|
| Local Match Required (20% of Total Cost) | \$ N/A |

# Examples:

|                      | Example 1 | Example 2 | Example 3 |
|----------------------|-----------|-----------|-----------|
| Total Project (100%) | \$25,000  | \$50,000  | \$75,000  |
| Local Match (20%)    | \$5,000   | \$10,000  | \$15,000  |

| Will you accept a partial award? (Yes/No) | YES |
|---|-----|

# For Other Land Use (Non-PL Funding) Project Requests (this is a fee-for-service program, cost TBD):

| CCRPC staff hours requested: | 120 |
|------------------------------|-----|
|                              | _   |

For Non-Transportation Land Use Project Requests, please contact Taylor Newton (TNewton@ccrpcvt.org, (802) 846-4490 ext. 115 to discuss project and budget needs.

For Non-Transportation Water Quality Project Requests, please contact Dan Albrecht (<u>dalbrecht@ccrpcvt.org</u>, (802) 861-0133 to discuss project and budget needs.

# h. Public Meeting Requirement:

All <u>municipal</u> applications (local or regional), including match amounts, must be presented to and approved by the governing body at a warned public meeting by the end of March 2024. For <u>non-municipal partners</u>, a public meeting is not required but applications should be approved by their Board or similar governing body. If available, please provide documentation by the January 19, 2024 deadline. The public meeting requirement is not applicable for Minor Technical Assistance projects.

The City Council met and approved this application on 1/10/24.

#### 3. BENEFITS TO REGIONAL AND LOCAL PLANNING (please keep your responses brief)

a. Identify at least one of the CCRPC's top 10 actions or 8 ECOS strategies that this project will primarily address (<a href="http://www.ecosproject.com/wp/wp-content/uploads/2017/09/2018-ECOS-Plan-Summary 20180807">http://www.ecosproject.com/wp/wp-content/uploads/2017/09/2018-ECOS-Plan-Summary 20180807</a> FINAL.pdf).

Continuing to assist with setting the City up with a data/ArcGIS system will help us address most of the topics on the action and strategy lists.

b. Please describe how the project need is documented. Is the project identified in a local plan? Or, does this project address a newly identified need? Please elaborate.

This is second year of a newly identified need for the City, as the Town shared GIS services up until July 2023.

#### c. Please describe how the project benefits the community.

Having access to data in a GIS platform can help us overlay information and help make informed decisions. Also with the launch of a stormwater utility in December 2024 having GIS capabilities is a

critical aspect of almost all fee structures.

#### d. Please answer the following questions:

(see the CCRPC's 2014 Public Participation Plan for resources: <a href="http://www.ccrpcvt.org/our-work/our-plans/public-participation-plan">http://www.ccrpcvt.org/our-work/our-plans/public-participation-plan</a>)

#### N/A

- What historically excluded and/or underserved populations are in the project study area or potentially impacted by the study? Please be specific.
- In what ways does this project have the potential to create, ignore or worsen existing equity gaps or produce other unintended consequences? Describe ways this project can lead to increased racial equity, economic equity and other forms of equity.
- What public outreach and engagement tools will you use to ensure awareness of and
  participation by all population groups? What additional public outreach and engagement tools
  will you use to ensure awareness of and participation specifically by historically excluded and/or
  underserved populations?
- Describe ways your budget and timeline include the capacity to support a thorough public participation process.
- Specify how the public participation process will include the voices of BIPOC and other
  marginalized community members or be informed by previous engagement efforts (by others).
  Name the partners you will work with to ensure your project is informed by the voices of people
  who are most likely to be impacted.



110 West Canal Street, Suite 202 Winooski, VT 05404-2109 802-846-4490 www.ccrpcvt.org

# PROJECT APPLICATION FORM FY2025 Unified Planning Work Program

Applications should be <u>no more than 6 pages</u> (excluding any maps and letter of support from your governing body to document the availability of the local match and commitment of staff time). A Project Application Form must be submitted for each project request. If you are submitting more than one request, please indicate projects in order of priority. There are separate forms to request transportation counts and infrastructure inventories. The Deadline for receipt of completed submissions is Friday, January 19, 2024. Please email completed forms in Word format to <a href="mailto:mdistel@ccrpcvt.org">mdistel@ccrpcvt.org</a>. All forms are available on the CCRPC website: <a href="http://www.ccrpcvt.org/about-us/commission/annual-work-plan-budget-finances/">http://www.ccrpcvt.org/about-us/commission/annual-work-plan-budget-finances/</a>.

#### 1. GENERAL INFORMATION

Submitted by (Name, Title): Christopher Yuen, Community Development Director

Municipality/Agency/Organization: City of Essex Junction

**Telephone:** 802-878-6944 x1607 **Email:** cyuen@essexjunction.org

#### 2. PROJECT INFORMATION

a. Project Title: Pearl Street Short-Term Multimodal Improvements Scoping Study

b. Project Location: Pearl Street (VT15), between Susie Wilson Road and West Steet Extension

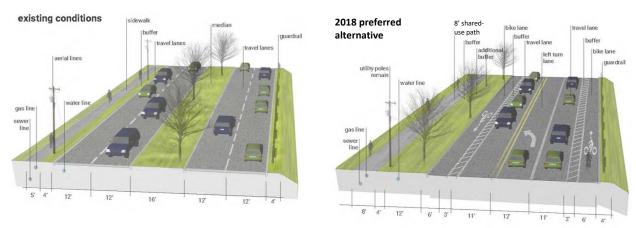
#### c. Project Description (200 words max):

Please state whether this is a multi-year effort and identify each phase, and for which phase this application is requesting funding.

In 2018, the CCRPC and the Village of Essex Junction commissioned a Scoping Study for Bicycle/Pedestrian Improvements along VT Route 15 (Pearl Street), between Susie Wilson Road and West Street Extension. This study produced a \$2,570,000 preferred alternative that proposes the removal of the center median, and the reconfiguration of motor vehicle travel lanes from 4 lanes to 2. The design also includes buffered bike lanes, and the replacement of the existing 5-foot concrete sidewalk with an 8-foot asphalt shared-use path. While this design remains a viable long-term option, the City recognizes that near-term funding for a project of this scale is a challenge, as it far exceeds the grant amounts typically awarded through the VTrans Bicycle and Pedestrian Program.

The City is interested in an update to the 2018 Scoping Study, for a short-term design option that improves safety and connectivity for cyclists and pedestrians while minimizing changes to existing curbs, sidewalks, and utilities. This design should also consider the addition of crosswalks and eastbound bus stops within the project area, which currently only has westbound stops. This UPWP request is only for the scoping phase of this project and is intended to be a single-year effort.

**Figure 1:** The 2018 preferred alternative includes both a shared-use path and buffered bike-lanes, but requires extensive changes to curbs, sidewalks, utilities and trees.



**Figure 2:** Green Mountain Transit's Route 2, running every 20 minutes, is among Vermont's most frequent, all-day transit services, yet eastbound buses currently fly past a ¾ mile stretch of the project area with doors closed, because of the lack of sidewalks and safe crossings.



# d. Expected Deliverables:

- Addendum to 2018 Scoping Study that includes the design, cost estimates, and analysis of potential funding and implementation strategies of short-term safety improvements along the project corridor that achieves the following:
  - Improved safety for vulnerable road users
  - Bicycle connectivity along the project corridor between the existing shared-use path west of Susie Wilson Road, and the existing bike lanes east of West Street Extension,
  - If Green Mountain Transit concurs, and if technically feasible, the addition of eastbound bus stops using temporary treatments such as prefabricated temporary bus stop platforms and additional pedestrian crossings.
  - Cost-effective design choices that limit curb reconstruction, utility relocation, and the replacement of existing sidewalks,
  - o Can be efficiently maintained with existing City winter operations equipment.
- **e. Other Project Partners** (e.g., other municipalities, agencies, non-profits, consultants, community groups):
- Vermont Agency of Transportation
- Essex Junction Bike-Walk Advisory Committee
- Green Mountain Transit
- Town of Essex

# f. Project Cost & Match Requirement:

Please refer to the **FY25 UPWP PROGRAM SUMMARY** for a description of match requirements and check below which applies to your proposal. If matching funds are required, <u>municipalities</u> should attach a letter of support from your governing body to document the availability of the local match and commitment of staff time. <u>Non-municipal partners</u> should provide a letter from their Board or other governing body demonstrating knowledge and support of project request, ability, and intent to provide matching funds, etc.

#### Transportation-Related Projects (PL Funding)

- O XXXX Transportation and transportation-related land use/water quality projects 20% non-federal cash match required.
- The CCRPC may waive the local match requirement for municipal projects deemed to be regionally significant.
- O Transportation Technical Assistance no local match required
- O Non-Municipal Partner 20% match required

# Land Use and Energy Implementation Assistance (ineligible for PL funding)

- O Non-transportation projects there is no fee for projects requiring less than 12 hours of CCRPC staff time. Projects over 12 hours will be charged a rate of \$60 per hour.
- Energy Implementation Assistance this program provides CCRPC staff assistance to the municipality which, depending upon state grant requirements, may have no local match requirement.
- O Non-transportation projects (including plan and bylaws) this is a fee-for-service program, cost TBD. We encourage municipalities to also seek Municipal Planning Grants.

| Is the Request for CCRPC Staff Assistance Only? | No |
|---|----|
| (Yes/No)  |    |

For Transportation and Transportation-related Land Use/Water Quality (PL Funding) Projects requiring consultants or for non-municipal partners:

| Total Project Cost Estimate (100%)       | \$25,000 |
|--|----------|
| Local Match Required (20% of Total Cost) | \$5,000  |

#### Examples:

|                      | Example 1 | Example 2 | Example 3 |
|----------------------|-----------|-----------|-----------|
| Total Project (100%) | \$25,000  | \$50,000  | \$75,000  |
| Local Match (20%)    | \$5,000   | \$10,000  | \$15,000  |

| Will you accept a partial award? (Yes/No) | No* |
|---|-----|

<sup>\*</sup>If CCRPC believes the proposed scope can be achieved with a lower budget, Essex Junction will accept a partial award that meets the adjusted budget.

For Other Land Use (Non-PL Funding) Project Requests (this is a fee-for-service program, cost TBD):

| CCRPC staff hours requested: | N/A |
|------------------------------|-----|
|------------------------------|-----|

For Non-Transportation Land Use Project Requests, please contact Taylor Newton (TNewton@ccrpcvt.org, (802) 846-4490 ext. 115 to discuss project and budget needs.

For Non-Transportation Water Quality Project Requests, please contact Dan Albrecht (<u>dalbrecht@ccrpcvt.org</u>, (802) 861-0133 to discuss project and budget needs.

# h. Public Meeting Requirement:

All <u>municipal</u> applications (local or regional), including match amounts, must be presented to and approved by the governing body at a warned public meeting by the end of March 2024. For <u>non-municipal partners</u>, a public meeting is not required but applications should be approved by their Board or similar governing body. If available, please provide documentation by the January 19, 2024 deadline. The public meeting requirement is not applicable for Minor Technical Assistance projects.

\*\*\*The City Council will meet and discuss this application on 1/10/24.

#### 3. BENEFITS TO REGIONAL AND LOCAL PLANNING (please keep your responses brief)

a. Identify at least one of the CCRPC's top 10 actions or 8 ECOS strategies that this project will primarily address (http://www.ecosproject.com/wp/wp-content/uploads/2017/09/2018-ECOS-Plan-Summary 20180807 FINAL.pdf).

This project will address CCRPC's top 10 actions by enabling smart, multi-modal development in areas planned for growth; and by maintaining our existing transportation system with multi-modal safety improvements.

Additionally, by improving access to Green Mountain Transit's Route 2, which provides frequent and direct service to Downtown Burlington, and multiple medical and higher education institutions, the project would address the following ECOS strategies:

- Strengthen regional economic opportunities,
- Increase opportunity for every person to achieve optimal health and personal safety,
- Equip our residents with the education and sills they need to thrive,
- Ensure that the projects and actions in all ECOS strategies assess equity impacts.

b. Please describe how the project need is documented. Is the project identified in a local plan? Or, does this project address a newly identified need? Please elaborate.

The need for this project is documented in Essex Junction's 2014 Bicycle and Pedestrian Plan, in the 2018 VT Route 15 Bicycle/Pedestrian Improvements Study, and in Essex Junction's 2019 Official Plan.

c. Please describe how the project benefits the community.

The project would improve safety for all road users along the entire corridor and at two intersections currently identified by VTrans as high-crash locations. If eastbound bus stops can be included in the final

design, it would also introduce frequent, all-day public transit service in both directions to residents and businesses along Pearl Street and along Susie Wilson Road in the Town of Essex. Finally, the project would close a critical gap in a 4-mile-long regional cycling connection between Essex Junction and the Town of Essex, and Colchester, and in the future, Winooski and Burlington.

#### d. Please answer the following questions:

(see the CCRPC's 2014 Public Participation Plan for resources: <a href="http://www.ccrpcvt.org/our-work/our-plans/public-participation-plan/">http://www.ccrpcvt.org/our-work/our-plans/public-participation-plan/</a>)

 What historically excluded and/or underserved populations are in the project study area or potentially impacted by the study? Please be specific.

The equity maps in Appendix E of the CCRPC Public Participation Plan show populations in Essex Junction with limited English proficiency, income below poverty level, racial diversity.

• In what ways does this project have the potential to create, ignore or worsen existing equity gaps or produce other unintended consequences? Describe ways this project can lead to increased racial equity, economic equity and other forms of equity.

Improving access to frequent, two-way, all-day public transit along a corridor lined with multistory mixed-income apartments is likely to improve equity outcomes since it can improve access to opportunity for residents who cannot drive due to age, physical, or financial limitations. Reducing traffic speeds and improving safety for vulnerable road users along such corridor may also yield environmental justice benefits.

What public outreach and engagement tools will you use to ensure awareness of and
participation by all population groups? What additional public outreach and engagement tools
will you use to ensure awareness of and participation specifically by historically excluded and/or
underserved populations?

Meeting populations where they are, in-person and online participation options, and targeted outreach to transit users and low-car households, will enable broad participation that includes historically excluded or underserved populations.

 Describe ways your budget and timeline include the capacity to support a thorough public participation process.

Since this project is an addition to an existing scoping study, the budget and one-year timeline, should be sufficient for an adequate public participation process.

Specify how the public participation process will include the voices of BIPOC and other
marginalized community members or be informed by previous engagement efforts (by others).
Name the partners you will work with to ensure your project is informed by the voices of people
who are most likely to be impacted.

Essex has a non-profit organization called VIEW – Voices for Inclusion in Essex and Westford; the intention would be to engage them in this project and to help meet other groups to engage with.

110 West Canal Street, Suite 202 Winooski, VT 05404-2109 802-846-4490 www.ccrpcvt.org

# PROJECT APPLICATION FORM FY2025 Unified Planning Work Program

Applications should be <u>no more than 6 pages</u> (excluding any maps and letter of support from your governing body to document the availability of the local match and commitment of staff time). A Project Application Form must be submitted for each project request. If you are submitting more than one request, please indicate projects in order of priority. There are separate forms to request transportation counts and infrastructure inventories. The Deadline for receipt of completed submissions is Friday, January 19, 2024. Please email completed forms in Word format to <a href="mailto:mdistel@ccrpcvt.org">mdistel@ccrpcvt.org</a>. All forms are available on the CCRPC website: <a href="http://www.ccrpcvt.org/about-us/commission/annual-work-plan-budget-finances/">http://www.ccrpcvt.org/about-us/commission/annual-work-plan-budget-finances/</a>.

#### 1. GENERAL INFORMATION

Submitted by (Name, Title): Chelsea Mandigo, Water Quality Superintendent

Municipality/Agency/Organization: City of Essex Junction

**Telephone:** 802-878-6943 x1705 **Email:** chelsea@essexjunction.org

#### 2. PROJECT INFORMATION

a. Project Title: Stormwater Pipe CCTV Inspection Phase 4

**b. Project Location** (name of roadway, intersection, geographic area, etc.): City of Essex Junction municipal boundaries. Focus will be on corrugated metal pipes or other older stormwater networks. Also pipes missed during three previous phases due to debris/blockage.

#### **c. Project Description** (200 words max):

Please state whether this is a multi-year effort and identify each phase, and for which phase this application is requesting funding. This funding application is for Phase 4. Phase 1 established the process including where to TV, how to summarize the data and rank the pipes conditions to plan for replacement. Phase 2 and Phase 3 continued to gather data to weave into the prioritization framework developed as part of Phase 1. The larger of an area we can cover through these phase inspections the better widespread picture it will create as part of the framework and will be a crucial tool to help develop the schedule for Capital planning.

Phase 4 would consist of hiring a consultant to televise the stormwater pipes in the selected areas. Results would be consolidated into a pre-existing PACP standards condition and replacement report created in Phase 1. Phase 1-4 data would be used to develop a schedule framework for slip-lining or replacement of deficient pipes for capital/operational planning.

#### d. Expected Deliverables:

- Addition to the report/plan developed in Phase 1 and added to Phase 2 & Phase 3. A matrix of
  priority pipes including candidates for slip-lining and replacement will be made that can be
  combined into a project for the new City of Essex Junction Stormwater capital plan which is being
  formed in FY'25.
- Condition assessment and digital video in PACP protocol for the stormwater pipes in the selected areas in the City
- **e. Other Project Partners** (e.g., other municipalities, agencies, non-profits, consultants, community groups): N/A

#### -f. Project Cost & Match Requirement:

Please refer to the **FY25 UPWP PROGRAM SUMMARY** for a description of match requirements and check below which applies to your proposal. If matching funds are required, <u>municipalities</u> should attach a letter of support from your governing body to document the availability of the local match and commitment of staff time. <u>Non-municipal partners</u> should provide a letter from their Board or other governing body demonstrating knowledge and support of project request, ability, and intent to provide matching funds, etc.

# Transportation-Related Projects (PL Funding)

- O Transportation and transportation-related land use/water quality projects 20% non-federal cash match required.
- The CCRPC may waive the local match requirement for municipal projects deemed to be regionally significant.
- Transportation Technical Assistance no local match required
- O Non-Municipal Partner 20% match required

# Land Use and Energy Implementation Assistance (ineligible for PL funding)

- O Non-transportation projects there is no fee for projects requiring less than 12 hours of CCRPC staff time. Projects over 12 hours will be charged a rate of \$60 per hour.
- Energy Implementation Assistance this program provides CCRPC staff assistance to the municipality which, depending upon state grant requirements, may have no local match requirement.
- O Non-transportation projects (including plan and bylaws) this is a fee-for-service program, cost TBD. We encourage municipalities to also seek <u>Municipal Planning Grants</u>.

| Is the Request for CCRPC Staff Assistance Only? | NO |
|---|----|
| (Yes/No)  |    |

For Transportation and Transportation-related Land Use/Water Quality (PL Funding) Projects requiring consultants or for non-municipal partners:

| Total Project Cost Estimate (100%)       | \$50,000 |
|--|----------|
| Local Match Required (20% of Total Cost) | \$10,000 |

#### Examples:

|                      | Example 1 | Example 2 | Example 3 |
|----------------------|-----------|-----------|-----------|
| Total Project (100%) | \$25,000  | \$50,000  | \$75,000  |
| Local Match (20%)    | \$5,000   | \$10,000  | \$15,000  |

| Will you accept a partial award? (Yes/No) | YES |
|---|-----|

# For Other Land Use (Non-PL Funding) Project Requests (this is a fee-for-service program, cost TBD):

| CCRPC staff hours requested: |  |
|------------------------------|--|
|------------------------------|--|

For Non-Transportation Land Use Project Requests, please contact Taylor Newton (TNewton@ccrpcvt.org, (802) 846-4490 ext. 115 to discuss project and budget needs.

For Non-Transportation Water Quality Project Requests, please contact Dan Albrecht (<a href="mailto:dalbrecht@ccrpcvt.org">dalbrecht@ccrpcvt.org</a>, (802) 861-0133 to discuss project and budget needs.

#### h. Public Meeting Requirement:

All <u>municipal</u> applications (local or regional), including match amounts, must be presented to and approved by the governing body at a warned public meeting by the end of March 2024. For <u>non-municipal partners</u>, a public meeting is not required but applications should be approved by their Board or similar governing body. If available, please provide documentation by the January 19, 2024 deadline. The public meeting requirement is not applicable for Minor Technical Assistance projects.

# 3. BENEFITS TO REGIONAL AND LOCAL PLANNING (please keep your responses brief)

- a. Identify at least one of the CCRPC's top 10 actions or 8 ECOS strategies that this project will primarily address (http://www.ecosproject.com/wp/wp-content/uploads/2017/09/2018-ECOS-Plan-Summary 20180807 FINAL.pdf).
- From the 10 Actions:
  - Assist the State and municipalities in implementation of the Lake Champlain TMDL and other water quality improvement efforts through participation in the Tactical Basin Plan, MRGP assistance, Rethink Runoff, etc.
- From the 8 Strategies:
  - Develop financing and governance systems to make the most efficient use of taxpayer dollars and reduce costs.

b. Please describe how the project need is documented. Is the project identified in a local plan? Or, does this project address a newly identified need? Please elaborate. The City has largely focused on water quality improvement projects through the Flow Restoration Plans, Phosphorus Control Plan, Municipal Road General Permit and other requirements related to MS4 compliance. The City has been more reactive than proactive about aging infrastructure and it starting to show more and more with an increase amount of sinkhole reports. Through the UPWP we have started to create a framework with supporting data (thanks to the previous 3 phases) that will help us develop a long-term financial plan for replacing or rehabilitating existing aging

stormwater systems as we build stormwater utility set to launch in FY'25. The goal in developing this database and framework is to allow the municipality to get to a place of being more proactive, extending the longevity of the aging infrastructure through strategic replacement. Continuing the stormwater pipe condition assessment of target areas would aid in further development of a comprehensive plan to address these issues. Prioritizing and ranking any deficiencies will be an important tool in the creation of a prioritization plan with a timeframe, cost and funding strategy for replacement of deteriorated pipes. The more pipes we can televise the stronger prioritization plan and funding mechanism can be developed.

# c. Please describe how the project benefits the community.

This project benefits the community because it allows us to develop an informed framework for replacement or rehabilitation giving us the tools to be proactive in infrastructure replacement rather than reactive. This in turn helps prevent further damage to roadways or other infrastructure and maximizes use of taxpayer and utility dollars. Such a project is vital for the future of the City stormwater infrastructure to ensure that it continues to function as designed.

#### d. Please answer the following questions:

(see the CCRPC's 2014 Public Participation Plan for resources: <a href="http://www.ccrpcvt.org/our-work/our-plans/public-participation-plan">http://www.ccrpcvt.org/our-work/our-plans/public-participation-plan</a>)

- What historically excluded and/or underserved populations are in the project study area or potentially impacted by the study? Please be specific.
  - According to the 2020 Census 80% of Essex Junction residents are Caucasian, while Asian, African American, Hispanic/Latino or two or more races combined make up the other 20%.
- In what ways does this project have the potential to create, ignore or worsen existing equity gaps or produce other unintended consequences? Describe ways this project can lead to increased racial equity, economic equity and other forms of equity.
  - This project should not make the existing equity gaps worse as it's the fourth phase of a project showing that the City is trying to include all stormwater infrastructure in this assessment to ensure no neighborhood is missed. This will also aid in equity because it ensures the prioritization structure is based on data no matter who lives near the pipe.
- What public outreach and engagement tools will you use to ensure awareness of and participation by all population groups? What additional public outreach and engagement tools will you use to ensure awareness of and participation specifically by historically excluded and/or underserved populations?
  - The framework and ranking for rehab or replacement of pipes will be part of the stormwater utility currently under development for the City which will have an extensive outreach and engagement process. Public meetings, information mailers, social media. Translation services will be offered with contact information for a specific staff at the City that could help direct the request.
- Describe ways your budget and timeline include the capacity to support a thorough public participation process.

- O It is built in as part of the process of building the utility and gather residents support. The current timeline is a December 2024 launch. Being that we already have two phases completed of this project and the third set to start in Spring 2024 we have enough information to start the public engagement process before the fourth stage is set to begin.
- Specify how the public participation process will include the voices of BIPOC and other
  marginalized community members or be informed by previous engagement efforts (by others).
  Name the partners you will work with to ensure your project is informed by the voices of people
  who are most likely to be impacted.
  - With all addresses being part of the stormwater utility it allows for a large net for public participation to be casted.
  - o City's Communications and Strategic Initiatives Director
  - o Capital Program Review Committee

# **FY25 City of Essex Junction**

# Proposed Budget v.2 Transmittal – General Fund

# The v.2 Budget

Following the City's December 13<sup>th</sup> Budget Day staff have been adjusting the budget in accordance with that discussion; and working on getting answers to the Council's questions. This transmittal includes the following:

- 1. Budget Changes: Changes made to the budget as requested by the Council on Budget Day.
- 2. Questions & Answers
- 3. Next Steps

# 1. Budget Changes

The General Fund changes are as follows and result in a net increase to the overall budget in the amount of \$21,621 from the budget day proposal we presented. There is a slight decrease in revenue of \$2,223 and an increase in expenditures of \$19,398. This still results in a 6.9% budget increase; and a 7.7% increase in the tax rate or \$199 per year on a \$280,000 property.

Knowing the Council's desire to reduce the 7% budget increase, Department Heads have been asked to attend the meeting to answer any questions and take a look at their budgets to see if they have any suggestions for reductions. These will most likely correlate to a reduction in services which the Council will need to review and make a determination on.

# **GENERAL FUND BUDGET FILE CHANGES:**

| Finance: verify there is enough in the finance budget to cover annual tax forms \$500  | \$500     |
|--|-----------|
| Admin: reduce admin budget \$2000 in travel  | \$2,000   |
| Clerk: add note about moving vault shelving to FY26  | no change |
| Clerk: add a Professional Services line to the Clerk's budget, and include a Recording Secretary for 2hr/meetings for 4 CBA meetings           | \$192     |
| Finance: determine correct costs/allocations for finance software subscriptions  | \$13,461  |
| Fire: remove Comcast internet \$172.90/mo from Fire Bldg budget  | \$2,075   |
| Streets/Fire/Transfers: move rolling stock transfers to transfer sheet and out of PW/fire budgets  | no change |
| Stormwater: how does PCB settlement amount factor into this budget? These funds will be spent in FY24 so will not be offsetting FY25 expenses. | no change |
| Finance: reduce board member payments and recording secretary for change to quarterly Capital Comm meetings                                    | \$3,200   |
|  |           |

| Transfers: increase transfer to capital back up to previously scheduled transfer amount (including annual increase)   | \$184,744 |
|---|-----------|
| Comm Dev: correct calculations on rental registry revenue line reduce by \$15K  | no chang  |
| Comm Dev: update rental registry software number amount reduce by \$15K   | no chang  |
| Comm Dev: reduce grant match of \$10k to \$6k for updated Pearl St alternative scoping study. NOTE: the UPWP application indicates a \$5,000 match. We'd like to maintain a buffer here and may need some funds for community outreach. | \$4,000   |
| Legislative: reduce strategic plan implementation amount to \$10K   | \$40,000  |
| Ec Dev: remove all funds and pause for one year. NOTE: with this there is no budget for a Community Meal for FY25.  | \$26,000  |
| County/Reg: remove GBIC funding for this year   | \$3,750   |
| Admin: allocate GoCo costs to enterprise funds  | \$2,229   |
| Revenue: update Admin Allocation  | \$2,223   |
| HHS/Assessing/Debt: update figures from Town budget files from Dan (\$272 increase in assessing expense, \$25,703 decrease in total police expense, no change to police debt)   | \$25,461  |
| Admin: reduce CPR training expense as this can be done by volunteer   | \$2,220   |
| Legislative: update CAB members from 4 to 3   | \$600     |
| Admin/Streets/Brownell/EJRP Admin: copier lease costs updated to reflect correct quoted amounts   | \$3,238   |
| Payroll: Personnel/Benefit Adjustments, correct ER portion of childcare tax to .33% from .11%   | \$37,804  |

# Non-monetary Budget File Changes:

- Included full police/assessing/CJC budgets from Town in packet
- Included summary page for all City funds
- Included summary of financial position for Council, include debt summary (obligation, purposes, final payment)

# 2. Questions & Answers

**Brownell - visitors**: How many visitors during the hours of operation does Brownell see? There are two sets of data below. The first includes the door counts for the past 7 years (pre-COVID, during COVID and post-COVID) by month. The second table includes the door counts for a month (March 2023 – a month without holidays) by hour.

# Door Counts 2017 to 2023

| 2017   | 2018   | 2019  | 2020   | 0004   | 0000  |  |   |
|--------|--|---|--|--|---|--|---|
|        |  | 2019  | 2020   | 2021   | 2022  | 2023   | Total   |
| 8766   | 8224   | 8311  | 7589   | 1481   | 2849  | 5033   | 42253   |
| 9290   | 7928   | 7902  | 6638   | 1621   | 2775  | 4760   | 40914   |
| 10032  | 9258   | 9264  | 4767   | 1896   | 3601  | 6133   | 44951   |
| 9399   | 8914   | 9260  | 125  | 1670   | 3522  | 5195   | 38085   |
| 9842   | 8864   | 9150  | 1397   | 1732   | 4024  | 5976   | 40985   |
| 9365   | 8159   | 9991  | 1989   | 2442   | 4820  | 6377   | 43143   |
| 10463  | 8744   | 9421  | 2305   | 2936   | 4359  | 5584   | 43812   |
| 9969   | 8692   | 4884  | 2094   | 3049   | 4871  | 5680   | 39239   |
| 8503   | 8103   | 6646  | 2025   | 2875   | 4468  | 5246   | 37866   |
| 8267   | 8855   | 8054  | 1947   | 2863   | 5051  | 6010   | 41047   |
| 8465   | 7819   | 6900  | 1710   | 2794   | 4610  | 5368   | 37666   |
| 8813   | 8204   | 7191  | 1759   | 2751   | 4943  | 5919   | 39580   |
| 111174 | 101764   | 96974   | 34345  | 28110  | 49893   | 67281  | 489541  |
|        |  |   |  |  |   |  |   |
|        |  |   |  |  |   |  |   |
|        | 9290<br>10032<br>9399<br>9842<br>9365<br>10463<br>9969<br>8503<br>8267<br>8465<br>8813 | 9290         7928           10032         9258           9399         8914           9842         8864           9365         8159           10463         8744           9969         8692           8503         8103           8267         8855           8465         7819           8813         8204 | 9290         7928         7902           10032         9258         9264           9399         8914         9260           9842         8864         9150           9365         8159         9991           10463         8744         9421           9969         8692         4884           8503         8103         6646           8267         8855         8054           8465         7819         6900           8813         8204         7191 | 9290         7928         7902         6638           10032         9258         9264         4767           9399         8914         9260         125           9842         8864         9150         1397           9365         8159         9991         1989           10463         8744         9421         2305           9969         8692         4884         2094           8503         8103         6646         2025           8267         8855         8054         1947           8465         7819         6900         1710           8813         8204         7191         1759 | 9290         7928         7902         6638         1621           10032         9258         9264         4767         1896           9399         8914         9260         125         1670           9842         8864         9150         1397         1732           9365         8159         9991         1989         2442           10463         8744         9421         2305         2936           9969         8692         4884         2094         3049           8503         8103         6646         2025         2875           8267         8855         8054         1947         2863           8465         7819         6900         1710         2794           8813         8204         7191         1759         2751 | 9290         7928         7902         6638         1621         2775           10032         9258         9264         4767         1896         3601           9399         8914         9260         125         1670         3522           9842         8864         9150         1397         1732         4024           9365         8159         9991         1989         2442         4820           10463         8744         9421         2305         2936         4359           9969         8692         4884         2094         3049         4871           8503         8103         6646         2025         2875         4468           8267         8855         8054         1947         2863         5051           8465         7819         6900         1710         2794         4610           8813         8204         7191         1759         2751         4943 | 9290         7928         7902         6638         1621         2775         4760           10032         9258         9264         4767         1896         3601         6133           9399         8914         9260         125         1670         3522         5195           9842         8864         9150         1397         1732         4024         5976           9365         8159         9991         1989         2442         4820         6377           10463         8744         9421         2305         2936         4359         5584           9969         8692         4884         2094         3049         4871         5680           8503         8103         6646         2025         2875         4468         5246           8267         8855         8054         1947         2863         5051         6010           8465         7819         6900         1710         2794         4610         5368           8813         8204         7191         1759         2751         4943         5919 |

<sup>\*</sup>door malfunction/not full count

#### March 2023:

|                    | 9am | 10am | 11am | 12pm | 1pm | 2pm | 3pm | 4pm | 5pm | 6pm | 7pm |
|--------------------|-----|------|------|------|-----|-----|-----|-----|-----|-----|-----|
| Wednesday March 1  | 25  | 32   | 29   | 20   | 16  | 23  | 29  | 10  | 6   | 4   | 6   |
| Thursday March 2   | 28  | 32   | 24   | 30   | 29  | 22  | 23  | 25  | 18  | 2   |     |
| Friday March 3     | 53  | 28   | 24   | 29   | 33  | 30  | 23  | 22  | 14  | 4   | 5   |
| Saturday, March 4  | 12  | 5    | 12   | 18   | 12  | 22  | 20  | 26  |     |     |     |
| Monday, March 6    | 31  | 25   | 16   | 21   | 23  | 18  | 17  | 17  | 16  | 17  | 27  |
| Tuesday, March 7   | 25  | 22   | 17   | 17   | 29  | 29  | 18  | 24  | 12  | 4   |     |
| Wednesday March 8  | 13  | 26   | 18   | 8    | 24  | 36  | 16  | 43  | 18  | 13  | 6   |
| Thursday March 9   | 26  | 28   | 26   | 14   | 16  | 20  | 35  | 24  | 18  | 4   |     |
| Friday March 10    | 30  | 19   | 21   | 25   | 21  | 18  | 21  | 44  | 30  | 26  | 7   |
| Saturday March 11  | 23  | 20   | 20   | 28   | 23  | 32  | 24  | 17  |     |     |     |
| Monday March 13    | 19  | 18   | 14   | 18   | 19  | 31  | 36  | 39  | 25  | 17  | 12  |
| Tuesday March 14   | 28  | 14   | 11   | 15   | 17  | 8   | 22  | 23  | 11  | 3   |     |
| Wednesday March 15 | 22  | 4    | 11   | 11   | 20  | 23  | 30  | 22  | 14  | 3   | 7   |
| Thursday March 16  | 34  | 13   | 22   | 19   | 15  | 20  | 26  | 19  | 14  | 5   |     |
| Friday March 17    | 25  | 19   | 25   | 13   | 41  | 30  | 27  | 19  | 5   | 6   | 2   |
| Saturday March 18  | 29  | 40   | 48   | 40   | 32  | 20  | 9   | 17  |     |     |     |
| Monday March 20    | 19  | 26   | 23   | 19   | 13  | 31  | 47  | 32  | 24  | 20  | 6   |
| Tuesday March 21   | 19  | 12   | 25   | 20   | 35  | 33  | 34  | 19  | 30  | 9   | ,   |
| Wednesday March 22 | 22  | 18   | 20   | 17   | 21  | 37  | 38  | 39  | 22  | 20  | 10  |
| Thursday March 23  | 25  | 23   | 26   | 17   | 25  | 21  | 23  | 26  | 13  | 9   |     |
| Friday March 24    | 23  | 30   | 25   | 18   | 21  | 21  | 23  | 21  | 32  | 9   | 15  |
| Saturday March 25  | 30  | 20   | 33   | 33   | 22  | 25  | 18  | 13  |     |     |     |
| Monday March 27    | 21  | 20   | 13   | 17   | 21  | 13  | 45  | 28  | 19  | 17  | 8   |
| Tuesday March 28   | 21  | 16   | 19   | 16   | 18  | 16  | 46  | 44  | 24  | 12  |     |
| Wednesday March 29 | 37  | 27   | 25   | 14   | 20  | 46  | 31  | 41  | 11  | 10  | 10  |
| Thursday March 30  | 28  | 25   | 16   | 16   | 20  | 28  | 36  | 30  | 25  | 10  |     |
| Friday March 31    | 23  | 22   | 20   | 29   | 25  | 18  | 32  | 19  | 9   | 5   | 12  |

**Comm Dev – Bike/Walk Advisory Committee**: Is the \$10,000 spent every year, and is it necessary? Do they have a specific need for this in FY25? Also is it required for the Bike/Ped designation?

Over the last several years the Bike/Walk committee used the \$10,000 to purchase RRFB's for intersections that they felt needed them. Last fiscal year they purchased the last RRFB on their list of intersections that needed them. The committee is currently looking at projects and needs for the funding they receive. It does not appear that the League of American Bicyclists Bronze Bicycle Friendly

Community designation requires a specific per capita spending amount, however planning and budgeting for bike infrastructure is a component of a comprehensive menu of all the ways a community can be bicycle-friendly.

**Comm Dev – Rental Registry**: Will the rental registry be put into a standalone program fund? Yes, once it is up and running.

**Economic Development**: What was the appropriations line used for in the past (210-5-17-10-800.000)? The appropriations were for CCRPC, GBIC, LCCC which have all been moved to County/Regional dept budget. As you can see above, at the request of Council, the GBIC dues have been removed from the FY25 budget.

**Fire Building Budget**: what electrical improvements are needed; and was something done in the relatively recent past?

Regarding the electrical improvements needed in the FY25 budget – While trying to find large equipment for the review of the possible generator upgrade, it was discovered a few of the circuit breakers were not marked correctly and a few electrical outlets or connection boxes needed attention in the Fire Department. The exact cost of the work will depend on the level of investigation needed and if any changes or repairs need to be done. None of this has to be done in FY25; however, it should be done at some point. There is no budget reduction here as the note in the budget file is a note of future needs as a placeholder.

Regarding the project in the past - the Lincoln Office Complex and Fire Station share the same electrical service. \$75k was budgeted (in the Building Maintenance Fund) for the separation of the Fire Department from 2 Lincoln so each would be metered. This was abandoned through the separation process and determined that it would be addressed with the renovations at 2 Lincoln. The funds that had been assigned to this project were reassigned to the library roof project. The Building Maintenance Fund is currently assigned to two projects: library roof, entry and ADA; and library carpets. We anticipate a growing list of needs for this fund as we continue to get a better handle on the buildings.

**EJRP Parks and Facilities**: What is the reason for the increases in the R&M Buildings and Grounds line in the EJRP Parks and Facilities budget? In summary, the FY25 brings the budget back up to pre-pandemic cost. FY24 budget was built using pandemic actuals when there was significantly less use of the playgrounds/parks. For more detail from EJRP:

This line is used for unanticipated repairs and maintenance in the parks. This includes playgrounds and benches that break, mechanical systems that fail, supplies from Lowe's, paint, etc.

Here are the actuals:

FY18 \$11577

FY19 \$12861

FY20 \$14037

FY21 \$3493

FY22 \$5570

FY23 \$18455

From FY18-FY23 the average budget was \$11437 and the average actual was \$10999.

In FY22 and FY23, we used the three-year actuals average of FY18, 19, and 20 for the budget number of \$12559. Note: we did not use FY21 actuals since this was during the pandemic and the park's needs for repairs and maintenance were far lower, with less activity.

In FY24, we used the FY21 and FY22 (both pandemic & recovery years) actuals average for the budget of \$4532. Now looking at things, we probably should have continued to treat the actuals from FY21 and FY22 differently and included other historical numbers to develop the budget.

In FY25, we used the FY23 and FY22 actuals average for the budget of \$12013. The six-year actual average is \$10999, including pandemic years. The four-year average (FY18,19,20,23), when you exclude pandemic years, is \$14232.

The pandemic year's actuals are clearly a misrepresentation of the normal wear and tear at the parks. A six-year look back confirms this. The mistake I think was using FY21 and FY22 actuals in the FY24 budget. The FY25 budget, while showing an increase from FY24, is lower than the budgets in FY22 and FY23 and just 2% more than the FY21 budget. It seems to be in line with the historical expenses for this line.

**IT**: what are terms of current contract with OpenApproach – this is an open-ended agreement, no official contract with set terms.

**Stormwater Utility**: At budget day it was requested to investigate whether Global Foundries (GF) would be a property included as part of the City's stormwater utility. Through discussions with both Global Foundries and the Town of Williston (who established a stormwater utility in 2017 and currently charges GF a fee), it was determined GF would part of the City's stormwater utility. The amount of the fee is not known currently since it is still under development. If the City choses to implement a credit program as part of the utility, there is a chance that Global Foundries would receive some credit on the fee because they have stormwater infrastructure installed on site.

**Streets – Tree Advisory Committee**: Is the \$10,000 spent every year, and is it necessary? Do they have a specific need for this in FY25? Also is it required for the Tree City USA designation?

Overall, this is a relatively small amount of money for work that the TAC does; largely because much of the work they do is done by themselves and other volunteers. A few specific points:

- In order to be awarded the Tree City USA designation, the City must illustrate that the City supports the improvement of the local forest canopy with a budget based on a minimum \$2 per capita amount. Last year they spent \$2.87/capita between \$12,500 from the Streetscape Maintenance line of the Streets budget, \$10,000 from the TAC line in the Streets budget, and \$8,395 in volunteer hours.
- Over the past 2 years they have been searching for a contractor to be the go to arborist who handles tree pruning around the city. Pruning is an expensive task and we should expect to see that expenditure rise.
- TAC established a relationship with Branch Out Burlington in 2019. They are purchasing young
  trees and growing them in the nursery for 2 years before being planted in Essex Junction. This
  has reduced costs from nearly \$300 down to \$125 a tree. However, it requires a big
  commitment on the part of TAC members and volunteers to do the labor of caring for these

- trees. We hope to continue this relationship with BOB as long as we have enough volunteers to do our part, but it could change which would dramatically increase the budget needed.
- The Emerald Ash Borer (EAB) has been located in the City. The City is in good shape to address the EAB because the TAC has been planning for it for about 5 years. There are approximately 130 ash trees remaining after the original 160 identified in the City's EAB Plan. Therefore, we are trying to pull together a grant to help address this. The grant requires a 50/50 match and it appears that most of that will be in-kind. Therefore, it might be possible to reduce the \$10,000 in the general fund; however these funds are used by the TAC for more than EAB work.

Stipends for Civil Board of Authority and Permanent Brownell Trustees: are stipends appropriate for these positions? Eligibility for the stipend program includes: "Appointed and elected members of a City of Essex Junction board, commission, or committee that meets with a routine schedule." Considering the Brownell permanent members are not appointed or elected, they don't appear to qualify for a stipend. However, there is a question about the intent and spirit of the stipend policy. This would result in a Brownell budget reduction of \$2,750. Considering the Civil Board of Authority does not meet on a routine schedule, they don't appear to qualify for a stipend. This does not result in a budget reduction because it was never budgeted.

**Unassigned Fund Balance:** What methods are there to increase the unassigned fund balance:

- Unanticipated revenue
- Expenditure savings
- Do not fill vacant positions right away; while this does result in a reduction of services it will result in cost savings if not used for other purposes.
- While not advised because it does not meet best practice, it has been verified with the auditor that we could budget additional funds in the transfer to reserve line.

**NOT GENERAL FUND - Economic Development Fund**: While not a general fund question, this was discussed at Budget Day. The following questions were raised:

- Can the Downtown Grant be used for Amtrak? Could we postpone Main St. Park? We have not yet been able to set up a time to talk with the grant administrator about these questions; we will continue to try to set up a meeting. The award date for the Downtown Transportation Fund grant for the Main St Park was April 3, 2023. Construction must begin within 24 months (4/3/2025) and be completed by 36 months (4/3/2026). Therefore, we have paused this project for now as the Council has indicated this is not a priority. We can revisit this after we pose the question about reauthorization of the Economic Development Fund to the voters in April.
- We have a RR Ave water line replacement project in the capital plan; is this and should it be associated with the Amtrak renovation project. Could this be considered match for the Amtrak grant? Staff has considered this and while we think it could be used for a match, it would mean including the waterline replacement within the project. Because these are federal funds, all the federal requirements would be attached to the waterline replacement project. Our initial thought is the price increases associated with those federal requirements would outweigh the benefit of using the capital project for match for the train station.

# City of Essex Junction Financial Fact Sheet

| Summary of Fu | ınd Balances |
|---------------|--------------|
|---------------|--------------|

| Governmental Funds:           | FY23 Ending Balance |                               |
|-------------------------------|---------------------|-------------------------------|
| General Fund 210              | 1,471,610           |                               |
| Nonspendable                  | 435,951             |                               |
| Assigned                      | 148,853             |                               |
| Unassigned                    | 886,806             |                               |
| Economic Development Fund 220 | 737,083             |                               |
| ARPA Funds 223                | 2,599,782 *         | current balance as of 12/7/23 |
| Local Option Tax Funds 224    | 559,342             |                               |
| Capital Reserve Fund 230      | 1,073,157           |                               |
| Rolling Stock Fund 231        | 701,305             |                               |
| Building Maintenance Fund 232 | 280,786             |                               |
| EJRP Capital Reserve Fund 233 | (88,342)            |                               |
| Senior Center Fund 258        | 18,439              |                               |
|                               |                     |                               |
| Enterprise Funds:             |                     |                               |
| Water 254                     | 2,923,389           |                               |
| Nonspendable                  | 2,170,233           |                               |
| Assigned                      | -                   |                               |
| Capital                       | 811,787             |                               |
| Unassigned                    | (58,631)            |                               |
| Wastewater 255                | 5,332,581           |                               |
| Nonspendable                  | 2,911,555           |                               |
| Assigned                      | 623,096             |                               |
| Capital                       | 1,756,786           |                               |
| Unassigned                    | 41,145              |                               |
| Sanitation 256                | 4,200,313           |                               |
| Nonspendable                  | 2,321,101           |                               |
| Assigned                      | 1,070,975           |                               |
| Capital                       | 200,277             |                               |
| Unassigned                    | 607,959             |                               |
|                               |                     |                               |

# Unassigned Fund Balance %

7.8% \*the City has a fund balance policy limiting unassigned fund balance to 15% of current budget, GOFA best practice is to "maintain unrestricted budgetary fund balance in the general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures"

# **Debt Summary**

| Debt Obligation                          | Purpose                                | Terms  | FY23 Ending Balance |
|--|--|--|---------------------|
| General Fund Debt:<br>VMBB Bond 2014-3&4 | infrastructure projects                | 3.403%, final payment December 2035          | 1,621,786           |
| Enterprise Fund Debt:                    |  |  |                     |
| State Revolving Loan Fund AR1-004        | sanitation and wastewater improvements | 2% admin fee, final payment October 2030     | 126,995             |
| State Revolbing Loan Fund RF1-157        | HS pump station upgrade                | 2% admin fee, final payment May 2034         | 656,888             |
| VMBB Bond 2014-3&4                       | water improvements                     | 3.403% interest, final payment November 2034 | 358,214             |
| State Revolving Loan Fund RF1-148        | wastewater improvements                | 2% admin fee, final payment July 2035        | 8,970,329           |
| VMBB Bond 2010-5                         | Bradford RZEDB wastewater improvements | 3.345% interest, final payment December 2040 | 990,000             |
| VMBB Bond 2022-2                         | Main St waterline replacement          | 3.899% interest, final payment November 2052 | 3,070,000           |

# City of Essex Junction

#### FY25 Tax Rate Calculation

| Amount to be raised in Taxes for Budget (excluding Debt Service) | \$10,835,514 |
|--|--------------|
| Amount to be raised in Taxes for Debt Service                    | \$392,053    |
|  | \$11,227,567 |
|  |              |

Grand List before tax stabilization adjustment

\$11,334,287

5,442

Tax Stabilization calculation

| i ax Stabilization Calc | ulation        |                      |           |           |              |              |  |
|-------------------------|----------------|----------------------|-----------|-----------|--------------|--------------|--|
|                         |                | Actual               |           |           |              |              |  |
|                         |                | Grand List           |           | Taxable   | Reduction    | n            |  |
| Property                |                | Value                | Taxable % | Value     | to Grand Lis | <u>st</u>    |  |
| Pearl St.               |                |                      |           |           |              | <del></del>  |  |
| #1028023000             | \$             | 2,790                | 100% \$   | 2,790.00  | \$ -         |              |  |
| 5 Park St.              |                |                      |           |           |              |              |  |
| #1028035001             | \$             | 32,136               | 100% \$   | 32,136.00 | \$ -         |              |  |
| /hitcomb Farm           |                |                      |           |           |              |              |  |
| #1005001000             | \$             | 5,442                | 0% \$     | -         | \$ (5,442.00 | ))           |  |
|                         |                |                      |           |           |              |              | Whitcomb Farm Calculation: 7/2/23 update |
|                         |                |                      |           |           |              | _            | 1,151,400 Farm                           |
| otal Reduction in gra   | and list due   | to tax stabilization |           |           | \$ (5,442.00 | ))           | (367,700) current use                    |
|                         |                |                      |           |           |              |              | 783,700 subtotal                         |
| rand List after tax s   | tabilization a | djustment            |           |           |              | \$11,328,845 | (207,400) 309 South                      |
| ax Rate for Budget      |                |                      |           |           |              | \$ 0.9565    | (14,600) 314 South                       |
| ax Rate for Debt Se     | rvice          |                      |           |           |              | \$ 0.0346    | (17,500) 15.3 acres land Solar F         |
|                         | Total 1        | Гах Rate             |           |           |              | \$ 0.99106   | 544,200 reduction to grand list          |
|                         | Tax Ra         | ate Rounded to 4 c   | digits    |           |              | \$ 0.9911    |  |
|                         |                |                      |           |           |              |              |  |

| Comparison of FY24 rates to FY25 rates     | - Ge | eneral Only |                  |          |                       |
|--|------|-------------|------------------|----------|-----------------------|
|  |      | FY24        | <br>FY25         | % Change | Increase/<br>ecrease) |
| General Fund Tax Rate                      | \$   | 0.9199      | \$<br>0.9911     | 7.7%     | \$<br>0.0712          |
| Taxes on \$280,000 assessed value property | \$   | 2,576       | \$<br>2,775      | 7.7%     | \$<br>199             |
| Grand List Values, unadjusted              | \$   | 11,334,287  | \$<br>11,334,287 | 0.0%     | \$<br>-               |
| Grand List Values, after stabilization     | \$   | 11,328,845  | \$<br>11,328,845 | 0.0%     | \$<br>-               |

Updated

1/5/2024 11:56

# **Administrative Charges**

Assume 25% for Admin, Clerk and IT; 50% for

WC (0.50% \* 16,100

Finance and

|                            |                      | WC (0.30% 10,100 |         | Tillance and |
|----------------------------|----------------------|------------------|---------|--------------|
| Personnel Costs            | Payroll/Benefits     | * # FTE)         | Total   | Legislative  |
| Administration             | 535,558              | 322              | 535,880 | 133,970      |
| Legislative                | 13,498               | -                | 13,498  | 6,749        |
| Clerk                      | 230,040              | 161              | 230,201 | 57,550       |
| Finance                    | 395,277              | 322              | 395,599 | 197,800      |
| Other Costs                |                      |                  |         |              |
| Public Officials Liability |                      |                  | 4,275   | 2,138        |
| IT (managed services, to   | ech subs/lic)        |                  | 187,007 | 46,752       |
| Lincoln Hall Exp (from b   | uildings department) |                  | 67,420  | 33,710       |
| General Property Insura    | nce                  |                  |         |              |
|                            |                      |                  |         |              |

| Total | 1,433,880 | 478,668 |
|-------|-----------|---------|
|-------|-----------|---------|

# Assume 1/2 for Enterprise Funds

716,940.00

| Allocation based on perceived | time spent |                               | FY23    | FY24    | FY25       |       |        |
|-------------------------------|------------|-------------------------------|---------|---------|------------|-------|--------|
| Assumptions                   | Water      | 40%                           | 125,960 | 184,005 | 191,467.20 | 4.06% | 7,462  |
|                               | WWTF       | 20%                           | 62,980  | 92,003  | 95,733.60  | 4.06% | 3,731  |
|                               | Sanitation | 40%                           | 125,960 | 184,005 | 191,467.20 | 4.06% | 7,462  |
|                               |            |                               |         |         |            |       | 18,655 |
|                               |            | Wastewater Pump Station Maint | 33,000  | 36,000  | 36,000     |       |        |

| <b>Contract Services</b> |       |               |           |
|--------------------------|-------|---------------|-----------|
|                          | Admin | Pump Stations | Total     |
| Water                    | 191,4 | 67            | - 191,467 |
| WWTF                     | 95,7  | 34            | 95,734    |
| Sanitation               | 191,4 | 67 36,0       | 227,467   |

# **FY25 General Fund Summary**

2022

| 2022   |          |
|--|----------|
| Budget 2022 Actual 2023 Budget 2023 Actual 2024 Budget 2025 Budget \$ Change % Change  | nge Note |
| Revenues   |          |
|  | 8%       |
| General 302,012 331,797 753,961 694,577 631,530 589,104 (42,426) -7                    | 7%       |
| Administration 50,000 147,004 50,000 53,750 n  | n/a      |
| Clerk 78,159 105,008 71,464 (33,544) -32   | 2%       |
| Information Technology 14,000 - (14,000) -100  | 0%       |
| Community Development 28,000 38,332 39,000 43,529 79,158 200,017 120,859 153           | 3%       |
| Economic Development - 12,000 - 3,750 4,000 - (4,000) -100                             | 0%       |
| Fire 20 10 20 - 10 - (10) -100   | 0%       |
| Streets 1,396,627 1,395,993 1,469,044 1,467,739 153,500 132,500 (21,000) -14           | 4%       |
| Stormwater 76,253 76,553 78,018 78,018 n   | n/a      |
| Brownell Library 15,500 15,446 15,500 38,679 500 650 150 30                            | 0%       |
| Recreation 27,000 20,560 12,000 11,074 12,479 9,500 (2,979) -2 <sup>4</sup>            | 4%       |
| Buildings - 1,993 2,075 1,822 n  | n/a      |
| Total Revenues 5,641,278 5,785,526 6,310,015 6,360,986 11,421,171 12,233,466 812,295 7 | 7%       |
|  |          |
| Expenditures   |          |
| Administration 514,791 616,435 722,102 650,176 611,570 686,887 75,317 12               | 2%       |
| Legislative 83,333 92,244 8,911 11   | 1%       |
| Clerk 171 306,750 272,868 (33,882) -11   | 1%       |
| Finance 187,481 246,434 334,415 397,127 504,300 585,052 80,752 16                      | 6%       |
| Information Technology 153,650 228,611 74,961 49                                       | 9%       |
| Assessing 77,810 89,568 11,758 15  | 5%       |
| Community Development 279,840 245,022 267,977 266,785 482,813 547,299 64,486 13        | 3%       |
| Economic Development 49,250 46,360 49,250 23,362 40,000 - (40,000) -100                | 0%       |
| Fire 500,623 493,366 482,738 480,139 545,484 530,292 (15,192) -3                       | 3%       |
| Health and Human Services 2,977,293 3,057,361 80,068 3                                 | 3%       |
| County/Regional Functions 346,883 351,972 5,089 1                                      | 1%       |
| Streets 1,392,627 1,396,426 1,465,044 1,545,182 1,566,556 1,552,796 (13,760) -1        | 1%       |
| Stormwater 76,253 72,848 90,018 26,691 167,484 230,482 62,998 38                       | 8%       |
| Brownell Library 778,306 743,380 871,455 836,571 964,134 1,055,167 91,033 9            | 9%       |
| Recreation 725,654 781,797 847,138 935,806 1,100,479 1,130,965 30,487                  | 3%       |
|  | 1%       |
|  | 3%       |
|  | 8%       |
|  |          |

|                                      | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes                               |
|--------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|--|
| Revenues                             |             |             |             |             |             |             |           |  |
| 010.000-Property Taxes               | 3,745,866   | 3,745,838   | 3,890,397   | 3,889,889   | 10,420,986  | 11,230,231  | 809,245   | 7.8%   |
| 020.001-PILOT - Tax Agreements       | 6,700       | 6,773       | 6,700       | 6,746       | 17,600      | 8,800       | (8,800)   | -50.0% Whitcomb solar                        |
| 020.022-Rents and Royalties          | 2,400       | 1           | 2,400       | -           | 1           | -           | (1)       | -100.0%                                      |
| 020.054-Admin Fee - Water            | 112,565     | 112,565     | 125,960     | 125,960     | 184,005     | 191,467     | 7,462     | 4.1% preliminary estimate                    |
| 020.055-Admin Fee - WWTF             | 56,282      | 56,282      | 62,980      | 62,980      | 92,003      | 95,734      | 3,731     | 4.1% preliminary estimate                    |
| 020.056-Admin Fee - Sanitation       | 112,565     | 112,565     | 125,960     | 125,960     | 184,005     | 191,467     | 7,462     | 4.1% preliminary estimate                    |
|                                      |             |             |             |             |             |             |           | all State PILOT, current use and hold        |
| 042.001-PILOT Revenue                | 4,500       | 4,903       | 4,500       | 7,387       | 17,000      | 8,000       | (9,000)   | -52.9% harmless payments                     |
| 042.002-Railroad Taxes               | -           | -           | -           | -           | 4,700       | 4,700       | -         | 0.0% in spring                               |
| 042.004-State Act 60 Revenue         | -           | -           | -           | -           | 3,436       | 3,436       | 0         | 0.0% equalization/reappraisal in spring      |
| 042-005-State Act 68 Revenue         | -           | -           | -           | -           | 38,988      | 39,000      | 12        | 0.0% from final cash flow report in spring   |
| 060.000-Interest Income              | 3,000       | 2,211       | 3,000       | (29,136)    | 2,500       | 2,500       | -         | 0.0%   |
| 080.001-State District Court Fines   | 2,000       | 3,769       | 2,000       | 5,479       | 2,000       | 4,500       | 2,500     | 125.0% average of last 2 years actuals       |
| NEW Cannabis Control                 | -           | -           | -           | -           | -           |             | -         | n/a  |
| 085.000-Penalties                    | -           | -           | -           | -           | 70,367      | 30,000      | (40,367)  | -57.4% FY24 actual is \$31,462               |
|                                      |             |             |             |             |             |             |           | FY24 actual is \$3,719-this will continue to |
|                                      |             |             |             |             |             |             |           | accrue but at a much lower rate as           |
| 086.000-Interest                     | -           | -           | -           | -           | 13,426      | 8,000       | (5,426)   | -40.4% delinquent tax balances are paid      |
|                                      |             |             |             |             |             |             |           | only if revenue replacement isn't recognized |
| ARPA Revenue                         | -           | -           | 375,000     | 382,335     | -           | -           | -         | n/a in FY23                                  |
| 098.000-Miscellaneous Revenue        | 2,000       | 1,433       | 2,000       | 6,865       | 1,500       | 1,500       | -         | 0.0%   |
| 099.000-Use of Fund Balance/Reserves |             | -           | 43,461      | -           | -           | -           | -         | n/a_   |
| Total Revenues                       | 4,047,878   | 4,046,339   | 4,644,358   | 4,584,465   | 11,052,516  | 11,819,335  | 766,819   | 6.9%   |
| Net General Fund                     | 4,047,878   | 4,046,339   | 4,644,358   | 4,584,465   | 11,052,516  | 11,819,335  | 766,819   | 6.9%   |

Notes:

|   | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | <b>Ś</b> Change | % Change Notes                              |          |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-----------------|---|----------|
| Revenues                                |             |             |             |             |             |             | 7               | ,   |          |
| 090.000-Transfer between Town/Village   | 50,000      | 147,004     | 50,000      | 53,750      | -           | _           | -               | n/a   |          |
| Total Revenues                          | 50,000      | 147,004     |             |             |             | _           | -               | n/a   |          |
| Expenditure                             | ,           | ,           | ,           |             |             |             |                 | •   |          |
| 110.000-Regular Salaries                | 199,124     | 233,984     | 388,554     | 371,151     | 338,567     | 354,589     | 16,022          | 4.7%  |          |
| 120.000-Part Time Salaries              | 5,200       | 3,649       |             | 1,302       |             | ,<br>-      | · -             | n/a   |          |
| 130.000-Overtime                        | -           | 487         | -           |             | -           | -           | -               | n/a   |          |
| 150.000-Shared Employee Expense         | 92,687      | 92,687      | -           | -           | -           | -           | -               | n/a   |          |
| 190.000-Board member payments           | 23,800      | 9,500       | 25,000      | 7,625       | -           | -           | -               | n/a   |          |
| 210.000-Group Insurance                 | 61,951      | 61,739      |             | 79,825      |             | 115,354     | 17,227          | 17.6%                                       |          |
| 220.000-Social Security                 | 15,896      | 18,390      |             | 35,779      |             |             | 1,226           | 4.7%  |          |
| NEW-Act 76 Childcare                    | ,<br>-      | ,<br>-      | · -         | ,<br>-      | · -         | 1,178       | 1,178           | n/a   |          |
| 230.000-Retirement                      | 19,911      | 21,151      | 35,060      | 31,741      | 28,897      |             | 2,252           | 7.8%  |          |
|   | - ,-        | , -         | ,           | - ,         | -,          | , ,         | , -             |   |          |
|   |             |             |             |             |             |             |                 | CATMA membership \$2500, plus \$350         | for      |
| 290.000-Other Employee Benefits         | 980         | _           | 1,350       | _           | _           | 5,978       | 5,978           | n/a bike/ped rewards and \$1,728 for bus    |          |
| 320.000-Legal Services                  | 22,000      | 44,866      |             | 25,002      | 40,000      |             | 5,000           | 12.5%                                       | , 455 65 |
| 5251656 25641 561 11005                 | ,           | ,           | ,           |             | ,           | ,           | -,              |   |          |
|   |             |             |             |             |             |             |                 | Checkr 60 background checks \$25/che        | ck x     |
|   |             |             |             |             |             |             |                 | 60 \$1500, 2-all staff trainings \$6000; \$ |          |
| 330.000-Professional Services           | 1,000       | 23,217      | 6,000       | 5,826       | 6,025       | 8,031       | 2,006           | 33.3% NIC DMV checks; \$456 COBRA Helps     | 75.55    |
| SSO.OGO T TOTESSIONAL SETVICES          | 2,000       |             | 3,000       | 3,020       | 0,020       | 3,002       | _,000           | moved GoCo to tech subscription as it       | is not   |
| 340.000-Technical Services              | _           | 8,411       | 4,100       | 7,696       | 9,552       | _           | (9,552)         | -100.0% a service rather a software         | .5       |
| 3 to look recrimed services             |             | 0,111       | 1,100       | 7,030       | 3,332       |             | (3,332)         | postage machine \$198.60/mo for 12          |          |
|   |             |             |             |             |             |             |                 | months, plus ink \$152.99/ea x4, and la     | ahels    |
|   |             |             |             |             |             |             |                 | \$24/ea x2 for a total of \$3,043.16. Co    |          |
|   |             |             |             |             |             |             |                 | leases based on estimate received fro       | •        |
|   |             |             |             |             |             |             |                 | vendor for a total of \$306.16/mo (2 Li     |          |
| 442.000-Rental of Vehicles or Equipment | 4,250       | 2,992       | 4,250       | 3,217       | 4,250       | 6,717       | 2,467           | 58.0% copiers only).                        | icom     |
| 442.000 Nental of Venicles of Equipment | 4,230       | 2,332       | 4,230       | 3,217       | 4,230       | 0,717       | 2,407           | 38.0% copiers only).                        |          |
|   |             |             |             |             |             |             |                 | \$8,890 (VTHRA \$75, SHRM \$275, Won        | nen .    |
|   |             |             |             |             |             |             |                 | leading government \$40, training for a     |          |
|   |             |             |             |             |             |             |                 | \$4,000, training for professional          | ii staii |
|   |             |             |             |             |             |             |                 | development for all staff \$3,000, HR       |          |
|   |             |             |             |             |             |             |                 | professional development \$750); PRS/       | \$267    |
|   |             |             |             |             |             |             |                 | and Women Leading Government \$40           |          |
|   |             |             |             |             |             |             |                 | dues \$850, VLCT Town Fair \$200, VT C      |          |
|   |             |             |             |             |             |             |                 | dues \$85, VT CMA conferences \$500,        |          |
|   |             |             |             |             |             |             |                 |   | CIVIA    |
| FOO OOO Training Conference Dura        | 4 750       | 4 275       | 4 750       | 4.077       | 4 2 4 7     | 40.003      | C 725           | conference \$800, Women Leading             |          |
| 500.000-Training, Conferences, Dues     | 1,750       | 1,375       | 1,750       | 4,977       | 4,247       | 10,982      | 6,735           | 158.6% Government \$40, VLCT trainings \$60 |          |

| 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | S Change | % Change Notes |
|-------------|-------------|-------------|-------------|-------------|-------------|----------|----------------|
|             |             |             |             |             |             |          |                |

|   |                |             |             |           |           |           |         | \$7800 for GOCO-\$5571 GF (checking on benefits platform costs so could rise); Adobe Creative Cloud \$600; Zoom \$2740 (current plan \$2,000/year + webinar \$690/year + translation \$50/year); Mail Chimp \$720 (\$60/year 2500 ppl); Canva \$125/year; |
|---|----------------|-------------|-------------|-----------|-----------|-----------|---------|---|
| 505.000-Technology Subscription, Licenses                                       | 10,370         | 2,839       | 9,520       | 3,378     | 10,875    | 15,851    | 4,976   | 45.8% Ecopixel \$6,095/year (includes domain)   |
| 530.000-Communications  | 21,972         | 25,503      | 23,123      | 38,460    | 3,300     | 3,408     | 108     | Front Porch Forum, City Manager cell phone 3.3% \$50/mo   |
| 540.000-Advertising   | -              | 5,239       | 500         | 224       | 15,075    | 29,530    | 14,455  | \$18,700 HR; RFPs \$625 (\$125x5); Essex<br>Reporter \$9,120 (full pg ad & web \$760x12);<br>95.9% SevenDays \$1,085 (1/2 pg ad x1)<br>annual report \$1,600; newsletters \$3,400;  |
| 550.000-Printing and Binding  | 3,000          | 6,348       | 3,000       | 1,997     | 5,570     | 8,000     | 2,430   | signs/banners \$1,000; outreach mailing 43.6% \$2,000 Annual permit \$310; estimate postage based   |
| 560.000-Postage   | 500            | 1,719       | 1,200       | 2,730     | 2,000     | 9,310     | 7,310   | 365.5% on FY24 to date annualized   |
| 570.000-Other Purchased Services  | 15,000         | -,          | 7,500       | _,        | 1,000     | -         | (1,000) | -100.0%   |
| 580.000-Travel  | 300            | 53          | 300         | 312       | 6,000     | 2,000     | (4,000) | -66.7% \$2000 City Manager  |
| 610.000-General Supplies  | 5,000          | 2,031       | 5,000       | 7,384     | 5,000     | 5,000     | -       | 0.0%  |
| 735.000-Tech: Equip/Hardware  | -              | 1,575       | -           | 1,984     | -         | -         | _       | n/a   |
| 755.000-Furniture and Fixtures  | -              | ,<br>-      | -           | ,<br>-    | 1,000     | 1,000     | _       | 0.0%  |
| 810.113-Council Expenditures  | 5,500          | 442         | 5,500       | 2,961     | -         | -         | -       | n/a moved to Legislative  |
| 820.000-Election Expenses   | 2,000          | 32,804      | 15,020      | 8,373     | -         | -         | -       | n/a moved to Clerk  |
| 845.000-Employee/Volunteer Recognition  | 2,600          | 4,004       | 2,600       | 897       | 6,000     | 6,000     | -       | 0.0% 3 staff gatherings and volunteer recognition   |
| 850.000 Community Events and Celebrations 900.000-Transfer between Town/Village | -              | -<br>11,430 | -           | 7,335     | -         | 500       | 500     | n/a Green Up Day formerly run by the Town $n/a$   |
| Total Expenditure   | 514,791        | 616,435     | 722,102     | 650,176   | 611,570   | 686,887   | 75,317  | 12.3%   |
| Net General Fund  | (464,791)      | (469,431)   | (672,102)   | (596,426) | (464,791) | (686,887) |         | 47.8%   |
| net deliciui i uliu   | (10 +, / 3 + ) | (100,401)   | (0, 2, 102) | (330,720) | (101,751) | (000,007) | (,000)  |   |

#### Notes:

- 1. Added \$4,578 for CATMA membership and employee benefit program.
- 2. Increases for copier and postage machine leases; these were previously shared with the Town.
- 3. Increase training for all staff training not previously budgeted.

# 2022 Budget 2022 Actual 2023 Budget 2023 Actual 2024 Budget 2025 Budget \$ Change Notes

- 4. Increase advertising for position vacancies across all depts in general fund.
- 5. Increase postage as this was mostly processed through the Town postage meter previously and we are starting to collect accurate actual data this fiscal year.
- 6. Increases for outreach efforts mailings, Essex Reporter ads.

| 2022 Budget 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes |
|-------------------------|-------------|-------------|-------------|-------------|-----------|----------------|
|                         |             |             |             |             |           |                |

|                                     |   |   |   |   |          |          | ,       | 3  |
|-------------------------------------|---|---|---|---|----------|----------|---------|--|
| Expenditure                         |   |   |   |   |          |          |         |  |
|                                     |   |   |   |   |          |          |         | community advisory board; 3 additional           |
|                                     |   |   |   |   |          |          |         | committees to be determined through              |
|                                     |   |   |   |   |          |          |         | strategic planning process; governance           |
|                                     |   |   |   |   |          |          |         | committee (must start no later than Feb. 22,     |
| 190.000-Board member payments       | - | - | - | - | 16,500   | 13,800   | (2,700) | -16.4% 2025) - 5 members monthly                 |
| 190.001-City Council payments       | - | - | - | - | 12,500   | 12,500   | -       | 0.0%   |
| 220.000-Social Security             | - | - | - | - | 956      | 956      | -       | 0.0%   |
| NEW-Act 76 Childcare                | - | - | - | - | -        | 41       | 41      | n/a  |
| 320.000-Legal Services              | - | - | - | - | -        | -        | -       | n/a  |
|                                     |   |   |   |   |          |          |         | recording secretary (\$24/hr, 4 hrs/mtg, 32      |
|                                     |   |   |   |   |          |          |         | mtgs/yr), recording secretary Gov Comm           |
|                                     |   |   |   |   |          |          |         | (\$24/hr, 2 hrs/mtg, 12 mtgs/yr; Town            |
|                                     |   |   |   |   |          |          |         | Meeting TV \$13,891 and \$665/ea for 24          |
| 330.000-Professional Services       | - | - | - | - | 32,114   | 33,608   | 1,495   | 4.7% council mtgs                                |
|                                     |   |   |   |   | .= =     |          |         |  |
| 500.000-Training, Conferences, Dues | - | - | - | - | 17,563   | 17,563   | -       | 0.0% training \$2,500, VLCT annual dues \$15,063 |
| 540.000-Advertising                 | - | - | - | - | 1,200    | 1,200    | -       | 0.0% public hearings \$150/ea for approx 8       |
| 580.000-Travel                      | - | - | - | - | 500      | 500      | -       | 0.0%   |
|                                     |   |   |   |   |          |          |         | meeting refreshments, strategic planning         |
|                                     |   |   |   |   |          |          |         | session supplies, budget day, meeting            |
| 610.000-General Supplies            | - | - | - | - | 2,000    | 2,075    | 75      | 3.8% minute supplies                             |
| 831.000-Special or New Programs     |   | - | - | - | -        | 10,000   | 10,000  | n/a strategic plan implementation                |
| Total Expenditure                   |   | - | - | - | 83,333   | 92,244   | 8,911   | 10.7%  |
| Net General Fund                    | - | - | - | - | (83,333) | (92,244) | (8,911) | 10.7%  |

#### Notes

- 1. Added \$50,000 for strategic plan implementation.
- 2. If we want to add Town Meeting TV for Capital Committee, Tree Advisory Committee, and Bike Walk Committee the additional cost would be roughly \$25,000.

|  | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes  |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-----------|---|
| Revenues                                   |             |             | _           |             |             | _           |           |   |
| 020.003-Use of Vault                       | -           | -           | -           | 12          | -           | 50          | 50        | n/a Most lengthy title searches will take place at    |
| 020.004-Recording Fees                     | -           | -           | -           | 53,320      | 86,000      | 55,000      | (31,000)  | -36.0% \$11/page of recorded documents                |
| 020.010-Printing and Duplication Services  | -           | -           | -           | 17          | 5,590       | 4,000       | (1,590)   | -28.4% Copies from Land records                       |
| 020.013-Sales of Certified Copy            | -           | -           | -           | 10          | 7,200       | 6,000       | (1,200)   | -16.7% Marriage licenses, birth & death certificates  |
| 020.023-Records Preservation               | -           | -           | -           | 19,754      | -           | -           | -         | n/a   |
| 030.001-Liquor Licenses                    | -           | -           | -           | 2,355       | 2,875       | 2,875       | -         | 0.0% City keeps \$115 for 1st class licenses (alcohol |
| 030.002-Hunting and Fishing                | -           | -           | -           | -           | -           | 10          | 10        | n/a   |
| 030.003-Marriage Licenses                  | -           | -           | -           | 10          | 624         | 630         | 6         | 1.0% City keeps \$15 from each license issued.        |
| 030.004-Animal Licenses                    | -           | -           | -           | 2,671       | 2,500       | 2,700       | 200       | 8.0% City keeps \$4 (neutered) or \$8 (instact) for   |
| 030.005-Green Mountain Passport            | -           | -           | -           | 10          | 120         | 100         | (20)      | -16.7% Lifetime pass for seniors & retired military   |
| 030.006-DMV Registrations                  | -           | -           | -           | -           | 99          | 99          | _         | 0.0% City charges \$3 for vehicle renewals            |
| Total Revenues                             | -           | -           | -           | 78,159      | 105,008     | 71,464      | (33,544)  | -31.9%  |
| Expenditure                                |             |             |             |             |             |             |           |   |
| 110.000-Regular Salaries                   | -           | -           | -           | -           | 162,764     | 168,773     | 6,009     | 3.7%  |
| 120.000-Part Time Salaries                 | -           | -           | -           | -           | 2,785       | 7,426       | 4,641     | 166.6% per diem staff                                 |
| 130.000-Overtime                           | -           | -           | -           | -           | 434         | 453         | 20        | 4.5%  |
| 210.000-Group Insurance                    | -           | -           | -           | -           | 51,149      | 30,302      | (20,847)  | -40.8%  |
| 220.000-Social Security                    | -           | -           | -           | -           | 12,790      | 13,809      | 1,019     | 8.0%  |
| NEW-Act 76 Childcare                       | -           | -           | -           | -           | -           | 596         | 596       | n/a   |
| 230.000-Retirement                         | -           | -           | -           | -           | 15,627      | 16,561      | 934       | 6.0%  |
| 290.000-Other Employee Benefits            | -           | -           | -           | -           | -           | 700         | 700       | n/a   |
|  |             |             |             |             |             |             |           | recording secretary (\$24/hr, 2hr/mtgs, 4             |
| 330.000-Professional Services              | -           | -           | -           | -           | -           | 192         | 192       | n/a mtgs/yr)  |
| 430.000-R&M Vehicles and Equipment         | -           | -           | -           | -           | 50          | 50          | -         | 0.0% typewriter                                       |
|  |             |             |             |             |             |             |           |   |
|  |             |             |             |             |             |             |           | Copier use by clerk's office - this is shared         |
| 442.000-Rental of Vehicles or Equipment    | -           | -           | -           | -           | 2,664       | -           | (2,664)   | -100.0% machine and budgeted under Admin              |
|  |             |             |             |             |             |             |           | Scholarships are available from clerk's               |
|  |             |             |             |             |             |             |           | organizations to attend conferences and               |
|  |             |             |             |             |             |             |           | trainings - we'll apply for these, but                |
| 500.000-Training, Conferences, Dues        | -           | -           | -           | -           | 3,000       | 3,000       | -         | 0.0% budgeting the full amount here                   |
|  |             |             |             |             |             |             |           | Land Records system \$350/month, contract             |
| 505.000-Technology Subscriptions, Licenses | -           | -           | -           | -           | 15,000      | 4,200       | (10,800)  | -72.0% ends Dec 2024                                  |
|  |             |             |             |             |             |             |           | Bind Grand lists and annual reports, resident         |
| 550.000-Printing and Binding               | -           | -           | -           | -           | 1,000       | 1,500       | 500       | 50.0% only parking permits                            |
|  |             |             |             |             |             |             |           | Voter Registration cards, voter challenge             |
| 560.000-Postage                            | -           | -           | -           | -           | 500         | 500         | -         | 0.0% letters (must include return postage)            |

|  | 2022 Budget | 2022 Actual | 2023 Budget   | 2023 Actual  | 2024 Budget          | 2025 Budget              | \$ Change                  | % Change Notes  |
|--|-------------|-------------|---------------|--------------|----------------------|--------------------------|----------------------------|---|
| 570.023-Records Preservation<br>580.000-Travel<br>610.000-General Supplies | -<br>-<br>- | -<br>-<br>- | -<br>-<br>-   | -<br>-<br>83 | -<br>1,738<br>5,250  | -<br>500<br>3,776        | -<br>(1,238)<br>(1,474)    | vault shelving; Susan to get estimate for FY26 n/a budget as this will not be needed in FY25 -71.2% Mileage for trainings and conferences -28.1%  |
| 735.000-Technology: Hardware, Software,<br>Equipment                       | -           | -           | -             |              |                      | 2,000                    | 2,000                      | server for land records per estimate from n/a Open Approach   |
| 820.000-Election Expenses  | _           | _           | _             | 88           | 32,000               | 15,867                   | (16,134)                   | August primary (no ballot cost, some postage cost)/November election (no ballot cost, some postage cost)/Annual Meeting (ballot cost, postage, election worker cost shared by EWSD) - this assumes the City and EWSD  -50.4% move to Town Meeting Day |
| ·  |             |             |               | 171          | ,                    | ,                        |                            |   |
| <b>Total Expenditure</b> Net General Fund                                  |             | <u>-</u>    | <u>-</u><br>- | 77,988       | 306,750<br>(201,742) | <b>270,204</b> (198,740) | ( <b>36,546</b> )<br>3,002 | -11.9%<br>-1.5%   |

#### Notes:

- 1. Reduced revenue to be more in line with what we are actually seeing in current fiscal year.
- 2. Reduced election expenses for fewer elections in FY25.

|   | 2022 Budget | 2022 Actual  | 2023 Budget | 2023 Actual   | 2024 Budget  | 2025 Budget | \$ Change | % Change Notes                                      |
|---|-------------|--------------|-------------|---------------|--------------|-------------|-----------|---|
| Expenditure                               | TOTE DUUGET | LOLL / totau | LULU DUUGET | 2020 / 101001 | zoz i baaget | zozo baaget | y change  | 70 Gridinge Hotes                                   |
| 110.000-Regular Salaries                  | 59,668      | 103,426      | 147,910     | 193,470       | 225,124      | 283,691     | 58,567    | 26.0%   |
| 130.000-Overtime                          | -           | 413          | 2,667       | -             | -            | -           | -         | n/a   |
|   |             |              | ,           |               |              |             |           | Capital Committee increased to 7 members            |
| 190.000-Board Member Payments             | -           | -            | -           | -             | 750          | 1,400       | 650       | 86.7% \$50/mtg                                      |
| 210.000-Group Insurance                   | 5,699       | 9,369        | 30,146      | 49,773        | 53,585       | 57,813      | 4,228     | 7.9%  |
| 220.000-Social Security                   | 4,901       | 5,581        | 11,921      | 9,053         | 17,730       | 22,923      | 5,193     | 29.3%   |
| NEW-Act 76 Childcare                      | -           | -            | -           | -             | -            | 989         | 989       | n/a   |
| 230.000-Retirement                        | 5,967       | 8,781        | 14,791      | 16,915        | 20,688       | 27,061      | 6,374     | 30.8%   |
|   |             |              |             |               |              |             |           | based on actual CY2024 including annual             |
| 250.000-Unemployment Insurance            | 1,720       | 3,827        | 3,300       | 5,686         | 3,209        | 3,834       | 625       | 19.5% management fee \$100                          |
| 260.000-Workers Comp insurance            | 18,500      | 15,060       | 18,500      | 10,108        | 21,182       | 21,182      | -         | 0.0% estimate                                       |
| 290.000-Other Employee Benefits           | 350         | -            | 700         | -             | -            | 1,400       | 1,400     | n/a   |
|   |             |              |             |               |              |             |           | bank fees \$1,000, NEMRC assistance with            |
|   |             |              |             |               |              |             |           | tax bills \$1,500, custom programming               |
|   |             |              |             |               |              |             |           | \$5,000, NEMRC annual fee for Questica              |
|   |             |              |             |               |              |             |           | automation \$100, NEMRC support                     |
|   |             |              |             |               |              |             |           | agreement \$5,425, NEMRC disaster recovery          |
|   |             |              |             |               |              |             |           | \$1,085, recording secretary \$50/mtg for 4         |
| 330.000-Professional Services             | -           | -            | 5,000       | 2,408         | 15,250       | 14,310      | (940)     | -6.2% mtgs  |
|   |             |              |             |               |              |             |           | annual audit \$10,953 (\$24,500 total               |
|   |             |              |             |               |              |             |           | allocated to enterprise funds as well); single      |
| 335.000-Audit                             | 7,500       | 9,511        | 9,500       | 7,875         | 12,612       | 14,453      | 1,841     | 14.6% audit \$3,500                                 |
|   |             |              |             |               |              |             |           | budgeted for copier in FY23, purchased              |
|   |             |              |             |               |              |             |           | check printer instead as it was more cost           |
| 442.000-Rental of Vehicles or Equipment   | -           | -            | -           | -             | 2,000        | -           | (2,000)   | -100.0% effective                                   |
|   |             |              |             |               |              |             |           | VLCT \$89 Town Fair, \$10/workshop-8/yr;            |
|   |             |              |             |               |              |             |           | VTGFOA \$35/yr x 2, \$60/workshop-2 staff-          |
|   |             |              |             |               |              |             |           | 3/yr; NESGFOA fall conference \$300; GFOA           |
|   |             |              |             |               |              |             |           | \$159/yr, annual GAAP update \$185,                 |
|   |             |              |             |               |              |             |           | \$85/training x 4/yr; NEMRC year end                |
| 500.000-Training, Conferences, Dues       | 250         | 250          | 500         | 687           | 1,500        | 1,758       | 258       | 17.2% seminar \$175                                 |
|   |             |              |             |               |              |             |           |   |
|   |             |              |             |               |              |             |           | NEMRC \$10/user/month, Questica \$ 11,088           |
|   |             |              |             |               |              |             |           | (\$19,500 total), Kofax \$4,568 (\$7,800 total),    |
| 505.000-Technology Subscription, Licenses | 6,901       | 5,920        | 12,500      | 16,036        | 28,640       | 21,999      | (6,641)   | -23.2% ClickTime \$4543 (\$530/mo or \$6,360 total) |
| 520.000-Insurance                         | 75,725      | 79,291       | 76,680      | 84,101        | 93,600       | 103,615     | 10,015    | 10.7% estimate 10.7% increase per VLCT              |
|   |             |              |             |               |              |             |           | tax bill forms/envelopes with insert, AP            |
|   |             |              |             |               |              |             |           | checks/envelopes, annual AP/payroll tax             |
| 550.000-Printing and Binding              | -           | -            | -           | -             | 2,780        | 3,883       | 1,103     | 39.7% forms   |

|                                  | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes                           |
|----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|--|
| 560.000-Postage                  | -           | -           | -           | -           | 3,400       | 2,800       | (600)     | -17.6% tax bills                         |
| 570.000-Other Purchased Services | -           | 1,989       | -           | 275         | -           | -           | -         | n/a                                      |
|                                  |             |             |             |             |             |             |           | VTGFOA \$150 travel; NESGFOA fall        |
|                                  |             |             |             |             |             |             |           | conference \$250/night x 3 nights, \$115 |
| 580.000-Travel                   | 100         | -           | 100         | 83          | 1,100       | 1,140       | 40        | 3.6% travel; VLCT workshops \$125 travel |
| 610.000-General Supplies         | 200         | 932         | 200         | 657         | 1,150       | 800         | (350)     | -30.4% printer toner                     |
| 735.000-Tech: Equip/Hardware     | -           | 2,083       | -           | -           | -           | -           | -         | n/a                                      |
| Total Expenditure                | 187,481     | 246,434     | 334,415     | 397,127     | 504,300     | 585,052     | 80,752    | 16.0%                                    |
| Net General Fund                 | (187,481)   | (246,434)   | (334,415)   | (397,127)   | (504,300)   | (585,052)   | (80,752)  | 16.0%                                    |

<sup>1.</sup> Billing Coordinator previously under PW/WW, moved to Finance as a FT position. This position will also take over tax billing, eventual stormwater billing, rental registry billing, and all misc receivables and collections. This will allow Finance Director and Accountant II to coordinate on larger tasks such as audit and budget, provide more ability to cross train within the department to provide coverage for planned and unplanned absences, and allow capacity to focus on long term priorities and goals such as policy and procedure documentation and updates. Also see comparison chart of finance structure compared to similar neighboring communities.

<sup>2.</sup> Increase property/casualty insurance costs estimated at 10.7% over prior year.

|   | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes   |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-----------|--|
| Revenues  |             |             |             |             |             |             |           | allocate this budget as part of the Admin  |
|   |             |             |             |             |             |             |           | Allocation; FY24 was an estimate from the  |
| Contribution from WWTF                            |             | -           | -           | -           | 14,000      | -           | (14,000)  | -100.0% mock budget  |
| Total Revenues                                    | -           | -           | -           | -           | 14,000      | -           | (14,000)  | -100.0%  |
| Expenditure                                       |             |             |             |             |             |             |           | FY24 w/4% increase per OA; Integrity Communications \$140/hr phone system  |
| 330.000-Professional Services                     | -           | -           | -           | -           | 100,000     | 118,981     | 18,981    | 19.0% maintenance  |
| 432.000-R&M Technology                            | -           | -           | -           | -           | 5,000       | 5,000       | -         | 0.0% unanticipated repairs of existing equipment<br>Veeam license/backup \$123.21, enhanced<br>security bundle \$2,040/mo, Office365<br>\$2,573.96/mo, Adobe Acrobat Pro |
| 505.000-Technology Subscription, Licenses         | -           | -           | -           | -           | 25,000      | 63,026      | 38,026    | \$288/user/yr for 12 users, Keeper est \$60/yr<br>152.1% for 5 users   |
|   |             |             |             |             |             |             |           | use FY24 pricing with 4% increase (\$1800 including imaging fee) replacement of 20 devices; tablet for Enforcement Officer; OWL  |
| 735.000-Technology: Hardware, Software, Equipment |             | -           | -           | -           | 23,650      | 41,604      | 17,954    | 75.9% for 2 Lincoln meeting room \$2,500   |
| Total Expenditure                                 |             | -           |             | -           | 153,650     | 228,611     | 74,961    | 48.8%  |
| Net General Fund                                  | -           | -           | -           | -           | (139,650)   | (228,611)   | (88,961)  | 63.7%  |

1. FY24 underbudgeted for IT services and costs; this reflects accurate figures based on the current contract with Open Approach.

|   | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes                            |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-----------|---|
| Expenditure                               |             |             |             |             |             |             |           |   |
| 330.000-Professional Services             | -           | -           | -           | -           | -           | 89,068      | 89,068    | n/a preliminary number from Town 12/14/23 |
| 505.000-Technology Subscription, Licenses | -           | -           | -           | -           | -           | 500         | 500       | n/a online property record cards          |
| 900.000-Transfer between Town/City        | -           | -           | -           | -           | 77,810      | -           | (77,810)  | -100.0% move to OPS                       |
| Total Expenditure                         | -           | -           | -           | -           | 77,810      | 89,568      | 11,758    | 15.1%                                     |
| Net General Fund                          | -           | -           | -           | -           | (77,810)    | (89,568)    | (11,758)  | 15.1%                                     |

<sup>1.</sup> Town has increased their budget to reflect 10% of GIS Coordinator position which was not previously accounted for in the amount of \$5,327.

| Costing Center                            | 110-15-10 - Asses | ssing       |             |             |             |             |             |             |           |          |
|---|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|----------|
|   | 2021 Budget       | 2021 Actual | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change |
| Revenues                                  |                   |             |             |             |             |             | _           |             |           |          |
| 090.000 Transfer beteen Town/City         | -                 | -           | -           | -           | -           | -           | 77,810      | 89,068      | 11,258    | 14.5%    |
| Total Revenues                            | -                 | -           | -           | -           | -           | -           | 77,810      | 89,068      | 11,258    | 14.5%    |
| Expenditure                               |                   |             |             |             |             |             |             |             |           |          |
| 110.000-Regular Salaries                  | 113,403           | 113,701     | 80,507      | 82,658      | 85,934      | 85,866      | 88,972      | 101,836     | 12,864    | 14.5%    |
| 120.000-Part Time Salaries                | -                 | -           | 35,353      | 36,973      | 37,297      | 38,350      | 39,067      | 41,125      | 2,058     | 5.3%     |
| 210.000-Group Insurance                   | 23,491            | 21,606      | 22,900      | 22,345      | 23,360      | 25,266      | 26,449      | 31,559      | 5,110     | 19.3%    |
| 220.000-Social Security                   | 8,675             | 8,582       | 8,973       | 9,039       | 9,534       | 9,379       | 9,909       | 11,693      | 1,784     | 18.0%    |
| 230.000-Retirement                        | 11,340            | 11,129      | 11,729      | 9,673       | 10,282      | 10,355      | 11,011      | 12,584      | 1,573     | 14.3%    |
| 290.000-Other Employee Benefits           | 300               | -           | 300         | -           | 300         | -           | 300         | 330         | 30        | 10.0%    |
| 330.000-Professional Services             | 3,300             | 1,539       | -           | -           | 300         | 110         | -           | -           | -         | n/a      |
| 430.000-R&M Vehicles and Equipment        | 1,000             | -           | 500         | -           | -           | -           | -           | -           | -         | n/a      |
| 500.000-Training, Conferences, Dues       | 3,200             | 2,961       | 1,010       | 720         | 1,115       | 2,036       | 1,030       | 1,064       | 34        | 3.3%     |
| 505.000-Technology Subscription, Licenses | -                 | -           | 10,000      | 3,502       | 3,515       | 2,838       | 3,815       | 6,500       | 2,685     | 70.4%    |
| 540.000-Advertising                       | 150               | -           | 150         | -           | -           | -           | -           | -           | -         | n/a      |
| 580.000-Travel                            | 100               | -           | 100         | -           | 100         | 190         | 300         | 300         | -         | 0.0%     |
| 610.000-General Supplies                  | 150               | 90          | 150         | 64          | 150         | 138         | 100         | 150         | 50        | 50.0%    |
| 920.000-Transfer between funds (capital)  | 3,000             | 3,000       | 3,000       | 3,000       | -           | -           | -           | -           | -         | n/a      |
| Total Expenditure                         | 169,109           | 162,608     | 174,672     | 167,973     | 171,887     | 174,527     | 180,953     | 207,141     | 26,188    | 14.5%    |
| Net Town General Fund                     | (169,109)         | (162,608)   | (174,672)   | (167,973)   | (171,887)   | (174,527)   | (103,143)   | (118,073)   | (14,930)  | 14.5%    |

110-15-10 - Assessing

Previous Costing Center 110-15-10 - Assessing Budget Year 2025

Entity Town Accounting Reference 110-15-10

**Department** 15 - Assessing - Town **Approved** No

StageWarned BudgetManagerKaren Lemnah

(klemnah)

#### **Narrative**

### TECHNOLOGY, SUBSCRIPTION, LICENSING

CAMA software (Computer Assisted Mass Appraisal - valuation software) - Due to the reappraisal and the transition from our current software vendor to a new one, the annual maintenance fee will change. PATRIOT, the new vendor, informed me the annual fee of \$3,500 invoice, as of 7/1/25 would be due on 8/1/25, therefore, paid via the 2026 fiscal year budget. I prefer to keep the \$3,500 for CAMA software in the 2025 budget due to unforeseen residual charges from the current CAMA system vendor (soon to be former vendor), which we currently pay a similar annual fee to. I have also included an additional \$3,000 in anticipation of a new GIS Mapping system from CAI Technologies. This system would provide the Assessing Department with a more efficient parcel data/documentation service. It will also assist the public and Community Development with a more streamlined process for obtaining abutters lists for permitting (currently the process is arduous and manually done). Shannon Lunderville, our in-house GIS Coordinator would be working closely with the mapping vendor. This would shift her task of creating the PDF online maps to the vendor who would be responsible for updating the virtual mapping system. The new system would create a better experience for the public when researching parcel data/documentation.

## Description

#### **New Initiatives**

Fiscal year 2025 will be about completing the reappraisal. A time for the Assessing Department to become acclimated to the new valuation system and the continued questions from the public due to the new assessments. We will be working with and assisting the reappraisal firm in any manner needed/required.

### **Goals and Priorities**

The main goals for 2025 are as follows:

- 1. Assist in the reappraisal process.
- 2. Continued work on changes in the Grand List via, permits, data adjustments, and updating ownership data due to latest sales. etc.
- 3. Plan for training and utilizing the new CAMA (valuation) system prior to completion of the reappraisal.
- 4. Prepare to educate the public with the new assessments and market data for the reappraisal.

110-15-10 - Assessing

| Object Changes                            |           | Percent Change | 2024 Amount | 2025 Amount |
|---|-----------|----------------|-------------|-------------|
| Revenues                                  |           |                |             |             |
| 090.000-Transfer between Town/City        | Increased | 14.47 %        | 77,810      | 89,068      |
| Total Revenues                            |           | 14.47 %        | 77,810      | 89,068      |
| Expenditure                               |           |                |             |             |
| 110.000-Regular Salaries                  | Increased | 14.46 %        | 88,972      | 101,836     |
| 120.000-Part Time Salaries                | Increased | 5.27 %         | 39,067      | 41,125      |
| 210.000-Group Insurance                   | Increased | 19.32 %        | 26,449      | 31,559      |
| 220.000-Social Security                   | Increased | 18.00 %        | 9,909       | 11,693      |
| 230.000-Retirement                        | Increased | 14.29 %        | 11,011      | 12,584      |
| 290.000-Other Employee Benefits           | Increased | 10.00 %        | 300         | 330         |
| 500.000-Training, Conferences, Dues       | Increased | 3.30 %         | 1,030       | 1,064       |
| 505.000-Technology Subscription, Licenses | Increased | 70.38 %        | 3,815       | 6,500       |
| 580.000-Travel                            | Unchanged | 0.00 %         | 300         | 300         |
| 610.000-General Supplies                  | Increased | 50.00 %        | 100         | 150         |
| Total Expenditure                         |           | 14.47 %        | 180,953     | 207,141     |

110-15-10 - Assessing

| Objects  | Comments   | Object Subtotals | 2025 Budget     |
|--|--|------------------|-----------------|
| Revenues   |  |                  |                 |
| 090 Transfer between Town/Village                    |  |                  |                 |
| 090.000-Transfer between Town/City                   | Contribution from City per Agreement                                   |                  | 89,068          |
| Total 090 Transfer between Town/Village (as revenue) |  |                  | 89,068          |
| Total Revenues                                       |  | <del>-</del>     | 89,068          |
| Expenditure  |  |                  |                 |
| 100 Salaries   |  |                  |                 |
| 110.000-Regular Salaries                             |  |                  | 101,836         |
| 120.000-Part Time Salaries                           |  | _                | 41,125          |
| Total 100 Salaries                                   |  |                  | 142,961         |
| 200 Benefits   |  |                  |                 |
| 210.000-Group Insurance                              |  |                  | 31,559          |
| 220.000-Social Security                              |  |                  | 11,693          |
| 230.000-Retirement                                   |  |                  | 12,584          |
| 290.000-Other Employee Benefits                      |  | _                | 330             |
| Total 200 Benefits                                   |  |                  | 56 <b>,1</b> 66 |
| 300-699 Operating Expenses                           |  |                  |                 |
| 500.000-Training, Conferences, Dues                  | NVBR Membership Dues (Northwestern Vermont Board of Realtors)          | 234              |                 |
| 500.000-Training, Conferences, Dues                  | IAAO Membership Dues (International Association of Assessing Officers) | 245              |                 |
| 500.000-Training, Conferences, Dues                  | VALA Membership Dues (Vermont Assessors and Listers Association        | 50               |                 |
| 500.000-Training, Conferences, Dues                  | Courses/Training   | 100              |                 |
| 500.000-Training, Conferences, Dues                  | PrimeMLS (f.k.a. NEREN; New England Real Estate<br>Network)            | 360              |                 |
| 500.000-Training, Conferences, Dues                  | VALA and/or IAAO Conference Fees                                       | 75               |                 |
|  | _  |                  | 1,064           |
| 505.000-Technology Subscription, Lice                | CAMA Software (Online cards, CAMA software)                            | 3,500            |                 |
| 505.000-Technology Subscription, Lice                | APEX Sketching Software  | -                |                 |
| 505.000-Technology Subscription, Lice                | CAI Technologies   | 3,000            | 6,500           |
| 570.000-Other Purchased Services                     | Use this line only to capture Reappraisal costs                        |                  | 0,300           |
| 580.000-Travel                                       | ose this line only to capture Reappraisal costs                        |                  | 300             |
| 610.000-General Supplies                             |  |                  | 150             |
| Total 300-699 Operating Expenses                     |  | _                | 8,014           |
| Total 300-033 Operating Expenses                     |  |                  | 0,027           |
| Total Expenditure                                    |  | _                | 207,141         |
| Net Total  |  | =                | (118,073)       |

|                                       | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes                                 |
|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|--|
| Revenues                              |             |             |             |             |             |             |           |  |
|                                       |             |             |             |             |             |             |           | Fee increases are roughly projected to         |
|                                       |             |             |             |             |             |             |           | generate a 33% increase, if permit volumes     |
| 020 000 11                            | 20.000      | 20.222      | 20.000      | 20.605      | 20.000      | 47.000      | 0.000     | remain the same. I've put in 20.5% to be       |
| 030.008-License and Zoning Fees       | 28,000      | 38,332      | 39,000      | 38,685      | 39,000      | 47,000      | 8,000     | 20.5% conservative                             |
|                                       |             |             |             |             |             |             |           | See separate analysis for revenue estimates;   |
| NEW-Rental Registry                   | -           | -           | -           | -           | -           | 153,017     |           | assuming 70% collection in 1st year            |
| 090.000-Transfer between Town/Village | -           | -           | -           | 4,844       | -           | -           | -         | n/a  |
| 091.000-Transfer btwn Funds           | -           | -           | -           | -           | 40,158      | -           | (40,158)  | -100.0% LOT funds in FY24 for code enforcement |
| Total Revenues                        | 28,000      | 38,332      | 39,000      | 43,529      | 79,158      | 200,017     | (32,158)  | -40.6%   |
| Expenditure                           |             |             |             |             |             |             |           |  |
| 110.000-Regular Salaries              | 165,243     | 170,618     | 169,546     | 183,856     | 256,708     | 284,008     | 27,300    | 10.6%  |
| 130.000-Overtime                      | -           | 135         | -           | 1,053       | -           |             | -         | n/a  |
|                                       |             |             |             |             |             |             |           |  |
|                                       |             |             |             |             |             |             |           | PC, DRB, Bike/Walk, Housing Commission-        |
|                                       |             |             |             |             |             |             |           | but this may be higher if the Housing          |
| 190.000-Board member payments         | 6,000       | 6,000       | 7,200       | 6,000       | 15,600      | 14,400      | (1,200)   | -7.7% Commission gets more members.            |
| 210.000-Group Insurance               | 24,260      | 21,166      | 24,518      | 14,945      | 89,186      | 61,018      | (28,168)  | -31.6%   |
| 220.000-Social Security               | 13,153      | 13,687      | 13,758      | 14,790      | 20,281      | 22,797      | 2,515     | 12.4%  |
| NEW-Act 76 Childcare                  | -           | -           | -           | -           | -           | 983         | 983       | n/a  |
| 230.000-Retirement                    | 16,524      | 17,056      | 16,955      | 14,623      | 23,328      | 26,745      | 3,417     | 14.6%  |
| 290.000-Other Employee Benefits       | 700         | -           | 700         | -           | -           | 1,400       | 1,400     | n/a  |
|                                       |             |             |             |             |             |             |           | increased legal budget necessary for           |
| 320.000-Legal Services                | 6,000       | 3,361       | 6,000       | 6,576       | 6,000       | 15,000      | 9,000     | 150.0% additional enforcement                  |
|                                       |             |             |             |             |             |             |           | General Enginering services \$8,000, Potential |
|                                       |             |             |             |             |             |             |           | GIS services \$5,000, add funds for recording  |
|                                       |             |             |             |             |             |             |           | secretaries for PC and DRB: \$200/mtg;         |
|                                       |             |             |             |             |             |             |           | reduced \$7,980 for Town Meeeting TV costs     |
| 330.000-Professional Services         | 27,000      | 7,877       | 7,000       | 13,198      | 40,760      | 25,780      | (14,980)  | -36.8% that were added in FY24                 |
| 340.000-Technical Services            | -           | -           | -           | 30          | -           | -           | -         | n/a  |

2022 Budget 2022 Actual 2023 Budget 2023 Actual 2024 Budget 2025 Budget \$ Change Notes

|   |       | 227101441 20 | ,10 baaget 10 | 257101001 20 | 2 - Buuget 20 | , Lo budget | Change  | yo change Notes  |
|---|-------|--------------|---------------|--------------|---------------|-------------|---------|--|
|   |       |              |               |              |               |             |         | \$550 x3 for professional org dues<br>\$180 x3 for Professional org exams<br>\$450 x 4 for national and regional conference<br>fees<br>\$300 x 3 for local conferences and training<br>\$500 for VLCT in person committee training<br>\$300 x 2 committees for miscellaneous<br>Committee Training |
| 500.000-Training, Conferences, Dues       | 3,000 | 421          | 3,000         | 1,521        | 4,700         | 6,890       | 2,190   | \$1000 of the above costs are attributable to<br>46.6% rental registry<br>adobe creative suite \$600- assuming<br>following:   |
| 505.000-Technology Subscription, Licenses | -     | -            | -             | -            | 360           | 15,600      | 15,240  | 30000 for rental registry software annual 4233.3% subscription   |
| 530.000-Communications                    | 1,260 | 1,528        | 1,300         | 74           | 5,660         | 1,320       | (4,340) | for mobile internet for phone or tablet for -76.7% enforcement officer and health officer  |
|   |       |              |               |              |               |             |         | advertising for PC and DRB hearings; approx. \$65 @ 18 DRB hearings; and \$160 @ 3 PC hearings.; includes expected cost escalation and increased DRB hearings also includes 2000 for general public  |
| 540.000-Advertising                       | -     | 213          | -             | 63           | 1,350         | 3,970       | 2,620   | engagement advertising and 320 for Rental<br>194.1% Registry specific advertising<br>1000 baseline + 2779 attributable to Rental   |
| 550.000-Printing and Binding              | 3,000 | 280          | 3,000         | 82           | 1,000         | 3,779       | 2,779   | 277.9% Registry  350 Baseline + 3659 attributable to Rental  |
| 560.000-Postage                           | 100   | -            | 100           | 1            | 280           | 4,009       | 3,729   | 1331.8% Registry   |
|   |       |              |               |              |               |             |         | Conference travel: \$2,000 travel to conference or training x 3 employees, vehicle stipends \$100/mo x 2 Employees - second employee is partially attributable to Rental Registry (vehicle stipends may be removed with the lease/purchase of a City   |
| 580.000-Travel                            | 2,600 | 2,501        | 3,900         | 1,336        | 6,600         | 9,600       | 3,000   | 45.5% vehicle)   |

|                                 | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes   |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|--|
|                                 |             |             |             |             |             |             |           | 1000 for general supplies<br>2000 for general public engagement supplies                 |
| 610.000-General Supplies        | 1,000       | 180         | 1,000       | 206         | 1,000       | 4,000       | 3,000     | 300.0% 1000 for supplies for Rental Registry vehicle purchase covered by rental registry |
| 750.000-Machinery and Equipment | -           | -           | -           | -           | -           | 30,000      | 30,000    | n/a revenue  |
| 810.111-Bike/Walk Committee     | 10,000      | -           | 10,000      | 8,431       | 10,000      | 10,000      | -         | 0.0%   |
| 899.000-Matching Grant Funds    |             | -           | -           | -           | -           | 6,000       | 6,000     | n/a_UPWP Route 15 bike/ped improvements  |
| Total Expenditure               | 279,840     | 245,022     | 267,977     | 266,785     | 482,813     | 547,299     | 64,486    | 13.4%  |
| Net General Fund                | (251,840)   | (206,690)   | (228,977)   | (223,256)   | (403,655)   | (347,282)   | 56,373    | -14.0%   |

- 1. Rental Registry Enforcement Officer
- 2. Purchase of vehicle covered by rental registry revenue for primary use by Comm Dev staff, but will be available to City staff as well.

|   | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes                                     |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-----------|--|
| Revenues                                  |             |             |             |             |             |             |           |  |
| 050.000-Event Donations                   |             | 12,000      | -           | 3,750       | 4,000       | -           | (4,000)   | -100.0% sponsorship for community event            |
| Total Revenues                            | -           | 12,000      | -           | 3,750       | 4,000       | -           | (4,000)   | -100.0%  |
| Expenditure                               |             |             |             |             |             |             |           |  |
| 800.000-Appropriations to other agencies  | 9,250       | 7,988       | 9,250       | 7,803       | -           | -           | -         | n/a  |
| 831.000-Special or New Programs           | 2,500       | 16,939      | 2,500       | -           | 5,000       | -           | (5,000)   | -100.0%  |
| 850.000-Community Events and Celebrations | 17,500      | 21,434      | 17,500      | 15,559      | 15,000      | -           | (15,000)  | -100.0% 1 community event                          |
|   |             |             |             |             |             |             |           | FY24 note: if needed, unused funds to be           |
|   |             |             |             |             |             |             |           | assigned fund balance at year end for train        |
| 899.000-Matching Grant Funds              | 20,000      | -           | 20,000      | -           | 20,000      | -           | (20,000)  | -100.0% station grant match in future years. Same? |
| Total Expenditure                         | 49,250      | 46,360      | 49,250      | 23,362      | 40,000      | -           | (40,000)  | -100.0%  |
| Net General Fund                          | (49,250)    | (34,360)    | (49,250)    | (19,612)    | (36,000)    | -           | 36,000    | -100.0%  |

1. remove all for FY25 and reevaluate for FY26

|   | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes  |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-----------|---|
| Revenues                                  |             |             |             |             |             |             |           |   |
| 098.000-Miscellaneous Revenue             | 20          | 10          | 20          | -           | 10          | -           | (10)      | -100.0%   |
| Total Revenues                            | 20          | 10          | 20          | -           | 10          | -           | (10)      | -100.0%   |
| Expenditure                               |             |             |             |             |             |             |           |   |
|   |             |             |             |             |             |             |           | increased volunteer time by 300 hrs per                                   |
|   |             |             |             |             |             |             |           | month over prior year for training and                                    |
|   |             |             |             |             |             |             |           | higher call volume, increased hourly                                      |
|   |             |             |             |             |             |             |           | volunteer average rate from \$20/hr to                                    |
| 120.000-Part Time Salaries                | 194,250     | 197,052     | 212,256     | 197,472     | 216,000     | 302,400     | 86,400    | 40.0% \$21/hr   |
| 210.000-Group Insurance                   | 3,600       | 2,883       | 3,600       | 3,327       | 3,600       | 3,400       | (200)     | -5.6%   |
| 220.000-Social Security                   | 14,859      | 15,061      | 17,768      | 15,209      | 16,524      | 23,134      | 6,610     | 40.0%   |
| NEW-Act 76 Childcare                      | -           | -           | -           | -           | -           | 998         | 998       | n/a   |
| 260.000-Workers Comp insurance            | 26,000      | 17,547      | 20,000      | 17,281      | 20,000      | 20,000      | -         | 0.0%  |
| 290.000-Other Employee Benefits           | 864         | 864         | 2,064       | 1,083       | 1,000       | 1,000       | -         | 0.0%  |
| 330.000-Professional Services             | 9,000       | 3,960       | 7,000       | 4,919       | 7,000       | 7,000       | -         | 0.0%  |
| 430.000-R&M Vehicles and Equipment        | 32,250      | 26,392      | 32,250      | 19,609      | 26,000      | 26,000      | -         | 0.0%  |
|   |             |             |             |             |             |             |           | no longer used as this would be expended                                  |
| 431.000-R&M Buildings and Grounds         | 15,000      | 13,241      | -           | 785         | -           | -           | -         | n/a under the building budget<br>unanticipated cost increases in previous |
| 500.000-Training, Conferences, Dues       | 4,000       | 2,375       | 4,000       | 4,251       | 5,500       | 7,000       | 1,500     | 27.3% years   |
| ζ, ,                                      | ,           | ,           | •           | ,           | ,           | ,           | ,         | unanticipated cost increases in previous                                  |
| 505.000-Technology Subscription, licenses | -           | 5,125       | 4,000       | 7,542       | 7,000       | 8,000       | 1,000     | 14.3% years   |
| 530.000-Communications                    | 2,600       | 4,224       | 2,600       | 7,194       | 2,600       | 3,361       | 761       | 29.3% Verizon for iPad data \$280/mo                                      |
| 570.000-Other Purchased Services          | -           | -           | 11,000      | 7,573       | 11,000      | 11,000      | -         | 0.0%  |
| 610.000-General Supplies                  | 1,000       | 4,065       | 2,000       | 3,344       | 4,000       | 4,000       | -         | 0.0%  |
| 611.000-Small Tools and Equipment         | 1,500       | 820         | 1,500       | 6,910       | 45,000      | 45,000      | -         | 0.0%  |
| • •                                       |             |             |             |             |             |             |           | unanticipated cost increases in previous                                  |
| 612.000-Uniforms                          | 26,000      | 30,527      | 27,000      | 24,528      | 30,000      | 32,000      | 2,000     | 6.7% years  |
|   |             |             |             |             |             |             |           | unanticipated cost increases in previous                                  |
| 613.000-Program Supplies                  | 3,600       | 3,569       | 4,500       | 10,067      | 6,000       | 7,500       | 1,500     | 25.0% years   |
| 626.000-Gasoline                          | -           | -           | -           | -           | 6,000       | 6,500       | 500       | 8.3% Adding an extra vehicle  |
|   |             |             |             |             |             |             |           | unanticipated cost increases in previous                                  |
| 750.000-Machinery and Equipment           | 57,500      | 57,063      | 18,000      | 35,845      | 20,000      | 22,000      | 2,000     | 10.0% years   |
| 920.000-Transfer between funds (capital)  | 108,600     | 108,600     | 113,200     | 113,200     | 118,260     | -           | (118,260) | -100.0% moved to Transfers/Misc   |
| Total Expenditure                         | 500,623     | 493,366     | 482,738     | 480,139     | 545,484     | 530,292     | (15,192)  | -2.8%   |
| Net General Fund                          | (500,603)   | (493,356)   | (482,718)   | (480,139)   | (545,474)   | (530,292)   | 15,182    | -2.8%   |

### 2022 Budget 2022 Actual 2023 Budget 2023 Actual 2024 Budget 2025 Budget \$ Change % Change Notes

- 1. Budget increase will be driven by an increase in salaries to offer paid training to members. The high cost of living in Chittenden County can be offset by additional income generated serving the City of Essex Junction in a Fire/EMS capacity. This increase will prevent this department from moving to per diem shifts to provide paid coverage for the City. Salary increases and maintaining a paid call service prevents the move to full time members. This pay incentive would incentivize individuals to stay in the City. Call volume increases, assisting with EMS issues are driving a rising call volume.
- 2. Increase transfer to rolling stock to align with future needs and increased costs.

|   | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes |                                |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-----------|----------------|--------------------------------|
| Expenditure                             |             |             |             |             |             |             |           |                |                                |
| 120.000-Part Time Salaries              | -           | -           | -           | -           | -           | -           | -         | n/a            |                                |
| 220.000-Social Security                 | -           | -           | -           | -           | -           | -           | -         | n/a            |                                |
| NEW-Act 76 Childcare                    | -           | -           | -           | -           | -           | -           | -         | n/a            |                                |
| 500.000-Training, Conferences, Dues     | -           | -           | -           | -           | 2,000       | -           | (2,000)   | -100.0%        |                                |
| 530.000-Communications                  | -           | -           | -           | -           | 1,560       | -           | (1,560)   | -100.0%        |                                |
| 800.106-Essex Rescue                    | -           | -           | -           | -           | 190,620     | 196,338     | 5,718     | 3.0%           |                                |
| 800.107-Essex Jct. Cemetery Association | -           | -           | -           | -           | 20,000      | 20,000      | -         | 0.0%           |                                |
| 800.10X-Essex Police Dept.              | -           | -           | -           | -           | 2,763,113   | 2,841,023   | 77,910    | 2.8% prelimi   | nary number from Town 12/14/23 |
| Total Expenditure                       | -           | -           | -           | -           | 2,977,293   | 3,057,361   | 80,068    | 2.7%           |                                |
| Net General Fund                        | -           | -           | -           | -           | (2,977,293) | (3,057,361) | (80,068)  | 2.7%           |                                |

- 1. Increase to police contract as the Town is no longer budgeting for vacancies (this was done previously and resulted in reduced expense).
- 2. The Town will also be adding expense to the police contract for gasoline beginning in FY25 in the amount of \$47,000, of which the City will be responsible for 48% or \$22,560.

| Costing Center                                    | 110-20-10 - Police, | Operating   |              |             |             |             |              |   |           |           |
|---|---------------------|-------------|--------------|-------------|-------------|-------------|--------------|---|-----------|-----------|
|   | 2021 Budget         | 2021 Actual | 2022 Budget  | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget  | 2025 Budget \$                          | Chanae    | % Change  |
| Revenues  | Toll budget         | 20227101001 | Total Budget | 20227101001 | ToTo Duaget | 20257101001 | _o_ : Duaget | LOLD Duuget F                           |           | /s change |
| 020.018-Special Police Services                   | 60,000              | 41,674      | 60,000       | 35,258      | 40,000      | 38,579      | 40,000       | 40,000                                  | -         | 0.0%      |
| 020.019-VIN Verifications                         | -                   | 215         | 200          | 185         | 200         | 145         | 200          | 200                                     | -         | 0.0%      |
| 040.800-OJP - Ballistic Vest Grant                | -                   | 2,581       | -            | 2,983       | -           | 2,796       | -            | -                                       | -         | n/c       |
| 090.000 Transfer Between Town/City                | -                   | -           | -            | -           | -           | -           | 402,992      | 427,710                                 | 24,718    | 6.1%      |
| 098.000 Miscellaneous Revenue                     | -                   | -           | -            | -           | -           | -           | -            | 8,186                                   | 8,186     | n/c       |
| SUMMARY Transfer Between Town/City (personnel)    | -                   | -           | -            | -           | -           | -           | 2,300,534    | 2,391,007                               | 90,473    | 3.9%      |
| 099.000-Use of Fund Balance                       | _                   | -           | 2,000        | 2,000       | 70,000      | -           | -            | _                                       | -         | n/c       |
| Total Revenues                                    | 60,000              | 44.470      | 62,200       | 40,426      | 110,200     | 41.520      | 2,743,726    | 2,867,103                               | 123,377   | 4.5%      |
| Expenditure                                       | 30,000              | , ., .      | 02,200       | 10,120      | 223,233     | ,           |              | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           |           |
| SUMMARY-Regular Salaries                          | 2,678,295           | 2,395,810   | 2,558,575    | 2,280,823   | 2,693,444   | 2,517,795   | 3,107,594    | 3,223,600                               | 116,006   | 3.7%      |
| SUMMARY-Part Time Salaries                        | -,::-,=55           | _,,         | 134,586      | 145,088     | 133,144     | 195,720     | 123,064      | 191,494                                 | 68,430    |           |
| SUMMARY-Overtime                                  | 277,440             | 206,068     | 290,679      | 235,047     | 300,135     | 300,535     | 292,353      | 293,904                                 | 1,551     |           |
| SUMMARY-Group Insurance                           | 808,050             | 552,886     | 763,355      | 550,308     | 769,007     | 621,591     | 837,570      | 718,909                                 | (118,661) |           |
| SUMMARY-Social Security                           | 227,948             | 195,235     | 237,339      | 200,829     | 242,369     | 228,843     | 272,847      | 303,592                                 | 30,745    |           |
| SUMMARY-Retirement                                | 263,514             | 228,459     | 285,925      | 251,645     | 304,798     | 290,528     | 349,228      | 378,491                                 | 29,263    |           |
| SUMMARY-Other Employee Benefits                   | 11,100              | 10,542      | 11,400       | 9,892       | 11,400      | 7,500       | 11,400       | 11,100                                  | (300)     |           |
| SUMMARY-Allowance for Vacancies                   | -                   |             | -            | -           | (191,857)   |             | (363,351)    | (308,282)                               | 55,069    |           |
| 320.000 Legal Services                            | _                   | -           | _            | _           | -           | 25,184      | 10,500       | 20,000                                  | 9,500     |           |
| 330.000-Professional Services                     | 40,440              | 66,735      | 55,000       | 60,100      | 65,096      | 49,309      | 68,912       | 73,293                                  | 4,381     |           |
| 430.000-R&M Vehicles and Equipment                | 42,000              | 52,752      | 43,000       | 69,766      | 24,000      | 33,540      | 28,000       | 34,000                                  | 6,000     |           |
| 432.000-R&M Technology                            | 55,050              | 27,812      | 25,050       | 27,253      | 25,050      | 18,786      | 25,050       | 25,000                                  | (50)      |           |
| 442.000-Rental of Vehicles or Equipment           | 5,000               | 4,354       | 5,000        | 4,537       | 5,000       | 5,033       | 5,000        | 5,000                                   | (,        | 0.0%      |
| 500.000-Training, Conferences, Dues               | 23,720              | 31,743      | 25,500       | 33,346      | 27,500      | 30,933      | 30,000       | 32,000                                  | 2,000     |           |
| 505.000-Technology Subscription, Licenses         | -                   | -           | 46,680       | -           | 46,680      | 32,812      | 46,680       | 46,680                                  | -         | 0.0%      |
| 510.000-Permits, Licenses, Registrations          | 175                 | 167         | 175          | -           | 175         | -           | -            |   | _         |           |
| 520.000-Insurance                                 | -                   | -           | -            | -           | 231,452     | 255,490     | 318,932      | 256,907                                 | (62,025)  |           |
| 530.000-Communications                            | 38,850              | 46,050      | 31,850       | 14,972      | 31,850      | 54,583      | 31,850       | 32,000                                  | 150       |           |
| 540.000-Advertising                               | 600                 | 6,320       | 600          | 720         | 600         | 325         | 750          | 600                                     | (150)     | -20.0%    |
| 550.000-Printing and Binding                      | 2,500               | 1,143       | 2,500        | 386         | 2,000       | 1,062       | 1,000        | 1,000                                   |           | 0.0%      |
| 580.000-Travel                                    | 5,500               | 483         | 6,500        | 3,492       | 6,500       | 6,931       | 6,500        | 7,500                                   | 1,000     | 15.4%     |
| 610.000-General Supplies                          | 13,200              | 9,408       | 13,200       | 7,687       | 13,200      | 11,284      | 10,000       | 10,000                                  | -         | 0.0%      |
| 611.000-Small Tools and Equipment                 | 10,252              | 4,368       | 10,252       | 4,868       | 8,000       | 13,635      | 7,000        | 7,000                                   | -         | 0.0%      |
| 612.000-Uniforms                                  | 36,400              | 42,740      | 37,500       | 35,341      | 37,500      | 48,094      | 40,000       | 47,950                                  | 7,950     | 19.9%     |
| 613.000-Program Supplies                          | 1,500               | 3,504       | 2,000        | 3,347       | 3,000       | 3,015       | 3,500        | 3,500                                   | -         | 0.0%      |
| 626.000-Gasoline                                  | -                   | -           | -            | -           | -           | -           | -            | 47,000                                  | 47,000    | n/c       |
| 735.000-Technology: Hardware, Software, Equipment | 20,000              | 43,385      | 20,000       | 99,466      | 20,000      | 13,035      | 20,000       | 20,000                                  | -         | 0.0%      |
| 751.000-Vehicle Purchases                         | 84,000              | 86,752      | 85,000       | 74,260      | 159,000     | 246,467     | 134,000      | 158,000                                 | 24,000    | 17.9%     |
| 830.000-Regular Programs                          | 5,000               | 2,710       | 5,000        | 4,707       | 5,000       | 2,229       | 5,000        | 5,000                                   | -         | 0.0%      |
| 910.000-Transfer between funds (non-capital)      | 16,200              | 16,200      | 16,200       | 16,200      | 26,200      | 26,200      | 26,200       | 36,200                                  | 10,000    | 38.2%     |
| 920.000-Transfer between funds (capital)          | -                   | -           | 10,000       | 10,000      | 15,000      | 15,000      | 15,000       | 15,000                                  | -         | 0.0%      |
| 970.901 Police Lease Principal                    | -                   | -           | -            | -           | -           | -           | 17,500       | 17,500                                  | -         |           |
| Total Expenditure                                 | 4,666,734           | 4,035,626   | 4,722,866    | 4,144,079   | 5,015,243   | 5,055,457   | 5,482,079    | 5,713,938                               | 231,859   |           |
| Net Town General Fund                             | (4,606,734)         | (3,991,156) | (4,660,666)  | (4,103,653) | (4,905,043) | (5,013,937) | (2,738,353)  | (2,846,835)                             | (108,482) |           |

| Costing Center   | 110-20-11 - Police,         | Administration   |                  |                   |                           |                  |                           |                  |                    |                  |
|--|-----------------------------|------------------|------------------|-------------------|---------------------------|------------------|---------------------------|------------------|--------------------|------------------|
|  | 2021 Budget                 | 2021 Actual      | 2022 Budget      | 2022 Actual       | 2023 Budget               | 2023 Actual      | 2024 Budget               | 2025 Budget \$ C | hanae              | % Change         |
| Revenues   | 3                           |                  |                  |                   |                           |                  |                           |                  |                    |                  |
| 090.000 Transfer beteen Town/City  | -                           | -                | -                | -                 | -                         | -                | 353,818                   | 425,223          | 71,405             | 20.2%            |
| Total Revenues   | -                           | -                | -                | -                 | -                         | -                | 353,818                   | 425,223          | 71,405             | 20.2%            |
| Expenditure  |                             |                  |                  |                   |                           |                  |                           |                  |                    |                  |
| 110.000-Regular Salaries   | 343,223                     | 422,987          | 352,899          | 295,122           | 422,659                   | 382,197          | 484,817                   | 500,893          | 16,076             | 3.3%             |
| 120.000-Part Time Salaries   | -                           | -                | 30,847           | 80,111            | 27,664                    | 94,920           | 33,076                    | 103,344          | 70,268             | 212.4%           |
| 130.000-Overtime   | -                           | 861              | -                | 344               | 5,182                     | 1,975            | 1,121                     | 3,125            | 2,004              | 178.8%           |
| 210.000-Group Insurance  | 86,747                      | 73,304           | 98,695           | 78,115            | 124,632                   | 102,570          | 105,412                   | 141,980          | 36,568             | 34.7%            |
| 220.000-Social Security  | 26,257                      | 30,162           | 29,763           | 27,892            | 35,357                    | 36,035           | 40,079                    | 49,600           | 9,521              | 23.8%            |
| 230.000-Retirement   | 27,573                      | 38,815           | 39,406           | 31,815            | 46,123                    | 41,648           | 46,192                    | 55,479           | 9,287              | 20.1%            |
| 290.000-Other Employee Benefits  | 900                         | 1,429            | 1,200            | 600               | 1,500                     | 900              | 1,500                     | 1,500            | -                  | 0.0%             |
| 199.000-Allowance for Vacancies  | -                           | -                | -                | -                 | -                         | -                | -                         | -                | -                  | n/a              |
| Total Expenditure  | 484,700                     | 567,558          | 552,810          | 513,999           | 663,117                   | 660,245          | 712,197                   | 855,921          | 143,724            | 20.2%            |
| Net Town General Fund  | (484,700)                   | (567,558)        | (552,810)        | (513,999)         | (663,117)                 | (660,245)        | (358,379)                 | (430,698)        | (72,319)           | 20.2%            |
| Costing Center   | 110-20-12 - Police,         | Dispatch         |                  |                   |                           |                  |                           |                  |                    |                  |
|  | 2021 Budget                 | 2021 Actual      | 2022 Budget      | 2022 Actual       | 2023 Budget               | 2023 Actual      | 2024 Budget               | 2025 Budget \$ C | hange              | % Change         |
| Revenues   |                             |                  |                  |                   |                           |                  |                           |                  |                    | _                |
| 090.000 Transfer beteen Town/City  | -                           | -                | -                | -                 | -                         | -                | 297,914                   | 259,028          | (38,886)           | -13.1%           |
| Total Revenues   | -                           | -                | -                | -                 | -                         | -                | 297,914                   | 259,028          | (38,886)           | -13.1%           |
| Expenditure  |                             |                  |                  |                   |                           |                  |                           |                  |                    |                  |
| 110.000-Regular Salaries   | 410,654                     | 357,452          | 354,417          | 333,429           | 343,120                   | 327,606          | 385,852                   | 311,426          | (74,426)           | -19.3%           |
| 120.000-Part Time Salaries   | -                           | -                | 50,231           | 11,119            | 50,704                    | 52,112           | 25,907                    | 20,776           | (5,131)            | -19.8%           |
|  | 54,240                      | 44,828           | 46,915           | 64,759            | 48,176                    | 67,290           | 56,606                    | 38,671           | (17,935)           | -31.7%           |
| 130.000-Overtime   |                             |                  |                  |                   |                           | 113,427          | 122,194                   | 89,528           | (32,666)           | -26.7%           |
| 130.000-Overtime<br>210.000-Group Insurance  | 104,544                     | 97,946           | 99,396           | 102,125           | 91,945                    | 113,427          |                           |                  |                    |                  |
|  |                             | 97,946<br>29,518 | 99,396<br>34,331 | 102,125<br>29,739 | 91,945<br>34,165          | 32,522           | 36,246                    | 29,638           | (6,608)            | -18.2%           |
| 210.000-Group Insurance  | 104,544                     |                  |                  |                   |                           |                  |                           |                  | (6,608)<br>(7,841) | -18.2%<br>-20.6% |
| 210.000-Group Insurance<br>220.000-Social Security   | 104,544<br>35,564           | 29,518           | 34,331           | 29,739            | 34,165                    | 32,522           | 36,246                    | 29,638           |                    |                  |
| 210.000-Group Insurance<br>220.000-Social Security<br>230.000-Retirement                           | 104,544<br>35,564<br>34,288 | 29,518<br>27,681 | 34,331<br>34,575 | 29,739<br>31,959  | 34,165<br>34,868          | 32,522<br>35,317 | 36,246<br>37,995          | 29,638<br>30,154 | (7,841)            | -20.6%           |
| 210.000-Group Insurance 220.000-Social Security 230.000-Retirement 290.000-Other Employee Benefits | 104,544<br>35,564<br>34,288 | 29,518<br>27,681 | 34,331<br>34,575 | 29,739<br>31,959  | 34,165<br>34,868<br>1,500 | 32,522<br>35,317 | 36,246<br>37,995<br>1,500 | 29,638<br>30,154 | (7,841)<br>(300)   | -20.6%<br>-20.0% |

| Costing Center                    | 110-20-13 - Police, | Investigations Di | v           |             |             |             |               |                |           |          |
|-----------------------------------|---------------------|-------------------|-------------|-------------|-------------|-------------|---------------|----------------|-----------|----------|
|                                   | 2021 Budget         | 2021 Actual       | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget   | 2025 Budget \$ | Chanae 9  | 6 Change |
| Revenues                          |                     | 2022710100        | zozz buaget | 20227101001 | ToTo Duaget | 20257101001 | _o_ : buaget  | zozo baaget y  | , change  | gc       |
| 090.000 Transfer beteen Town/City | -                   | -                 | -           | -           | -           | -           | 322,135       | 328,365        | 6,230     | 1.9%     |
| Total Revenues                    | -                   | -                 | -           | -           | -           | -           | 322,135       | 328,365        | 6,230     | 1.9%     |
| Expenditure                       |                     |                   |             |             |             |             |               |                |           |          |
| 110.000-Regular Salaries          | 353,786             | 344,633           | 388,812     | 372,868     | 382,880     | 385,772     | 430,911       | 463,400        | 32,489    | 7.5%     |
| 130.000-Overtime                  | 29,553              | 29,437            | 29,327      | 19,840      | 30,354      | 18,330      | 31,831        | 25,569         | (6,262)   | -19.7%   |
| 210.000-Group Insurance           | 118,738             | 101,709           | 104,287     | 81,470      | 107,522     | 78,275      | 98,769        | 77,463         | (21,306)  | -21.6%   |
| 220.000-Social Security           | 27,872              | 28,706            | 31,075      | 30,525      | 32,046      | 31,017      | 35,816        | 39,751         | 3,935     | 11.0%    |
| 230.000-Retirement                | 33,040              | 34,845            | 37,061      | 38,496      | 39,248      | 41,907      | 49,591        | 53,275         | 3,684     | 7.4%     |
| 290.000-Other Employee Benefits   | 1,500               | 1,750             | 1,500       | 1,744       | 1,500       | 1,500       | 1,500         | 1,500          | -         | 0.0%     |
| 199.000-Allowance for Vacancies   | -                   | -                 | -           | -           | -           | -           | -             | -              | -         | n/a      |
| Total Expenditure                 | 564,489             | 541,080           | 592,062     | 544,944     | 593,550     | 556,802     | 648,418       | 660,958        | 12,540    | 1.9%     |
| Net Town General Fund             | (564,489)           | (541,080)         | (592,062)   | (544,944)   | (593,550)   | (556,802)   | (326,283)     | (332,593)      | (6,310)   | 1.9%     |
| Costing Center                    | 110-20-14 - Police, | Patrol            |             |             |             |             |               |                |           |          |
|                                   | 2021 Budget         | 2021 Actual       | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget   | 2025 Budget    | Change 9  | 6 Chanae |
| Revenues                          | 2021 Buuget         | 2021 Actual       | 2022 Buuget | ZUZZ ACIUAI | 2023 Buuget | 2023 Actual | 2024 Duuget   | 2023 Buuget ,  | Change    | o change |
| 090.000 Transfer beteen Town/City |                     | _                 | _           | _           | _           | _           | 1,326,667     | 1,378,391      | 51,724    | 3.9%     |
| Total Revenues                    | _                   | _                 | _           | _           | _           | _           | 1,326,667     | 1,378,391      | 51,724    | 3.9%     |
| Expenditure                       |                     |                   |             |             |             |             | 1,520,007     | 2,370,332      | 31,724    | 3.370    |
| 110.000-Regular Salaries          | 1,570,632           | 1,270,737         | 1,462,447   | 1,279,404   | 1,544,785   | 1,422,220   | 1,806,014     | 1,947,881      | 141,867   | 7.9%     |
| 120.000-Part Time Salaries        |                     | -,=: -,: -        | 53,508      | 53,858      | 54,776      | 48,688      | 64,081        | 67,374         | 3,293     | 5.1%     |
| 130.000-Overtime                  | 193,647             | 130,942           | 214,437     | 150,105     | 216,423     | 212,939     | 202,795       | 226,539        | 23,744    | 11.7%    |
| 210.000-Group Insurance           | 498,021             | 279,928           | 460,977     | 288,597     | 444,908     | 327,319     | 511,195       | 409,938        | (101,257) | -19.8%   |
| 220.000-Social Security           | 138,255             | 106,850           | 142,170     | 112,673     | 140,801     | 129,268     | 160,706       | 184,603        | 23,897    | 14.9%    |
| 230.000-Retirement                | 168,613             | 127,117           | 174,883     | 149,375     | 184,559     | 171,655     | 215,450       | 239,583        | 24,133    | 11.2%    |
| 290.000-Other Employee Benefits   | 7,200               | 5,363             | 7,200       | 5,848       | 6,900       | 3,300       | 6,900         | 6,900          | -         | 0.0%     |
| 199.000-Allowance for Vacancies   | -                   |                   | · -         | -           | (155,588)   | -           | (296,717)     | (308,282)      | (11,565)  | 3.9%     |
| Total Expenditure                 | 2,576,368           | 1,920,937         | 2,515,622   | 2,039,860   | 2,437,564   | 2,315,390   | 2,670,424     | 2,774,536      | 104,112   | 3.9%     |
| Net Town General Fund             | (2,576,368)         | (1,920,937)       | (2,515,622) | (2,039,860) | (2,437,564) | (2,315,390) | (1,343,757)   | (1,396,145)    | (52,388)  | 3.9%     |
| Net Town General Fund             | (2,370,308)         | (1,320,337)       | (2,313,022) | (2,033,000) | (2,437,304) | (2,313,330) | (1)3 (3), 37) | (1)333)113)    | (,,       |          |

110-20-10 - Police, Operating

**Previous Costing Center** 110-20-10 - Police, Operating **Budget Year** 2025

Entity Town Accounting Reference 110-20-10

**Department** 20 - Police - Town **Approved** No

Stage Warned Budget Manager Ron Hoague (rhoague)

### **Narrative**

Increases cover:

- \* Increase in legal fees line item to reflect actual costs
- \* funding for training in use of force, investigations, leadership (police training)
- \* Contracted increase in yearly contribution to Community Outreach (professional services)
- \* Replacement of two marked vehicles with hybrids of the same make and style and upfit with equipment (cost estimated to be \$56k per vehicle this year, plus \$8k per vehicle to upfit). Upfit will be transfer of equipment from replaced vehicles instead of new. Replacement of one unmarked detective vehicle (CUSI) with a suitable used vehicle.
- \* Increase in uniforms/equipment line to reflect actual costs
- \* Increase for travel costs
- \* Increase to Vehicle Maintenance as costs for tires, oil changes (hybrid vehicles), continue to rise.
- \* Increase contribution to CJC to cover COLA increases for staff.

## **Description**

Operational costs

#### **New Initiatives**

None

### **Goals and Priorities**

Support Salary and Benefit Increase to reflect FY2025 union contract

**Support Community Engagement Initiatives** 

Increase funding for training

Maintain support for the Community Justice Center

Maintain support for Community Outreach

Provide funding to Capital Improvement for the purpose of future major communications replacements (repeaters, consoles, base stations)

110-20-10 - Police, Operating

| Object   | Changes       | Percent Change | 2024 Amount | 2025 Amount |
|--|---------------|----------------|-------------|-------------|
| Revenues   |               |                |             |             |
| 020.018-Special Police Services                      | Unchanged     | 0.00 %         | 40,000      | 40,000      |
| 020.019-VIN Verifications                            | Unchanged     | 0.00 %         | 200         | 200         |
| 090.000-Transfer between Town/City                   | Increased     | 6.13 %         | 402,992     | 427,710     |
| 098.000-Miscellaneous Revenue                        | New this year |                | -           | 8,186       |
| Total Revenues                                       |               | 7.42 %         | 443,192     | 476,096     |
| Expenditure  |               |                |             |             |
| 320.000-Legal Services                               | Increased     | 90.48 %        | 10,500      | 20,000      |
| 330.000-Professional Services                        | Increased     | 6.36 %         | 68,912      | 73,293      |
| 430.000-R&M Vehicles and Equipment                   | Increased     | 21.43 %        | 28,000      | 34,000      |
| 432.000-R&M Technology                               | Decreased     | 0.20 %         | 25,050      | 25,000      |
| 442.000-Rental of Vehicles or Equipment              | Unchanged     | 0.00 %         | 5,000       | 5,000       |
| 500.000-Training, Conferences, Dues                  | Increased     | 6.67 %         | 30,000      | 32,000      |
| 505.000-Technology Subscription, Licenses            | Unchanged     | 0.00 %         | 46,680      | 46,680      |
| 520.000-Insurance                                    | Decreased     | 19.45 %        | 318,932     | 256,907     |
| 530.000-Communications                               | Increased     | 0.47 %         | 31,850      | 32,000      |
| 540.000-Advertising                                  | Decreased     | 20.00 %        | 750         | 600         |
| 550.000-Printing and Binding                         | Unchanged     | 0.00 %         | 1,000       | 1,000       |
| 580.000-Travel                                       | Increased     | 15.38 %        | 6,500       | 7,500       |
| 610.000-General Supplies                             | Unchanged     | 0.00 %         | 10,000      | 10,000      |
| 611.000-Small Tools and Equipment                    | Unchanged     | 0.00 %         | 7,000       | 7,000       |
| 612.000-Uniforms                                     | Increased     | 19.88 %        | 40,000      | 47,950      |
| 613.000-Program Supplies                             | Unchanged     | 0.00 %         | 3,500       | 3,500       |
| 626.000-Gasoline                                     | New this year |                | -           | 47,000      |
| 735.000–Technology: Hardware, Software,<br>Equipment | Unchanged     | 0.00 %         | 20,000      | 20,000      |
| 751.000-Vehicle Purchases                            | Increased     | 17.91 %        | 134,000     | 158,000     |
| 830.000-Regular Programs                             | Unchanged     | 0.00 %         | 5,000       | 5,000       |
| 910.000-Transfer between funds (non-capital)         | Increased     | 38.17 %        | 26,200      | 36,200      |
| 920.000-Transfer between funds (capital)             | Unchanged     | 0.00 %         | 15,000      | 15,000      |
| 970.901-Police Lease Principal                       | Unchanged     | 0.00 %         | 17,500      | 17,500      |
| Total Expenditure                                    |               | 5.84 %         | 851,374     | 901,130     |

110-20-10 - Police, Operating

| Objects  | Comments   | Object Subtotals | 2025 Budget      |
|--|--|------------------|------------------|
| Revenues   | _  |                  |                  |
| <b>020 Charges for Services</b> 020.018-Special Police Services        |  |                  | 40,000           |
| 020.019-VIN Verifications  |  | _                | 200              |
| Total 020 Charges for Services   |  |                  | 40,200           |
| <b>040-042 Intergovernmental</b><br>040.800-OJP - Ballistic Vest Grant |  | _                |                  |
| Total 040-042 Intergovernmental  |  |                  | -                |
| 090 Transfer between Town/Village                                      |  |                  |                  |
| 090.000-Transfer between Town/City                                     | City contribution per agreement  | 413,246          |                  |
| 090.000-Transfer between Town/City                                     | Police Agreement Indirect Cost 3.5%  | 14,464           |                  |
|  |  | _                | 427,710          |
| Total 090 Transfer between<br>Town/Village (as revenue)                |  |                  | 427,710          |
| <b>098 Miscellaneous Revenues</b><br>098.000-Miscellaneous Revenue     | Placeholder for recognition of Opioid settlement funds   |                  | 8,186            |
| Total 098 Miscellaneous Revenues                                       |  | _                | 8,186            |
| _  |  | _                | 476.006          |
| Total Revenues   |  |                  | 476,096          |
| Expenditure  |  |                  |                  |
| 300-699 Operating Expenses   |  |                  |                  |
| 320.000-Legal Services   | FY24 amount based on 2-year average  |                  | 20,000           |
| 330.000-Professional Services  | Towing, Shredding, Polygraph, consulting, translation  | 4,225            |                  |
| 330.000-Professional Services  | Community Outreach   | 54,068           |                  |
| 330.000-Professional Services  | Equity and Inclusion work  | 15,000           | 73. 202          |
| 430.000-R&M Vehicles and Equipment                                     | Vehicle Maintenance, ie tires, oil changes, inspections, washing. Bicycle maintenance.                 |                  | 73,293<br>34,000 |
| 432.000-R&M Technology   | GPS, In car computer fees, Office 365, Building internet fees, other software items                    |                  | 25,000           |
| 442.000-Rental of Vehicles or Equipme                                  | Copiers  |                  | 5,000            |
| 500.000-Training, Conferences, Dues                                    | Dues, Meetings, Conferences (IACP, VACOP)  | 5,000            |                  |
| 500.000-Training, Conferences, Dues                                    | Training Ammunition, Taser Cartridges  | 5,000            |                  |
| 500.000-Training, Conferences, Dues                                    | new training - five year vision from FY22 to increase training costs annually to keep pace with market | 2,000            |                  |
| 500.000-Training, Conferences, Dues                                    | Lexipol Online Training  | 4,000            |                  |
| 500.000-Training, Conferences, Dues                                    | Instructional fees   | 16,000           |                  |
|  | _  |                  | 32,000           |
| 505.000-Technology Subscription,<br>Licenses                           | Body Cameras, In Car Cameras, video maintenance and storage fees                                       | 16,680           |                  |
| 505.000-Technology Subscription, Lice                                  | Office 365 Licensing   | 2,000            |                  |
| 505.000-Technology Subscription, Lice                                  | Fingerprint Machine Support  | 3,005            |                  |
| 505.000-Technology Subscription, Lice                                  | IBM Device Management  | 3,000            |                  |
| 505.000-Technology Subscription, Lice                                  | Device Monitoring  | 1,810            |                  |

110-20-10 - Police, Operating

| Objects                               | Comments  | <b>Object Subtotals</b> | 2025 Budget |
|---------------------------------------|---|-------------------------|-------------|
| 505.000-Technology Subscription, Lice | Evidence Management Software  | 9,000                   |             |
| 505.000-Technology Subscription, Lice | In Car Video System   | 2,300                   |             |
| 505.000-Technology Subscription, Lice | Other Software and IT Licenses  | 8,885                   |             |
| F20.000 I                             |   | 2 (62                   | 46,680      |
| 520.000-Insurance                     | Unemployment  | 3,663                   |             |
| 520.000-Insurance                     | Property and Liability  | 114,503                 |             |
| 520.000-Insurance                     | Workers Comp  | 138,741                 | 256,907     |
| 530.000-Communications                | Cellphones  | 9,500                   | 230,30.     |
| 530.000-Communications                | Police Radios (New Portable Radio every 3 years \$7420)   | 19,000                  |             |
| 530.000-Communications                | Tower lease   | 3,500                   |             |
|                                       |   | _                       | 32,000      |
| 540.000-Advertising                   |   | -                       |             |
| 540.000-Advertising                   | Social Media sharing, job fairs   | 600                     |             |
|                                       |   |                         | 600         |
| 550.000-Printing and Binding          | During a said and all a said and a said   | 1 000                   |             |
| 550.000-Printing and Binding          | Business cards, envelopes, letterhead, signs  | 1,000                   | 1,000       |
| 580.000-Travel                        |   | _                       | _,          |
| 580.000-Travel                        | Travel to IACP Conference, other travel for training  | 7,500                   |             |
|                                       | _   |                         | 7,500       |
| 610.000-General Supplies              |   | -                       |             |
| 610.000-General Supplies              | Office Supplies, etc  | 10,000                  | 10.000      |
| 611.000-Small Tools and Equipment     |   | _                       | 10,000      |
| 611.000-Small Tools and Equipment     | First Aid, Training Supplies, Evidence Bags, etc  | 7,000                   |             |
| or 1.500 Small roots and Equipment    | This trial, Training Supplies, Evidence Bags, etc   | .,                      | 7,000       |
| 612.000-Uniforms                      | Dry Cleaning  | 6,100                   |             |
| 612.000-Uniforms                      | Uniform/Equipment Allowances per contract, \$450 per officer, \$1000 per detective  | 16,350                  |             |
| 612.000-Uniforms                      | Bullet Resistant Vests (1/2 paid by grant)  | 5,500                   |             |
| 612.000-Uniforms                      | Replacements, new issue of uniforms   | 20,000                  |             |
|                                       |   |                         | 47,950      |
| 613.000-Program Supplies              | K9 Food, Insurance, License, Medical, Training  |                         | 3,500       |
| 626.000-Gasoline                      | As of 11/17, adding an estimate of annual usage of \$47K here, this expense was formerly represented in Buildings - PW Garage Complex |                         | 47,000      |
| tal 300-699 Operating Expenses        |   | _                       | 649,430     |
| 0 Capital or Property Obiects         |   |                         |             |
| 735.000-Technology: Hardware, Softwa  |   | 20,000                  |             |
| 735.000-Technology: Hardware, Softwa  | Hardware (Desktops, Laptops, Servers, Media)  | <u>-</u>                |             |
|                                       |   |                         | 20,000      |
| 751.000-Vehicle Purchases             | Replacement of two patrol vehicles with Hybrids of same model (\$56k ea).   | 112,000                 |             |

110-20-10 - Police, Operating

| Objects                                       | Comments   | <b>Object Subtotals</b> | 2025 Budget |
|---|--|-------------------------|-------------|
| 751.000-Vehicle Purchases                     | Vehicle fit up costs \$8k each (x2), (Transfer of used equipment to new vehicles instead of full replacement) (previously in R&M Veh. & Equip) | 16,000                  |             |
| 751.000-Vehicle Purchases                     | Replacement of Detective vehicle with used vehicle   | 30,000                  |             |
|   |  | _                       | 158,000     |
| Total 700 Capital or Property Objects         |  |                         | 178,000     |
| 820-850 Program & Event Expenses              |  |                         |             |
| 830.000-Regular Programs                      | Community Liaison Programs, such as National Night Out, etc.   | _                       | 5,000       |
| Total 820-850 Program & Event<br>Expenses     |  |                         | 5,000       |
| 910 Transfer between funds (as exp            |  |                         |             |
| 910.000-Transfer between funds (non-capital)  | CJC Contribution (COLA increases and Parallel Justice Operating)   | 20,000                  |             |
| 910.000-Transfer between funds (non-          | CJC Building rent  | 16,200                  |             |
|   |  | _                       | 36,200      |
| Total 910 Transfer between funds (as expense) |  |                         | 36,200      |
| 920 Transfer to capital (as expense)          |  |                         |             |
| 920.000-Transfer between funds (capit         | Transfer to Capital  | _                       | 15,000      |
| Total 920 Transfer to capital (as expense)    |  |                         | 15,000      |
| 950-975 Debt Service                          |  |                         |             |
| 970.901-Police Lease Principal                | Replacement of one unmarked detective vehicle with a leased vehicle (est. \$17.5k per yr for 3 years).   | _                       | 17,500      |
| Total 950-975 Debt Service                    |  | _                       | 17,500      |
| Total Expenditure                             |  | _                       | 901,130     |
| Net Total                                     |  | _                       | (425,034)   |

110-20-11 - Police, Administration

**Previous Costing Center** 110-20-11 - Police, Administration **Budget Year** 2025

Entity Town Accounting Reference 110-20-11

**Department** 20 - Police - Town **Approved** No

Stage Warned Budget Manager Ron Hoague (rhoague)

**Narrative** 

## Description

Administration of policies, and management of budgets and personnel

### **New Initiatives**

#### **Goals and Priorities**

Maintain effectiveness of the admin department

| Object                             | Changes   | Percent Change | 2024 Amount | 2025 Amount |
|------------------------------------|-----------|----------------|-------------|-------------|
| Revenues                           |           |                |             |             |
| 090.000-Transfer between Town/City | Increased | 20.18 %        | 353,818     | 425,223     |
| Total Revenues                     |           | 20.18 %        | 353,818     | 425,223     |
| Expenditure                        |           |                |             |             |
| 110.000-Regular Salaries           | Increased | 3.32 %         | 484,817     | 500,893     |
| 120.000-Part Time Salaries         | Increased | 212.44 %       | 33,076      | 103,344     |
| 130.000-Overtime                   | Increased | 178.77 %       | 1,121       | 3,125       |
| 210.000-Group Insurance            | Increased | 34.69 %        | 105,412     | 141,980     |
| 220.000-Social Security            | Increased | 23.76 %        | 40,079      | 49,600      |
| 230.000-Retirement                 | Increased | 20.11 %        | 46,192      | 55,479      |
| 290.000-Other Employee Benefits    | Unchanged | 0.00 %         | 1,500       | 1,500       |
| Total Expenditure                  |           | 20.18 %        | 712,197     | 855,921     |

110-20-11 - Police, Administration

| Objects                            | Comments                            | Object Subtotals | 2025 Budget |
|------------------------------------|-------------------------------------|------------------|-------------|
| Revenues                           |                                     |                  |             |
| 090 Transfer between Town/Villaαe  |                                     |                  |             |
| 090.000-Transfer between Town/City | Contribution per Police Agreement   | 410,843          |             |
| 090.000-Transfer between Town/City | Police Agreement Indirect Cost 3.5% | 14,380           |             |
|                                    |                                     | <u> </u>         | 425,223     |
| Total 090 Transfer between         |                                     |                  | 425,223     |
| Town/Village (as revenue)          |                                     |                  | 123,223     |
| Total Revenues                     |                                     | <del>-</del>     | 425,223     |
| Expenditure                        |                                     |                  |             |
| 100 Salaries                       |                                     |                  |             |
| 110.000-Regular Salaries           |                                     |                  | 500,893     |
| 120.000-Part Time Salaries         |                                     |                  | 103,344     |
| 130.000-Overtime                   |                                     | <u> </u>         | 3,125       |
| Total 100 Salaries                 |                                     |                  | 607,362     |
| 200 Benefits                       |                                     |                  |             |
| 210.000-Group Insurance            |                                     |                  | 141,980     |
| 220.000-Social Security            |                                     |                  | 49,600      |
| 230.000-Retirement                 |                                     |                  | 55,479      |
| 290.000-Other Employee Benefits    |                                     | _                | 1,500       |
| Total 200 Benefits                 |                                     |                  | 248,559     |
| Total Expenditure                  |                                     | _                | 855,921     |
| Net Total                          |                                     | _                | (430,698)   |

110-20-12 - Police, Dispatch

**Previous Costing Center** 110-20-12 - Police, Dispatch

**Entity** Town

**Department** 20 - Police - Town

Stage Warned Budget

Warned Budget

**Narrative** 

Description

Dispatching for Police, Fire and Essex Rescue

**New Initiatives** 

None

**Goals and Priorities** 

Maintain Dispatch services for public safety agencies

# **Budget Prior Year Comparison**

| Object                             | Changes            | Percent Change | 2024 Amount | 2025 Amount |
|------------------------------------|--------------------|----------------|-------------|-------------|
| Revenues                           |                    |                |             |             |
| 090.000-Transfer between Town/City | Decreased          | 13.05 %        | 297,914     | 259,028     |
| Total Revenues                     |                    | 13.05 %        | 297,914     | 259,028     |
| Expenditure                        |                    |                |             |             |
| 110.000-Regular Salaries           | Decreased          | 19.29 %        | 385,852     | 311,426     |
| 120.000-Part Time Salaries         | Decreased          | 19.81 %        | 25,907      | 20,776      |
| 130.000-Overtime                   | Decreased          | 31.68 %        | 56,606      | 38,671      |
| 199.000-Allowance for Vacancies    | Not used this year |                | (66,634)    | -           |
| 210.000-Group Insurance            | Decreased          | 26.73 %        | 122,194     | 89,528      |
| 220.000-Social Security            | Decreased          | 18.23 %        | 36,246      | 29,638      |
| 230.000-Retirement                 | Decreased          | 20.64 %        | 37,995      | 30,154      |
| 290.000-Other Employee Benefits    | Decreased          | 20,00 %        | 1,500       | 1,200       |
| Total Expenditure                  |                    | 13.05 %        | 599,666     | 521,393     |

**Budget Year** 

**Approved** 

Manager

**Accounting Reference** 

2025

No

110-20-12

Ron Hoague (rhoague)

110-20-12 - Police, Dispatch

| Objects                            | Comments                               | Object Subtotals | 2025 Budget |
|------------------------------------|--|------------------|-------------|
| Revenues                           |  |                  |             |
| 090 Transfer between Town/Village  | •                                      |                  |             |
| 090.000-Transfer between Town/City | City Contribution per Police Agreement | 250,268          |             |
| 090.000-Transfer between Town/City | Police Agreement Indirect Cost 3.5%    | 8,760            |             |
|                                    |  | _                | 259,028     |
| <b>Total 090 Transfer between</b>  |  |                  | 259,028     |
| Town/Village (as revenue)          |  |                  | 233,020     |
|                                    |  | _                | 250, 020    |
| Total Revenues                     |  |                  | 259,028     |
| Expenditure                        |  |                  |             |
| 100 Salaries                       |  |                  |             |
| 110.000-Regular Salaries           |  |                  | 311,426     |
| 120.000-Part Time Salaries         |  |                  | 20,776      |
| 130.000-Overtime                   |  | _                | 38,671      |
| Total 100 Salaries                 |  |                  | 370,873     |
| 200 Benefits                       |  |                  |             |
| 210.000-Group Insurance            |  |                  | 89,528      |
| 220.000-Social Security            |  |                  | 29,638      |
| 230.000-Retirement                 |  |                  | 30,154      |
| 290.000-Other Employee Benefits    |  | _                | 1,200       |
| Total 200 Benefits                 |  | _                | 150,520     |
| Total Expenditure                  |  | <u>-</u>         | 521,393     |
| Net Total                          |  | _                | (262,365)   |

110-20-13 - Police, Investigations Div

**Previous Costing Center** 110-20-13 - Police, Investigations Div **Budget Year** 2025

Entity Town Accounting Reference 110-20-13

Department20 - Police - TownApprovedNo

Stage Warned Budget Manager Ron Hoague (rhoague)

**Narrative** 

# Description

Investigators (General, CUSI, DEA)

### **New Initiatives**

Through re-organization, created new Sergeant to supervise investigations in 2020. This came from an existing position within the unit with no intention to backfill.

### **Goals and Priorities**

Maintain Services for crime investigations

| Object                             | Changes   | Percent Change | 2024 Amount | 2025 Amount |
|------------------------------------|-----------|----------------|-------------|-------------|
| Revenues                           |           |                |             | _           |
| 090.000-Transfer between Town/City | Increased | 1.93 %         | 322,135     | 328,365     |
| <b>Total Revenues</b>              |           | 1.93 %         | 322,135     | 328,365     |
| Expenditure                        |           |                |             |             |
| 110.000-Regular Salaries           | Increased | 7.54 %         | 430,911     | 463,400     |
| 130.000-Overtime                   | Decreased | 19.67 %        | 31,831      | 25,569      |
| 210.000-Group Insurance            | Decreased | 21.57 %        | 98,769      | 77,463      |
| 220.000-Social Security            | Increased | 10.99 %        | 35,816      | 39,751      |
| 230.000-Retirement                 | Increased | 7.43 %         | 49,591      | 53,275      |
| 290.000-Other Employee Benefits    | Unchanged | 0.00 %         | 1,500       | 1,500       |
| Total Expenditure                  |           | 1.93 %         | 648,418     | 660,958     |

110-20-13 - Police, Investigations Div

| Objects   | Comments                            | Object Subtotals | 2025 Budget |
|---|-------------------------------------|------------------|-------------|
| Revenues  |                                     |                  |             |
| 090 Transfer between Town/Village                       |                                     |                  |             |
| 090.000-Transfer between Town/City                      | City Contribution per Agreement     | 317,259          |             |
| 090.000-Transfer between Town/City                      | Police Agreement Indirect Cost 3.5% | 11,106           |             |
|   |                                     |                  | 328,365     |
| Total 090 Transfer between<br>Town/Village (as revenue) |                                     |                  | 328,365     |
| Total Revenues  |                                     | _                | 328,365     |
| Expenditure   |                                     |                  |             |
| 100 Salaries  |                                     |                  |             |
| 110.000-Regular Salaries                                |                                     |                  | 463,400     |
| 130.000-Overtime  |                                     | _                | 25,569      |
| Total 100 Salaries                                      |                                     |                  | 488,969     |
| 200 Benefits  |                                     |                  |             |
| 210.000-Group Insurance                                 |                                     |                  | 77,463      |
| 220.000-Social Security                                 |                                     |                  | 39,751      |
| 230.000-Retirement                                      |                                     |                  | 53,275      |
| 290.000-Other Employee Benefits                         |                                     | _                | 1,500       |
| Total 200 Benefits                                      |                                     |                  | 171,989     |
| Total Expenditure                                       |                                     | _                | 660,958     |
| Net Total   |                                     | _                | (332,593)   |

110-20-14 - Police, Patrol

**Previous Costing Center** 110-20-14 - Police, Patrol

**Entity** Town

**Department** 20 - Police - Town

**Stage** Warned Budget

**Narrative** 

Description

Patrol services

**New Initiatives** 

None

**Goals and Priorities** 

Maintain current levels of patrol services

**Budget Year** 2025

Accounting Reference 110-20-14

**Approved** No

Manager Ron Hoague (rhoague)

| Object                             | Changes   | Percent Change | 2024 Amount | 2025 Amount |
|------------------------------------|-----------|----------------|-------------|-------------|
| Revenues                           |           |                |             |             |
| 090.000-Transfer between Town/City | Increased | 3.90 %         | 1,326,667   | 1,378,391   |
| Total Revenues                     |           | 3.90 %         | 1,326,667   | 1,378,391   |
| Expenditure                        |           |                |             |             |
| 110.000-Regular Salaries           | Increased | 7.86 %         | 1,806,014   | 1,947,881   |
| 120.000-Part Time Salaries         | Increased | 5.14 %         | 64,081      | 67,374      |
| 130.000-Overtime                   | Increased | 11.71 %        | 202,795     | 226,539     |
| 199.000-Allowance for Vacancies    | Increased | 3.90 %         | (296,717)   | (308,282)   |
| 210.000-Group Insurance            | Decreased | 19.81 %        | 511,195     | 409,938     |
| 220.000-Social Security            | Increased | 14.87 %        | 160,706     | 184,603     |
| 230.000-Retirement                 | Increased | 11.20 %        | 215,450     | 239,583     |
| 290.000-Other Employee Benefits    | Unchanged | 0.00 %         | 6,900       | 6,900       |
| Total Expenditure                  |           | 3.90 %         | 2,670,424   | 2,774,536   |

110-20-14 - Police, Patrol

| Objects                            | Comments                             | Object Subtotals | 2025 Budget |
|------------------------------------|--------------------------------------|------------------|-------------|
| Revenues                           |                                      |                  |             |
| 090 Transfer between Town/Village  | <u> </u>                             |                  |             |
| 090.000-Transfer between Town/City | City Contribution per Agreement      | 1,331,777        |             |
| 090.000-Transfer between Town/City | Police Agreement Indirect Costs 3.5% | 46,614           |             |
|                                    |                                      | <u> </u>         | 1,378,391   |
| Total 090 Transfer between         |                                      |                  | 1,378,391   |
| Town/Village (as revenue)          |                                      |                  | 2,570,552   |
| Total Revenues                     |                                      | _                | 1,378,391   |
| Expenditure                        |                                      |                  |             |
| 100 Salaries                       |                                      |                  |             |
| 110.000-Regular Salaries           |                                      |                  | 1,947,881   |
| 120.000-Part Time Salaries         |                                      |                  | 67,374      |
| 130.000-Overtime                   |                                      |                  | 226,539     |
| 199.000-Allowance for Vacancies    | 10% Vacancy Allowance                | _                | (308,282)   |
| Total 100 Salaries                 |                                      | _                | 1,933,512   |
| 200 Benefits                       |                                      |                  |             |
| 210.000-Group Insurance            |                                      |                  | 409,938     |
| 220.000-Social Security            |                                      |                  | 184,603     |
| 230.000-Retirement                 |                                      |                  | 239,583     |
| 290.000-Other Employee Benefits    |                                      | _                | 6,900       |
| Total 200 Benefits                 |                                      |                  | 841,024     |
| Total Expenditure                  |                                      | _                | 2,774,536   |
| Net Total                          |                                      | _                | (1,396,145) |

| Costing Center                     | 110-20-15 - Police | , Animal Control |             |             |             |             |             |             |           |          |
|------------------------------------|--------------------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|----------|
|                                    | 2021 Budget        | 2021 Actual      | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change |
| Revenues                           |                    |                  |             |             |             |             |             |             |           |          |
| 020.021-Animal Control Revenues    | 750                | -                | -           | -           | -           | -           | -           | -           | -         | n/a      |
| 090.000 Transfer between Town/City | -                  | -                | -           | -           | -           | -           | 20,071      | 22,306      | 2,235     | 11.1%    |
| Total Revenues                     | 750                | -                | -           | -           | -           | -           | 20,071      | 22,306      | 2,235     | 11.1%    |
| Expenditure                        |                    |                  |             |             |             |             |             |             |           |          |
| 120.000-Part Time Salaries         | -                  | -                | 33,806      | -           | -           | -           | -           | -           | -         | n/a      |
| 130.000-Overtime                   | -                  | -                | 488         | -           | -           | -           | -           | -           | -         | n/a      |
| 220.000-Social Security            | -                  | -                | 2,623       | -           | -           | -           | -           | -           | -         | n/a      |
| 330.000-Professional Services      | 32,829             | 205              | -           | 35,452      | 37,000      | 35,155      | 37,500      | 42,000      | 4,500     | 12.0%    |
| 570.000-Other Purchased Services   | 3,600              | 2,400            | 3,000       | 725         | 2,900       | 800         | 2,900       | 2,900       | -         | 0.0%     |
| Total Expenditure                  | 36,429             | 2,605            | 39,917      | 36,177      | 39,900      | 35,955      | 40,400      | 44,900      | 500       | 1.2%     |
| Net Town General Fund              | (35,679)           | (2,605)          | (39,917)    | (36,177)    | (39,900)    | (35,955)    | (20,329)    | (22,594)    | 1,735     | -8.5%    |

110-20-15 - Police, Animal Control

**Previous Costing Center** 110-20-15 - Police, Animal Control **Budget Year** 2025

Entity Town Accounting Reference 110-20-15

**Department** 20 - Police - Town **Approved** No

StageWarned BudgetManagerRon Hoague (rhoague)

### **Narrative**

We contract with Heart Animal Control for patrol and animal handling and the Chittenden Humane Society for housing animals as needed.

# **Description**

**Contracted Animal Control Services** 

### **New Initiatives**

### **Goals and Priorities**

Maintain animal control services.

| Object                             | Changes   | Percent Change | 2024 Amount | 2025 Amount |
|------------------------------------|-----------|----------------|-------------|-------------|
| Revenues                           |           |                |             | _           |
| 090.000-Transfer between Town/City | Increased | 11.14 %        | 20,071      | 22,306      |
| Total Revenues                     |           | 11.14 %        | 20,071      | 22,306      |
| Expenditure                        |           |                |             |             |
| 330.000-Professional Services      | Increased | 12.00 %        | 37,500      | 42,000      |
| 570.000-Other Purchased Services   | Unchanged | 0.00 %         | 2,900       | 2,900       |
| Total Expenditure                  |           | 11.14 %        | 40,400      | 44,900      |

110-20-15 - Police, Animal Control

| Objects   | Comments  | <b>Object Subtotals</b> | 2025 Budget |
|---|---|-------------------------|-------------|
| Revenues  |   |                         |             |
| 090 Transfer between Town/Village                       |   |                         |             |
| 090.000-Transfer between Town/City                      | City Contribution per Agreement                       | 21,552                  |             |
| 090.000-Transfer between Town/City                      | Police Agreement Indirect Costs 3.5%                  | 754                     |             |
|   |   | _                       | 22,306      |
| Total 090 Transfer between<br>Town/Village (as revenue) |   |                         | 22,306      |
| Total Revenues  |   | _                       | 22,306      |
| Expenditure   |   |                         |             |
| 300-699 Operating Expenses                              |   |                         |             |
| 330.000-Professional Services                           | Contracted Animal Control with Heart Wildlife Removal |                         | 42,000      |
| 570.000-Other Purchased Services                        | Kennel costs  | 900                     |             |
| 570.000-Other Purchased Services                        | Humane Society \$125/dog                              | 2,000                   |             |
|   |   |                         | 2,900       |
| Total 300-699 Operating Expenses                        |   |                         | 44,900      |
| Total Expenditure                                       |   | _                       | 44,900      |
| Net Total   |   |                         | (22,594)    |

122-23-10 - Community Justice Center, Unrestricted

**Previous Costing Center** 122-23-10 - Community Justice Center, **Budget Year** 2025

Unrestricted

**Entity** Town **Accounting Reference** 122-23-10

**Department** 22 - Community Justice Center - Town **Approved** No

Stage Budget Entry Manager Jill Evans (jevans)

**Narrative** 

**Description** 

## **New Initiatives**

To provide support for victims in situations where receiving restitution from the offender is not available, whether the offender is not identified or other limitations, we are seeking to establish a new victim fund to help recoup the loss suffered.

### **Goals and Priorities**

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122-23-10 - Community Justice Center, Unrestricted

# **Budget Prior Year Comparison**

| Object                                    | Changes            | <b>Percent Change</b> | 2024 Amount | 2025 Amount |
|---|--------------------|-----------------------|-------------|-------------|
| Revenues                                  |                    |                       |             | _           |
| 020.025-Panel Fees                        | Unchanged          | 0.00 %                | 1,300       | 1,300       |
| 040.000-Intergov: Federal Grant           | Not used this year |                       | 6,500       | -           |
| 041.000-Intergov: State and Other Grant   | New this year      |                       | _           | 6,000       |
| 042.000-Intergov: Other Non-Grant         | Increased          | 18.95 %               | 15,300      | 18,200      |
| 050.000-Donation Revenue                  | New this year      |                       | _           | 1,000       |
| 060.000-Interest Income                   | Unchanged          | 0.00 %                | 250         | 250         |
| 091.000-Transfer between funds            | Increased          | 38.17 %               | 26,200      | 36,200      |
| Total Revenues                            |                    | 27.04 %               | 49,550      | 62,950      |
| Expenditure                               |                    |                       |             |             |
| 120.000-Part Time Salaries                | Increased          | 59.50 %               | 16,006      | 25,530      |
| 220.000-Social Security                   | Increased          | 68.57 %               | 1,225       | 2,065       |
| 410.000-Water and Sewer Charges           | New this year      |                       | _           | 2,000       |
| 441.000-Rental of Land or Buildings       | Increased          | 5.82 %                | 17,700      | 18,730      |
| 505.000-Technology Subscription, Licenses | New this year      |                       | _           | 2,000       |
| 580.000-Travel                            | Unchanged          | 0.00 %                | 2,000       | 2,000       |
| 610.000-General Supplies                  | New this year      |                       | _           | 2,513       |
| 830.000-Regular Programs                  | New this year      |                       | _           | 2,500       |
| 831.000-Special or New Programs           | New this year      |                       |             | 5,724       |
| Total Expenditure                         |                    | 70.76 %               | 36,931      | 63,062      |

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# **Costing Center Budget with Notes**

122-23-10 - Community Justice Center, Unrestricted

| Objects                                       | Comments Object  | Subtotals | 2025 Budget |
|---|--|-----------|-------------|
| Revenues                                      |  |           |             |
| 020 Charges for Services                      |  |           |             |
| 020.025-Panel Fees                            |  | _         | 1,300       |
| Total 020 Charges for Services                |  |           | 1,300       |
| 040-042 Intergovernmental                     |  |           |             |
| 040.000-Intergov: Federal Grant               | Leahy Earmark  |           | -           |
| 041.000-Intergov: State and Other Gra         |  |           | 6,000       |
| 042.000-Intergov: Other Non-Grant             | Colchester Contribution                                    | 16,200    |             |
| 042.000-Intergov: Other Non-Grant             | Safe Driver Administration                                 | 2,000     |             |
|   |  | _         | 18,200      |
| Total 040-042 Intergovernmental               |  |           | 24,200      |
| 050 Donations                                 |  |           | 1 000       |
| 050.000-Donation Revenue                      |  | _         | 1,000       |
| Total 050 Donations                           |  |           | 1,000       |
| 091 Transfer between funds (as rev            |  |           |             |
| 091.000-Transfer between funds                | From EPD/TOE   | _         | 36,200      |
| Total 091 Transfer between funds (as revenue) |  |           | 36,200      |
| 098 Miscellaneous Revenues                    |  |           |             |
| 060.000-Interest Income                       |  | _         | 250         |
| Total 098 Miscellaneous Revenues              |  |           | 250         |
| Total Revenues                                |  | _         | 62,950      |
| Expenditure                                   |  |           |             |
| 100 Salaries                                  |  |           |             |
| 120.000-Part Time Salaries                    |  | _         | 25,530      |
| Total 100 Salaries                            |  |           | 25,530      |
| 200 Benefits                                  |  |           |             |
| 220.000-Social Security                       |  | _         | 2,065       |
| Total 200 Benefits                            |  |           | 2,065       |
| 300-699 Operating Expenses                    |  |           |             |
| 330.000-Professional Services                 |  |           | -           |
| 410.000-Water and Sewer Charges               | Comcast  |           | 2,000       |
| 441.000-Rental of Land or Buildings           |  |           | 18,730      |
| 442.000-Rental of Vehicles or Equipme         | Copier. Moved to Restricted for FY24                       |           | -           |
| 505.000-Technology Subscription,<br>Licenses  | Zoom and other subscriptions - used to be coded to 750.000 |           | 2,000       |
| 580.000-Travel                                | Mileage for Colchester and Milton panels                   |           | 2,000       |
| 610.000-General Supplies                      | Splitting budget with restricted funds                     |           | 2,513       |
| Total 300-699 Operating Expenses              |  |           | 27,243      |

# **Costing Center Budget with Notes**

122-23-10 - Community Justice Center, Unrestricted

| Objects                                   | Comments   | <b>Object Subtotals</b> | 2025 Budget |
|---|--|-------------------------|-------------|
| 700 Capital or Property Obiects           | _  |                         |             |
| 750.000-Machinery and Equipment           | The FY23 expense in restricted of \$847 was transferred from unrestricted in order to use all of the restricted funds. These type of expenses should move into a 505 code (Zoom & licenses, etc) | _                       | -           |
| Total 700 Capital or Property<br>Objects  |  |                         | -           |
| 820-850 Program & Event Expense           | s  |                         |             |
| 830.000-Regular Programs                  | Victim Fund/Parallel Justice Program   | 1,500                   |             |
| 830.000-Regular Programs                  | Conflict Assistance Progr  | 1,000                   |             |
|   | _  |                         | 2,500       |
| 831.000-Special or New Programs           | Open addition to balance the Unrestricted budget   | 2,900                   |             |
| 831.000-Special or New Programs           | Cultural Advocate Program  | 2,824                   |             |
|   | _  | _                       | 5,724       |
| Total 820-850 Program & Event<br>Expenses |  |                         | 8,224       |
| Total Expenditure                         |  | _                       | 63,062      |
| Net Total                                 |  | _                       | (112)       |

## **Costing Center Summary**

122-22-10 - Community Justice Center, Restricted

Previous Costing Center 122-22-10 - Community Justice Center, Budget Year 2025

Restricted

**Entity** Town **Accounting Reference** 122-22-10

**Department** 22 - Community Justice Center - Town **Approved** No

Stage Budget Entry Manager Jill Evans (jevans)

**Narrative** 

#### Description

Community Justice Center Grant

#### **New Initiatives**

Additional \$10,000 in funding by EPD in FY23 has allowed us to create a Victim Outreach Program for the EPD, where the CJC provides outreach to victims of serious crimes within days of the offense. We received a 7% increase in our funding from VTDOC in FY23 (from \$274,000 to \$293,180) which allowed us the opportunity to make one of our part time positions full time with benefits and to make a temporary part time position into a permanent part time position.

#### **Goals and Priorities**

'The Community Justice Center is primarily (86%) funded by a grant through the Department of Corrections and a new grant cycle will begin for fiscal year 2024. Grant funds must be fully spent during the grant term with any expenditures exceeding the grant revenues will be rolled forward each year in the grant term until the end of the term. Any unused funds at the end of a grant term need to be returned and the CJC would then face a potential allocation cut in the amount returned.

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Costing Center Summary

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# **Costing Center Summary**

122-22-10 - Community Justice Center, Restricted

## **Budget Prior Year Comparison**

| Object                                  | Changes            | <b>Percent Change</b> | 2024 Amount | 2025 Amount |
|---|--------------------|-----------------------|-------------|-------------|
| Revenues                                |                    |                       |             | _           |
| 041.000-Intergov: State and Other Grant | Unchanged          | 0.00 %                | 319,150     | 319,150     |
| Total Revenues                          |                    | 0.00 %                | 319,150     | 319,150     |
| Expenditure                             |                    |                       |             |             |
| 110.000-Regular Salaries                | Increased          | 4.07 %                | 121,442     | 126,388     |
| 120.000-Part Time Salaries              | Decreased          | 3.16 %                | 103,198     | 99,936      |
| 210.000-Group Insurance                 | Increased          | 2.93 %                | 28,500      | 29,336      |
| 220.000-Social Security                 | Increased          | 6.51 %                | 17,322      | 18,450      |
| 230.000-Retirement                      | Increased          | 7.47 %                | 16,029      | 17,227      |
| 260.000-Workers Comp insurance          | New this year      |                       | _           | 1,000       |
| 290.000-Other Employee Benefits         | Unchanged          | 0.00 %                | 600         | 600         |
| 330.000-Professional Services           | Decreased          | 1.00 %                | 10,000      | 9,900       |
| 442.000-Rental of Vehicles or Equipment | Unchanged          | 0.00 %                | 1,800       | 1,800       |
| 500.000-Training, Conferences, Dues     | Decreased          | 0.87 %                | 5,044       | 5,000       |
| 530.000-Communications                  | Decreased          | 28.11 %               | 4,215       | 3,030       |
| 580.000-Travel                          | Unchanged          | 0.00 %                | 3,000       | 3,000       |
| 610.000-General Supplies                | Decreased          | 37.83 %               | 4,000       | 2,487       |
| 622.000-Electricity                     | Unchanged          | 0.00 %                | 2,000       | 2,000       |
| 750.000-Machinery and Equipment         | Not used this year |                       | 2,000       |             |
| Total Expenditure                       |                    | 0.31 %                | 319,150     | 320,154     |

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# **Costing Center Budget with Notes**

122-22-10 - Community Justice Center, Restricted

| Objects                               | Comments  | Object Subtotals | 2025 Budget |
|---------------------------------------|---|------------------|-------------|
| Revenues                              |   |                  |             |
| 040-042 Intergovernmental             |   |                  |             |
| 041.000-Intergov: State and Other Gra |   | _                | 319,150     |
| Total 040-042 Intergovernmental       |   |                  | 319,150     |
| Total Revenues                        |   | _                | 319,150     |
| Expenditure                           |   |                  |             |
| 100 Salaries                          |   |                  |             |
| 110.000-Regular Salaries              |   |                  | 126,388     |
| 120.000-Part Time Salaries            |   | _                | 99,936      |
| Total 100 Salaries                    |   |                  | 226,324     |
| 200 Benefits                          |   |                  |             |
| 210.000-Group Insurance               |   |                  | 29,336      |
| 220.000-Social Security               |   |                  | 18,450      |
| 230.000-Retirement                    |   |                  | 17,227      |
| 260.000-Workers Comp insurance        | This is based on annual VLCT adjustment   |                  | 1,000       |
| 290.000-Other Employee Benefits       |   | _                | 600         |
| Total 200 Benefits                    |   |                  | 66,613      |
| 300-699 Operating Expenses            |   |                  |             |
| 330.000-Professional Services         | e.g. Interpreter, consultants, technical assistance, training, mediation  | 2,500            |             |
| 330.000-Professional Services         | Cultural Advocate Program   | 5,000            |             |
| 330.000-Professional Services         | Cleaning Services   | 2,400            |             |
|                                       |   | _                | 9,900       |
| 442.000-Rental of Vehicles or Equipme | Copier  |                  | 1,800       |
| 500.000-Training, Conferences, Dues   | 2024 National Conference - National Association of Community & Restorative Justice. Up to 5 staff will attend in July 2024. |                  | 5,000       |
| 530.000-Communications                | Firstlight  | 30               |             |
| 530.000-Communications                | Verizon   | 3,000            |             |
|                                       |   |                  | 3,030       |
| 580.000-Travel                        | Local travel and regular statewide travel for reentry work to different prisons throughout VT                               |                  | 3,000       |
| 610.000-General Supplies              | Splitting with unrestricted on this line item   |                  | 2,487       |
| 622.000-Electricity                   | Green Mountain Power  |                  | 2,000       |
| Total 300-699 Operating Expenses      |   | _                | 27,217      |

# **Costing Center Budget with Notes**

122-22-10 - Community Justice Center, Restricted

| Objects                                  | Comments  | <b>Object Subtotals</b> | 2025 Budget |
|--|---|-------------------------|-------------|
| 700 Capital or Property Obiects          |   |                         |             |
| 750.000-Machinery and Equipment          | The FY23 expense in restricted of \$847 was transferred here from unrestricted in order to use all of the restricted funds. |                         | -           |
| Total 700 Capital or Property<br>Objects |   | _                       |             |
| Total Expenditure                        |   | _                       | 320,154     |
| Net Total                                |   |                         | (1,004)     |

|  | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes                           |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-----------|--|
| Expenditure  |             |             |             |             |             |             |           |  |
| 800.101-Chittenden County Regional Planning Commission | -           | -           | -           | -           | 13,225      | 13,720      | 495       | 3.7%                                     |
| 800.102-Green Mountain Transit                         | -           | -           | -           | -           | 244,355     | 249,615     | 5,260     | 2.2% preliminary figure from GMT 11/2/23 |
| 800.103-County Tax                                     | -           | -           | -           | -           | 54,553      | 56,200      | 1,647     | 3.0% estimate                            |
| 800.104-Chamber of Commerce                            | -           | -           | -           | -           | 950         | 965         | 15        | 1.6% actual provided by LCC 11/27/23     |
| 800.105-GBIC   | -           | -           | -           | -           | 3,500       | -           | (3,500)   | -100.0%                                  |
| 800.109-Winooski Valley Park District                  | -           | -           | -           | -           | 30,300      | 31,472      | 1,172     | 3.9%                                     |
| Total Expenditure                                      |             | -           | -           | -           | 346,883     | 351,972     | 5,089     | 1.5%                                     |
| Net General Fund                                       | -           | -           | -           | -           | (346,883)   | (351,972)   | (5,089)   | 1.5%                                     |

|   | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes                                 |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-----------|--|
| Revenues                                |             |             |             |             |             |             |           |  |
| 042.006-State Aid to Highways           | -           | -           | -           | -           | 130,000     | 130,000     | -         | 0.0%   |
| 090.000-Transfer between Town/Village   | 1,392,627   | 1,392,627   | 1,465,044   | 1,465,044   | 20,000      | -           | (20,000)  | -100.0%  |
| 098.000-Miscellaneous Revenue           | 4,000       | 3,366       | 4,000       | 2,695       | 3,500       | 2,500       | (1,000)   | -28.6%   |
| Total Revenues                          | 1,396,627   | 1,395,993   | 1,469,044   | 1,467,739   | 153,500     | 132,500     | (21,000)  | -13.7%   |
| Expenditure                             |             |             |             |             |             |             |           |  |
| 110.000-Regular Salaries                | 196,303     | 179,751     | 218,436     | 223,074     | 232,292     | 246,928     | 14,636    | 6.3%   |
| 120.000-Part Time Salaries              | 29,614      | 9,903       | 14,363      | 14,035      | 21,973      | 28,323      | 6,350     | 28.9%  |
| 130.000-Overtime                        | 17,418      | 12,502      | 18,198      | 10,047      | 26,974      | 28,277      | 1,303     | 4.8%   |
| 190.000-Board Member Payments           | -           | -           | -           | -           | 3,000       | 3,000       | -         | 0.0% Tree Advisory Committee                   |
| 210.000-Group Insurance                 | 87,740      | 70,524      | 96,660      | 79,004      | 121,401     | 135,833     | 14,433    | 11.9%  |
| 220.000-Social Security                 | 18,705      | 15,424      | 19,293      | 18,937      | 21,962      | 23,606      | 1,643     | 7.5%   |
| NEW-Act 76 Childcare                    | -           | -           | -           | -           | -           | 1,018       | 1,018     | n/a  |
| 230.000-Retirement                      | 19,632      | 17,718      | 21,604      | 27,458      | 22,855      | 24,816      | 1,961     | 8.6%   |
| 250.000-Unemployment Insurance          | 375         | 645         | 500         | 991         | 250         | 432         | 182       | 72.8% based on actual CY2024                   |
| 260.000-Workers Comp insurance          | 18,350      | 9,035       | 11,146      | 8,501       | 12,600      | 12,600      | -         | 0.0% estimate                                  |
| 290.000-Other Employee Benefits         | 1,190       | -           | 1,190       | -           | -           | 1,400       | 1,400     | n/a  |
| 330.000-Professional Services           | 17,000      | 24,991      | 17,000      | 38,225      | 18,000      | 20,000      | 2,000     | 11.1%  |
| 410.000-Water and Sewer Charges         | 2,500       | 3,216       | 2,500       | 2,629       | 3,500       | 3,500       | -         | 0.0%   |
| 422.000-Snow Removal                    | 20,000      | 20,943      | 15,000      | 11,440      | 21,000      | 21,000      | -         | 0.0%   |
| 425.000-Trash Removal                   | 9,000       | 8,794       | 9,000       | 8,973       | 9,100       | 9,500       | 400       | 4.4%   |
|   |             |             |             |             |             |             |           | aging vehicles, increased pricing in parts and |
| 430.000-R&M Vehicles and Equipment      | 32,000      | 96,744      | 36,000      | 127,690     | 38,000      | 100,000     | 62,000    | 163.2% labor                                   |
| 431.000-R&M Buildings and Grounds       | 10,000      | 5,794       | 10,000      | 2,153       | 10,000      | 10,000      | -         | 0.0%   |
| 441.000-Rental of Land or Buildings     | 13,000      | 9,592       | 13,000      | 7,650       | 13,000      | 13,000      | -         | 0.0%   |
| 442.000-Rental of Vehicles or Equipment | 3,000       | 2,524       | 3,000       | 3,906       | 3,000       | 3,864       | 864       | 28.8% add copier lease                         |
|   |             |             |             |             |             |             |           | FY24 budget was actually \$320,000 but         |
| 451.000-Summer Construction Services    | 270,000     | 238,200     | 280,000     | 251,200     | 300,000     | 300,000     | -         | 0.0% \$20,000 was paid from LOT funds          |
| 500.000-Training, Conferences, Dues     | 1,000       | 1,048       | 1,000       | 4,615       | 2,000       | 3,500       | 1,500     | 75.0% new staff training                       |
| 520.000-Insurance                       | 14,000      | 15,376      | 14,650      | 15,733      | 17,800      | 17,800      | -         | 0.0%   |
| 521.000-Insurance Deductibles           | 1,000       | 2,000       | 1,000       | 1,000       | 1,000       | 1,000       | -         | 0.0%   |
| 530.000-Communications                  | 4,000       | 4,541       | 4,000       | 4,475       | 4,500       | 4,500       | -         | 0.0%   |
| 540.000-Advertising                     | 500         | 195         | 500         | 1,359       | -           | 500         | 500       | n/a misc bid advertisements (paving, etc)      |
| 571.000-Streetscape Maintenance         | 18,500      | 26,096      | 18,500      | 15,980      | 20,000      | 20,000      | -         | 0.0%   |
| 572.000-Traffic Control                 | 17,000      | 13,610      | 33,000      | 18,579      | 33,000      | 33,000      | -         | 0.0%   |
| 573.000-Sidewalk and Curb Maintenance   | 6,000       | 1,298       | 6,000       | -           | 6,000       | 6,000       | -         | 0.0%   |
| 575.000-Storm Sewer Maintenance         | 20,000      | 13,433      | 25,000      | 14,874      | -           | -           | -         | n/a in stormwater budget                       |

|  | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes  |                  |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-----------|-----------------|------------------|
| 600.000-Salt, Sand and Gravel            | 135,000     | 166,944     | 135,000     | 207,150     | 145,000     | 165,000     | 20,000    | 13.8%           |                  |
| 605.000-Summer Construction Supplies     | 24,000      | 27,007      | 45,000      | 44,942      | 45,000      | 45,000      | -         | 0.0%            |                  |
| 610.000-General Supplies                 | 30,000      | 43,974      | 30,000      | 22,258      | 35,000      | 35,000      | -         | 0.0%            |                  |
| NEW-Safety Supplies                      | -           | -           | -           | -           | 3,000       | 3,000       | -         | 0.0%            |                  |
| 610.200-Streetlight Supplies             | 12,000      | 6,771       | 15,000      | 8,376       | 15,000      | 15,000      | -         | 0.0%            |                  |
| 612.000-Uniforms                         | 6,500       | 6,585       | 6,500       | 5,352       | 3,510       | 2,700       | (810)     | -23.1%          |                  |
| 621.000-Natural Gas/Heating              | 4,000       | 3,928       | 4,104       | 3,673       | 4,200       | 4,200       | -         | 0.0%            |                  |
| 622.000-Electricity                      | 4,200       | 14,968      | 4,200       | 35,641      | 4,200       | 4,500       | 300       | 7.1%            |                  |
| 622.200-Streetlight Electricity          | 134,000     | 137,928     | 134,000     | 102,737     | 138,000     | 138,000     | -         | 0.0%            |                  |
| 626.000-Gasoline/Fuel                    | 38,000      | 39,999      | 38,000      | 47,454      | 42,000      | 50,000      | 8,000     | 19.0%           |                  |
| 750.000-Machinery and Equipment          | 7,000       | -           | 7,000       | -           | 7,000       | 7,000       | -         | 0.0%            |                  |
| 810.112-Tree Advisory Committee          | 10,000      | 4,327       | 10,000      | 9,373       | 10,000      | 10,000      | -         | 0.0%            |                  |
| 920.000-Transfer between funds (capital) | 140,100     | 140,100     | 145,700     | 145,700     | 151,440     | -           | (151,440) | -100.0% moved t | o Transfers/Misc |
| Total Expenditure                        | 1,392,627   | 1,396,426   | 1,465,044   | 1,545,182   | 1,566,556   | 1,552,796   | (13,760)  | -0.9%           |                  |
| Net General Fund                         | 4,000       | (433)       | 4,000       | (77,443)    | (1,413,056) | (1,420,296) | (7,240)   | 0.5%            |                  |

- 1. Increased vehicle/equipment repairs and maintenance for aging vehicles.
- 2. Paving budget in FY24 was actually \$320,000 with \$20,000 paid by LOT funds. Increased for market rates.
- 3. Increase salt/sand and gasoline due to cost increases.
- 4. Increase transfer to rolling stock to align with future needs and increased costs.

|                                       | v 2    | 022 Actual 2 | 023 Budget 2 | 023 Actual | 2024 Budget 2 | 2025 Budget | \$ Change | % Change Notes  |   |
|---------------------------------------|--------|--------------|--------------|------------|---------------|-------------|-----------|---|---|
| Revenues                              |        |              |              |            | <del></del>   |             | <u> </u>  |   | If we form a utility                                  |
|                                       |        |              |              |            |               |             |           |   | there will be revenue, but the amount is unknown at   |
| 090.000-Transfer between Town/Village | 76,253 | 76,553       | 78,018       | 78,018     | -             | -           | -         | n/a no agreements with Town after FY23  | this time   |
| Total Revenues                        | 76,253 | 76,553       | 78,018       | 78,018     | -             | -           | -         | n/a   |   |
| Expenditure                           |        |              |              |            |               |             |           |   | Water Quality Superintendent 33% and Stormwater       |
| 110.000-Regular Salaries              | 48,979 | 54,383       | 51,159       | 17,610     | 30,247        | 32,499      | 2,252     | 7.4% 33% of Water Quality Superintendent                                      | 95,969 coordinator 1.0 FTE @ Grade 8                  |
| 120.000-Regular Salaries              |        | -            | 51,155       |            | 17,760        | 17,760      |           | 0.0% 2 summer interns   | 8,880 1 summer intern                                 |
| 210.000-Group Insurance               | 15,144 | 8,948        | 15,319       | 4,129      | 8,302         | 9,040       | 738       | 8.9%  | 18,690  |
| 220.000-Social Security               | 3,761  | 2,594        | 3,929        | 1,339      | 3,679         | 3,851       | 172       | 4.7%  | 8,125   |
| NEW-Act 76 Childcare                  | · -    | ,<br>-       | , -          | · -        | -             | 166         | 166       | n/a   | 117   |
| 230.000-Retirement                    | 4,898  | 4,848        | 5,116        | 1,484      | 2,571         | 2,844       | 273       | 10.6%   | 8,428   |
| 250.000-Unemployment Insurance        | 35     | 61           | 35           | 88         | 25            | 7           | (18)      | -73.7% based on actual CY2024   | 7   |
| 260.000-Workers Comp insurance        | 3,250  | 2,015        | 2,274        | 2,040      | 2,200         | 2,200       | -         | 0.0% estimate   | 2,200   |
| 290.000-Other Employee Benefits       | 186    | -            | 186          | -          | -             | -           | -         | n/a   | 350   |
|                                       |        |              |              |            |               |             |           | \$5,000 unplanned engineering needs;  |   |
|                                       |        |              |              |            |               |             |           | \$37,000 Raftelis contract enhancements for                                   |   |
|                                       |        |              |              |            |               |             |           | setting up and implementing billing proces                                    | - ·   |
| 330.000-Professional Services         | -      | -            | -            | -          | 20,000        | 42,000      | 22,000    | 110.0% and rates  | 62,000 implementing billing process and rates         |
|                                       |        |              |              |            |               |             |           | used for small projects not associated with                                   | 1   |
|                                       |        |              |              |            |               |             |           | grants including rental of special  |   |
|                                       |        |              |              |            |               |             |           | equip/materials or outside contractors to                                     |   |
|                                       |        |              |              |            |               |             |           | meet permit requirements, two dry well  | add ArcGIS/CCRPC costs here when we have better       |
| 451.000-Summer Construction Services  | -      | _            | _            | _          | 16,000        | 25,000      | 9,000     | projects, unplanned drainage issues   | 35,000 estimates                                      |
| 500.000-Training, Conferences, Dues   | -      | _            | _            | _          | 2,000         | 2,000       | -         | 0.0% Stormwater training opportunities  | 5,000 due to added person                             |
| <b>U</b> ,                            |        |              |              |            | ,             | ,           |           | 0.444   |   |
|                                       |        |              |              |            |               |             |           | City MS4 fee of \$6466, split the Indian                                      |   |
|                                       |        |              |              |            |               |             |           | Brook monitoring in half (\$4900), \$6,400                                    |   |
|                                       |        |              |              |            |               |             |           | dues for MM1 and MM2 compliance CCRP  |   |
| 510.000-Permit/License/Registration   | -      | -            | -            | -          | 19,000        | 18,166      | (834)     | -4.4% add \$400 for Crescent Connector State fee                              | 19,000  |
| 540.000-Advertising                   | -      | -            | -            | -          | -             | 2,000       | 2,000     | utility outreach?   |   |
|                                       |        |              |              |            |               |             |           | dog waste bags \$3,000, inspection  |   |
| 570.000-Other Purchased Services      |        |              |              |            | 5.000         | 5.000       |           | materials/equipment, water quality  | 5.000   |
| 570.000-Other Purchased Services      | -      | -            | -            | -          | 5,000         | 5,000       | -         | 0.0% monitoring supplies  | 5,000   |
|                                       |        |              |              |            |               |             |           | moved from Streets, repair of Brookside                                       |   |
|                                       |        |              |              |            |               |             |           | outlet (15,000), Brickyard outlet (35K  |   |
|                                       |        |              |              |            |               |             |           | project, if not full grant received \$10,000),                                | could allow slip lining of more pipes based on UPWP   |
| 575.000-Storm Sewer Maintenance       | -      | -            | -            | -          | 25,000        | 30,000      | 5,000     | 20.0% potential slip lining of pipe   | 45,000 TV prioritization replacement matrix           |
|                                       |        |              |              |            |               |             |           |   |   |
|                                       |        |              |              |            |               |             |           | Summer interns vehicle costs for inspection                                   | ins   |
|                                       |        |              |              |            |               |             |           | \$1,000); storm water conferences and   |   |
| 580.000-Travel                        | -      | -            | -            | -          | 2,500         | 1,500       | (1,000)   | -40.0% training events for staff \$1,500                                      | 3,000   |
| 612.000-Uniforms                      | -      | -            | -            | -          | -             | -           | -         | n/a   |   |
|                                       |        |              |              |            |               |             |           | Adopt-a-Drain program for the City \$780 annual fee, 25 people-welcome packet |   |
| 830.000-Regular Programs              | _      | _            | _            | _          | 1,200         | 1,200       | _         | 0.0% printing & signs   | 1,200   |
| 550.000-Regular i rograms             | _      | -            | _            | _          | 1,200         | 1,200       | _         | 0.070 printing & signs  | 1,200   |
|                                       |        |              |              |            |               |             |           | UPWP (TV stormwater drains for problems                                       | 5)  |
|                                       |        |              |              |            |               |             |           | \$10,000, Better Roads-Brickyard outlet                                       | UPWP (TV stormwater drains for problems) \$10,000,    |
|                                       |        |              |              |            |               |             |           | \$7,000; Grants in Aid \$3,000; MS4 Formula                                   | Better Roads-Brickyard outlet \$7,000; Grants in Aid  |
|                                       |        |              |              |            |               |             |           | grant (\$15,250/year for 3 years, doesn't                                     | \$3,000; MS4 Formula grant (\$15,250/year for 3 years |
| 899.000-Matching Grant Funds          | -      | -            | 12,000       | -          | 12,000        | 35,250      | 23,250    | 193.8% include leverage)  | 35,250 doesn't include leverage)                      |
| Total Expenditure                     | 76,253 | 72,848       | 90,018       | 26,691     | 167,484       | 230,482     | 62,998    | 37.6%   | 353,216 *tablet for SW Coordinator w/full setup       |
| Net General Fund                      | -      | 3,705        | (12,000)     | 51,327     | (167,484)     | (230,482)   | -         | 0.0%  | 122,734   |
|                                       |        |              |              |            |               |             |           |   |   |

#### v 2022 Actual 2023 Budget 2023 Actual 2024 Budget 2025 Budget \$ Change % Change Notes

- 1. need to add contribution to capital when utility is formed
- 2. revenue is unknown at this time, we will need to work through the rate calculation process with the consultant
- 3. Increase professional services for cost of consultant to work through stormwater utility creation and fee structure with staff.
- 4. Increases in summer construction, storm sewer maintenance and matching grant funds for projects required by MS4 permit.

|   | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes                                 |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-----------|--|
| Revenues  |             |             |             |             |             |             | ,         |  |
| 050.000-Donation Revenue  | -           | -           | _           | _           | -           | -           | _         | n/a  |
| 090.000-Transfer between Town/Village   | 15,000      | 15,000      | 15,000      | 15,000      | -           | -           | -         | n/a  |
| 098.000-Miscellaneous Revenue   | 500         | 446         | 500         | 888         | 500         | 650         | 150       | 30.0%  |
| Total Revenues  | 15,500      | 15,446      | 15,500      | 15,888      | 500         | 650         | 150       | 30.0%  |
| Expenditure   |             | ,           |             | _5,555      | -           | 333         |           | 55.57  |
| 110.000-Regular Salaries  | 335,587     | 343,409     | 395,708     | 407,069     | 463,761     | 493,901     | 30,140    | 6.5%   |
| 120.000-Part Time Salaries  | 113,490     | 103,944     | 108,328     | 106,398     | 125,170     | 143,675     | 18,505    | 14.8%  |
| 120.000 Fare Fillie Salaries  | 220, 150    | 200,0       | 100,010     | 200,000     | 123,273     | 1.0,070     | 10,000    | 5 elected trustees, 5 permanent trustees, 11   |
| 190.000-Board Member Payments   | _           | _           | _           | 350         | _           | 5,500       | 5,500     | n/a meetings                                   |
| 210.000-Group Insurance   | 134,722     | 111,778     | 160,273     | 111,679     | 138,896     | 158,376     | 19,480    | 14.0%  |
| 220.000-Social Security   | 34,622      | 34,314      | 38,720      | 39,511      | 45,552      | 49,097      | 3,545     | 7.8%   |
| NEW-Act 76 Childcare  |             | 31,311      | -           | -           | .5,552      | 2,118       | 2,118     | n/a  |
| 230.000-Retirement  | 33,385      | 36,243      | 38,526      | 42,427      | 48,256      | 51,609      | 3,353     | 6.9%   |
| 290.000-Other Employee Benefits   | 2,100       | 30,243      | 2,100       | 72,727      | -0,230      | 2,450       | 2,450     | n/a  |
| 230.000 other Employee Benefits   | 2,100       |             | 2,100       |             |             | 2,430       | 2,430     | Lockers maintenance + computers &              |
| 340.000-Technical Services  | 4,000       | 1,079       | 4,000       | 5,961       | 2,000       | 3,000       | 1,000     | 50.0% network service                          |
| 540.000 Technical Services  | 4,000       | 1,075       | 4,000       | 3,301       | 2,000       | 3,000       | 1,000     | estimate based on vendor quote received for    |
| 442.000-Rental of Vehicles or Equipment                                       | 1,900       | 2,604       | 2,500       | 2,686       | 3,000       | 3,901       | 901       | 30.0% 2 copiers (staff and public)             |
| 442.000-Kentaror vehicles of Equipment  | 1,900       | 2,004       | 2,300       | 2,080       | 3,000       | 3,901       | 301       | Increased staff participation in regional      |
| 500.000-Training, Conferences, Dues   | 4,000       | 1,960       | 4,000       | 4,441       | 5,500       | 6,500       | 1,000     | 18.2% conferences                              |
| 505.000-Training, Conferences, Dues 505.000-Technology Subscription, Licenses | 10,000      | 7,825       | 10,500      | 9,034       | 12,500      | 13,500      | 1,000     |  |
| 530.000-Communications  | 10,000      | 7,023       | 600         | 3,034       | 2,640       | 2,640       | 1,000     |  |
|   | 700         | -           | 700         | -           | 700         | 700         | -         | · ·  |
| 540.000-Advertising   |             |             | 3,000       |             | 3,000       | 3,000       | -         | 0.0%   |
| 560.000-Postage   | 2,500       | 1,466       | 3,000       | 2,923       | 3,000       | 3,000       | -         |  |
| C40 000 Cananal Connellar   | 42.500      | 42.005      | 42.500      | 42 200      | 14.000      | 12 200      | (4.000)   | moved \$1800 to buildings budget for           |
| 610.000-General Supplies  | 13,500      | 12,965      | 13,500      | 13,280      | 14,000      | 12,200      | (1,800)   | -12.9% cleaning supplies                       |
|   |             |             |             |             |             |             |           | Maintaining physical collection, Library of    |
| CAD 204 A L II C II III   | 44.000      | 44.050      | 47.000      | 40 400      | 50.000      | 52.000      | 2 000     | Things, increased demand for digital           |
| 640.201-Adult Collection  | 44,000      | 44,053      | 47,200      | 48,423      | 50,000      | 52,000      | 2,000     | 4.0% materials                                 |
|   |             |             |             |             |             |             |           | Maintaining physical collection, Library of    |
|   |             | 24.552      |             |             |             |             |           | Things, increased demand for digital           |
| 640.202-Juvenile Collection   | 22,000      | 21,662      | 22,500      | 22,621      | 25,000      | 26,000      | 1,000     |  |
| 735.000-Technology: Hardware, Software, Equipment                             | 8,000       | 7,464       | 8,000       | 8,337       | 8,660       | 9,000       | 340       | 3.9%   |
| 750.000-Machinery and Equipment   | 7,500       | 6,258       | 5,000       | 4,993       | 8,000       | -           | (8,000)   | -100.0% Moving to 755.000 Furniture & Fixtures |
| 7FF 000 Furniture and Fintures  |             |             |             |             |             | 0.000       | 0.000     | n /a Marrad fram 750 000 Mashinan 2 5          |
| 755.000-Furniture and Fixtures  | 1 000       | - 005       | 1 000       | - 001       | 1 500       | 8,000       | 8,000     | n/a Moved from 750.000 Machinery & Equip.      |
| 840.201-Adult Programs  | 1,000       | 995         | 1,000       | 991         | 1,500       | 2,000       | 500       | 33.3% Increasing adult program offerings       |
| 840.202-Childrens Programs  | 4,500       | 4,561       | 4,500       | 4,499       | 4,500       | 4,500       | -         | 0.0%   |
| 845.000-Employee/Volunteer Recognition  | 800         | 800         | 800         | 950         | 1,500       | 1,500       | - 04 022  | 0.0%   |
| Total Expenditure   | 778,306     | 743,380     | 871,455     | 836,571     | 964,134     | 1,055,167   | 91,033    | 9.4%   |
| Net General Fund  | (762,806)   | (727,934)   | (855,955)   | (820,682)   | (963,634)   | (1,054,517) | (90,883)  | 9.4%   |

2022 Budget 2022 Actual 2023 Budget 2023 Actual 2024 Budget 2025 Budget \$ Change % Change Notes

- 1. Adding trustee stipends not previously budgeted.
- 2. PT salary increase for additional sub hours.

|   | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes                                |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-----------|---|
| Revenues  |             |             |             |             |             |             |           |   |
| 020.000-Charges for Services                      | 15,000      | 14,060      | 12,000      | 9,574       | 12,479      | 9,500       | (2,979)   | -23.9%  |
| 090.000-Transfer between Town/Village             | 12,000      | 5,000       | -           | -           | -           | -           | -         | n/a   |
| 091.000-Transfer between funds                    | -           | 1,500       | -           | 1,500       | -           | -           | -         | n/a moved to Parks budget                     |
| Total Revenues                                    | 27,000      | 20,560      | 12,000      | 11,074      | 12,479      | 9,500       | (2,979)   | -23.9%  |
| Expenditure                                       |             |             |             |             |             |             |           |   |
|   |             |             |             |             |             |             |           | moved FT Adult Programming Coordinator        |
| 110.000-Regular Salaries                          | 264,146     | 302,076     | 343,451     | 371,365     | 395,062     | 461,848     | 66,787    | 16.9% to this budget                          |
| 120.000-Part Time Salaries                        | -           | 3,647       | -           | 4,076       | -           | -           | -         | n/a   |
| 130.000-Overtime                                  | -           | -           | -           | 21          | -           | -           | -         | n/a   |
| 210.000-Group Insurance                           | 118,163     | 117,797     | 151,475     | 156,314     | 162,427     | 189,293     | 26,866    | 16.5%   |
| 220.000-Social Security                           | 20,308      | 23,819      | 26,409      | 28,844      | 30,453      | 35,608      | 5,155     | 16.9%   |
| NEW-Act 76 Childcare                              | -           | -           | -           | -           | -           | 1,536       | 1,536     | n/a   |
| 230.000-Retirement                                | 26,415      | 26,285      | 33,508      | 34,205      | 33,729      | 40,595      | 6,866     | 20.4%   |
| 290.000-Other Employee Benefits                   | 1,312       | -           | 1,750       | -           | -           | 2,100       | 2,100     | n/a   |
|   |             |             |             |             |             |             |           | Clicktime (\$805/mo), Secure Shred            |
|   |             |             |             |             |             |             |           | (\$22/mo), Misc (attorney, contractors, etc.  |
| 330.000-Professional Services                     | 18,622      | 18,116      | 5,820       | 12,759      | 1,764       | 21,424      | 19,660    | 1114.5% \$1500), senior programming \$10K     |
| 442.000-Rental of Vehicles or Equipment           | -           | -           | -           | -           | -           | 1,776       | 1,776     | n/a 2 copier leases for Maple St              |
|   |             |             |             |             |             |             |           | Avg last 2 yrs actuals (NRPA, VRPA            |
|   |             |             |             |             |             |             |           | memberships, etc.); removed budget for        |
| 500.000-Training, Conferences, Dues               | 8,147       | 3,355       | 6,098       | 2,955       | 6,068       | 3,155       | (2,913)   | -48.0% tuition reimbursement                  |
|   |             |             |             |             |             |             |           | Previously for RecTrac; moved to Program      |
| 505.000-Technology Subscription, Licenses         | 4,440       | 13,536      | 4,440       | 12,251      | 10,825      | -           | (10,825)  | -100.0% Fund                                  |
| 530.000-Communications                            | 9,831       | 7,924       | 9,485       | 12,590      | 1,980       | 1,980       | -         | 0.0% cell phone stipends                      |
|   |             |             |             |             |             |             |           | Advertising for open positions - this will be |
| 540.000-Advertising                               | 3,000       | -           | 3,000       | -           | 3,000       | -           | (3,000)   | -100.0% included in the Admin budget          |
| 550.000-Printing and Binding                      | -           | 2,331       | -           | 6,931       | -           | -           | -         | n/a   |
| 561.000-Credit Card Processing Fees               | -           | 235         | -           | 173         | -           | 200         | 200       | n/a 2 year avg                                |
| 610.000-General Supplies                          | 5,000       | 9,030       | 5,000       | 6,898       | 7,200       | 15,000      | 7,800     | 108.3% \$5000 plus \$10K for senior supplies  |
| 735.000-Technology: Hardware, Software, Equipment | 6,000       | -           | 6,000       | -           | -           | -           | -         | n/a   |
| 832.000-Scholarships                              | 4,000       | 4,000       | 4,000       | 4,000       | 4,000       | 4,000       | -         | 0.0%  |
|   |             |             |             |             |             |             |           | July 4th (\$10K) & Memorial Day Parade        |
| 850.000-Community Events & Celebrations           |             | -           |             | -           | 17,500      | 17,500      | -         | 0.0% (\$7.5K)                                 |
| Total Expenditure                                 | 489,384     | 532,152     | 600,436     | 653,382     | 674,007     | 796,016     | 122,008   | 18.1%   |
| Net General Fund                                  | (462,384)   | (511,591)   | (588,436)   | (642,308)   | (661,528)   | (786.516)   | (124,987) | 18.9%   |

<sup>1.</sup> Increases in personnel, professional services and general supplies for adult programming. This had been budgeted as a separate department in FY24 but has been moved into the EJRP Admin budget where all other similar positions/activities exist.

|   | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes                                   |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-----------|--|
| Revenues                                |             |             |             |             |             |             |           |  |
| 091.000-Transfer between funds          | -           | -           | -           | -           | -           | 1,500       | 1,500     | n/a mowing at WWTF                               |
| Total Revenues                          | -           | -           | -           | -           | -           | 1,500       | 1,500     | n/a  |
| Expenditure                             |             |             |             |             |             |             |           |  |
|   |             |             |             |             |             |             |           | this includes buildings coordination costs for   |
| 110.000-Regular Salaries                | 109,856     | 115,583     | 116,177     | 124,774     | 139,627     | 143,767     | 4,140     | 3.0% entire City                                 |
|   |             |             |             |             |             |             |           | Reflect pay increase and increase in hours       |
|   |             |             |             |             |             |             |           | based on average of past 12 months,              |
| 120.000-Part Time Salaries              | 25,240      | 29,283      | 25,240      | 42,465      | 46,574      | 56,341      | 9,767     | 21.0% buildings related                          |
| 130.000-Overtime                        | -           | 2,761       | -           | 2,692       | -           | -           | -         | n/a  |
| 210.000-Group Insurance                 | 35,851      | 28,719      | 36,266      | 32,030      | 38,170      | 40,769      | 2,599     | 6.8%   |
| 220.000-Social Security                 | 10,389      | 12,109      | 10,871      | 13,438      | 14,337      | 15,400      | 1,064     | 7.4%   |
| NEW-Act 76 Childcare                    | -           | -           | -           | -           | -           | 664         | 664       | n/a  |
| 230.000-Retirement                      | 10,985      | 11,423      | 11,618      | 11,854      | 14,033      | 14,447      | 414       | 3.0%   |
| 290.000-Other Employee Benefits         | 700         | -           | 700         | -           | -           | 700         | 700       | n/a  |
| 330.000-Professional Services           | 5,300       | 14,099      | 6,000       | 11,106      | 12,573      | 12,603      | 30        | 0.2% 2 yr avg                                    |
| 431.000-R&M Buildings and Grounds       | 12,559      | 5,570       | 12,559      | 18,455      | 4,532       | 12,013      | 7,481     | 165.1% 2 yr avg (playgrounds, pavilions)         |
| 441.000-Rental of Land or Buildings     | 500         | 500         | 500         | 500         | 500         | 500         | -         | 0.0% Annual Global Foundries lease               |
| 442.000-Rental of Vehicles or Equipment | 2,160       | 3,791       | 2,178       | 2,058       | 4,743       | 2,925       | (1,818)   | -38.3% 2 yr avg                                  |
|   |             |             |             |             |             |             |           |  |
| 500.000-Training, Conferences, Dues     | 4,098       | 1,837       | 4,098       | 2,194       | 3,902       | 2,000       | (1,902)   | -48.7% Recertifications (pool, playground, etc.) |
| 530.000-Communications                  | -           | -           | -           | -           | 1,320       | 1,320       | -         | 0.0% cell phone stipends                         |
|   |             |             |             |             |             |             |           |  |
|   |             |             |             |             |             |             |           | 2 yr avg, includes maintenance of Memorial       |
|   |             |             |             |             |             |             |           | Park and fountain; additional tools and          |
| 610.000-General Supplies                | 18,632      | 23,970      | 20,495      | 20,858      | 28,759      | 30,000      | 1,241     | 4.3% supplies for buildings coordinator role     |
| 626.000-Gasoline                        | -           | -           | -           | -           | 1,500       | 1,500       | -         | 0.0%   |
| Total Expenditure                       | 236,270     | 249,645     | 246,702     | 282,423     | 310,569     | 334,950     | 24,380    | 7.9%   |
| Net General Fund                        | (236,270)   | (249,645)   | (246,702)   | (282,423)   | (310,569)   | (334,950)   | (24,380)  | 7.9%   |

- 1. This budget includes personnal costs of buildings coordination for entire City.
- 2. Increase R&M for playgrounds and pavilions based on historical actuals.
- 3. Increase general supplies for additional tools and supplies related to buildings coordinator needs. This line also includes supplies for the maintenance of Memorial Park and fountain.

|                                     | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes                              |
|-------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|---|
| Expenditure                         |             |             |             |             |             |             |           |   |
| 110.000-Regular Salaries            | -           | -           | -           | -           | 26,167      | -           | (26,167)  | -100.0% moved to EJRP Admin budget          |
| 210.000-Group Insurance             | -           | -           | -           | -           | 13,055      | -           | (13,055)  | -100.0%                                     |
| 220.000-Social Security             | -           | -           | -           | -           | 2,048       | -           | (2,048)   | -100.0%                                     |
| NEW-Act 76 Childcare                | -           | -           | -           | -           | -           | -           | -         | n/a   |
| 230.000-Retirement                  | -           | -           | -           | -           | 2,254       | -           | (2,254)   | -100.0%                                     |
| 290.000-Other Employee Benefits     | -           | -           | -           | -           | -           | -           | -         | n/a   |
|                                     |             |             |             |             |             |             |           | FY24 this was for SSTA paratransit services |
|                                     |             |             |             |             |             |             |           | after 1/1/24; moved to EJRP Admin budget    |
| 330.000-Professional Services       | -           | -           | -           | -           | 20,000      | -           | (20,000)  | -100.0% Prof Svcs and Gen Supp              |
| 500.000-Training, Conferences, Dues | -           | -           | -           | -           | 2,000       | -           | (2,000)   | -100.0% moved to EJRP Program fund          |
| 900.000-Transfer between Town/City  | -           | -           | -           | -           | 50,379      | -           | (50,379)  | -100.0%                                     |
| Total Expenditure                   | -           | -           | -           | -           | 115,902     | -           | (115,902) | -100.0%                                     |
| Net General Fund                    | -           | -           | -           | -           | (115,902)   | -           | 115,902   | -100.0%                                     |

- 1. possibly add GF transfer to senior center fund to support programs
- 2. This budget has been moved to EJRP Admin.

## **EJRP Capital Plan**

Based on 1% of City grand list with 0.35% annual growth

| Cotogowy                          | FY25      | FY26      | FY27      | FY28      | FY29      |  |
|-----------------------------------|-----------|-----------|-----------|-----------|-----------|--|
| Category                          | Amount    | Amount    | Amount    | Amount    | Amount    |  |
| Resurfacing                       | \$ -      | \$ 46,068 | \$ 4,700  | \$ 1,800  | \$ 1,800  |  |
| Playground Equipment              | \$ 47,198 | \$ -      | \$ 30,000 | \$ -      | \$ -      |  |
| Lighting & Technology             | \$ -      | \$ 37,709 | \$ -      | \$ 30,000 | \$ 35,633 |  |
| Maintenance Equipment             | \$ 32,056 | \$ 18,000 | \$ 33,000 | \$ 19,500 | \$ 19,500 |  |
| <b>Buildings &amp; Facilities</b> | \$ -      | \$ -      | \$ 24,475 | \$ 51,275 | \$ 46,043 |  |
| Pedestrian Paths                  | \$ 15,626 | \$ -      | \$ -      | \$ -      | \$ -      |  |
| Pool                              | \$ 6,500  | \$ -      | \$ 10,000 | \$ -      | \$ -      |  |
| Landscaping                       | \$ 12,000 | \$ 12,000 | \$ 12,000 | \$ 12,000 | \$ 12,000 |  |
| TOTAL                             | \$113,380 | \$113,777 | \$114,175 | \$114,575 | \$114,976 |  |

## **FY25 Detail**

| Category              | Items   | Amount    |
|-----------------------|---|-----------|
| Playground Equipment  | Maple Street playground (year 5 of 5).  | \$ 47,198 |
| Maintenance Equipment | Maintenance truck (year 1 of 5). Zero Turn mower. Line painter (year 1 of 7). | \$ 32,056 |
| Pedestrian Paths      | Drainage in between pool house and office building.                           | \$ 15,626 |
| Pool                  | Diving board.   | \$ 6,500  |
| Landscaping           | Landscaping, tree, and turf maintenance.                                      | \$ 12,000 |

TOTAL \$113,380

|                                    | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes                                 |
|------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|--|
| Expenditure                        |             |             |             |             |             |             |           |  |
| 900.000-Transfer between Town/City | -           | -           | -           | -           | 203,203     | 200,574     | (2,629)   | -1.3% police facility debt, final payment FY34 |
| 950.902-EJRP Principal             | -           | -           | -           | -           | -           | -           | -         | n/a  |
| 950.903-Capital Imp Principal      | 135,135     | 135,135     | 135,135     | 135,135     | 135,135     | 135,135     | -         | 0.0% final payment FY35                        |
| 955.902-EJRP Interest              | -           | -           | -           | -           | -           | -           | -         | n/a  |
| 955.903-Capital Imp Interest       | 64,190      | 64,228      | 60,415      | 60,489      | 64,190      | 56,344      | (7,846)   | -12.2% final payment FY35                      |
| Total Expenditure                  | 199,325     | 199,363     | 195,550     | 195,624     | 402,528     | 392,053     | (10,475)  | -2.6%  |
| Net General Fund                   | (199,325)   | (199,363)   | (195,550)   | (195,624)   | (402,528)   | (392,053)   | 10,475    | -2.6%  |

| Costing Ce        | enter                             | 110-95-00 - Deb | ot, Town    |             |             |             |             |             |             |           |           |
|-------------------|-----------------------------------|-----------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|-----------|
|                   |                                   | 2021 Budget     | 2021 Actual | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change  |
| Revenues          |                                   |                 |             |             |             |             |             |             |             |           |           |
| 090.0             | 00 Transfer between Town/City     | -               | -           | -           | -           | -           | -           | 203,203     | 200,574     | (2,629)   | n/a       |
| <b>Total Reve</b> | enues                             | -               | -           | -           | -           | -           | -           | 203,203     | 200,574     | (2,629)   | (2,629)   |
| Expenditu         | re                                |                 |             |             |             |             |             |             |             |           |           |
| 950.9             | 01-Police Facility Debt Principal | 345,000         | 345,000     | 345,000     | 345,000     | 345,000     | 345,000     | 345,000     | 345,000     | -         | 0.0%      |
| 955.9             | 01-Police Facility Debt Interest  | 184,890         | 184,890     | 174,408     | 174,408     | 162,844     | 162,844     | 150,617     | 127,216     | (23,401)  | -14.4%    |
| 970.9             | 01-Police Lease Principal         | 5,343           | 5,343       | 2,815       | 2,815       | -           | -           | -           | 14,341      | 14,341    | n/a       |
| 975.9             | 01-Police Lease Interest          | 402             | 402         | 58          | 58          | -           | -           | -           | 2,647       | 2,647     | n/a       |
| Total Expe        | enditure                          | 535,635         | 535,635     | 522,281     | 522,280     | 507,844     | 507,844     | 495,617     | 489,204     | (6,413)   | (514,257) |
| Net Town (        | General Fund                      | (535,635)       | (535,635)   | (522,281)   | (522,280)   | (507,844)   | (507,844)   | (292,414)   | (288,630)   | 3,784     | 511,628   |

## **Costing Center Summary**

110-95-00 - Debt, Town

**Previous Costing Center** 110-95-00 - Debt, Town **Budget Year** 2025

Entity Town Accounting Reference 110-95-00

**Department** 13 - Finance - Town **Approved** No

StageWarned BudgetManagerDaniel Roy (droy)

#### **Narrative**

#### Description

The debt segment accounts for all general fund debt of the Town. The only debt item in the Town General Fund is the Police Facility bond that was also used to renovate 81 Main Street. This debt is \$345,000 principal per year and a decreasing annual interest amount until it is retired in November 2033 (FY34).

Per Police Agreement section 10, City will continue to make payments based on grand list value. FY23 Form 411 reflects 41.23% City and 58.77% Town. For budgeting purposes, the split used is 41/59 with the actual tax rate for this purposes established as part of tax rate setting.

#### **New Initiatives**

The FY24 debt costing center does not include any new debt for the Town. In the Police Operating costing center, a lease purchase is proposed to replace an unmarked car. This lease is contained in the Police Operating costing center.

#### **Goals and Priorities**

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#### **Budget Prior Year Comparison**

| Object                                 | Changes       | Percent Change   | 2024 Amount | 2025 Amount |
|--|---------------|------------------|-------------|-------------|
| Object                                 | Changes       | - reicent change | 2024 Amount | 2023 Amount |
| Revenues                               |               |                  |             |             |
| 090.000-Transfer between Town/City     | Decreased     | 1.29 %           | 203,203     | 200,574     |
| <b>Total Revenues</b>                  |               | 1.29 %           | 203,203     | 200,574     |
| Expenditure                            |               |                  |             |             |
| 950.901-Police Facility Debt Principal | Unchanged     | 0.00 %           | 345,000     | 345,000     |
| 955.901-Police Facility Debt Interest  | Decreased     | 15.54 %          | 150,617     | 127,216     |
| 970.901-Police Lease Principal         | New this year |                  | -           | 14,341      |
| 975.901-Police Lease Interest          | New this year |                  | -           | 2,647       |
| Total Expenditure                      |               | 1.29 %           | 495,617     | 489,204     |

# **Costing Center Budget with Notes**

110-95-00 - Debt, Town

| Objects  | Comments  | <b>Object Subtotals</b> | 2025 Budget |
|--|---|-------------------------|-------------|
| Revenues   |   |                         |             |
| 090 Transfer between Town/Village                    |   |                         |             |
| 090.000-Transfer between Town/City                   | City Portion of Police Facility Bond, based on grand list value (41%)   | _                       | 200,574     |
| Total 090 Transfer between Town/Village (as revenue) |   |                         | 200,574     |
| Total Revenues                                       |   | _                       | 200,574     |
| Expenditure  |   |                         |             |
| 950-975 Debt Service                                 |   |                         |             |
| 950.901-Police Facility Debt Principal               |   |                         | 345,000     |
| 955.901-Police Facility Debt Interest                |   |                         | 127,216     |
| 970.901-Police Lease Principal                       | New Police vehicle lease, first payment of all princiapa was July, 2023 |                         | 14,341      |
| 975.901-Police Lease Interest                        | New Police vehicle lease, first payment of all princiapa was July, 2023 | _                       | 2,647       |
| Total 950-975 Debt Service                           |   | _                       | 489,204     |
| Total Expenditure                                    |   | _                       | 489,204     |
| Net Total  |   | _                       | (288,630)   |

|   | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes                                     |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-----------|--|
| Revenues                                      |             |             |             |             |             |             |           |  |
| 050.000-Donation Revenue                      | -           | 10,653      | -           | 10,061      | -           | -           | -         | n/a  |
| Grant Revenue                                 | -           | 20,643      | -           | 12,729      | -           | -           | -         | n/a  |
| 098.000-Miscellaneous Revenue                 | -           | -           | -           |             | -           | -           | -         | n/a  |
| Total Revenues                                | -           | 31,296      | -           | 22,790      | -           | -           | -         | n/a  |
| Expenditure                                   |             |             |             |             |             |             |           |  |
| Grant Expenses                                | -           | 17,075      | -           | 4,580       | -           | -           | -         | n/a  |
| Donation Expenses                             | -           | 9,717       | -           | 13,939      | -           | -           | -         | n/a  |
| Capital Transfer                              | 462,248     | 462,248     | 531,585     | 531,585     | 531,585     | 584,744     | 53,159    | 10.0% planned increase of 10% over previous year   |
| Rolling Stock Transfer                        | -           | -           | -           | -           | -           | 283,450     | 283,450   | n/a previously in Street and Fire budgets          |
| Buildings Transfer                            | 75,000      | 75,000      | 50,000      | 50,000      | 50,000      | 50,000      | -         | 0.0%   |
| EJRP Capital Transfer                         | 113,580     | 113,580     | 112,543     | 112,543     | 112,771     | 113,380     | 609       | 0.5% from Brad 1% of grand list value              |
|   |             |             |             |             |             |             |           | current FY24 projected termination reserve         |
| 922.000-Contribution to Fund Balance/Reserves | 5,000       | 5,000       | 5,000       | 5,000       | 5,000       | 5,000       | -         | 0.0% balance is \$86,809 (assuming no use in FY24) |
| Total Expenditure                             | 655,828     | 682,620     | 699,128     | 717,647     | 699,356     | 1,036,574   | 337,218   | 48.2%  |
| Net General Fund                              | (655,828)   | (651,323)   | (699,128)   | (694,856)   | (699,356)   | (1,036,574) | (337,218) | 48.2%  |

- 1. Decrease transfer to capital as a result of LOT funding being used instead. See Capital Budget for detail and fund projections.
- 2. \$100,000 transfer to GF reserve would increase the tax rate by an additional 1% which would be an additional \$25/year on a \$280,000 property.

| _                                     | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes                                     |
|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|--|
| Revenues                              |             |             |             |             |             |             |           |  |
| 090.000-Transfer between Town/Village | -           | 1,993       | 2,075       | 1,822       | -           | -           | -         | n/a  |
| Total Revenues                        | -           | 1,993       | 2,075       | 1,822       | -           | -           | -         | n/a  |
| Expenditure                           |             |             |             |             |             |             |           |  |
| 400.000-Contracted Services           | 9,000       | 11,401      | 11,000      | 17,970      | 3,000       | 3,000       | -         | 0.0% fy24 is on track, to slighly low              |
| 410.000-Water and Sewer Charges       | 500         | 760         | 600         | 702         | 1,500       | 1,500       | -         | 0.0% No history to guage                           |
|                                       |             |             |             |             |             |             |           | Based on current monthly cost plus a buffer        |
| 420.000-Cleaning Services             | -           | -           | -           | 1,574       | 22,000      | 15,000      | (7,000)   | -31.8% due to uncertenty of construction time line |
|                                       |             |             |             |             |             |             |           | I expect we need to hoe out basement               |
|                                       |             |             |             |             |             |             |           | before contruction which will be a couple of       |
| 425.000-Trash Removal                 | 600         | -           | -           | -           | 3,600       | 4,000       | 400       | 11.1% roll off dumpsters                           |
| 431.000-R&M Buildings and Grounds     | 20,000      | 7,789       | 20,000      | 16,931      | 20,000      | 9,870       | (10,130)  | -50.7% 3yr avg, figuring fy24 montly avg to date.  |
|                                       |             |             |             |             |             |             |           | Reverting to 23 budget as fy24 is tracking         |
| 530.000-Communications                | 4,500       | 6,619       | 5,000       | 10,600      | 8,968       | 10,600      | 1,632     | 18.2% high   |
|                                       |             |             |             |             |             |             |           | fy 24 tracking very low, used 3yr avg              |
| 610.000-General Supplies              | 1,700       | 616         | 1,500       | 788         | 5,000       | 2,150       | (2,850)   | -57.0% including 5k for fy24.                      |
| 621.000-Natural Gas/Heating           | 4,800       | 5,533       | 5,000       | 5,230       | 6,500       | 5,800       | (700)     | -10.8% 3yr avg, figuring fy24 montly avg to date.  |
| 622.000-Electricity                   | 7,500       | 6,997       | 11,000      | 7,148       | 11,000      | 8,500       | (2,500)   | -22.7% 3yr avg rounded to nearest 500              |
| 755.000-Furniture and Fixtures        | 500         | -           | 2,000       | 3,054       | 7,000       | 7,000       | -         | 0.0% Will need after renovation                    |
| Total Expenditure                     | 49,100      | 39,715      | 56,100      | 63,997      | 88,568      | 67,420      | (21,148)  | -23.9%   |
| Net General Fund                      | (49,100)    | (37,722)    | (54,025)    | (62,175)    | (88,568)    | (67,420)    | 21,148    | -23.9%   |

1. Overall changes based on actual data available for FY24 with increased use of building by staff and public.

| <u> </u>                          | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes                                 |
|-----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|--|
| Expenditure                       |             |             |             |             |             |             |           |  |
|                                   |             |             |             |             |             |             |           | 3% over non-cleaning FY2023 Actual (\$5847)    |
| 400.000-Contracted Services       | 30,000      | 34,574      | 30,000      | 31,402      | 4,750       | 6,350       | 1,600     | 33.7% + Door Monitoring contract               |
| 410.000-Water and Sewer Charges   | 600         | 427         | 600         | 492         | 700         | 540         | (160)     | -22.9% 3yr avg                                 |
|                                   |             |             |             |             |             |             |           | Current monthly cost of 21-2200 or less with   |
|                                   |             |             |             |             |             |             |           | holidays and closings. An increase is          |
|                                   |             |             |             |             |             |             |           | expected and budget is for \$2,300 per         |
|                                   |             |             |             |             |             |             |           | month for yr25; window cleaning and            |
| 420.000-Cleaning Services         | -           | -           | -           | -           | 30,000      | 30,000      | -         | 0.0% additional floor cleaning                 |
| 425.000-Trash Removal             | -           | -           | -           | -           | -           | -           | -         | n/a  |
| 431.000-R&M Buildings and Grounds | 20,000      | 22,768      | 20,000      | 19,924      | 25,175      | 23,300      | (1,875)   | -7.4% 3yr avg + 3% increase                    |
|                                   |             |             |             |             |             |             |           | 3yr avg no 3% increase as budget is tracking   |
| 530.000-Communications            | 1,500       | 4,626       | 1,500       | 4,695       | 4,090       | 4,470       | 380       | 9.3% on taget for fy24                         |
|                                   |             |             |             |             |             |             |           | add for cleaning supplies (hand soap, paper    |
|                                   |             |             |             |             |             |             |           | towels, toilet paper, cleaning supplies), this |
|                                   |             |             |             |             |             |             |           | is currently under R&M buildings and           |
| 610.000-General Supplies          | -           | -           | -           | -           | -           | 1,800       | 1,800     | n/a grounds                                    |
| 621.000-Natural Gas/Heating       | 6,000       | 6,991       | 6,000       | 7,316       | 7,200       | 7,200       | -         | 0.0% price regulated commodity 3yr avg         |
| 622.000-Electricity               | 13,700      | 14,016      | 13,700      | 15,115      | 14,750      | 14,650      | (100)     | -0.7% 3yr avg                                  |
| 755.000-Furniture and Fixtures    | -           | -           | -           |             | -           | 2,155       | 2,155     | n/a Shelving repairs                           |
| Total Expenditure                 | 71,800      | 83,402      | 71,800      | 78,944      | 86,665      | 90,465      | 3,800     | 4.4%   |
| Net General Fund                  | (71,800)    | (83,402)    | (71,800)    | (78,944)    | (86,665)    | (90,465)    | (3,800)   | 4.4%   |

- 1. include annual funds for repair/replacement of shelving
- 2. FY26 Repair/painting of soffits at Brownell library \$5,000 estimate

|                                   | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes   |
|-----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|--|
| Expenditure                       |             |             |             |             |             |             |           |  |
| 400.000-Contracted Services       | 500         | 560         | 500         | -           | 600         | 600         | -         | 0.0%   |
| 410.000-Water and Sewer Charges   | 500         | 372         | 500         | 507         | 500         | 500         | -         | 0.0% from Chief  |
| 420.000-Cleaning Services         | -           | -           | -           | -           | 500         | 250         | (250)     | -50.0%   |
| 425.000-Trash Removal             | -           | -           | -           | -           | -           | -           | -         | n/a  |
| 431.000-R&M Buildings and Grounds | 15,000      | 3,922       | 9,500       | 6,478       | 8,000       | 8,500       | 500       | $^{6.3\%}$ from Chief, need to look at electrical in future                                  |
|                                   |             |             |             |             |             |             |           | Firstlight \$345/mo, Comcast removed as  |
| 530.000-Communications            | 2,200       | 2,378       | 2,200       | 518         | 2,400       | 4,140       | 1,740     | 72.5% service at station is now connected to 2   |
|                                   |             |             |             |             |             |             |           | Lincoln  |
| 610.000-General Supplies          | 1,700       | 391         | 1,500       | 197         | 1,100       | 1,500       | 400       | 36.4% from Chief   |
| 621.000-Natural Gas/Heating       | 3,500       | 4,377       | 3,500       | 4,416       | 4,000       | 5,000       | 1,000     | 25.0% from Chief   |
| 622.000-Electricity               | 7,500       | 6,997       | 4,000       | 7,148       | 7,000       | 8,000       | 1,000     | 14.3% from Chief   |
| 626.000-Gasoline                  | 5,000       | 5,066       | 5,000       | 5,512       | -           | -           | -         | n/a this was moved to dept budget as it is fuel for<br>trucks/equipment, not buiding related |
| 755.000-Furniture and Fixtures    | -           | -           | -           | -           | -           | 2,000       | 2,000     | n/a replace tables   |
| Total Expenditure                 | 35,900      | 24,063      | 26,700      | 24,776      | 24,100      | 30,490      | 6,390     | 26.5%  |
| Net General Fund                  | (35,900)    | (24,063)    | (26,700)    | (24,776)    | (24,100)    | (30,490)    | (6,390)   | 26.5%  |

<sup>1.</sup> Increase communications to account for building related expenses for phone and internet. A portion of this was previously in the operating budget for the fire dept.

|                                   | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes  |
|-----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|---|
| Expenditure                       |             |             |             |             |             |             |           |   |
| 400.000-Contracted Services       | 600         | 410         | 1,000       | -           | 1,000       | 2,000       | 1,000     | 100.0% added sprinkler inspection, furnace service, alarm service and security camera service |
| 410.000-Water and Sewer Charges   | 700         | 889         | 700         | 1,089       | 1,500       | 1,150       | (350)     | -23.3% 3yr avg  |
| 420.000-Cleaning Services         | -           | -           | -           | -           | 32,500      | 32,500      | -         | 0.0%  |
| 425.000-Trash Removal             | -           | -           | -           | -           | -           | -           | -         | n/a   |
|                                   |             |             |             |             |             |             |           | fy 24 tracking over, slate roof repair needed,  |
| 431.000-R&M Buildings and Grounds | 25,000      | 22,392      | -           | 1,813       | 15,000      | 15,000      | -         | 0.0% window care needed, additional paiting needed, etc.                                      |
| 530.000-Communications            | 2,300       | 2,600       | 3,000       | 2,793       | 3,100       | 3,100       | -         | 0.0% fy24 tracking slightly high  |
| 610.000-General Supplies          | -           | -           | -           | -           | -           | 4,500       | 4,500     | n/a add for cleaning supplies (hand soap, paper<br>towels, toilet paper, cleaning supplies)   |
| 621.000-Natural Gas/Heating       | 3,000       | 4,142       | 3,000       | 3,952       | 3,500       | 3,900       | 400       | 11.4% 3yr avg   |
| 622.000-Electricity               | 4,400       | 4,931       | 4,400       | 5,860       | 5,900       | 5,900       | -         | 0.0% fy24 tracking on target to slighty low   |
| 755.000-Furniture and Fixtures    | -           | -           | -           | -           | -           | -           | -         | n/a   |
| Total Expenditure                 | 36,000      | 35,364      | 12,100      | 15,507      | 62,500      | 68,050      | 5,550     | 8.9%  |
| Net General Fund                  | (36,000)    | (35,364)    | (12,100)    | (15,507)    | (62,500)    | (68,050)    | (5,550)   | 8.9%  |

<sup>1.</sup> Add general supplies for cleaning supplies that were previously in other budgets within EJRP.

|                                   | 2022 Budget | 2022 Actual | 2023 Budget | 2023 Actual | 2024 Budget | 2025 Budget | \$ Change | % Change Notes  |
|-----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|---|
| Expenditure                       |             |             |             |             |             |             |           |   |
| 400.000-Contracted Services       | 30,000      | 71,799      | 30,000      | 33,780      | 1,000       | 3,000       | 2,000     | 200.0% Spinkler, alarms, heating systems, 4 building complex                                |
| 410.000-Water and Sewer Charges   | 5,500       | 7,030       | 7,000       | 6,913       | 7,800       | 7,800       | -         | 0.0%  |
| 420.000-Cleaning Services         | -           | -           | -           | 2,838       | 32,500      | 32,500      | -         | 0.0% certain expenses shared with EJRP programs   |
| 425.000-Trash Removal             | -           | -           | -           | -           | 4,716       | 4,900       | 184       | 3.9%  |
| 431.000-R&M Buildings and Grounds | 4,000       | 171         | 30,000      | 24,196      | 30,000      | 30,000      | -         | 0.0% Still in a 5 year roof replacement project.  |
| 530.000-Communications            | 6,000       | 9,589       | 6,500       | 8,883       | 8,900       | 9,150       | 250       | 2.8% 3yr avg  |
| 610.000-General Supplies          | -           | -           | -           | -           | -           | 6,500       | 6,500     | n/a add for cleaning supplies (hand soap, paper<br>towels, toilet paper, cleaning supplies) |
| 621.000-Natural Gas/Heating       | 4,500       | 5,212       | 6,500       | 7,520       | 6,500       | 6,500       | -         | 0.0%  |
| 622.000-Electricity               | 37,000      | 34,748      | 37,000      | 34,890      | 37,500      | 36,500      | (1,000)   | -2.7% 3yr avg   |
| 626.000-Gasoline                  | 1,500       | 2,490       | 1,500       | 2,717       | -           | -           | -         | moved to operating budget as this was gas for vehicles/equipment                            |
| 755.000-Furniture and Fixtures    |             | -           |             |             | -           | -           | -         | n/a_  |
| Total Expenditure                 | 88,500      | 131,039     | 118,500     | 121,738     | 128,916     | 136,850     | 7,934     | 6.2%  |
| Net General Fund                  | (88,500)    | (131,039)   | (118,500)   | (121,738)   | (128,916)   | (136,850)   | (7,934)   | 6.2%  |

- 1. Increase contracted services for life safety inspections for 4 buildings within Maple St complex.
- 2. Add general supplies for cleaning supplies that were previously in other budgets within EJRP.

## **Building Maintenance Fund**

|                          | FY24       | FY25       | Notes   |
|--------------------------|------------|------------|---|
|                          | Projection | Projection | Notes   |
| <b>Beginning Balance</b> | 280,786    | 30,786     |   |
| Add                      | 50,000     | 50,000     |   |
|                          |            |            | FY24 Brownell roof and entrance, FY25 Brownell carpet |
| Spend                    | 300,000    | 75,000     | replacement   |
| <b>Ending Balance</b>    | 30,786     | 5,786      | -   |

Future Projects: nothing identified at this time

## **Economic Development Fund**

|                       | FY24<br>Projection | FY25<br>Projection | FY26<br>Projection | FY27<br>Projection | Notes  |
|-----------------------|--------------------|--------------------|--------------------|--------------------|--|
| Beginning Balance     | 737,083            | 571,081            | 324,081            | (13,919)           |  |
| Add                   | 112,000            | 112,000            | 112,000            | 112,000            | tax revenue                                    |
|                       |                    |                    |                    |                    | FY24 Main St Park; FY25 \$109,000 Crescent     |
|                       | 278,002            | 359,000            | 450,000            | 50,000             | Connector and \$250,000 Amtrak; FY26 \$450,000 |
| Spend                 |                    |                    |                    |                    | Amtrak; FY27 \$50,000 Amtrak                   |
| <b>Ending Balance</b> | 571,081            | 324,081            | (13,919)           | 48,081             | -  |

- 1. Crescent Connector project requires an additional \$109,000 (bike racks, bike boxes, EV charging stations, trees, and potentially ROW clean up costs)
- 2. Amtrak grant match is estimated at \$750,000
- 3. Main St Park was originally estimated at \$478,002 with a match of \$278,002; \$24,934 was spent prior to the grant approval which does not count towards match; we have \$278,002 left to spend of the grant match amount

#### **Local Option Tax Fund**

FY24

FY25

FY26

|         | – .        |            | •                   |                             |                                     |   |  |
|---------|------------|------------|---------------------|-----------------------------|-------------------------------------|---|--|
| FY23    | Projection | Projection | Projection          | Projection                  | Projection                          | Projection                                  | Notes  |
| -       | 559,342    | 1,032,070  | 687,894             | 544,144                     | 400,394                             | 256,644                                     |  |
| 659,342 | 745,000    | 874,432    | 875,000             | 875,000                     | 875,000                             | 875,000                                     | annualized average of FY23 quarterly receipts                  |
|         |            |            |                     |                             |                                     |   |  |
|         |            |            |                     |                             |                                     |   | FY23 IT migration (will transfer funds in FY24 as this is when |
|         |            |            |                     |                             |                                     |   | expenses were actually incurred); FY24 Rebranding \$40,000;    |
|         |            |            |                     |                             |                                     |   | Strategic Planning \$30,000; Banners/Signs \$14,375 (50        |
|         |            |            |                     |                             |                                     |   | banners for streetlights \$110/ea, 5 entrance signs            |
|         |            |            |                     |                             |                                     |   | \$1,775/ea); planned increase to capital transfer from         |
|         |            |            |                     |                             |                                     |   | general fund \$79,739; paving increase of \$20,000 (projected  |
|         |            |            |                     |                             |                                     |   | for pricing increases), additional \$20,000 assigned by        |
|         |            |            |                     |                             |                                     |   | Council; stormwater grant matching funds \$28,000; 50% of      |
|         |            |            |                     |                             |                                     |   | Code Enforcement Officer salary/benefits; FY25 25% of          |
|         | -          | - 559,342  | - 559,342 1,032,070 | - 559,342 1,032,070 687,894 | - 559,342 1,032,070 687,894 544,144 | - 559,342 1,032,070 687,894 544,144 400,394 | - 559,342 1,032,070 687,894 544,144 400,394 256,644            |

FY27

FY28

FY29

revenue for sidewalks in FY25, remaining for other capital

projects; FY26-FY29 conservative revenue estimate with Spend 272,272 1,218,608 1,018,750 1,018,750 1,018,750 1,018,750 25% to sidewalks and \$800,000 to other capital 100,000 **Ending Balance** 1,032,070 687,894 256,644 559,342 544,144 400,394 112,894

#### FY23 Actual LOT Revenue:

|          | FY23 Total | 659,341.99 |
|----------|------------|------------|
| Interest | _          | 3,517.96   |
| Q4       |            | 219,588.49 |
| Q3       |            | 195,435.64 |
| Q2       |            | 240,799.90 |
| Q1       |            | -          |

To calculate LOT revenue: 1% of total receipts as reported to State, 30% of that is retained by State for PILOT fund-70% comes to City, \$5.96/return fee assessed as well

**General Fund Capital Reserve Fund Balance** 

|  | FY24      | FY25        | FY26        | FY27      | FY28        | FY29      | FY30        | FY31        | FY32        |
|--|-----------|-------------|-------------|-----------|-------------|-----------|-------------|-------------|-------------|
| Beginning Fund Balance                               | 1,073,157 | 1,610,087   | 2,089,882   | 1,886,911 | 2,532,687   | 3,046,001 | 3,726,530   | (991,293)   | (6,553,715) |
| Planned Spending                                     | (90,000)  | (1,120,867) | (1,662,425) | (878,325) | (1,081,872) | (975,594) | (6,459,559) | (7,398,331) | (250,000)   |
| Revenue Sources                                      |           |             |             |           |             |           |             |             |             |
| General Fund Transfer In                             | 531,585   | 584,744     | 643,218     | 707,540   | 778,294     | 856,123   | 941,735     | 1,035,909   | 1,139,500   |
| CVE Annual Contribution                              | 15,606    | 15,918      | 16,236      | 16,561    | 16,892      |           |             |             |             |
| LOT Transfer In                                      | 79,739    | 1,000,000   | 800,000     | 800,000   | 800,000     | 800,000   | 800,000     | 800,000     | 800,000     |
| Misc. Donations and Interest Earnings                |           |             |             |           |             |           |             |             |             |
| Summary Stormwater Grants                            |           |             |             |           |             |           |             |             |             |
| Brickyard Culvert                                    |           |             |             |           |             |           |             |             |             |
| Vtrans Structures Grant-Main St. Ped Bridge          |           |             |             |           |             |           |             |             |             |
| Crescent Connector Grant                             |           |             |             |           |             |           |             |             |             |
| Pearl St. Missing Link Grants                        |           |             |             |           |             |           |             |             |             |
| FEMA - Densmore Drive (Oct 2019 event) and State 15% |           |             |             |           |             |           |             |             |             |
| Total Revenues                                       | 626,930   | 1,600,662   | 1,459,454   | 1,524,101 | 1,595,186   | 1,656,123 | 1,741,735   | 1,835,909   | 1,939,500   |
| Ending Fund Balance                                  | 1,610,087 | 2,089,882   | 1,886,911   | 2,532,687 | 3,046,001   | 3,726,530 | (991,293)   | (6,553,715) | (4,864,215) |

annual planned increase GF transfer in: 10%

**Rolling Stock Fund Balance** 

| itoling .                        | Stock Fully Dalatice                            |     |           |           |           |           |           |           |             |           |           |
|----------------------------------|---|-----|-----------|-----------|-----------|-----------|-----------|-----------|-------------|-----------|-----------|
|                                  |   | I   | FY24      | FY25      | FY26      | FY27      | FY28      | FY29      | FY30        | FY31      | FY32      |
| Beginning Fund Balance           |   |     | 701,305   | 670,585   | 334,942   | 290,580   | 13,552    | 259,329   | 1,993,722   | 153,492   | (53,298)  |
| Planned Spending                 |   |     |           |           |           |           |           |           |             |           |           |
| Streets                          |   |     | (300,420) | (325,500) | (275,000) | (599,150) | (103,200) | (170,000) | (274,300)   | (303,750) | (455,000) |
| Fire                             |   |     | -         | (293,593) | (70,000)  | -         | -         | -         | (1,600,438) | -         | (97,571)  |
| Total Spending                   |   |     | (300,420) | (619,093) | (345,000) | (599,150) | (103,200) | (170,000) | (1,874,738) | (303,750) | (552,571) |
| Debt Payments (fire truck)       |   |     |           |           |           |           |           | 1,521,846 | (390,000)   | (380,000) | (370,000) |
| Revenue Sources                  |   |     |           |           |           |           |           |           |             |           |           |
| Highway General Fund Transfer In |   |     | 151,440   | 158,865   | 168,146   | 179,748   | 194,250   | 212,377   | 235,037     | 263,361   | 298,766   |
| Fire General Fund Transfer In    |   |     | 118,260   | 124,585   | 132,491   | 142,374   | 154,728   | 170,169   | 189,472     | 213,600   | 243,760   |
| Vac Truck Rental                 |   |     |           |           |           |           |           |           |             |           |           |
| Sale of Assets                   |   |     |           |           |           |           |           |           |             |           |           |
| Interest Earnings                |   |     |           |           |           |           |           |           |             |           |           |
| Total Revenues                   |   |     | 269,700   | 283,450   | 300,638   | 322,122   | 348,977   | 382,547   | 424,508     | 476,960   | 542,526   |
| Ending Fund Balance              |   |     | 670,585   | 334,942   | 290,580   | 13,552    | 259,329   | 1,993,722 | 153,492     | (53,298)  | (433,343) |
|                                  | annual planned increase Highway GF transfer in: | 25% | 5,940     | 7,425     | 9,281     | 11,602    | 14,502    | 18,127    | 22,659      | 28,324    | 35,405    |
|                                  | annual planned increase Fire GF transfer in:    | 25% | 5,060     | 6,325     | 7,906     | 9,883     | 12,354    | 15,442    | 19,302      | 24,128    | 30,160    |
|                                  |   |     |           |           |           |           |           |           |             |           |           |

**Water Fund Capital Reserve Balance** 

|   | FY24   | FY25        | FY26      | FY27      | FY28      | FY29      | FY30      | FY31        | FY32      |
|---|--------|-------------|-----------|-----------|-----------|-----------|-----------|-------------|-----------|
| Beginning Fund Balance  | 811,7  | 7 625,292   | 708,374   | 563,349   | 903,931   | 1,211,588 | 1,291,013 | 817,769     | (954,639) |
| Planned Spending  | (412,3 | 8) (169,500 | (452,574) | (21,964)  | (23,915)  | (307,201) | (914,943) | (2,269,203) | -         |
| Debt Payments (previous FY35, Main St. water line FY53, lead service line FY32) | (234,0 | 6) (257,418 | (252,452) | (247,454) | (328,427) | (323,374) | (318,301) | (313,205)   | (308,084) |
| Revenue Sources   |        |             |           |           |           |           |           |             |           |
| Transfer In from Water Operating Budget   | 460,0  | 510,000     | 560,000   | 610,000   | 660,000   | 710,000   | 760,000   | 810,000     | 860,000   |
| Interest Earnings   |        |             |           |           |           |           |           |             |           |
| Vac Truck Rental  |        |             |           |           |           |           |           |             |           |
| Total Revenues  | 460,0  | 0 510,000   | 560,000   | 610,000   | 660,000   | 710,000   | 760,000   | 810,000     | 860,000   |
| Ending Fund Balance   | 625,2  | 2 708,374   | 563,349   | 903,931   | 1,211,588 | 1,291,013 | 817,769   | (954,639)   | (402,723) |

**Wastewater Fund Capital Reserve Balance** 

|  | FY24 |         | FY25      | FY26      | FY27      | FY28      | FY29      | FY30      | FY31      | FY32      |
|--|------|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Beginning Fund Balance                       | 1,75 | 56,786  | 1,925,829 | 2,255,191 | 2,694,053 | 3,145,915 | 3,662,777 | 4,199,639 | 4,756,502 | 5,333,364 |
| Planned Spending                             | (26  | 68,500) | (127,500) | (38,000)  | (45,000)  | -         | -         | -         | -         | -         |
| Debt Payments (ARRA Stimulus Loan ends FY31) |      | (2,457) | (3,138)   | (3,138)   | (3,138)   | (3,138)   | (3,138)   | (3,138)   | (3,138)   |           |
| Revenue Sources                              |      |         |           |           |           |           |           |           |           |           |
| Transfer In from Wastewater Operating Budget | 44   | 40,000  | 460,000   | 480,000   | 500,000   | 520,000   | 540,000   | 560,000   | 580,000   | 600,000   |
| Interest Earnings                            |      |         |           |           |           |           |           |           |           |           |
| Total Revenues                               | 44   | 40,000  | 460,000   | 480,000   | 500,000   | 520,000   | 540,000   | 560,000   | 580,000   | 600,000   |
| Ending Fund Balance                          | 1,92 | 25,829  | 2,255,191 | 2,694,053 | 3,145,915 | 3,662,777 | 4,199,639 | 4,756,502 | 5,333,364 | 5,933,364 |

**Sanitation Fund Capital Reserve Balance** 

|  | FY24     | FY25     | FY26      | FY27      | FY28      | FY29      | FY30      | FY31      | FY32      |
|--|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Beginning Fund Balance   | 200,277  | 129,652  | 84,630    | (551,210) | (488,510) | (400,471) | (286,789) | (329,041) | (576,391) |
| Planned Spending   | (83,625) | (78,678) | (689,080) | (10,982)  | (5,642)   | -         | (175,935) | (401,033) | -         |
| Debt Payments (HS Pump Station Upgrade RF1-157 FY34 and ARRA Stimulus Loan FY31) | (82,000) | (81,344) | (81,760)  | (81,318)  | (81,318)  | (81,318)  | (81,317)  | (81,317)  | (67,119)  |
| Revenue Sources  |          |          |           |           |           |           |           |           |           |
| Transfer In from Wastewater Operating Budget                                     | 95,000   | 115,000  | 135,000   | 155,000   | 175,000   | 195,000   | 215,000   | 235,000   | 255,000   |
| Interest Earnings  |          |          |           |           |           |           |           |           |           |
| Total Revenues   | 95,000   | 115,000  | 135,000   | 155,000   | 175,000   | 195,000   | 215,000   | 235,000   | 255,000   |
| Ending Fund Balance  | 129,652  | 84,630   | (551,210) | (488,510) | (400,471) | (286,789) | (329,041) | (576,391) | (388,510) |

| Fund | Dept       | Project   | Rank | Project # | Date of Est. E | st. \$    | FY23 FY | /24 I  | FY25    | FY26      | FY27    | FY28      | FY29    | FY30     | FY31     | FY32    |
|------|------------|---|------|-----------|----------------|-----------|---------|--------|---------|-----------|---------|-----------|---------|----------|----------|---------|
| GFC  | Streets    | Railroad Ave. Waterline So. of Lincoln Pl. to Central Ave.                                |      | 1 Y       | 8/17/23        | 244,672   |         |        | 116,927 |           |         |           |         |          |          |         |
| WA   | Water      | Railroad Ave. Waterline So. of Lincoln Pl. to Central Ave.                                |      | 1 Y       | 8/17/23        | 244,672   |         |        | 127,745 |           |         |           |         |          |          |         |
| GFC  | Streets    | Iroquois Ave Road and Waterline rebuild   |      | 2 OOO/PPP | 8/17/23        | 2,063,639 |         |        |         | 1,632,425 |         |           |         |          |          |         |
| WA   | Water      | Iroquois Ave Road and Waterline rebuild   |      | 2 OOO/PPP | 8/17/23        | 2,063,639 |         |        |         | 431,214   |         |           |         |          |          |         |
| GFC  | Streets    | Multi use path through ANR from West St to Pearl St                                       |      | 3 FFF     | 8/17/23        | 828,325   |         |        |         |           | 828,325 | i         |         |          |          |         |
| GFC  | Streets    | Sidewalk and road West St to Susie Wilson   |      | 4 UU      | 8/17/23        | 1,094,502 |         |        |         |           |         | 1,081,872 |         |          |          |         |
| WA   | Water      | Sidewalk and road West St to Susie Wilson   |      | 4 UU      | 8/17/23        | 1,094,502 |         |        |         |           |         | 12,631    |         |          |          |         |
| GFC  | Streets    | Rosewood Lane Sidewalk/Roadway Reconstruction   |      | 5 III     | 8/17/23        | 1,762,306 |         |        |         |           |         |           | 845,720 | 0 845,72 | 0        |         |
| SAN  | Sanitation | Rosewood Lane Sidewalk/Roadway Reconstruction   |      | 5 III     | 8/17/23        | 1,762,306 |         |        |         |           |         |           |         | 70,86    | 6        |         |
| WA   | Water      | Waterline 235 Pearl St to Susie Wilson Rd   |      | 6 V       | 8/17/23        | 445,492   |         |        |         |           |         |           |         | 445,49   | 2        |         |
| GFC  | Streets    | Replace waterline, road and storm drainage North St                                       |      | 7 QQQ     | 8/17/23        | 1,989,157 |         |        |         |           |         |           |         | 1,548,38 | 7        |         |
| SAN  | Sanitation | Replace waterline, road and storm drainage North St                                       |      | 7 QQQ     | 8/17/23        | 1,989,157 |         |        |         |           |         |           |         | 12,82    | 9        |         |
| WA   | Water      | Replace waterline, road and storm drainage North St                                       |      | 7 QQQ     | 8/17/23        | 1,989,157 |         |        |         |           |         |           |         | 427,94   | 2        |         |
| GFC  | Streets    | Pleasant St. Road Reconstruction  |      | 8 NNN     | 8/17/23        | 1,283,234 |         |        |         |           |         |           |         | 1,262,33 | 7        |         |
| SAN  | Sanitation | Pleasant St. Road Reconstruction  |      | 8 NNN     | 8/17/23        | 1,283,234 |         |        |         |           |         |           |         | 14,24    | 0        |         |
| WA   | Water      | Pleasant St. Road Reconstruction  |      | 8 NNN     | 8/17/23        | 1,283,234 |         |        |         |           |         |           |         | 6,65     | 7        |         |
| GFC  | Streets    | West St. Sidewalk South St. to Clems Dr.  |      | 9 VV      | 8/17/23        | 812,140   |         |        |         |           |         |           |         | 787,21   | 2        |         |
| WA   | Water      | West St. Sidewalk South St. to Clems Dr.  |      | 9 VV      | 8/17/23        | 812,140   |         |        |         |           |         |           |         | 24,92    | 8        |         |
| GFC  | Streets    | Pearl St. Lighting & Sidewalk Wiley's Ct, to West st.                                     |      | 10 TT     | 8/17/23        | 1,858,391 |         |        |         |           |         |           |         | 1,848,46 | 7        |         |
| WA   | Water      | Pearl St. Lighting & Sidewalk Wiley's Ct, to West st.                                     |      | 10 TT     | 8/17/23        | 1,858,391 |         |        |         |           |         |           |         | 9,92     |          |         |
| GFC  | Streets    | West St. & West St. Ext. Intersection Improvements  |      | 11 BBB    | 8/17/23        | 107,436   |         |        |         |           |         |           |         | 107,43   |          |         |
| GFC  | Streets    | Main St enclose drainage from Educational Dr to Athens Dr, new bridge at Indian Brook     |      | 12 R      | 8/17/23        | 3,084,689 |         |        |         |           |         |           |         | ,        | 3,057,09 | 13      |
| SAN  | Sanitation | Main St enclose drainage from Educational Dr to Athens Dr, new bridge at Indian Brook     |      | 12 R      | 8/17/23        | 3,084,689 |         |        |         |           |         |           |         |          | 27,59    |         |
| GFC  | Streets    | Old Colchester Rd new sanitary sewer  |      | 13 T      | 8/17/23        | 1,114,000 |         |        |         |           |         |           |         |          | 76,05    |         |
| SAN  | Sanitation | Old Colchester Rd new sanitary sewer  |      | 13 T      | 8/17/23        | 1,114,000 |         |        |         |           |         |           |         |          | 353,44   |         |
| GFC  | Streets    | Central St waterline  |      | 14 H      | 8/17/23        | 1,584,255 |         |        |         |           |         |           |         |          | 1,044,26 |         |
| SAN  | Sanitation | Central St waterline  |      | 14 H      | 8/17/23        | 1,584,255 |         |        |         |           |         |           |         |          | 8,56     |         |
| WA   | Water      | Central St waterline  |      | 14 H      | 8/17/23        | 1,584,255 |         |        |         |           |         |           |         |          | 531,43   |         |
| GFC  | Streets    | Main St. Sidewalk & Lighting Bridge to Crestview  |      | 15 Yya    | 8/17/23        | 314,677   |         |        |         |           |         |           |         |          | 314,67   |         |
| GFC  | Streets    | West St waterline replacement So Summit St to Hayden Dr                                   |      | 16 HH     | 8/17/23        | 1,232,562 |         |        |         |           |         |           |         |          | 492,08   |         |
| WA   | Water      | West St waterline replacement So Summit St to Hayden Dr                                   |      | 16 HH     | 8/17/23        | 1,232,562 |         |        |         |           |         |           |         |          | 740,48   |         |
| GFC  | Buildings  | Lincoln Hall Parking Lot  |      | 17 HHH    | 8/17/23        | 46,695    |         |        |         |           |         |           |         |          | 46,69    |         |
| GFC  | Streets    | Main St. Drainage Curb & Sidewalk Pleasant to Bridge                                      |      | 18 KK     | 8/17/23        | 693,410   |         |        |         |           |         |           |         |          | 681,97   |         |
| SAN  | Sanitation | Main St. Drainage Curb & Sidewalk Pleasant to Bridge                                      |      | 18 KK     | 8/17/23        | 693,410   |         |        |         |           |         |           |         |          | 11,43    |         |
| GFC  | Streets    | River St section A new curb and sidewalk Park St to Stanton Dr                            |      | 19 Z      | 8/17/23        | 246,625   |         |        |         |           |         |           |         |          | 246,62   |         |
| GFC  | Streets    | River St section B new curb and sidewalk Stanton Dr to Riverside in the Village           |      | 20 AA     | 8/17/23        | 358,536   |         |        |         |           |         |           |         |          | 358,53   |         |
| GFC  | Streets    | Abnaki Road Reconstruction  |      | 21 A      | 8/17/23        | 405,862   |         |        |         |           |         |           |         |          | 405,86   |         |
| GFC  | Streets    | Orchard Terrace Sidewalk Replacement  |      | 22 U      | 8/17/23        | 217,894   |         |        |         |           |         |           |         |          | 217,89   |         |
| GFC  | Streets    | South St waterline replacement Park St to Doon Way  |      | 23 CC     | 8/17/23        | 1,112,268 |         |        |         |           |         |           |         |          | 425,66   |         |
| WA   | Water      | South St waterline replacement Park St to Doon Way  |      | 23 CC     | 8/17/23        | 1,112,268 |         |        |         |           |         |           |         |          | 686,60   |         |
| GFC  | Streets    | Church St waterline replacement Main St to East St  |      | 24 1      | 8/17/23        | 341,597   |         |        |         |           |         |           |         |          | 30,91    |         |
| WA   | Water      | Church St waterline replacement Main St to East St  |      | 24 I      | 8/17/23        | 341,597   |         |        |         |           |         |           |         |          | 310,68   |         |
| GFC  | Streets    | Grant St waterline replacemenn Jackson St to Maple St                                     |      | 25 L      | 8/17/23        | 437,075   |         |        |         |           |         |           | 129,87  | 4        | 310,00   | _       |
| WA   | Water      | Grant St waterline replacement Jackson St to Maple St                                     |      | 25 L      | 8/17/23        | 437,075   |         |        |         |           |         |           | 307,20  |          |          |         |
| GFC  | Fire       | Air Packs (placed in service 2020)  |      |           | 0/17/25        | 437,073   |         |        |         |           |         |           | 307,20  | _        |          | 250,000 |
| GFC  | Streets    | Crescent Connector Park St. to Main St.   |      |           |                |           |         |        |         |           |         |           |         |          |          | 250,000 |
| GFC  | General    | Facilities Assessment (Public Works, Fire Station)  |      |           |                |           |         | 20,000 |         |           |         |           |         |          |          |         |
| GFC  | Stormwater | Hiawatha infiltration system for phosphorus-move to SW capital when formed                |      |           | 10/1/22        |           |         | 50,000 | 973,940 |           |         |           |         |          |          |         |
| GFC  | Streets    | Public Works facility (FY24 study, FY25, final design/construction)                       |      |           | 10/1/22        |           |         | 20,000 | 3,3,340 |           |         |           |         |          |          |         |
| GFC  | Fire       | Radio Replacement Program-antennas, dispatch modules, Bridgham Hill tower (every 5 years) |      |           |                |           | -       | 20,000 |         |           | 50,000  | 1         |         |          |          |         |
| GFC  | Fire       | SCBA Compressor (placed in service 2020)  |      |           |                |           |         |        |         |           | 30,000  |           |         |          |          |         |
| GFC  |            | Sliplining of pipes (3)-move to SW capital when formed                                    |      |           |                | 60,000    |         |        | 30,000  | 30,000    |         |           |         |          |          |         |
| GFC  | Fire       | Thermal Cameras (placed in service 2022)  |      |           |                | 80,000    |         |        | 30,000  | 30,000    |         |           |         | 60,00    | 0        |         |
|      |            | Compressor - 2017 Sullair #13   |      |           |                |           |         |        |         |           |         | 31,200    |         | 60,00    | U        |         |
| RS   | Streets    | ·   |      |           |                |           | 2       | 40 200 |         |           |         | 31,200    |         |          |          |         |
| RS   | Streets    | Dumptruck - 2012 International #7   |      |           |                |           |         | 48,399 | 262 500 |           |         |           |         |          |          |         |
| RS   | Streets    | Dumptruck - 2013 Freightliner #5  |      |           |                |           |         |        | 262,500 |           | 207 500 |           |         |          |          |         |
| RS   | Streets    | Dumptruck - 2014 Freightliner #6  |      |           |                |           |         |        |         | 275 000   | 287,500 |           |         |          |          |         |
| RS   | Streets    | Dumptruck - 2016 Freightliner #34   |      |           |                |           |         |        |         | 275,000   |         |           |         |          |          |         |

| Fund     | Dept       | Project  | Rank | Project # | Date of Est. | Est. \$     | FY23   | FY24     | FY25    | FY26    | FY27    | FY28   | FY29    | FY30      | FY31   | FY32   |
|----------|------------|--|------|-----------|--------------|-------------|--------|----------|---------|---------|---------|--------|---------|-----------|--------|--------|
| RS       | Fire       | Command Vehicle (addition to fleet - existing command vehicle will become first response vehicle)      |      |           |              |             |        |          |         | 70,000  |         |        |         |           |        |        |
| RS       | Fire       | Ladder - 2012 Pierce 8L3   |      |           |              |             |        |          |         |         |         |        |         |           |        |        |
| RS       | Streets    | Loader - 2014 Cat #9   |      |           |              |             |        |          |         |         |         |        |         |           | 303,75 | 0      |
| RS       | Streets    | Pickup - 2013 Silverado #4   |      |           |              |             |        | 52,021   |         |         |         |        |         |           |        |        |
| RS       | Streets    | Pickup - 2016 Silverado #3   |      |           |              |             |        |          | 63,000  |         |         |        |         |           |        |        |
| RS       | Fire       | Pickup - 2019 Ford 8C9   |      |           |              |             |        |          |         |         |         |        |         |           |        | 97,57  |
| RS       | Streets    | Pickup - 2019 Silveraado #1  |      |           |              |             |        |          |         |         |         | 72,000 |         |           |        |        |
| RS       | Streets    | Pickup 1 Ton - 2019 Silverado #15  |      |           |              |             |        |          |         |         | 69,000  |        |         |           |        |        |
| RS       | Fire       | Pumper - 2008 8E5  |      |           |              |             |        |          |         |         |         |        |         | 1,600,438 | 3      |        |
| RS       | Fire       | Pumper - 2018 Pierce 8E7   |      |           |              |             |        |          |         |         |         |        |         |           |        |        |
| RS       | Streets    | Sidewalk Plow - 2017 Prinoth PW4S #10  |      |           |              |             |        |          |         |         | 242,650 |        |         |           |        |        |
| RS       | Streets    | Sidewalk Plow - 2021 Prinoth SW50S #11   |      |           |              |             |        |          |         |         |         |        |         | 274,300   | )      |        |
| RS       | Streets    | Trailer Mounted Boom Lift - 2019 #35   |      |           |              |             |        |          |         |         |         |        | 45,000  | )         |        |        |
| RS       | Streets    | Vacuum Sweeper - 2013 Johnston #16   |      |           |              |             |        |          |         |         |         |        |         |           |        | 455,00 |
| RS       | Streets    | Wheel Loader - 2019 Neuson Wacker #38  |      |           |              |             |        |          |         |         |         |        | 125,000 | )         |        |        |
| RS       | Streets    | Landscape Trailer  |      |           |              |             |        |          |         |         |         |        |         |           |        |        |
| RS       | Fire       | Ladder - 2012 Pierce 8L3 Frame Replacement   |      |           |              |             |        |          | 293,593 |         |         |        |         |           |        |        |
| SAN      | Sanitation | Collection system capacity study   |      |           | 10/21/       | 22 85,00    | 00     | 28,300   | 28,300  | 28,400  |         |        |         |           |        |        |
| SAN      | Sanitation | HS Pump Station Gas Detection System   |      |           |              |             |        | 15,325   |         |         |         |        |         |           |        |        |
| SAN      | Sanitation | Manhole Rehab/Sliplining   |      |           |              |             | 40,000 |          |         |         |         |        |         |           |        |        |
| SAN      | Sanitation | Maple and River St pump station retrofit   |      |           | 10/6/        | 22 1,450,00 |        |          | TBD     | TBD     |         |        |         |           |        |        |
| SAN      | Sanitation | Pleasant Street Pipeline   |      |           | -, -,        | ,,-         |        |          |         |         |         |        |         |           |        |        |
| SAN      | Sanitation | Pump Station Evaluation (River, Maple, West)-done in FY23, when do we need to schedule this out again? |      |           |              |             |        |          |         |         |         |        |         |           |        |        |
| SAN      | Sanitation | Trailer Pump   |      |           |              |             |        |          |         |         |         |        |         |           |        |        |
| SAN      | Sanitation | Meter replacement program  |      |           |              |             |        |          | 10,378  | 10,680  | 10,982  | 5,642  |         |           |        |        |
| SAN      | Sanitation | West St pump station retrofit  |      |           |              |             |        |          | 10,570  | 650,000 |         | 3,042  |         |           |        |        |
| SAN      | Sanitation | Pickup Truck   |      |           |              |             |        |          |         | 030,000 | 100     |        |         | 78,000    | า      |        |
| SAN      | Sanitation | West St. and SW Pump Station Contol Cabinet  |      |           |              |             |        |          |         |         |         |        |         | 78,000    | ,      |        |
| SW       |            | ·  |      |           |              |             |        |          |         | 100,000 |         |        |         |           |        |        |
| SVV      |            |  |      |           |              |             |        |          |         | 100,000 |         |        |         |           |        |        |
| 3VV      | _          |  |      |           |              |             |        |          | 11 000  |         |         |        |         |           |        |        |
| WA<br>WA | Water      | Meter reading equipment  |      |           |              |             |        |          | 11,000  |         |         |        |         |           |        |        |
|          | Water      | Bond Payments (existing and Main St water line)  |      |           |              |             | 22.420 | 112 200  | •       |         |         |        |         |           |        |        |
| WA       | Water      | Iroquois Ave Road and Waterline rebuild  |      |           |              |             | 32,430 | 412,398  |         |         |         |        |         |           |        |        |
| WA       | Water      | Lamoille St. Water Line Replacement  |      |           |              |             |        |          |         |         |         |        |         |           |        |        |
| WA       | Water      | Main St. Water Line  |      |           |              |             |        |          |         |         |         |        |         |           |        |        |
| WA       | Water      | Railroad Ave. Waterline Lincoln Place to Central Ave.  |      |           |              |             |        |          | 20.755  | 24 252  | 24.054  | 11 221 |         |           |        |        |
| WA       | Water      | Meter replacement program  |      |           |              |             |        | _        | 20,755  | 21,360  | 21,964  | 11,284 |         |           |        |        |
| WA       | Water      | Water Pickup Truck   |      |           |              |             | 41,527 | <b>'</b> |         |         |         |        |         |           |        |        |
| WA       | Water      | Backhoe  |      |           |              |             |        |          |         |         |         |        |         |           |        |        |
| WA       | Water      | Hydrant Replacement - Iriquois Ave   |      |           |              |             |        |          | 10,000  |         |         |        |         |           |        |        |
| WW       |            | 10 year engineer evaluation  |      |           |              |             |        | 50,000   |         |         |         |        |         |           |        |        |
| WW       |            | Aeration Blower Core replacement   |      |           |              |             |        |          |         |         |         |        |         |           |        |        |
| WW       |            | Aeration Delivery Optimization   |      |           |              |             |        |          |         |         |         |        |         |           |        |        |
| WW       |            | Aeration header replacement Side A/Side B  |      |           | 11/29/       | 22 20,00    | 00     |          | 10,000  | 10,000  |         |        |         |           |        |        |
| WW       |            | Alkalinity Control Installation  |      |           |              |             |        |          |         |         |         |        |         |           |        |        |
| WW       |            | Automatic Samplers   |      |           | 10/5/        | 22 27,00    | 00     | 27,000   |         |         |         |        |         |           |        |        |
| WW       |            | Capital Planning - 20 Year   |      |           |              |             |        |          |         |         |         |        |         |           |        |        |
| WW       |            | Catwalk addition to filter building  |      |           |              |             |        |          | TBD     |         |         |        |         |           |        |        |
| WW       |            | Control Building Pump Gallery Submersible Pumps  |      |           |              |             |        | 25,000   |         |         |         |        |         |           |        |        |
| WW       |            | Digester Cleaning  |      |           | 12/2/        |             | 00     | 42,500   | 42,500  |         |         |        |         |           |        |        |
| WW       |            | Effluent Filter Cloths   |      |           | 4/1/         | 22          |        |          |         |         | 45,000  |        |         |           |        |        |
| WW       | Wastewater | Energy Cons. Measures Design, install.   |      |           |              |             |        |          |         |         |         |        |         |           |        |        |
| WW       |            | eX-mark Mower  |      |           |              |             |        |          |         | 12,000  |         |        |         |           |        |        |
| WW       | Wastewater | Flow EQ Digester Concrete Crack Sealing  |      |           |              |             |        |          |         |         |         |        |         |           |        |        |
| ww       |            | Front End Loader   |      |           |              |             |        |          |         |         |         |        |         |           |        |        |
| ww       |            | Gorum Rumpp replacement pump   |      |           |              |             |        |          |         |         |         |        |         |           |        |        |
| ww       |            | Headworks Screen   |      |           |              |             |        |          |         |         |         |        |         |           |        |        |
| 14/14/   |            | Hydroflow Unit   |      |           |              |             |        |          |         |         |         |        |         |           |        |        |

| Fund | Dept       | Project   | Rank     | Project # | Date of Est. | Est. \$ | FY23    | FY24   | FY25  | FY26 | FY27 | FY28 | FY29 | FY30 | FY31 | FY32 |
|------|------------|---|----------|-----------|--------------|---------|---------|--------|-------|------|------|------|------|------|------|------|
| WW   | Wastewater | Lab renovation (door and tile replacement)        | 11/29/22 |           |              |         |         | 16,000 |       |      |      |      |      |      |      |      |
| WW   | Wastewater | Locker room AC expansion                          |          |           |              |         |         |        |       |      |      |      |      |      |      |      |
| WW   | Wastewater | Oxygen reduction potential controller replacement |          |           | 12/2/2       | 2       |         | 14,000 |       |      |      |      |      |      |      |      |
| WW   | Wastewater | Plow Truck (with crane)                           |          |           |              |         |         |        |       |      |      |      |      |      |      |      |
| WW   | Wastewater | Primary Digester Block Re-Face                    |          |           |              |         |         |        |       |      |      |      |      |      |      |      |
| WW   | Wastewater | Service truck with body and crane                 |          |           |              |         |         | 60,000 |       |      |      |      |      |      |      |      |
| WW   | Wastewater | Site utility vehicle                              |          |           |              |         |         |        |       |      |      |      |      |      |      |      |
| WW   | Wastewater | Vt Phos Challenge PePhlo pilot                    |          |           |              |         | 100,000 | 50,000 |       |      |      |      |      |      |      |      |
| WW   | Wastewater | Generator for admin building                      |          |           |              |         |         |        | 50,00 | 0    |      |      |      |      |      |      |
| WW   | Wastewater | Waste Primary Sludge #2 upsize                    |          |           |              |         |         |        | 25,00 | 0    |      |      |      |      |      |      |

CITY COUNCIL (DRAFT)

**December 13, 2023** 

# CITY OF ESSEX JUNCTION CITY COUNCIL MEETING MINUTES BUDGET DAY WEDNESDAY DECEMBER 13, 2023

**COUNCILORS PRESENT:** Raj Chawla, President; Amber Thibeault, Vice-President; Andrew Brown; Marcus Certa; Elaine Haney

**ADMINISTRATION and STAFF:** Regina Mahony, City Manager; Colleen Dwyer, HR Director; Chris Gaboriault, Fire Chief; Ron Hoague, Police Chief; Wendy Hysko, Library Director; Ricky Jones, Public Works Superintendent; Brad Luck, Recreation Director; Chelsea Mandigo, Water Quality Superintendent; Susan McNamara-Hill, Clerk/Treasurer; Jess Morris, Finance Director; Claudine Safar, City Attorney; Harlan Smith, Buildings Manager/Grounds & Facilities Director; Ashely Snellenberger, Communications & Strategic Initiatives Director.

**OTHERS PRESENT**: Greg Duggan, Town Manager; Carlton Houghton; Karen Lemnah, Town Assessor; Christine Packard, Library Trustee; River West

## 1. CALL TO ORDER

Mr. Chawla called the meeting of the City Council to order at 8:30 AM.

## 2. AGENDA ADDITIONS/ CHANGES

None.

#### 3. APPROVE AGENDA

No changes, thus no approval required.

#### 4. PUBLIC TO BE HEARD

a. Comments for Public on Items not on Agenda

Not held.

#### **5. BUSINESS ITEMS**

## a. Discussion of the proposed FY25 General Fund Budget

#### **General Fund Overview**

Ms. Mahony gave a brief overview of the proposed budget, noting that key changes for each department are listed. The proposed budget represents a 7% increase from last year. She said the budget includes a 4.5% increase in salaries, which is lower than other surrounding municipalities. According to salary market research, some of the lower-level positions are underpaid compared to other communities. She expressed concern with the very low fund balance and said that this should be addressed over the course of the next few years. Ms. Mahony discussed potential rolling stock projects and the need to add additional funds for this purpose. The renovations of 2 Lincoln Street are approximately \$500,000 over budget. Funding for litigation needs to increase to meet expected needs. Mr. Certa suggested pausing work on the Main Street Park and using the funds for other purposes. Ms. Mahony said that some of these funds are from a state grant. Mr. Chawla suggested looking into the possibility of transferring these grant funds to the Amtrak project. Ms. Haney concurred, and asked if the water line on Railroad Street would need to be updated to allow for the new station. Ms. Morris said that this project is included in the Capital Budget.

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#### 50 Revenue

Ms. Mahony said that Community Development revenues are up significantly due to the projected rental registry funds. Mr. Chawla suggested charging for the use of space in Lincoln Hall and Brownell Library to create additional revenue.

#### Fire

Ms. Mahony said that the major change is to pay firefighters for their training time, much of which is required. The payrates vary based on years of service and certifications, starting at \$17.50 per hour. The average estimated rate is \$21/hour. A 10% increase in call volume is expected, as calls have been significantly increasing. Much of this is due to aiding EMS providers, especially for unresponsive individuals or lift assistance. No medical reimbursement is provided for these calls. Mr. Brown questioned the cited inflation rate, and asked Mr. Gaboriault about potential cuts. He said that inflation affects the type of items that the Fire Department needs to purchase more than typical consumer purchases, but that he would investigate potential cuts. He said that the paid training would assist with retention of current firefighters. Mr. Gaboriault suggested hiring a consultant to begin the process of planning for a new station.

#### **Police**

Ms. Mahony noted that the budget is lower than in the past, as unfilled vacancies are not kept in the salary line. Mr. Duggan said that they have also changed the way that the Town has budgeted for health insurance, which has resulted in savings. A records clerk/dispatcher has resigned, and this person has been replaced with a records clerk position at a lower cost. Mr. Hoague said that the department has requested an increase in legal, training, and a contract with community outreach, as well as replacing two vehicles. He is hoping to replace these vehicles with hybrids if possible. He also requested that a contribution to the Community Justice Center (CJC) be reflected in the budget, as well as capital improvements for communication purposes. Mr. Duggan noted a .44% childcare tax on employers, which may be partially shared with employees. Mr. Chawla asked about recent thefts, and Mr. Hoague said that most of these have been perpetuated by juveniles under 16. A lack of juvenile detention has further perpetrated this. He encouraged all to lock their car doors as most are crimes of opportunity. Mr. Hoague said that there are no changes in state funding for CJCs, however he noted that other towns in the area, such as Milton, are not paying their portion.

#### Assessing

Mr. Duggan said that 10% of the cost of the GIS coordinator has been moved to this department to better ensure its proper allocation. Mr. Brown asked that this be a part of a formal agreement, Mr. Chawla concurred. Mr. Chawla asked Mr. Duggan to let the Council know if any other allocations are anticipated. Ms. Lemnah said that the reappraisal has begun and has been going smoothly. It will be completed by June of 2025.

#### Library

Ms. Hysko discussed the library lockers which allow patrons to pick up books more easily, and during some hours when the library is not open. She said that this has been very popular. Ms. Thibeault asked for information on the number of patrons coming in at a specific time, Ms. Hysko said that the library is close to pre-pandemic levels. Ms. Thibeault asked about the copier lease, Ms. Mahony said that the City as a whole is looking for new lease options which may include the public copier at the library. Ms. Thibeault asked why there is a separate line item for employee recognition when it is already included in the admin budget. Ms. Hysko said that there is an employee and volunteer recognition party that had been funded by donations in the past. Ms. Packard said that it has primarily been intended for volunteers. Ms. Haney asked about the possibility for the Brownell Foundation to support the library's additional needs. Ms. Hysko said that their fundraising abilities are limited, and that the organization is struggling.

CITY COUNCIL December 13, 2023 (DRAFT)

Ms. Haney asked for more information on the increasing needs of patrons. Ms. Hysko said that more and more patrons are looking for social services or are in some sort of distress. This requires more oversight, and there have been more altercations in the library. Brownell is working toward being welcoming to all who follows the rules. Ms. Hysko discussed the need for a free public phone. Mr. Certa identified the need for a more ideal hub and spoke model for assisting those in need, rather than the library being the only location for serving those in need. Ms. Hysko said that the state is failing to help these people, and that some of the patrons are building trust with library staff that can lead to the acceptance of other social services. Mr. Certa expressed concern that specific metrics of success were not noted with the library and said that he would like more clarity about when people are using the library. Mr. Certa asked about the cell phone stipend, Ms. Hysko said that this is helpful for filling staff absences, and that staff who receive this stipend are mostly available 24/7. She also said that the hours had been recently reoriented due to patron data. Mr. Chawla noted the larger than average increases, and that the budget is approaching 1.1 million. He asked where this budget could be cut and said that the last three years have had unsustainable increases. Hysko said that the library works hard to save money, however the new type of patrons and newer staff have created a very different environment than in the past. Ms. Haney asked if the increases for more staff are because of the new type of patrons, Ms. Hysko said yes. She said that the type of work is changing, and morale is low. Mr. Chawla said that, if these pressures are not going away, cuts will need to be made in other library services that serve non-houseless patrons. Ms. Hysko said that the library is not on the cutting edge and has been much more conservative with their services purchases. Ms. Haney said that the number of people who have significant needs is small, however they take up a lot of time. She said that it is essential to develop a stronger human services social net.

## **Buildings**

 Mr. Smith described the upcoming construction at Lincoln Hall and said that he believes that the project cost is almost back at budget and will not be starting before April. He described efforts to clear out the basement so that the renovation can occur and electrical updates. Mr. Brown asked Mr. Smith's opinion on the Brownell entryway and roof. Mr. Smith said that the roof needs to be replaced and the entrance and ADA issues need to be addressed. Ms. Haney asked for information on the cost should the entrance repair be omitted, Mr. Smith said it would eliminate around 1/3 of the cost. The ideal type of roof and ADA access at Brownell was discussed. Mr. Smith noted the cost-savings benefits of doing all the buildings project to Brownell at the same time. Mr. Smith clarified what type of carpet is being replaced in the library.

#### **Public Works**

Ms. Mahony noted that the prices of public works products and equipment are going up substantially, and that it has been very difficult to order vehicles and their parts. Mr. Certa discussed utilizing Local Options Tax (LOT) funds and needing additional policies for utilizing such. Mr. Certa discussed the importance of publicizing the details of the work that Public Works does for the community to show how this impacts the quality of life for residents. Mr. Chawla said that this would be an important feature for all departments. Ms. Thibeault suggested cutting the amount of funds put towards the Tree Advisory Committee, as these funds are not always spent in full. Mr. Chawla suggested that the committees take advantage of City grant matching funds rather than their own budgets, which could cut down on budgetary requests. Ms. Thibeault suggested that the committees clearly outline why their fund allocations would be needed, rather than just a blanket issuance of a budget each year. Mr. Chawla expressed concern about the amount of lighting on Pearl Street, noting that it could possibly be lowered.

#### Wastewater/Stormwater

Ms. Mahony said that the City is considering a potential stormwater utility stream, and that stormwater management is mostly dictated by the state. Should this happen, a new staff position for stormwater would be needed. Mr. Certa asked for the reasoning behind creating a utility, Ms. Mahony said this will help to manage costs. The City will be required to reduce phosphorus by 25% by 2030, and currently has no way to raise capital to do such. This would involve a separate charge to every household; however, it may offset some of the general fund spending. Ms. Mahony said that stormwater is seriously underfunded, and that it will increase no matter if the utility is created or not. The sooner the utility is created, the sooner the general fund tax savings are recognized. No vote is required to create a utility. Ms. Mandigo discussed the process of setting utility rates.

#### Finance

Ms. Morris said that last year's budget included a full-time position who was responsible for utility billing as well as wastewater and public works support. The budget was reconfigured to add part-time positions for billing, wastewater, and public works. A full-time position is now recommended for FY 25 and will now be exclusively housed in finance. The Capital Committee anticipates cutting down to quarterly meetings, which will reduce the committee costs. Mr. Brown said that it would be helpful to compare the size of each department to that of surrounding municipalities. Ms. Mahony said that the City is in a good place with its debt, which is positive news as there are future bond projects coming up. Ms. Morris said that she would list transfers in one place, as well as listing out all the additional funds outside of the general fund. Ms. Thibeault said that she felt that the Council should take out the full amount of capital transfers, as she believes not doing such would eventually result in incurring more debt. All agreed.

## **Information Technology**

Ms. Morris said that the City is locked in their IT contract for the next few years. After this point, a new vendor can be selected, or an employee hired. The budget is up 48.8% this year. The fire department has been brought into the City IT system however the library has not been. Mr. Chawla said that it is very important to be under one umbrella, and that the use of Google tools needs to stop. Using Google tools could put employees at risk as well. He suggested that going over to the same IT provider would also free up IT hours from library staff. Ms. Haney said that it is important to learn more about the IT services that were needed for the library that might be different from the City offices, and for library staff to be at the table for this conversation. Ms. Mahony said that the meeting room technology needs to be improved, especially with more virtual meetings. Ms. Morris discussed the replacement of technology devices with higher-quality devices so that they need to be replaced less often. Ms. Mahony said that she would like to move all City systems over to SharePoint software. Mr. Certa had requested that all committee members have an Essex Junction e-mail address, however this was not included because of cost. Not doing such requires the use of Google to share documents. The Council discussed the possibility of directly streaming meetings without using Channel 17.

Ms. Thibeault asked a general question about the cost difference between having a stipend v. purchasing phones. Ms. Morris said that the stiped is whatever the City would pay for a cell phone. Mr. Certa said that he would like to learn more about why this stiped is required. Ms. Mahony said that the three people at the library who have the stipend are those who schedule coverage. The policy covers the entire cost of cell phones, and the Council questioned whether this should be the case.

### **Community Development**

Ms. Mahony said that the major change is the institution of the rental registry, noting that this will incur additional costs but provide additional revenue. She also said that some staff get a stipend to use their personal vehicle, but that the purchase of a departmental vehicle has been discussed. Mr. Brown said that he

would like to see the rental registry function as an enterprise fund. Mr. Brown said that it would be good to bring back community events, such as the Out and About event. Ms. Mahony said that Mr. Yuen would be determining the capacity of the department once the rental registry has been established and future initiatives will be informed by the Strategic Plan. Mr. Yuen said that he intends to utilize a cheaper software for the rental registry to keep costs down to the city and landlords. Ms. Thibeault said that South Burlington allocates rental fees based on the number of units and square footage. A digitization fee is also included. Ms. Morris said that other communities attempt to estimate the total cost of collecting a permit and include this in the fees charged. Ms. Haney said that the City had previously worked to eliminate other developmentrelated fees in the past, and said that she liked the idea of taking a second look at them. Mr. Brown said that many other similar-sized towns get much more revenue from fees, rather than the general fund. Mr. Chawla discussed leveraging the incoming development to pay for new amenities, such as parks. Ms. Mahony said that Town Meeting TV will no longer record Planning Commission meetings due to the cost, however the Development Review Board will be recorded. Mr. Chawla said that the City could do some of the recording on their own and have Town Meeting TV post these recordings. Ms. Mahony suggested that this be discussed with the Lincoln Hall renovations. Mr. Yuen said that work has started on the Amtrak project, however most of the costs will be incurred after construction begins. Mr. Chawla reiterated his idea to shift funds for the Main Street Park to the Amtrak project.

#### Administration

Ms. Mahony said that Essex Junction's CATMA membership is included in the budget. This is a program which helps to incentivize alternative transport. Additional staff training and funds for communication are included as well. Ms. Mahony said that the City is in negotiations with staff association. Mr. Certa asked about worker safety efforts, and a desire for a metric of success. Ms. Dwyer said that "near miss" incidents or accidents are fairly distributed between the wastewater, recreation, and public works departments and described her work on the safety committee. Ms. Mahony said that funds were put in the budget for potential strategic plan projects. Ms. Haney suggested that this be cut, and that it be a potential funding for a committee in the future. The Council agreed. The Town Meeting TV funding will also be investigated. Mr. Certa said that he opposes this, as he would like the community to be aware of the work being done and the members of various boards to feel valued. Mr. Chawla said that more conversations need to occur regarding the board member stipend, and why it is being accepted or rejected. Ms. Morris said that some people feel guilty for taking it, and that the way it is presented could be changed.

### **Essex Junction Recreation and Parks (EJRP)**

Mr. Luck said that personnel costs are up 3%, and non-personnel costs are down 17%. Mr. Luck said that most line items were budgeted using a two-year average. Ms. Mahony lauded the work of Buildings Coordinator Harlan Smith, and Mr. Chawla asked for better allocation of his time spent in each department. Mr. Certa said that he feels like it would be good to have a part-time position in this budget to open the Senior Center so that there was no longer the need to rely on volunteers. Mr. Luck explained the current staffing situation, noting that no staff are currently opening or closing the Center. Ms. Thibeault asked if sponsorships have been sought out for large community events. Mr. Luck said that they are being sought out but that he does not think that they could ever fully fund the larger events. Ms. Haney said that she would like to see an estimate for repairing Memorial Park and replacing the concrete with marble. Mr. Luck described the need to redo the Cascade Park playground and the pickleball/tennis courts. Mr. Luck said that the City has added a significant number of responsibilities to EJRP, and that costs have gone up as a result of this. He said that these were requests by the City, not EJRP. Mr. Luck outlined the budget, noting the differences between the general fund and enterprise fund spending. Ms. Haney said that she feels that the community finds a Recreation Advisory Board important, and that she would like to see it come to fruition.

#### Clerk/Treasurer

Ms. Mahony said that this budget has been put in line with current actual spending. Ms. Thibeault said that South Burlington charges a digitization fee which may assist in recovering expenses. Ms. McNamara-Hill described the process of issuing resident-only parking permits. The possibility of processing passports was discussed as an additional source of revenue. Upcoming elections and the possibility of mailing ballots to all voters was discussed.

## **Economic Development**

Ms. Mahony said that this has been cut by 27.8%. The matching grant funds have been cut as they have not been used in previous years. Ms. Haney suggested not spending the funds allocated for a community celebration in this fiscal year and saving it for future strategic planning events. Ms. Haney said that she believes that it is important for the community to know that the Council is realizing that expenses are going up, and thus expenses are being cut to make sure that the money is spent in alignment with community needs. Mr. Chawla said that he feels that it is important to fund non-profits, especially some of the organizations that help with the issues that Brownell is facing.

#### **Health and Human Services**

The Council discussed cemetery maintenance, and if the responsibility falls on the City or Cemetery Association. The Cemetery Association has been given funds for this purpose annually, however Ms. Mahony said that the amount does not cover their expenses. It is undetermined if the Cemetery Commission will be requesting these funds again for the upcoming fiscal year, but City maintenance in full is likely to be more expensive. The purpose of continuing to fund Greater Burlington Industrial Corperation was discussed, and Ms. Haney said that they are overly focused on Burlington. Mr. Chawla discussed the inadequate bussing in the City, and a desire for a stronger bus system.

#### **Local Options Tax**

Ms. Morris said that the City has a full year of revenue and has made a conservative projection for the next few years. A LOT revenue plan will be available shortly.

#### **Council Discussion**

The Council proposed to discuss current negotiations with the employee association later during Executive Session. Mr. Brown said that he would like to look at the number of services that the library has, noting that Brownell is open more hours than any other library in the state. He suggested that the library hours be reduced to 48 hours a week, which would still be above average. Mr. Certa suggested increasing the number of hours that the book lockers be open. The Council expressed a desire to see circulation and patron figures. Mr. Chawla said that Essex Junction does not have a tax base to support the current library. The challenges at the library were discussed, and a need to create a better space for unhoused individuals and allow the librarians to get back to their original jobs. The possibility of bringing additional services to Essex Junction, and the pros and cons of such, were discussed. The Council discussed the value of requesting that departments make small percentage cuts across the board.

b. Discussion and Consideration of an Executive Session to discuss pending or probable civil litigation This was discussed during the Executive Session.

## 6. READING FILE

a. Council Member & Manager Comments: None.

CITY COUNCIL December 13, 2023

(DRAFT)

- 289 b. November Financial Report
- 290 c. Draft Budget Engagement Schedule

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- 7. EXECUTIVE SESSION
- 293 b. Executive Session for Pending or Probable Civil Litigation
- AMBER THIBEAULT made a motion, seconded by MARCUS CERTA that the City Council make the specific finding that general public knowledge of pending or probable civil litigation or prosecution
- 296 to which the public body is or may be a party would place the City at a substantial disadvantage.
- 297 Motion passed 5-0 at 12:17 PM.

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AMBER THIBEAULT made a motion, seconded by RAJ CHAWLA that the City Council enter into Executive Session to discuss pending or probable civil litigation or prosecution to which the public body is or may be a party pursuant to 1 V.S.A. § 313(a)(1)(E) to include the City Council, City Manager, and Community Development Director. Motion passed 5-0.

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304 ELAINE HANEY made a motion, seconded by ANDREW BROWN to exit executive session. Motion passed 5-0 at 12:43 PM.

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- **307 8. ADJOURN**
- 308 ELAINE HANEY made a motion, seconded by MARCUS CERTA, to adjourn. Motion passed 5-0 at 309 4:32 PM.

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- 311 Respectfully Submitted,
- 312 Darby Mayville
- 313 Recording secretary

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# CITY OF ESSEX JUNCTION CITY COUNCIL **REGULAR MEETING** MINUTES OF MEETING **DECEMBER 20, 2023**

**COUNCILORS PRESENT:** Raj Chawla, President; Amber Thibeault, Vice President; Marcus Certa,

Clerk; Andrew Brown; Elaine Haney.

ADMINISTRATION: Regina Mahony, City Manager; Colleen Dwyer, Human Resources Director;

> Chelsea Mandigo, Water Quality Superintendent; Jess Morris, Finance Director: Ashley Snellenberger, Communications & Strategic Initiatives

Director, Chris Yuen, Community Development Director.

**OTHERS PRESENT:** Annie Cooper, Craig Dwyer, Carlton Houghton, Resa Mehren, Scott.

# Councilor Chawla called the meeting to order at 6:33 PM.

## 2. AGENDA ADDITIONS/CHANGES

City Manager Mahony noted an amendment to Reading File item #7d (Champlain Valley Expo Permit) and that a revised letter will be included in the updated meeting packet. She additionally noted a previously missing attachment to Business Item #5c, which will be included in the updated meeting packet, and that Business Item #5a will be postponed.

## 3. APPROVE AGENDA

1. CALL TO ORDER

ANDREW BROWN made a motion, seconded by MARCUS CERTA, to approve the agenda as amended. The motion passed 5-0.

## 4. PUBLIC TO BE HEARD

a. Comments from public on items not on the agenda

Carlton Houghton spoke about an application at the previous night's Development Review Board (DRB) meeting, noting that the proposed project included a five-story building on Park Street. He spoke about how this and other in-filling activities will further compound traffic issues downtown, specifically at the Five Corners intersection. He said that Essex Junction should not be responsible for solving Vermont's housing issues, saying that more density could be detrimental to the quality of life and well-being of the community. He also expressed concern about the loss of the physical location for the Senior Center.

Resa Mehren noted that the Williston Observer reported that Williston is postponing its reappraisal because the State has changed what triggers a reappraisal (now a COD or coefficient of dispersion), and that the threshold is 20%. She asked whether Essex Junction is also able to postpone its property tax reappraisal. City Councilors and the City Manager said they would look into this. Ms. Mehren asked when the City of Essex Junction branding and logo revamp will occur, and City Manager Mahony replied that the City intends to begin work on it at some point but that some of the rebranding funding was reallocated to the strategic planning process.

Craig Dwyer spoke about the DRB's decision to uphold its previous decision regarding 8 Taft Street. He noted that while the City is halting its fining of the owner of the property for a zoning violation, the owner of 8 Taft Street is scaling up the number of livestock they have on their property, as well as increasing the number of built structures on the property. He said that this does not seem reciprocal and added that it is affecting the quality of life and property values of surrounding residential properties. He said that this is a concern for the 11 residents who have surrounding residential properties.

Annie Cooper said that she is adamantly opposed to the way the Senior Center is being handled. She expressed frustration that the City (specifically its Parks & Recreation Department) isn't putting effort or funding into the Senior Center, and asked whether staff could be devoted to senior programming for several hours per week. She said that this is the bare minimum that the City can do, given that the senior van has already been taken offline and that the seniors need these opportunities to socialize and have programming.

### 5. **BUSINESS ITEMS**

a. Discussion with HR Director Colleen Dwyer

This item was postponed.

b. Discussion and Consideration of Budget Engagement Options and Warn Two Budget Public Hearings

Director Snellenberger noted that this pertains to engaging with residents and gathering feedback on the FY25 budget. She said that specifically, this is an opportunity for the Council to review and discuss a proposed schedule for budget engagement with residents. She said that it is broken into two sections, pertaining to gathering feedback from residents and informing and answering questions from residents about items on the ballot. She noted that the former is proposed for January 10 through February 28 and the latter for March 1 through April 6. She noted that this lines up with the February 28 deadline to warn the Annual Meeting. She further noted that City staff are recommending that the Council warn two public hearings to discuss the budget and ballot items, on January 27th during the Community Meal and on February 28th. She additionally noted that there will be two Coffee Chats scheduled with the Council as an opportunity to inform and educate residents about the budget and ballot items, as well as budget information content that will be added to the City's website and Front Porch Forum for reference.

Councilor Certa noted that the Council is planning to set up budget meetings with groups such as seniors, apartment complexes, the Rotary Club, and the Lion's Club, and asked when in the feedback and education process those will occur. Director Snellenberger replied that those meetings haven't yet been scheduled but that she would like to schedule them early in the process. Councilor Certa asked whether the February public hearing could be moved earlier, so that feedback can be incorporated prior to February 28<sup>th</sup>. Councilor Chawla noted that anyone can come to any of the City Council's meetings or Coffee Chats between now and February 28<sup>th</sup> to give input on the budget. The Council discussed adding in a presentation on current status of the budget prior to the working session on February 14<sup>th</sup>.

Councilor Chawla said that he would like to see a way for the public to see what's been proposed on the website and to be able to send in feedback easily and electronically via a Microsoft form (for example) on the website. He also noted that he may not be able to attend some of the Coffee Chats during the day. Director Snellenberger replied that an electronic link to a feedback form will be provided for public input and that she will work with Councilors to gauge availability for the Coffee Chats.

ANDREW BROWN made a motion, seconded by ELAINE HANEY, to set the public hearings on the FY25 Budget for Saturday, January 27, 2024 and Wednesday, February 28, 2024. The motion passed 5-0.

c. Discussion and Consideration of Capital Program Review Committee Policy and Local Option Tax Policy

Director Morris noted that the Capital Committee began meeting regularly again this spring and summer and one of their first tasks was to update the existing Capital Program Review Committee Policy. She noted that they made updates to change references to the Village to City, as well as updated what is in the purview of the Capital Committee. She noted that the Committee also created a Local Option Tax

Policy. She said that they reviewed existing LOT policies from other municipalities and incorporated the features that would work well for Essex Junction. She noted that the LOT Policy outlines the uses for LOT revenue, which will go toward capital projects and that 25% of it would be allocated specifically to sidewalk projects. She said that the policy outlines the process for future review and updates of the policy as well. She further noted that the Capital Committee is working to update the Sidewalk Policy, and would welcome Council input on this.

Councilor Brown asked whether the definition of a capital purchase could be modified to align more closely with generally accepted accounting principles (rather than anything over \$10,000), to prevent things from going to the Capital Committee that may not necessarily need the Committee's review. Councilor Chawla also asked whether \$10,000 is a relevant threshold now, given large increases in costs across the board. He said that this ties into the Purchasing Policy in general. Finance Director Morris suggested updating the LOT Policy to reference the Purchasing Policy (so that both are in alignment), and suggested increasing the Purchasing Policy limit to \$40,000, given that this is the amount above which purchases need approval from the City Council. She noted that the majority of capital projects will likely cost much more than that. Councilors agreed with updating the LOT Policy to reference the Purchasing Policy's limits.

In terms of other feedback, Councilor Certa noted that the LOT policy covers purchasing specifically of roads, bridges, sidewalks, culverts, and water lines. Councilor Thibeault noted that building repairs and replacements should not be included in the Capital Program Review Committee Policy for review by the Capital Committee, saying that this language should be deleted. Councilor Thibeault also asked whether the quarterly report language should be required, given that minutes are taken at Committee meetings. Other Councilors said they were comfortable with removing this language. Councilor Brown noted that language in the Membership section should be removed referencing the "Committee's first appointees", given that the Committee has existed for over a decade. He also noted that language referencing the Committee's first organizational meeting should be modified to reference the Committee's first meeting of the year. Other Councilors agreed with these changes.

# ANDREW BROWN made a motion, seconded by ELAINE HANEY, to accept the updated Capital Review Program Review Committee Policy as amended. The motion passed 5-0.

Councilor Certa noted that the LOT Policy specifically excludes paving, rolling stock, sewer, and buildings from capital projects, and asked whether the paving is specific to roads or sidewalks. Councilor Thibeault said that this is meant to apply to streets, but also noted that when the City Engineer talks about sidewalk maintenance, they are not technically paving because they are pouring concrete (rather than paving with asphalt). City Manager Mahony suggested that the language be modified to reference routine street paving. Councilor Chawla suggested that the allocation of LOT revenue to sidewalks be broadened to also include pedestrian and bicycle infrastructure projects, since they often go hand-inhand with sidewalk improvements. Councilor Haney said that the language should reflect sidewalk repairs and not be broadened. Councilor Thibeault cautioned that the 25% allocation is not very much money and advised against allocating it to additional categories other than sidewalk repair. Councilors agreed to keep the language as presented. Councilors agreed with a suggestion by Director Morris to change "sewer" references to "wastewater/sanitation." They agreed with clarifying language to state that buildings do not come under the purview of capital projects.

ANDREW BROWN made a motion, seconded by ELAINE HANEY, to accept the updated Local Option Tax Revenue policy as amended. The motion passed 5-0.

Councilor Thibeault asked staff to research current practice around sidewalk policy and bring that back to the Council for their consideration to determine what updates need to be made to the Sidewalk Policy. Councilor Haney noted that one of the objectives in the Sidewalk Policy up for review is the removal of sidewalks on residential streets with low density that don't provide a through connection, and cautioned that sidewalks shouldn't be removed. Councilor Certa said that he interpreted that objective differently. Councilor Chawla said that given LDC amendments and the Transit Oriented Development project, now is a good time to review and update the Sidewalk Policy as well as the Snow Removal Policy. He agreed with Councilor Thibeault that staff should conduct an initial review and bring proposed changes to the Council for its consideration. Councilor Brown noted that there was a directive several years ago that there be a general pause on sidewalk removal until the Sidewalk Policy is updated, and said that this general pause should be continued. Councilor Chawla said that the Bike Walk Advisory Committee also be given the opportunity to review and provide input.

d. Discussion and Consideration of Rental Registry & Inspection Ordinance and Warn Public Hearing City Manager Mahony prefaced this discussion by noting that State statute has changed and that the Division of Fire Safety are now taking over rental inspections from the Department of Health. She said that rulemaking is still occurring at the State level around this and that it is unlikely that some of the City's questions around how this interacts with the rental registry and inspection ordinance and new position will be answered by the potential public hearing on January 24<sup>th</sup>, though they are confident that the City can still move forward with its current thinking. She noted that if the City is required to staff the position with a certified fire marshal, that may change the cost of the program.

Councilor Brown asked why affordable housing units would be exempted from fee and inspection under this program if they are inspected by other government agencies, saying that multiple inspections may be beneficial. Director Yuen replied that this exemption was suggested due to the cost of the fees as an additional burden for affordable units. Councilor Haney said that some of the more affordable units in the City would also benefit from additional opportunities for improvement. Councilor Chawla asked whether there is a middle ground where the City could absorb the cost of inspection but still inspect affordable units. Director Yuen clarified that as written, this exemption only applies to units that are already inspected by another government agency.

Councilor Chawla noted that one of the definitions references him/her and asked that this be replaced with "their", to make it gender-neutral.

Councilor Thibeault suggested a minor change to reference the City of Essex Junction Fire Department rather than the Essex Fire Department in one section. She also asked that Section 20.08 be reviewed for clarity and removing potential redundant language. She confirmed that the fee be updated to \$120. She confirmed that a reinspection fee won't be charged if deficiencies are remedied within 90 days.

Councilor Brown asked that the objective around ensuring adequate life and safety of all residential rental properties be modified to ensuring adequate life and safety of all renters.

Councilor Chawla asked about the mechanism to increase fees on a regular basis, given that the cost of this program will increase by 3-5% every year. He asked whether fees could be increased as part of the yearly budgetary process. Councilor Brown suggested that the fees could be adjusted to reflect costs when that needs to occur, rather than through the budgetary process. City Manager Mahony noted that the fee and costs would be included in a fee schedule as an addendum to the ordinance so that they can be updated more flexibly.

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Councilor Brown noted that public notice is being sent to landlords on this and also asked that it be sent to renters, since it will impact both. City Manager Mahony noted that notice is being sent to landlords, because the onus will largely fall on them for implementation of these requirements. Councilor Haney pointed out that most landlords and renters are unaware of this potential change and that renters should also be aware of this, as some landlords may likely pass the cost of the rental registration onto their tenants through rent increases. She said that there is value in communicating to the public that this is being implemented to increase the quality of housing stock in the community. Councilor Certa also noted that the cost of the registry is valuable information for tenants to have, in case they need to question rent increases due to the cost of the registry. He also said that this information is valuable to renters so that they know that this is an additional mechanism through which they can have potential problems with their units addressed. Director Yuen asked whether renters should be outreached now while the program is still being designed or once the ordinance is passed. Councilor Haney noted that they can be outreached through the public hearing process. Councilor Chawla suggested that the communications matrix and rubric be used to determine whether an initial mailing to renters and landlords be conducted prior to the passage of the ordinance, in addition to once the ordinance is passed. Councilors discussed the cost of an additional mailing, and City Manager Mahony said that they will move forward with it as long as the budget and staff bandwidth allow.

ANDREW BROWN made a motion, seconded by MARCUS CERTA, that the City Council warn a public hearing for the Rental Registry and Inspection Ordinance to be held on January 24, 2024. The motion passed 5-0.

e. Discussion and Consideration of Urban Forestry Grant for Trees for Main St. Park City Manager Mahony said that the City was exploring the use of this grant to offset the cost for the trees in the park at 1 Main Street, but that on Budget Day it was made clear that the Council would like to prioritize work on the Amtrak Station over the pocket park at 1 Main Street. She said that the City is now exploring whether other options exist for this grant. She said that they would like the flexibility to be able to apply for this grant if they are able to determine an alternative qualifying use for the funding. She noted that the application deadline is January 5<sup>th</sup>.

RAJ CHAWLA made a motion, seconded by MARCUS CERTA, that the City Council authorize the City staff to apply for the Communities Caring for Canopy grant for use at staff discretion. The motion passed 5-0.

f. \*Discussion regarding Contract See Item #8a below.

#### 6. CONSENT AGENDA

- a. Approve Check Warrant #24025 (11/17/2023) & #24027 (12/01/2023)
- b. Approve Meeting Minutes: November 8, 2023
- c. Approve Tobacco License for Ariana Natural Market LLC, 4 Pearl St.
- d. Approve Council Meeting Policy Second Version
- e. Approve adding VMERS Defined Contribution Option
- f. Approve Agreement with Chittenden County Regional Planning Commission for Transit Oriented Development Project
- g. Approve Amtrak Project Pre-Award Authority Request and RFP Process
- h. Approve Price Increase for Whitcomb Farm Biosolids Land Application Agreement
- i. Approve Support for Vermont Access Network's Proposed Legislation
- j. Approve Re-appointment of M. Pauer Tursi to the Chittenden County Communications Union District
- 250 k. Approve Tree Farm Management Group non-profit status extension

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ANDREW BROWN made a motion, seconded by ELAINE HANEY, to approve the consent agenda as presented. The motion passed 5-0.

7. **READING FILE** 

- a. Council & Manager member comments: City Manager Mahony provided clarification about the CVE letter, saying that it has been amended to reflect that any firework use must follow the Sound Indemnification Agreement process. She noted that EJRP received \$1,900 in donations and purchased new winter gear for 50 children in need in the City. She noted that the City's infrastructure held up well during the most recent rainstorm and thanked South Burlington's treatment facility for supplying material that was lost during the storm.
- b. Senior Update & SSTA Application
- c. Essex Community Justice Center Newsletter
- d. Champlain Valley Expo Permit
- e. Efficiency Vermont Article featuring the Wastewater Treatment Plant
- f. The Vermont GaN (V-GaN) Semiconductor Tech Hub
- g. Brownell Library Report October 2023
- h. Capital Review Committee Draft Minutes 11/7/23
- i. Planning Commission Minutes 11/9/23 & 12/6/23
- j. Development Review Board Minutes 11/16/23
- k. Bike Walk Advisory Committee Minutes 11/20/23
- I. Tri-Town Joint Review Committee Minutes 11/30/23
- m. Brownell Library Trustee Draft Minutes 11/21/23

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#### 8. EXECUTIVE SESSION

a. \*An executive session may be needed to discuss a contract

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RAJ CHAWLA made a motion, seconded by ANDREW BROWN, that the City Council make the specific finding that general public knowledge of a contract would place the City at a substantial disadvantage. The motion passed 5-0.

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RAJ CHAWLA made a motion, seconded by ANDREW BROWN, that the City Council enter into executive session to discuss a contract, pursuant to 1 V.S.A. Section 313(a)(1)(A) to include the City Council, City Manager, Finance Director, Wastewater Treatment Facility Director, and HR Director. The motion passed 5-0 at 8:33 P.M.

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ANDREW BROWN made a motion, seconded by ELAINE HANEY, to exit executive session. The motion passed 5-0 at 9:52 P.M.

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# 9. **ADJOURN**

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ANDREW BROWN made a motion, seconded by ELAINE HANEY, to adjourn the meeting. The motion passed 5-0 at 9:52 P.M.

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- Respectfully Submitted,
- 296 Amy Coonradt



#### Memo

To: Essex Junction City Council

From: Colleen Dwyer, Human Resources Director

Meeting Date: January 10, 2023

Agenda Item: Vermont Municipal Employees' Retirement System (VMERS) – REVISED from

December 20, 2024

#### Issue:

This issue is for the City Council to consider adding VMERS DC as a retirement plan option for employees while maintaining the VMERS C plan.

#### **Discussion:**

The addition of the Vermont Municipal Employees' Defined Contribution Plan (DC Plan) would allow employees to choose how they want to plan for their retirement. It would provide an extra option for employees to plan for their fiscal future. Moreover, adding the VMERS DC plan would save the City and its employees money. Current employees would have a one-time option to move from VMERS C to VMERS DC. All new employees would have the option to choose either VMERS C or VMERS DC. The current rate for the VMERS DC plan for FY2024 is as follows: employee contribution rates for DC Plan members will remain at 5.00%, and the total employer contribution rate will increase from 5.125% to 6.00%. This 6.00% comprises a 5.00% employer contribution and a 1.00% administration fee. The rate for the VMERS C plan we currently offer is as follows: Group C: 11.250% employees and 8.500% for the employer. In order for the City to add VMERS DC, the State of Vermont requires the request to be submitted to them by 12/31/23 for a 7/1/24 effective date.

#### **Recommendation:**

To add the VMERS DC plan to the City retirement benefit package.

#### **Recommended Motion - REVISED:**

"I move that City Council approve adding the addition of the VMERS DC plan to the City retirement benefit package effective 7/1/24. Current VMERS eligible employees will be given a one-time irrevocable option to switch to the VMERS DC plan on 7/1/2024; all VMERS eligible employees hired after the date

| of this vote will be enrolled VMERS." | d in the respective [ | OB group, and a N | lotice of employme | nt will be sent to |
|---------------------------------------|-----------------------|-------------------|--------------------|--------------------|
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# **MEMORANDUM**

TO: Regina Mahony, Manager

FROM: Joanne Pfaff, Administrative Assistant

MEETING DATE: January 10, 2024 SUBJECT: Copier Lease

<u>Issue:</u> The current copier lease for the City expires at the end of January and a new copier lease is required. We currently have 8 copiers that we lease from National Business Technologies. We are adding a copier at 21 Park Street, 2 Lincoln St. 2<sup>nd</sup> floor (after renovation), and removing the Senior Center Copier. This will give us a total of 9 copiers in the new lease.

<u>Discussion:</u> Proposals were received from National Business Technologies (National) and SymQuest. National quoted the same size copiers that we currently have. These copiers vary in speeds from 35 pages per minute to 60 pages per minute. SymQuest quoted all 30 page per minute copiers. SymQuest based this downsizing on our overall print volumes and said the copiers we currently have are oversized for the amount of printing we do.

National charges a base rate per copier, plus a cost per copy charge, plus a charge for an application they call Goldfax Cloud faxing which allows the users to fax from their computers and stores the faxes on a cloud server. The cost per copy charge is \$.005 for black and white and \$.0419 for color. Based on the meter reads over the last 6 months, the City has paid an average of \$292.17 per month in copy charges. This charge is in addition to the base charge per month. National's base rate per copier includes toner and service. National proposed that we keep the current Brownell Library Staff copier and make it the public copier. National felt that this was more cost-effective than leasing a new copier. National charges \$275 per copier to ship back the old copiers. This amount can be spread out over time and rolled into a new lease. If we went with National and decided to keep the Brownell Library Staff Copier, this would mean we would only ship back 7 old copiers.

SymQuest charges one flat rate per copier and the per copy charge is included in this flat rate so you pay the exact same amount every month whether you print 500 copies or 700 copies. This flat rate also includes toner, staples, and service. SymQuest charges \$350 per copier to ship back the old copiers. This amount can be spread out over time and rolled into a new lease. If we went with SymQuest we would ship back 8 old copiers.

<u>Costs:</u> Estimated cost per month for the National Lease based on our average copy cost per month would be \$1,596.96. This includes \$1,265.50 (copier cost plus GoldFax Cloud Faxing Charge), plus \$292.17 (average monthy copy charge), plus \$39.29 (cost per month to ship 7 copiers back). Estimated total cost over the 60 months (5 years) lease period would be \$95,817.60.

Estimated cost per month for the Symquest Lease would be \$1,327.32. This includes \$1,280.65 (copier cost), plus \$46.67 (cost per month to ship 8 copiers back). Estimated total cost over the 60 month (5 years) lease period would be \$79,639. Note: this includes the library public copier, if that comes out of this lease, this cost will be reduced.

**Recommendation:** It is recommended that City Council authorize the City Manager to sign a new 60 month lease agreement with SymQuest.

For checks For Check Acct 01(GENERAL FUND) 12/08/2023 To 12/15/2023

| Vendor |                 |              | Invoice        | Invoice Description                          | Purchase<br>Amount | Discount<br>Amount | Amount<br>Paid | Check<br>Number | Check<br>Date |
|--------|-----------------|--------------|----------------|--|--------------------|--------------------|----------------|-----------------|---------------|
| 05290  | ADVANCE AUTO PA | ARTS         | 3254260        | Parts Truck 8 Truck #                        | 40.72              | 0.00               | 40.72          | 51218           | 12/15/23      |
|        |                 | DocumentApp  | roved 2023-12- | 07T18:25:54.6346691Z by: Ri                  | ck JonesDocu       | mentApproved       |                |                 |               |
|        |                 | 2023-12-11   | r15:17:24.9410 | 191Z by: Cindy Delibac                       |                    |                    |                |                 |               |
| 05290  | ADVANCE AUTO PA | ARTS         | 3354298        | DEGREASER 5 GA PRPWR                         | 34.49              | 0.00               | 34.49          | 51218           | 12/15/23      |
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|        |                 | 2023-12-11   | r15:19:27.1539 | 397Z by: Cindy Delibac                       |                    |                    |                |                 |               |
| 05290  | ADVANCE AUTO PA | ARTS         | 3354307        | TRAILER CONNECTOR 1 EA                       | 16.12              | 0.00               | 16.12          | 51218           | 12/15/23      |
|        |                 | DocumentApp  | roved 2023-12- | 07T18:27:12.1037741Z by: Ri                  | ck JonesDocui      | mentApproved       |                |                 |               |
|        |                 |              |                | 331Z by: Cindy Delibac                       |                    |                    |                |                 |               |
| 05290  | ADVANCE AUTO PA |              | 3542212        | GREASE GUN COUPLER #5                        | 5.97               | 0.00               | 5.97           | 51218           | 12/15/23      |
|        |                 | DocumentApp  | roved 2023-12- | 07T18:26:11.5152867Z by: Ri                  | ck JonesDocui      | mentApproved       |                |                 |               |
|        |                 |              |                | 39Z by: Cindy Delibac                        |                    |                    |                |                 |               |
| 05290  | ADVANCE AUTO PA |              | 3834404        | CAR WASH WAX 128 OZ T                        | 7.35               | 0.00               | 7.35           | 51218           | 12/15/23      |
|        |                 |              |                | 07T18:29:41.9777999Z by: Ri                  |                    |                    |                |                 | ,,            |
|        |                 |              |                | 725Z by: Cindy Delibac                       |                    |                    |                |                 |               |
| 05290  | ADVANCE AUTO PA |              | 3834408        | MINI BULB-LONG LIFE 2 PA                     | 14.90              | 0.00               | 14.90          | 51218           | 12/15/23      |
|        |                 |              |                | 07T18:31:05.0912465Z by: Ri                  |                    |                    |                | 01110           | ,,            |
|        |                 |              |                | 393Z by: Cindy Delibac                       | ck bonesbocu       | mencappioved       |                |                 |               |
| 05290  | ADVANCE AUTO PA |              | 3834412        | 3/8 CONDUIT BLK 10FT 10                      | 10.71              | 0.00               | 10.71          | 51210           | 12/15/23      |
| 03290  | ADVANCE AUTO FA |              |                | 07T18:24:47.7820296Z by: Ri                  |                    |                    | 10.71          | 31216           | 12/13/23      |
|        |                 |              |                | _  | Ck bollesbocu      | mencapproved       |                |                 |               |
| 05290  | ADVANCE AUTO PA |              | 3834416        | 805Z by: Cindy Delibac Whacker led light bar | 129.66             | 0.00               | 129.66         | E1210           | 12/15/23      |
| 03290  | ADVANCE AUTO PA |              |                | _  |                    |                    | 129.00         | 31216           | 12/13/23      |
|        |                 |              |                | 07T18:28:12.1114551Z by: Ri                  | ck Jonesbocui      | mentApproved       |                |                 |               |
|        |                 | 2023-12-11   | 115:19:57.4056 | 152Z by: Cindy Delibac                       |                    |                    |                |                 |               |
|        |                 |              |                |  | Cl                 | heck Total         | 259.92         |                 |               |
|        |                 |              |                |  |                    |                    |                |                 |               |
| 07305  | AIRGAS USA LLC  |              | 5503603368     | Pool Chemicals                               | 220.04             | 0.00               | 220.04         | 51219           | 12/15/23      |
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|        |                 | SmithDocumer | ntApproved 202 | 3-12-13T17:51:41.6255657Z b                  | y: Caitlin         |                    |                |                 |               |
|        |                 | FayDocument  | Approved 2023- | 12-13T18:53:49.6297409Z by:                  | Cindy Delib        | ac                 |                |                 |               |
| 42625  | ALDRICH & ELLIC | OTT PC       | 81764          | Prof services 10/29/23-1                     | 1912.00            | 0.00               | 1912.00        | 51220           | 12/15/23      |
|        |                 | DocumentApp  | roved 2023-12- | 12T17:09:56.0027051Z by: Ch                  | elsea              |                    |                |                 |               |
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| 28555  | ALLEGIANCE TRUC | CKS          | R122003056     | OA PIERCE 4PICAOID6DA013435                  | 25.65              | 0.00               | 25.65          | 51221           | 12/15/23      |
|        |                 | DocumentApp  | roved 2023-12- | 03T14:31:44.2183173Z by: Ch                  | ris                |                    |                |                 |               |
|        |                 | GaboriaultDo | ocumentApprove | d 2023-12-11T15:25:35.61231                  | 3Z by: Cindy       | Delibac            |                |                 |               |
| 28555  | ALLEGIANCE TRUC | CKS          | R401008303     | 02 DIAGNOS Repair - exhaust                  | 7467.74            | 0.00               | 7467.74        | 51221           | 12/15/23      |
|        |                 | DocumentApp  | roved 2023-12- | 07T18:30:40.51991Z by: Rick                  | JonesDocumen       | ntApproved         |                |                 |               |
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| 28555  | ALLEGIANCE TRUC | CKS          | X122024773     | 01 122X/3/4X6 CARBIDE W COV                  | 2310.00            | 0.00               | 2310.00        | 51221           | 12/15/23      |
|        |                 | DocumentApp  | roved 2023-11- | 30T19:18:46.7952994Z by: Ri                  | ck JonesDocu       | mentApproved       |                |                 |               |
|        |                 | 2023-12-05   | T14:12:03.6412 | 13Z by: Jess MorrisDocument                  | Approved           |                    |                |                 |               |
|        |                 | 2023-12-11T  | 15:21:43.03453 | 71Z by: Cindy Delibac                        |                    |                    |                |                 |               |
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|        |                 |              |                |  |                    |                    |                |                 |               |

Check Total 9803.39

| Vendor |                |                | Invoice        | Invoice Description        | Purchase<br>Amount | Discount<br>Amount | Amount<br>Paid | Check<br>Number | Check<br>Date |
|--------|----------------|----------------|----------------|----------------------------|--------------------|--------------------|----------------|-----------------|---------------|
| 19815  | AMAZON CAPITAL | SERVICES       | 11DT4DFQJW6    | R Office Supplies          | 11.89              | 0.00               | 11.89          | 51222           | 12/15/23      |
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| 19815  | AMAZON CAPITAL | SERVICES       | 13NKPF4KLMJ    | 7 Basketball Supplies      | 151.90             | 0.00               | 151.90         | 51222           | 12/15/23      |
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| 19815  | AMAZON CAPITAL | SERVICES       | 14WFNTWR43R    | H Programs Drone           | 1199.95            | 0.00               | 1199.95        | 51222           | 12/15/23      |
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| 19815  | AMAZON CAPITAL | SERVICES       | 164JJYJD7F7    | 7 PS Supplies              | 598.78             | 0.00               | 598.78         | 51222           | 12/15/23      |
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| 19815  | AMAZON CAPITAL | SERVICES       | 17XFH9HTXFR    | 9 Drone Supplies           | 77.94              | 0.00               | 77.94          | 51222           | 12/15/23      |
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| 19815  | AMAZON CAPITAL | SERVICES       | 17XFH9HTXFV    | 3 Soldering Supplies       | 12.98              | 0.00               | 12.98          | 51222           | 12/15/23      |
|        |                | DocumentAppro  | ved 2023-12-13 | LT13:01:41.4233046Z by: Ha | arlan              |                    |                |                 |               |
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| 19815  | AMAZON CAPITAL | SERVICES       | 19XPMVRW1PHI   | O PS Supplies              | 50.93              | 0.00               | 50.93          | 51222           | 12/15/23      |
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| 19815  | AMAZON CAPITAL | SERVICES       | 1CFFW4C1PPN    | F RK Hiawatha Supplies     | 7.64               | 0.00               | 7.64           | 51222           | 12/15/23      |
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| 19815  | AMAZON CAPITAL | SERVICES       | 1F4L9CFL3C1    | R RK MSP Supplies          | 103.96             | 0.00               | 103.96         | 51222           | 12/15/23      |
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| 19815  | AMAZON CAPITAL | SERVICES       | 1FQPJ1RNY3M    | C RK Hiawatha Supplies     | 209.35             | 0.00               | 209.35         | 51222           | 12/15/23      |
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| 19815  | AMAZON CAPITAL | SERVICES       | 1FXKHXPLLHJ    | 7 RK FMS Supplies          | 301.96             | 0.00               | 301.96         | 51222           | 12/15/23      |
|        |                | DocumentAppro  | ved 2023-12-12 | 2T20:54:25.9008569Z by: A  | lyssa              |                    |                |                 |               |
|        |                | CallanDocument | tApproved 2023 | 3-12-13T15:56:40.7032775Z  | by: Caitlin        |                    |                |                 |               |
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| 19815  | AMAZON CAPITAL | SERVICES       | 1GJWVHYWXWN    | / Office Supplies          | 59.05              | 0.00               | 59.05          | 51222           | 12/15/23      |
|        |                | DocumentAppro  | ved 2023-12-14 | 4T15:34:13.5926394Z by: Bi | rad LuckDocume     | entApproved        |                |                 |               |
|        |                | 2023-12-14T15  | :34:36.363422  | IZ by: Caitlin FayDocument | Approved           |                    |                |                 |               |
|        |                | 2023-12-14T17  | :12:19.2767643 | BZ by: Cindy Delibac       |                    |                    |                |                 |               |
|        |                |                |                |                            |                    |                    |                |                 |               |
| 19815  | AMAZON CAPITAL | SERVICES       | 1GKPTF4N9LJI   | 2 Lincoln Switch Covers    | 5.98               | 0.00               | 5.98           | 51222           | 12/15/23      |

Check

# City of Essex Junction Accounts Payable Check Warrant Report # 24028 Current Prior Next FY Invoices For checks For Check Acct 01(GENERAL FUND) 12/08/2023 To 12/15/2023

Purchase

Discount

Amount Check

| Vendor |                 |              | Invoice        | Invoice Description         | Amount           | Amount    | Paid    | Number | Date     |
|--------|-----------------|--------------|----------------|-----------------------------|------------------|-----------|---------|--------|----------|
|        |                 | SmithDocumen | tApproved 202  |                             | by: Caitlin      |           |         |        |          |
|        |                 | FayDocumentA | approved 2023- | -12-13T19:51:39.7566667Z b  | y: Cindy Delibac | <b>!</b>  |         |        |          |
| 19815  | AMAZON CAPITA   | L SERVICES   | 1GNRM4DX91     | RV RK FMS Supplies          | 49.98            | 0.00      | 49.98   | 51222  | 12/15/23 |
|        |                 | DocumentAppr | oved 2023-12-  | -13T18:45:06.699741Z by: A  | lyssa            |           |         |        |          |
|        |                 | CallanDocume | entApproved 20 | 023-12-13T18:52:50.4352364  | Z by: Caitlin    |           |         |        |          |
|        |                 | FayDocumentA | pproved 2023-  | -12-13T19:51:47.9919368Z b  | y: Cindy Delibac | :         |         |        |          |
| 19815  | AMAZON CAPITA   | L SERVICES   | 1H19RR7YYE     | XD Behavior Support Suppl   | ie 6.00          | 0.00      | 6.00    | 51222  | 12/15/23 |
|        |                 | DocumentAppr | oved 2023-12-  | -12T20:42:05.7109801Z by: 2 | Alyssa           |           |         |        |          |
|        |                 | CallanDocume | entApproved 20 | )23-12-13T15:52:19.7082777  | Z by: Caitlin    |           |         |        |          |
|        |                 | FayDocumentA | approved 2023- | -12-13T16:46:49.2798524Z b  | y: Cindy Delibac | :         |         |        |          |
| 19815  | AMAZON CAPITA   | _            |                | MN RK MSP Supplies          | 77.50            | 0.00      | 77.50   | 51222  | 12/15/23 |
|        |                 |              |                | -12T20:51:59.0236246Z by:   | Alvssa           |           |         |        | , ., .   |
|        |                 |              |                | 23-12-13T15:54:35.45559Z    | _                |           |         |        |          |
|        |                 |              |                | -12-13T16:47:26.7088881Z by | _                |           |         |        |          |
| 19815  | AMAZON CAPITA   | _            |                | G3G RK Westford Supplies    | 123.17           | 0.00      | 123.17  | 51222  | 12/15/23 |
| 17013  | AMAZON CAFIII   |              |                | -13T18:42:22.9341935Z by: 7 |                  | 0.00      | 123.17  | JILLL  | 12/13/23 |
|        |                 |              |                | _                           | _                |           |         |        |          |
|        |                 |              |                | 023-12-13T18:51:07.8024851  | _                | _         |         |        |          |
| 10015  | 141 FOY G1 DT F | _            |                | -12-13T19:51:16.5873386Z by | _                |           | 105 11  | F1000  | 10/15/02 |
| 19815  | AMAZON CAPITA   |              |                | R7 RK Summit Supplies       | 135.11           | 0.00      | 135.11  | 51222  | 12/15/23 |
|        |                 |              |                | -13T18:44:28.0963965Z by: 7 | _                |           |         |        |          |
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| 19815  | AMAZON CAPITA   |              |                | HC RK FMS CREDIT            | -139.56          | 0.00      | -139.56 | 51222  | 12/15/23 |
|        |                 |              |                | -12T20:53:27.6203411Z by: 7 | _                |           |         |        |          |
|        |                 |              |                | 023-12-13T15:55:23.5843025  | _                |           |         |        |          |
|        |                 | FayDocumentA | approved 2023- | -12-13T16:47:43.6382681Z b  | _                |           |         |        |          |
| 19815  | AMAZON CAPITA   | L SERVICES   | 1JPRTDXQPM     | MRH RK EES Supplies         | 9.99             | 0.00      | 9.99    | 51222  | 12/15/23 |
|        |                 | DocumentAppr | oved 2023-12-  | -12T20:39:15.4215581Z by: 7 | Alyssa           |           |         |        |          |
|        |                 | CallanDocume | entApproved 20 | 023-12-13T15:50:30.1556275  | Z by: Caitlin    |           |         |        |          |
|        |                 | FayDocumentA | approved 2023- | -12-13T16:46:43.4229911Z by | y: Cindy Delibac | :         |         |        |          |
| 19815  | AMAZON CAPITA   | L SERVICES   | 1JR3RJQFM4     | RF RK FMS Supplies          | 104.17           | 0.00      | 104.17  | 51222  | 12/15/23 |
|        |                 | DocumentAppr | oved 2023-12-  | -13T18:44:03.273754Z by: A  | lyssa            |           |         |        |          |
|        |                 | CallanDocume | entApproved 20 | 023-12-13T18:51:42.3981497  | Z by: Caitlin    |           |         |        |          |
|        |                 | FayDocumentA | approved 2023- | -12-13T19:51:31.0807847Z b  | y: Cindy Delibac | :         |         |        |          |
| 19815  | AMAZON CAPITA   | L SERVICES   | 1M4VPVXX46     | K4 RK FMS Supplies          | 112.08           | 0.00      | 112.08  | 51222  | 12/15/23 |
|        |                 | DocumentAppr | oved 2023-12-  | -13T18:43:19.7027581Z by: 7 | Alyssa           |           |         |        |          |
|        |                 | CallanDocume | entApproved 20 | 23-12-13T18:51:24.8306321   | Z by: Caitlin    |           |         |        |          |
|        |                 | FayDocumentA | approved 2023- | -12-13T19:51:25.7075098Z by | y: Cindy Delibac | :         |         |        |          |
| 19815  | AMAZON CAPITA   | L SERVICES   | 1MRPJLVJFE     | 9V RK MSP Supplies          | 71.79            | 0.00      | 71.79   | 51222  | 12/15/23 |
|        |                 | DocumentAppr | oved 2023-12-  | -12T20:52:46.2739325Z by: 2 | Alyssa           |           |         |        |          |
|        |                 | CallanDocume | entApproved 20 | 023-12-13T15:55:01.4990508  | Z by: Caitlin    |           |         |        |          |
|        |                 | FayDocumentA | approved 2023- | -12-13T16:47:37.5768186Z b  | y: Cindy Delibac | <u>:</u>  |         |        |          |
| 19815  | AMAZON CAPITA   | -            |                | Oll RK Hiawatha Supplies    | 75.91            | 0.00      | 75.91   | 51222  | 12/15/23 |
|        |                 |              |                | -12T20:54:45.6003435Z by:   |                  |           |         |        | , ., .   |
|        |                 |              |                | 023-12-13T15:56:56.1209563  | _                |           |         |        |          |
|        |                 |              |                | -12-13T16:47:59.4179644Z by | _                |           |         |        |          |
| 19815  | AMAZON CAPITA   | =            |                | SPR BL AColl DEC23          | 26.33            | 0.00      | 26.33   | 51222  | 12/15/23 |
| 17013  | AMAZON CAFIIA   |              |                | -13T18:20:06.5472779Z by: 1 |                  | 0.00      | 20.33   | J1222  | 12/13/23 |
|        |                 |              |                | _                           | _                | 220       |         |        |          |
| 10015  | 3W3E0** 035     | _            |                | 23-12-13T19:12:14.4639825Z  |                  |           | 41 00   | E1000  | 10/15/00 |
| 19815  | AMAZON CAPITA   |              |                | VW Office Supplies          | 41.98            | 0.00      | 41.98   | 51222  | 12/15/23 |
|        |                 | DocumentAppr | coved 2023-12- | -14T15:34:06.5306266Z by: 1 | srad LuckDocumer | tApproved |         |        |          |
|        |                 |              |                |                             |                  |           |         |        |          |

5329.81

Check Total

# City of Essex Junction Accounts Payable Check Warrant Report # 24028 Current Prior Next FY Invoices

| Vendor |                |               | Invoice         | Invoice Description            | Purchase<br>Amount | Discount   | Amount<br>Paid | Check<br>Number | Check<br>Date |
|--------|----------------|---------------|-----------------|--------------------------------|--------------------|------------|----------------|-----------------|---------------|
|        |                |               |                 |                                |                    |            |                |                 |               |
|        |                | 2023-12-14T15 | :34:32.52013    | 52Z by: Caitlin FayDocume      | ntApproved         |            |                |                 |               |
|        |                | 2023-12-14T17 | :11:58.54643    | 97Z by: Cindy Delibac          |                    |            |                |                 |               |
| 19815  | AMAZON CAPITAL | SERVICES      | 1NYKK1DY3J      | PH RK MSP Supplies             | 354.03             | 0.00       | 354.03         | 51222           | 12/15/23      |
|        |                | DocumentAppro | ved 2023-12-    | 12T20:43:38.188968Z by: A      | lyssa              |            |                |                 |               |
|        |                | CallanDocumen | tApproved 20    | 23-12-13T15:52:34.345737Z      | by: Caitlin        |            |                |                 |               |
|        |                | FayDocumentAp | proved 2023-    | 12-13T16:47:05.9156908Z b      | y: Cindy Deliba    | c          |                |                 |               |
| 19815  | AMAZON CAPITAL | SERVICES      | 1QCLY4L46Q      | NR PS Supplies                 | 58.97              | 0.00       | 58.97          | 51222           | 12/15/23      |
|        |                | DocumentAppro | ved 2023-12-    | 07T16:00:35.2315327Z by:       | Brad LuckDocume    | ntApproved |                |                 |               |
|        |                | 2023-12-12T16 | :59:45.10942    | 72Z by: Caitlin FayDocume      | ntApproved         |            |                |                 |               |
|        |                | 2023-12-12T21 | :12:32.10882    | 58Z by: Cindy Delibac          |                    |            |                |                 |               |
| 19815  | AMAZON CAPITAL | SERVICES      | 1QDXVHNCFQ      | 1R Park Street Lights          | 200.79             | 0.00       | 200.79         | 51222           | 12/15/23      |
|        |                | DocumentAppro | ved 2023-12-    | 11T13:01:30.7857645Z by:       | Harlan             |            |                |                 |               |
|        |                | SmithDocument | Approved 202    | 3-12-12T16:59:36.7747171Z      | by: Caitlin        |            |                |                 |               |
|        |                | FayDocumentAp | proved 2023-    | 12-12T21:12:25.2998697Z b      | y: Cindy Deliba    | c          |                |                 |               |
| 19815  | AMAZON CAPITAL | SERVICES      | 1QPDKF49HQ      | HK RK Summit Supplies          | 193.13             | 0.00       | 193.13         | 51222           | 12/15/23      |
|        |                | DocumentAppro | ved 2023-12-    | 13T18:44:47.2152039Z by:       | Alyssa             |            |                |                 |               |
|        |                | CallanDocumen | tApproved 20    | 23-12-13T18:52:48.2855652      | Z by: Caitlin      |            |                |                 |               |
|        |                | FayDocumentAp | proved 2023-    | 12-13T19:51:44.1574712Z b      | y: Cindy Deliba    | c          |                |                 |               |
| 19815  | AMAZON CAPITAL | SERVICES      | 1RPGH7HMLL      | 67 Maint Supplies              | 43.35              | 0.00       | 43.35          | 51222           | 12/15/23      |
|        |                | DocumentAppro | ved 2023-12-    | 11T13:03:52.3940683Z by:       | Harlan             |            |                |                 |               |
|        |                | SmithDocument | Approved 202    | 3-12-12T17:00:46.1830017Z      | by: Caitlin        |            |                |                 |               |
|        |                | FayDocumentAp | proved 2023-    | 12-12T21:13:01.7403684Z b      | y: Cindy Deliba    | c          |                |                 |               |
| 19815  | AMAZON CAPITAL | SERVICES      | 1RR41JGC4M      | JK RK Summit Supplies          | 58.53              | 0.00       | 58.53          | 51222           | 12/15/23      |
|        |                | DocumentAppro | ved 2023-12-    | 12T20:45:57.7460017Z by:       | Alyssa             |            |                |                 |               |
|        |                | CallanDocumen | tApproved 20    | 23-12-13T15:52:59.3841877      | Z by: Caitlin      |            |                |                 |               |
|        |                | FayDocumentAp | proved 2023-    | 12-13T16:47:11.7433185Z b      | y: Cindy Deliba    | .c         |                |                 |               |
| 19815  | AMAZON CAPITAL | SERVICES      | 1VG1CP44Q6      | 1H Train Hop Supplies          | 199.72             | 0.00       | 199.72         | 51222           | 12/15/23      |
|        |                | DocumentAppro | ved 2023-12-    | 06T19:40:37.7358876Z by:       | Lindsey            |            |                |                 |               |
|        |                | HambletDocume | ntApproved 2    | 023-12-12T16:59:14.197133      | 6Z by: Caitlin     |            |                |                 |               |
|        |                | FayDocumentAp | proved 2023-    | 12-12T21:12:09.702037Z by      | : Cindy Delibac    | :          |                |                 |               |
| 19815  | AMAZON CAPITAL |               | _               | WT RK MSP Supplies             | 191.61             | 0.00       | 191.61         | 51222           | 12/15/23      |
|        |                | DocumentAppro | ved 2023-12-    | 13T18:42:01.9556332Z by:       | Alvssa             |            |                |                 |               |
|        |                |               |                 | 23-12-13T18:51:00.4249293      | _                  |            |                |                 |               |
|        |                | FayDocumentAp | proved 2023-    | 12-13T19:51:11.863793Z by      | : Cindy Delibac    | :          |                |                 |               |
| 19815  | AMAZON CAPITAL | SERVICES      | -<br>1X1DRMQ1H4 | GL RK Hiawatha Supplies        | 43.97              | 0.00       | 43.97          | 51222           | 12/15/23      |
|        |                | DocumentAppro | ved 2023-12-    | 12T20:47:38.4946339Z by:       | Alyssa             |            |                |                 |               |
|        |                |               |                 | -<br>23-12-13T15:53:37.0984161 | _                  |            |                |                 |               |
|        |                |               |                 | 12-13T16:47:16.9215056Z b      | _                  | c          |                |                 |               |
| 19815  | AMAZON CAPITAL |               | -               | 7N BL AColl-SUPPLY DEC23       | 291.44             | 0.00       | 291.44         | 51222           | 12/15/23      |
|        |                | DocumentAppro |                 | 13T18:19:36.6600306Z by:       |                    |            |                |                 | , ., .        |
|        |                |               |                 | 3-12-13T19:11:53.0545857Z      | _                  | bac        |                |                 |               |
| 19815  | AMAZON CAPITAL | _             |                 | 16 BBall Supplies              | 188.52             | 0.00       | 188.52         | 51222           | 12/15/23      |
|        |                |               |                 | 13T18:24:01.2600695Z by:       |                    |            |                |                 | , ., .        |
|        |                |               |                 | 39Z by: Caitlin FayDocume      | -                  | ••         |                |                 |               |
|        |                |               |                 | 53Z by: Cindy Delibac          |                    |            |                |                 |               |
| 19815  | AMAZON CAPITAL |               |                 | D3 RK Hiawatha Supplies        | 18.99              | 0.00       | 18.99          | 51222           | 12/15/23      |
|        |                |               |                 | 13T18:42:53.5863621Z by:       |                    |            |                | 3 <b></b>       | _, _, _,      |
|        |                |               |                 | 23-12-13T18:51:17.7500172      | _                  |            |                |                 |               |
|        |                |               |                 | 12-13T19:51:20.0176127Z b      | _                  | c          |                |                 |               |
|        |                | , -ocumencap  |                 |                                | , Deliba           |            |                |                 |               |
|        |                |               |                 |                                |                    | -          |                |                 |               |

# City of Essex Junction Accounts Payable Check Warrant Report # 24028 Current Prior Next FY Invoices For checks For Check Acct 01(GENERAL FUND) 12/08/2023 To 12/15/2023

| Vendor |                | Invoice  | Invoice Description         | Purchase<br>Amount | Discount<br>Amount | Amount<br>Paid | Check<br>Number | Check<br>Date |
|--------|----------------|--|-----------------------------|--------------------|--------------------|----------------|-----------------|---------------|
| 80025  | ANGER JOE      | 175728  DocumentApproved 2023-12-1: 2023-12-12T17:31:07.942517: 2023-12-13T16:34:46.034224 | 2Z by: Caitlin FayDocument  |                    | 0.00<br>ntApproved | 50.00          | 51226           | 12/15/23      |
|        |                | 2023 12 13110.34.40.034224   | on by. Cindy Delibac        |                    |                    |                |                 |               |
| 02420  | AUTOZONE       | 3236408547   | Antifreeze                  | 43.98              | 0.00               | 43.98          | 51227           | 12/15/23      |
|        |                | DocumentApproved 2023-12-0   | 3T14:43:27.1990349Z by: Ch  | ris                |                    |                |                 |               |
|        |                | GaboriaultDocumentApproved   | 2023-12-11T15:32:32.35244   | 29Z by: Cindy      | Delibac            |                |                 |               |
| 80061  | BASSICK, LINDA | BASSICK DEC  | 2 BL JProg DEC2023          | 100.00             | 0.00               | 100.00         | 51228           | 12/15/23      |
|        |                | DocumentApproved 2023-12-1   | 3T18:20:02.7880586Z by: We  | ndy                |                    |                |                 |               |
|        |                | HyskoDocumentApproved 2023   | -12-13T19:13:03.2302742Z by | y: Cindy Deli      | bac                |                |                 |               |
| 30125  | BIEBER PHILLIP | 112023PBieb  | e BWAC Stipend Nov 23       | 50.00              | 0.00               | 50.00          | 51229           | 12/15/23      |
|        |                | DocumentApproved 2023-12-1   | 3T16:23:27.3383649Z by: Ch  | ris YuenDocum      | entApproved        |                |                 |               |
|        |                | 2023-12-13T16:48:10.41965  | 16Z by: Cindy Delibac       |                    |                    |                |                 |               |
| 00530  | BRODART CO     | B6692898   | BL AColl-SUPPLY NOV23       | 302.44             | 0.00               | 302.44         | 51230           | 12/15/23      |
|        |                | DocumentApproved 2023-12-1   |                             |                    |                    |                |                 |               |
|        |                | HyskoDocumentApproved 2023   | _                           | _                  | bac                |                |                 |               |
| 00530  | BRODART CO     | В6695386   | BL LibDon-Supply NOV23      | 32.79              | 0.00               | 32.79          | 51230           | 12/15/23      |
|        |                | DocumentApproved 2023-12-1   | 2T21:04:31.5698393Z by: We  | ndy                |                    |                |                 |               |
|        |                | HyskoDocumentApproved 2023   | -12-12T21:18:02.1708704Z by | y: Cindy Deli      | bac                |                |                 |               |
| 00530  | BRODART CO     | B6695644   | BL LibDon-Supply NOV23      | 45.68              | 0.00               | 45.68          | 51230           | 12/15/23      |
|        |                | DocumentApproved 2023-12-1   | 2T21:04:07.0092474Z by: We: | ndy                |                    |                |                 |               |
|        |                | HyskoDocumentApproved 2023   | -12-12T21:17:36.2868365Z b  | y: Cindy Deli      | bac                |                |                 |               |
| 00530  | BRODART CO     | B6696146   | BL AColl-SUPPLY NOV23       | 42.48              | 0.00               | 42.48          | 51230           | 12/15/23      |
|        |                | DocumentApproved 2023-12-1   | _                           | _                  |                    |                |                 |               |
|        |                | HyskoDocumentApproved 2023   |                             | _                  |                    |                | F1000           | 10/15/00      |
| 00530  | BRODART CO     | B6697968   | BL JColl-SUPPLY NOV23       | 234.91             | 0.00               | 234.91         | 51230           | 12/15/23      |
|        |                | DocumentApproved 2023-12-1: HyskoDocumentApproved 2023-                                    | _                           | _                  | haa                |                |                 |               |
| 00530  | BRODART CO     | В6697977   | BL JCOLL-SUPPLY NOV23       | 10.72              | 0.00               | 10.72          | 51230           | 12/15/23      |
| 00330  | DRODIERI CO    | DocumentApproved 2023-12-1   |                             |                    | 0.00               | 10.72          | 31230           | 12, 13, 23    |
|        |                | HyskoDocumentApproved 2023   | -                           | -                  | bac                |                |                 |               |
| 00530  | BRODART CO     | B6701641   | BL AColl-SUPPLY NOV23       | 55.53              | 0.00               | 55.53          | 51230           | 12/15/23      |
|        |                | DocumentApproved 2023-12-1   | 2T21:03:59.5487976Z by: We: | ndy                |                    |                |                 |               |
|        |                | HyskoDocumentApproved 2023   | -12-12T21:17:19.5785497Z b  | y: Cindy Deli      | bac                |                |                 |               |
| 00530  | BRODART CO     | B6701662   | BL AREPL-SUPPLY NOV23       | 53.28              | 0.00               | 53.28          | 51230           | 12/15/23      |
|        |                | DocumentApproved 2023-12-1   | 2T21:04:23.7904465Z by: We: | ndy                |                    |                |                 |               |
|        |                | HyskoDocumentApproved 2023   | -12-12T21:17:48.2940441Z by | y: Cindy Deli      | bac                |                |                 |               |
| 00530  | BRODART CO     | B6701685   | BL AColl NOV23              | 62.67              | 0.00               | 62.67          | 51230           | 12/15/23      |
|        |                | DocumentApproved 2023-12-1   | _                           | _                  |                    |                |                 |               |
|        |                | HyskoDocumentApproved 2023   |                             | _                  |                    |                |                 | / /           |
| 00530  | BRODART CO     | B6701688   | BL AColl-SUPPLY NOV23       | 18.29              | 0.00               | 18.29          | 51230           | 12/15/23      |
|        |                | DocumentApproved 2023-12-13  | _                           | _                  | hac                |                |                 |               |
| 00530  | BRODART CO     | HyskoDocumentApproved 2023-<br>B6702635  | BL LibDon-SUPPLY NOV23      | y: Cindy Deli      | 0.00               | 95.10          | 51230           | 12/15/23      |
| 00000  | DioDinii Co    | DocumentApproved 2023-12-1   |                             |                    | 0.00               | 33.10          | 31230           | ,,            |
|        |                | HyskoDocumentApproved 2023   | _                           | _                  | bac                |                |                 |               |
|        |                |  |                             |                    |                    |                |                 |               |

| Vendor |                 |                 | Invoice               | Invoice Description         | Purchase<br>Amount | Discount        | Amount<br>Paid | Check<br>Number | Check<br>Date |
|--------|-----------------|-----------------|-----------------------|-----------------------------|--------------------|-----------------|----------------|-----------------|---------------|
|        |                 |                 |                       |                             |                    |                 |                |                 |               |
| 00530  | BRODART CO      |                 | B6708424              | BL ACol1-SUPPLY DEC23       | 24.41              | 0.00            | 24.41          | 51230           | 12/15/23      |
|        |                 | DocumentApprove | d 2023-12-1           | 3T18:21:29.4949957Z by: We  | ndy                |                 |                |                 |               |
|        |                 | HyskoDocumentAp | proved 2023           | -12-13T19:13:36.9125228Z by | y: Cindy Del:      | ibac            |                |                 |               |
| 00530  | BRODART CO      |                 | B6708463              | BL ACol1-SUPPLY DEC23       | 176.72             | 0.00            | 176.72         | 51230           | 12/15/23      |
|        |                 | DocumentApprove | d 2023-12-1           | 3T18:21:29.8685403Z by: We  | ndy                |                 |                |                 |               |
|        |                 | HyskoDocumentAp | proved 2023           | -12-13T19:13:38.6905368Z b  | y: Cindy Del:      | ibac            |                |                 |               |
| 00530  | BRODART CO      |                 | В6708668              | BL AColl-SUPPLY DEC23       | 100.15             | 0.00            | 100.15         | 51230           | 12/15/23      |
|        |                 |                 |                       | 3T18:22:18.8577274Z by: We  | _                  |                 |                |                 |               |
|        |                 | HyskoDocumentAp | proved 2023           | -12-13T19:13:50.9632687Z b  | y: Cindy Del:      | ibac            |                |                 |               |
| 00530  | BRODART CO      |                 | В6708872              | BL AColl-SUPPLY DEC23       | 48.93              | 0.00            | 48.93          | 51230           | 12/15/23      |
|        |                 | DocumentApprove | d 2023-12-1           | 3T18:19:57.1263207Z by: We  | ndy                |                 |                |                 |               |
|        |                 | HyskoDocumentAp | proved 2023           | -12-13T19:13:09.0251978Z b  | y: Cindy Del:      | ibac            |                |                 |               |
| 00530  | BRODART CO      |                 | B6708901              | BL AColl-SUPPLY DEC23       | 16.13              | 0.00            | 16.13          | 51230           | 12/15/23      |
|        |                 | DocumentApprove | d 2023-12-1           | 3T18:22:34.5926858Z by: We: | ndy                |                 |                |                 |               |
|        |                 | HyskoDocumentAp | proved 2023           | -12-13T19:13:55.1025497Z b  | y: Cindy Del:      | ibac            |                |                 |               |
| 00530  | BRODART CO      |                 | в6708933              | BL ARep1-SUPPLY DEC23       | 53.31              | 0.00            | 53.31          | 51230           | 12/15/23      |
|        |                 | DocumentApprove | d 2023-12-1           | 3T18:21:24.3774304Z by: We: | ndy                |                 |                |                 |               |
|        |                 | HyskoDocumentAp | proved 2023           | -12-13T19:13:26.4989577Z b  | y: Cindy Del:      | ibac            |                |                 |               |
|        |                 |                 |                       |                             | CI                 | neck Total      | 1373.54        |                 |               |
|        |                 |                 |                       |                             |                    |                 |                |                 |               |
| 16030  | BROWN ELECTRIC  |                 | 38339                 | reset cross walk. Main S    | 442.00             | 0.00            | 442.00         | 51232           | 12/15/23      |
|        |                 | DocumentApprove | d 2023-12-0           | 7T18:29:29.6913018Z by: Ri  | ck JonesDocur      | mentApproved    |                |                 |               |
|        |                 | 2023-12-11T15:  | 33:20.17264           | 06Z by: Cindy Delibac       |                    |                 |                |                 |               |
| 80025  | CANNIZZARO LISA | <b>L</b>        | 175729                | Program Refund cANNIZZAR    | 50.00              | 0.00            | 50.00          | 51233           | 12/15/23      |
|        |                 | DocumentApprove | d 2023-12-1           | 2T17:25:02.0515Z by: Brad   | LuckDocument       | Approved        |                |                 |               |
|        |                 | 2023-12-12T17:3 | 1:02.680211           | 1Z by: Caitlin FayDocument  | Approved           |                 |                |                 |               |
|        |                 | 2023-12-13T16:3 | 4:08.285632           | 1Z by: Cindy Delibac        |                    |                 |                |                 |               |
| 03000  | CARGILL SALT EA | STERN INC       | 2908839671            | DEICER SALT ICE CNTRL BL    | 1891.12            | 0.00            | 1891.12        | 51234           | 12/15/23      |
|        |                 | DocumentApprove | d 2023-12-0           | 7T18:38:06.5611235Z by: Ric | ck JonesDocur      | mentApproved    |                |                 |               |
|        |                 | 2023-12-08T12:  | 29:25.70028           | 51Z by: Jess MorrisDocumen  | tApproved          |                 |                |                 |               |
|        |                 | 2023-12-11T15:3 | 3:57.047642           | Z by: Cindy Delibac         |                    |                 |                |                 |               |
| 03000  | CARGILL SALT EA | STERN INC       | 2908860296            | DEICER SALT ICE CNTRL BL    | 4848.80            | 0.00            | 4848.80        | 51234           | 12/15/23      |
|        |                 | DocumentApprove | d 2023-12-0           | 7T18:38:22.0844697Z by: Ri  | ck JonesDocur      | mentApproved    |                |                 |               |
|        |                 | 2023-12-08T12:  | 29:00.55454           | 49Z by: Jess MorrisDocumen  | tApproved          |                 |                |                 |               |
|        |                 | 2023-12-11T15:3 | 3:40.917350           | 6Z by: Cindy Delibac        |                    |                 |                |                 |               |
|        |                 |                 |                       |                             | CI                 | -<br>neck Total | 6739.92        |                 |               |
|        |                 |                 |                       |                             |                    |                 |                |                 |               |
| V0461  | CENTRAL BEVERAG | E               | 116                   | BL AColl NOV23              | 310.00             | 0.00            | 310.00         | 51235           | 12/15/23      |
|        |                 | DocumentApprove | d 2023-12-1           | 3T18:20:36.9734352Z by: We  | ndy                |                 |                |                 |               |
|        |                 | HyskoDocumentAp | proved 2023           | -12-13T19:14:17.4145754Z b  | y: Cindy Del:      | ibac            |                |                 |               |
| 33850  | CENTRAL VERMONT | PROPERTIES INC  | 9500257584            | RR ROW                      | 55.00              | 0.00            | 55.00          | 51236           | 12/15/23      |
|        |                 | DocumentApprove | d 2023-12-0           | 5T14:28:06.3514803Z by: Je  | ss                 |                 |                |                 |               |
|        |                 | MorrisDocumentA | pproved 202           | 3-12-11T15:34:22.9396838Z   | by: Cindy De       | libac           |                |                 |               |
| 23425  | CUAMDIATH MAMOR | DISTRICT        | 112022                | Water New 2022              | 276920 06          | 0.00            | 276920 06      | E1 227          | 10/15/00      |
| 23435  | CHAMPLAIN WATER |                 | 113023<br>d 2023-12-0 | Water Nov 2023              | 276920.86          | 0.00            | 276920.86      | 31237           | 12/15/23      |
|        |                 | DocumentApprove | u 2023-12-0           | 5T14:11:53.4511092Z by: Je  | 33                 |                 |                |                 |               |

| Vendor |                 | Invoice                  | Invoice Description                | Purchase<br>Amount | Discount<br>Amount | Amount<br>Paid | Check<br>Number | Check<br>Date |
|--------|-----------------|--------------------------|------------------------------------|--------------------|--------------------|----------------|-----------------|---------------|
|        |                 | MorrisDocumentApproved 2 | .023-12-05T14:13:00.6160381Z       | by: Jess           |                    |                |                 |               |
|        |                 | MorrisDocumentApproved 2 | 2023-12-06T22:05:41.3644525Z       | by: Regina         |                    |                |                 |               |
|        |                 | MahonyDocumentApproved 2 | 2023-12-11T18:44:51.3825295Z       | by: Cindy De       | libac              |                |                 |               |
| 23455  | CHITTENDEN SOLI | D WASTE DIST. 18263      | Biosolids to Grasslands            | 11962.89           | 0.00               | 11962.89       | 51238           | 12/15/23      |
|        |                 | DocumentApproved 2023-12 | 2-12T17:18:06.1106718Z by: Ch      | nelsea             |                    |                |                 |               |
|        |                 | MandigoDocumentApproved  | 2023-12-14T16:48:59.41040322       | by: Jess           |                    |                |                 |               |
|        |                 | MorrisDocumentApproved 2 | 2023-12-14T17:12:50.6379918Z       | by: Cindy De       | libac              |                |                 |               |
| 80025  | CHRISTOPHER LEA | н 176567                 | Leah Christopher \$185 Re          | 185.00             | 0.00               | 185.00         | 51239           | 12/15/23      |
|        |                 | DocumentApproved 2023-12 | -13T16:48:16.3088757Z by: Br       | ad LuckDocum       | entApproved        |                |                 |               |
|        |                 | 2023-12-13T17:50:56.0263 | 3967Z by: Caitlin FayDocument      | Approved           |                    |                |                 |               |
|        |                 | 2023-12-13T19:26:27.4730 | 0499Z by: Cindy Delibac            |                    |                    |                |                 |               |
| 17895  | CLEAN NEST      | 13524                    | BL BLDGSRM NOV23 Carpet            | 750.00             | 0.00               | 750.00         | 51240           | 12/15/23      |
|        |                 | DocumentApproved 2023-12 |                                    | acey               |                    |                |                 |               |
|        |                 | DurganDocumentApproved 2 | 2023-12-13T18:22:27.8575194Z       | by: Wendy          |                    |                |                 |               |
|        |                 | HyskoDocumentApproved 20 | )23-12-14T12:54:30.4393236Z b      | y: Harlan          |                    |                |                 |               |
|        |                 | SmithDocumentApproved 20 | )23-12-14T17:13:12.2546262Z b      | y: Cindy Del       | ibac               |                |                 |               |
| 17895  | CLEAN NEST      | 13525                    | City Cleaning November             | 3566.32            | 0.00               | 3566.32        | 51240           | 12/15/23      |
|        |                 | DocumentApproved 2023-12 |                                    | ırlan              |                    |                |                 |               |
|        |                 | SmithDocumentApproved 20 | -<br>023-12-14T15:10:00.7431865Z b | y: Wendy           |                    |                |                 |               |
|        |                 |                          | )23-12-14T16:42:09.8245166Z        |                    |                    |                |                 |               |
|        |                 |                          | 2023-12-14T17:13:05.924375Z b      | =                  | ibac               |                |                 |               |
| 17895  | CLEAN NEST      | 13526                    | MSP Cleaning November              | 4238.58            | 0.00               | 4238.58        | 51240           | 12/15/23      |
|        |                 | DocumentApproved 2023-12 | 2-14T12:56:46.1750241Z by: Ha      | ırlan              |                    |                |                 | ,             |
|        |                 |                          | )23-12-14T14:55:44.7493101Z b      |                    |                    |                |                 |               |
|        |                 |                          | 3-12-14T15:02:53.4699906Z by:      | =                  |                    |                |                 |               |
|        |                 |                          | -<br>2023-12-14T17:13:17.774495Z b |                    | ibac               |                |                 |               |
| 17895  | CLEAN NEST      | 13527                    | Waster Water Facility Cl           |                    | 0.00               | 212.00         | 51240           | 12/15/23      |
|        |                 | DocumentApproved 2023-12 | 2-14T16:32:59.7467988Z by: Ch      |                    |                    |                |                 | , .,          |
|        |                 |                          | 2023-12-14T17:13:00.06522662       |                    | elibac             |                |                 |               |
|        |                 |                          |                                    | c                  | <br>Theck Total    | <br>8766.90    |                 |               |
|        |                 |                          |                                    |                    |                    |                |                 |               |
| 04940  | COMCAST         | 009181111                | .23 TV Internet 11/19 to 12        | 262.19             | 0.00               | 262.19         | 51241           | 12/15/23      |
|        |                 | DocumentApproved 2023-12 | 2-07T18:28:44.5102285Z by: Ri      | .ck JonesDocu      | mentApproved       |                |                 |               |
|        |                 | 2023-12-11T18:46:20.587  | 9378Z by: Cindy Delibac            |                    |                    |                |                 |               |
| 04940  | COMCAST         | 017631511                | .23 MSP Internet Dec               | 405.40             | 0.00               | 405.40         | 51242           | 12/15/23      |
|        |                 | DocumentApproved 2023-12 | 2-11T13:03:33.5608704Z by: Ha      | ırlan              |                    |                |                 |               |
|        |                 | SmithDocumentApproved 20 | 23-12-12T16:58:56.8786371Z b       | y: Caitlin         |                    |                |                 |               |
|        |                 | FayDocumentApproved 2023 | B-12-12T21:13:28.2046313Z by:      | Cindy Delib        | ac                 |                |                 |               |
| 04940  | COMCAST         | 021090811                | .23 Park St Internet Dec           | 252.24             | 0.00               | 252.24         | 51243           | 12/15/23      |
|        |                 | DocumentApproved 2023-12 | ?-11T13:00:22.3560604Z by: Ha      | ırlan              |                    |                |                 |               |
|        |                 | SmithDocumentApproved 20 | )23-12-12T16:58:42.9846962Z b      | y: Caitlin         |                    |                |                 |               |
|        |                 | FayDocumentApproved 2023 | 3-12-12T21:13:22.7015035Z by:      | Cindy Delib        | ac                 |                |                 |               |
| 17025  | COONRADT AMY    | 0157                     | Planning Commission minu           | 125.62             | 0.00               | 125.62         | 51244           | 12/15/23      |
| 023    | JJJIIIIDI MII   |                          | 2-14T14:53:34.9915889Z by: Ch      |                    |                    | 123.02         | . 51219         | ,,,           |
|        |                 |                          |                                    |                    |                    |                |                 |               |

| Vendor |  | iscount<br>Amount | Amount<br>Paid | Check<br>Number | Check<br>Date |
|--------|--|-------------------|----------------|-----------------|---------------|
|        | 2023-12-14T17:13:36.5649456Z by: Cindy Delibac   |                   |                |                 |               |
| 19065  | CPL ELECTRICAL CONSTRUCTION CO 1923 City Electrical Work 270.00  DocumentApproved 2023-12-13T17:04:09.1031649Z by: Tracey                | 0.00              | 270.00         | 51245           | 12/15/23      |
|        | DurganDocumentApproved 2023-12-13T18:21:19.1271303Z by: Wendy  |                   |                |                 |               |
|        | HyskoDocumentApproved 2023-12-13T20:17:16.1574702Z by: Chris   | -1:1              |                |                 |               |
|        | GaboriaultDocumentApproved 2023-12-14T17:14:01.0975301Z by: Cindy De   | elibac            |                |                 |               |
| 38280  | CRYSTAL ROCK BOTTLED WATER INC 177222771205 2 Lincoln Water Dec 23 40.97  DocumentApproved 2023-12-12T14:02:47.8670547Z by: Ashley       | 0.00              | 40.97          | 51246           | 12/15/23      |
|        | SnellenbergerDocumentApproved 2023-12-12T21:15:03.9151215Z by: Cindy   | y Delibac         |                |                 |               |
|        |  |                   |                |                 |               |
| 80025  | DAVIES MICHELLE 175635 Program Refund DAVIES 18 180.00   | 0.00              | 180.00         | 51247           | 12/15/23      |
|        | DocumentApproved 2023-12-12T17:24:31.2728034Z by: Brad LuckDocumentApproved 2023-12-12T17:30:56.2951119Z by: Caitlin FayDocumentApproved | Approved          |                |                 |               |
|        | 2023-12-12117.30.30.2531132 by. Calcill Paybocumentapproved 2023-12-13T16:25:11.588909Z by: Cindy Delibac                                |                   |                |                 |               |
|        |  |                   |                |                 |               |
| 25715  | DONALD L. HAMLIN CONSULT ENG I 21806112823 Main Street Waterline re 30960.23   | 0.00              | 30960.23       | 51248           | 12/15/23      |
|        | DocumentApproved 2023-11-30T19:54:58.1065586Z by: Rick JonesDocument   | tApproved         |                |                 |               |
|        | 2023-12-05T14:12:09.2848834Z by: Jess MorrisDocumentApproved   |                   |                |                 |               |
|        | 2023-12-06T22:05:35.7591179Z by: Regina MahonyDocumentApproved   |                   |                |                 |               |
|        | 2023-12-11T18:46:55.3706248Z by: Cindy Delibac   |                   |                |                 |               |
| 25715  | DONALD L. HAMLIN CONSULT ENG I 22815 120523 Main St Pocket Park w Da 1192.50   | 0.00              | 1192.50        | 51248           | 12/15/23      |
|        | DocumentApproved 2023-12-13T16:15:56.1967848Z by: Chris YuenDocument   | tApproved         |                |                 |               |
|        | 2023-12-14T16:44:51.5226956Z by: Jess MorrisDocumentApproved   |                   |                |                 |               |
| 25715  | 2023-12-14T17:14:17.5821821Z by: Cindy Delibac  DONALD L. HAMLIN CONSULT ENG I 22820112823 Brickward Road Culvert R 1062.47              | 0.00              | 1062.47        | E1240           | 12/15/23      |
| 25/15  | DONALD L. HAMLIN CONSULT ENG I 22820112823 Brickyard Road Culvert R 1062.47  DocumentApproved 2023-12-04T13:51:38.4753641Z by: Chelsea   | 0.00              | 1062.47        | 31246           | 12/15/25      |
|        | MandigoDocumentApproved 2023-12-05T14:12:55.4851492Z by: Jess  |                   |                |                 |               |
|        | MorrisDocumentApproved 2023-12-11T18:46:49.5451154Z by: Cindy Deliba   | ac                |                |                 |               |
| 25715  | DONALD L. HAMLIN CONSULT ENG I 22822 110223 the Crescent Connector P 43269.08  | 0.00              | 43269.08       | 51248           | 12/15/23      |
|        | DocumentApproved 2023-12-12T14:09:30.2043747Z by: Rick JonesDocument   | tApproved         |                |                 |               |
|        | 2023-12-14T16:44:33.8309724Z by: Jess MorrisDocumentApproved   |                   |                |                 |               |
|        | 2023-12-14T16:45:52.3119013Z by: Regina MahonyDocumentApproved   |                   |                |                 |               |
|        | 2023-12-14T17:14:11.7630801Z by: Cindy Delibac   |                   |                |                 |               |
| 25715  | DONALD L. HAMLIN CONSULT ENG I 22822 120523 the Crescent Connector P 35825.68  | 0.00              | 35825.68       | 51248           | 12/15/23      |
|        | DocumentApproved 2023-12-12T14:13:12.1141888Z by: Rick JonesDocument   | tApproved         |                |                 |               |
|        | 2023-12-14T16:48:00.7004944Z by: Jess MorrisDocumentApproved 2023-12-14T16:53:53.9551324Z by: Regina MahonyDocumentApproved              |                   |                |                 |               |
|        | 2023-12-14T16:53:53.95513Z4Z by: Regina ManonyDocumentApproved 2023-12-14T17:14:37.3229016Z by: Cindy Delibac                            |                   |                |                 |               |
| 25715  | DONALD L. HAMLIN CONSULT ENG I 23-803Nov23 2 Lincoln Renovations No 176.00   | 0.00              | 176.00         | 51248           | 12/15/23      |
|        | DocumentApproved 2023-12-05T14:54:14.6373383Z by: Harlan   |                   |                |                 | ,,            |
|        | SmithDocumentApproved 2023-12-05T14:57:43.4809205Z by: Harlan  |                   |                |                 |               |
|        | SmithDocumentApproved 2023-12-05T15:21:00.9097119Z by: Harlan  |                   |                |                 |               |
|        | SmithDocumentApproved 2023-12-11T18:47:02.6358756Z by: Cindy Delibac   | c                 |                |                 |               |
| 25715  | DONALD L. HAMLIN CONSULT ENG I 23804112823 Provide assistance relat 6666.78  | 0.00              | 6666.78        | 51248           | 12/15/23      |
|        | DocumentApproved 2023-11-30T19:55:46.563021Z by: Rick JonesDocumentA   | Approved          |                |                 |               |
|        | 2023-12-05T14:12:29.4689906Z by: Jess MorrisDocumentApproved   |                   |                |                 |               |
|        | 2023-12-11T18:47:11.0659888Z by: Cindy Delibac   |                   | _              | _               |               |
| 25715  | DONALD L. HAMLIN CONSULT ENG I 238091223 Brownell Project Review 336.00  | 0.00              | 336.00         | 51248           | 12/15/23      |
|        | DocumentApproved 2023-12-13T17:06:10.5364854Z by: Tracey   |                   |                |                 |               |

| Vendor  |                 |                 | Invoice          | Invoice Description                                     | Purchase<br>Amount | Discount<br>Amount | Amount<br>Paid | Check<br>Number | Check<br>Date |
|---------|-----------------|-----------------|------------------|---|--------------------|--------------------|----------------|-----------------|---------------|
|         |                 | DurganDocumentA | <br>Approved 202 | 3T18:24:44.3402035Z h                                   | y: Wendy           |                    |                |                 |               |
|         |                 | HyskoDocumentAp | pproved 2023     | -12-13T18:28:28.3779465Z by                             | y: Harlan          |                    |                |                 |               |
|         |                 | SmithDocumentAp | pproved 2023     | -12-13T19:15:16.9873858Z by                             | y: Cindy Del       | ibac               |                |                 |               |
|         |                 |                 |                  |   | C                  | -<br>heck Total    | 119488.74      |                 |               |
| 0.004.0 |                 |                 | 1000056          |   |                    |                    | 2242.25        | <b>51010</b>    | 10/15/00      |
| 36240   | DUBOIS & KING I |                 | 1223056          | Crescent Connector STP 5<br>2T14:14:47.9711195Z by: Ric | 2848.26            | 0.00               | 2848.26        | 51249           | 12/15/23      |
|         |                 |                 |                  | 75Z by: Jess MorrisDocument                             |                    | mencapproved       |                |                 |               |
|         |                 |                 |                  | 732 by: bess Mollisbocument<br>2Z by: Cindy Delibac     | Approved           |                    |                |                 |               |
|         |                 | 2023 12 14117.1 | 13.07.043321     | 22 by. Cindy Delibac                                    |                    |                    |                |                 |               |
| 40025   | E J PRESCOTT I  | INC             | 6225111          | 4-1/2-5-1/2 SERV BOX W/P                                | 503.40             | 0.00               | 503.40         | 51250           | 12/15/23      |
|         |                 |                 |                  | 7T18:37:45.8210881Z by: Ric                             |                    |                    |                |                 | , -, -        |
|         |                 |                 |                  | 26Z by: Cindy Delibac                                   |                    |                    |                |                 |               |
| 40025   | E J PRESCOTT I  |                 | 6229898          | FULL WRAP LEAK CLAMPs                                   | 489.51             | 0.00               | 489.51         | 51250           | 12/15/23      |
|         |                 | DocumentApprove | ed 2023-12-0     | 7T18:36:53.9045078Z by: Ric                             | ck JonesDocu       | mentApproved       |                |                 |               |
|         |                 | 2023-12-11T19   | :48:28.40895     | 42Z by: Cindy Delibac                                   |                    |                    |                |                 |               |
|         |                 |                 |                  |   |                    | -                  |                |                 |               |
|         |                 |                 |                  |   | С                  | heck Total         | 992.91         |                 |               |
| 35260   | EAST COAST PRIN | ITERS INC       | 11022313         | Shirts Jackets  | 2734.70            | 0.00               | 2734.70        | 51251           | 12/15/23      |
|         |                 | DocumentApprove | ed 2023-12-1     | 2T02:27:11.2253585Z by: Chi                             | ris                |                    |                |                 |               |
|         |                 | GaboriaultDocum | mentApproved     | 2023-12-14T16:49:24.775510                              | 06Z by: Jess       |                    |                |                 |               |
|         |                 | MorrisDocumentA | Approved 202     | 3-12-14T17:15:19.499866Z by                             | y: Cindy Del       | ibac               |                |                 |               |
|         |                 |                 |                  |   |                    |                    |                |                 |               |
| V10347  | EHRLICH         |                 | 53601375         | PEST CONTROL MAINTENANCE                                | 87.11              | 0.00               | 87.11          | 51252           | 12/15/23      |
|         |                 | DocumentApprove | ed 2023-12-1     | 2T17:18:38.2049892Z by: Che                             | elsea              |                    |                |                 |               |
|         |                 | MandigoDocument | tApproved 20     | 23-12-12T21:15:53.4690445Z                              | by: Cindy D        | elibac             |                |                 |               |
| V10734  | ENCORE ESSEX JU | UNCTION SOLAR I | 2310WWTP         | Fixed Monthly Payment (9                                | 2969.11            | 0.00               | 2969.11        | 51253           | 12/15/23      |
|         |                 | DocumentApprove | ed 2023-12-1     | 2T17:08:28.1873266Z by: Che                             | elsea              |                    |                |                 |               |
|         |                 | MandigoDocument | tApproved 20     | 23-12-14T16:48:20.6122639Z                              | by: Jess           |                    |                |                 |               |
|         |                 | MorrisDocumentA | Approved 202     | 3-12-14T17:15:42.4799085Z k                             | y: Cindy De        | libac              |                |                 |               |
| V10734  | ENCORE ESSEX JU | NCTION SOLAR I  | 2311WWTP         | Fixed Monthly Payment (1                                | 2969.11            | 0.00               | 2969.11        | 51253           | 12/15/23      |
|         |                 | DocumentApprove | ed 2023-12-1     | 2T17:18:17.1373794Z by: Che                             | elsea              |                    |                |                 |               |
|         |                 | MandigoDocument | tApproved 20     | 23-12-14T16:49:20.1421614Z                              | by: Jess           |                    |                |                 |               |
|         |                 | MorrisDocumentA | Approved 202     | 3-12-14T17:15:55.7261664Z k                             | y: Cindy De        | libac              |                |                 |               |
|         |                 |                 |                  |   |                    | -                  |                |                 |               |
|         |                 |                 |                  |   | С                  | heck Total         | 5938.22        |                 |               |
| 06870   | ENDYNE INC      |                 | 471113           | Constituent Monitoring-o                                | 90.00              | 0.00               | 90.00          | 51254           | 12/15/23      |
|         |                 | DocumentApprove | ed 2023-12-0     | 4T13:50:11.4517618Z by: Che                             | elsea              |                    |                |                 |               |
|         |                 | MandigoDocument | tApproved 20     | 23-12-11T19:49:07.4229909Z                              | by: Cindy D        | elibac             |                |                 |               |
| 03280   | ENGINEERS CONST | PRIICTION INC   | 6895             | Crescent Connector Phase                                | 175294 60          | 0.00               | 175294.60      | 51255           | 12/15/23      |
|         | CINDDING CONST  |                 |                  | 2T14:16:10.0187767Z by: Ric                             |                    |                    | 5254.00        | 31233           | ,,,           |
|         |                 |                 |                  | 99Z by: Jess MorrisDocument                             |                    |                    |                |                 |               |
|         |                 |                 |                  | Z by: Regina MahonyDocument                             |                    |                    |                |                 |               |
|         |                 |                 |                  | 9Z by: Cindy Delibac                                    |                    |                    |                |                 |               |
|         |                 |                 |                  |   |                    |                    |                |                 |               |

| Vendor |                              | Invoice         | Invoice Description              | Purchase<br>Amount | Discount<br>Amount | Amount<br>Paid | Check<br>Number | Check<br>Date |
|--------|------------------------------|-----------------|----------------------------------|--------------------|--------------------|----------------|-----------------|---------------|
| 38955  | F W WEBB COMPANY             | 83339803        | CIRC PMP 00 ILN CART CI          | 489.20             | 0.00               | 489.20         | <br>51256       | 12/15/23      |
|        | DocumentAppr                 | oved 2023-12-1  | L2T16:59:02.5378554Z by: Ch      | elsea              |                    |                |                 |               |
|        | MandigoDocum                 | mentApproved 20 | -<br>)23-12-12T21:16:23.5471269Z | by: Cindy De       | elibac             |                |                 |               |
| 38955  | F W WEBB COMPANY             | 83394138        | Bisulfite pump #2 parts          | 36.02              | 0.00               | 36.02          | 51256           | 12/15/23      |
|        | DocumentAppr                 | coved 2023-12-1 | L2T17:21:02.3680646Z by: Ch      | elsea              |                    |                |                 |               |
|        | MandigoDocum                 | mentApproved 20 | )23-12-12T21:16:45.7027277Z      | by: Cindy De       | elibac             |                |                 |               |
|        |                              |                 |                                  |                    | _                  |                |                 |               |
|        |                              |                 |                                  | CI                 | heck Total         | 525.22         |                 |               |
| 80021  | FIRST NATIONAL BANK OF OMAHA | м 000204        | Luckys LED lights trk #          | 20.00              | 0.00               | 20.00          | 51257           | 12/15/23      |
|        | DocumentAppr                 | coved 2023-12-1 | ST15:18:30.1976505Z by: Ri       | ck JonesDocu       | mentApproved       |                |                 |               |
|        | 2023-12-151                  | 15:20:43.19541  | 113Z by: Cindy Delibac           |                    |                    |                |                 |               |
| 80021  | FIRST NATIONAL BANK OF OMAHA | M 01760         | 047983 we sb 150-ct LED          | 400.84             | 0.00               | 400.84         | 51257           | 12/15/23      |
| 80021  | FIRST NATIONAL BANK OF OMAHA | M 114-3879963   | Amazon EJFD Supplies Nov         | 38.00              | 0.00               | 38.00          | 51257           | 12/15/23      |
|        | DocumentAppr                 | coved 2023-11-2 | 28T02:03:20.6243942Z by: Ch      | ris                |                    |                |                 |               |
|        | GaboriaultDo                 | cumentApproved  | 1 2023-11-28T15:34:17.72598      | 65Z by: Cind       | y Delibac          |                |                 |               |
| 80021  | FIRST NATIONAL BANK OF OMAHA | M 114-5777655   | Amazon EJED Supplies Nov         | 67.49              | 0.00               | 67.49          | 51257           | 12/15/23      |
|        | DocumentAppr                 | coved 2023-11-2 | 28T02:03:25.8605483Z by: Ch      | ris                |                    |                |                 |               |
|        | GaboriaultDo                 | cumentApproved  | 1 2023-11-28T15:35:37.50287      | 98Z by: Cind       | y Delibac          |                |                 |               |
| 80021  | FIRST NATIONAL BANK OF OMAHA | M 114-7651020   | Amazon EJFD Supplies Nov         | 29.97              | 0.00               | 29.97          | 51257           | 12/15/23      |
|        | DocumentAppr                 | coved 2023-11-2 | 28T02:03:31.0914746Z by: Ch      | ris                |                    |                |                 |               |
|        | GaboriaultDo                 | cumentApproved  | 1 2023-11-28T15:35:07.46334      | 08Z by: Cind       | y Delibac          |                |                 |               |
| 80021  | FIRST NATIONAL BANK OF OMAHA | м 133813        | HRIS DEC 2023                    | 615.08             | 0.00               | 615.08         | 51257           | 12/15/23      |
|        | DocumentAppr                 | coved 2023-12-0 | 05T16:14:28.0633324Z by: Co      | lleen              |                    |                |                 |               |
|        | DwyerDocumer                 | ntApproved 2023 | 3-12-06T13:08:05.436475Z by      | : Jess             |                    |                |                 |               |
|        | MorrisDocume                 | entApproved 202 | 23-12-14T17:18:02.5230433Z       | by: Cindy De       | libac              |                |                 |               |
| 80021  | FIRST NATIONAL BANK OF OMAH  | м 230850233     | Zoom Annual License 2024         | 1829.90            | 0.00               | 1829.90        | 51257           | 12/15/23      |
|        | DocumentAppr                 | roved 2023-12-1 | L2T14:09:31.1826568Z by: As      | hley               |                    |                |                 |               |
|        | Snellenberge                 | erDocumentAppro | oved 2023-12-14T16:45:41.07      | 93549Z by: J       | ess                |                |                 |               |
|        | MorrisDocume                 | entApproved 202 | 23-12-14T17:17:40.1663955Z       | by: Cindy De       | libac              |                |                 |               |
| 80021  | FIRST NATIONAL BANK OF OMAHA | м 36052         | Staples supplies                 | 287.52             | 0.00               | 287.52         | 51257           | 12/15/23      |
|        | DocumentAppr                 | coved 2023-12-1 | 15T15:18:24.9938511Z by: Ri      | ck JonesDocui      | mentApproved       |                |                 |               |
|        | 2023-12-151                  | 15:20:14.83117  | 785Z by: Cindy Delibac           |                    |                    |                |                 |               |
| 80021  | FIRST NATIONAL BANK OF OMAHA | м 5301856       | CIGNA WELLNESS BENEFIT           | 175.00             | 0.00               | 175.00         | 51257           | 12/15/23      |
|        | DocumentAppr                 | coved 2023-12-0 | 08T20:24:12.5848372Z by: Co      | lleen              |                    |                |                 |               |
|        | =                            |                 | 3-12-14T17:42:28.2176002Z b      | y: Cindy Del:      |                    |                |                 |               |
| 80021  | FIRST NATIONAL BANK OF OMAHA | M CIGNAWELL1    | cigna wellness benefit           | 1039.60            | 0.00               | 1039.60        | 51257           | 12/15/23      |
|        |                              |                 | 08T16:25:30.2496626Z by: Co      |                    |                    |                |                 |               |
|        | _                            |                 | 3-12-08T19:05:01.4571867Z b      | =                  |                    |                |                 |               |
|        |                              |                 | 23-12-14T17:17:53.8245927Z       |                    |                    |                |                 |               |
| 80021  | FIRST NATIONAL BANK OF OMAHA |                 | cigna wellness benefit           | 700.00             | 0.00               | 700.00         | 51257           | 12/15/23      |
|        | DocumentAppr                 | coved 2023-12-0 | 08T16:26:21.1082223Z by: Co      | lleen              |                    |                |                 |               |
|        | _                            |                 | 3-12-14T17:16:40.3979017Z b      |                    |                    |                |                 |               |
| 80021  | FIRST NATIONAL BANK OF OMAHA |                 | CIGNA WELLNESS BENEFIT           | 1079.70            | 0.00               | 1079.70        | 51257           | 12/15/23      |
|        |                              |                 | 08T16:25:07.6169321Z by: Co      |                    |                    |                |                 |               |
|        | _                            |                 | 3-12-08T19:04:57.3672235Z b      | =                  |                    |                |                 |               |
|        |                              |                 | 23-12-14T17:17:47.5389723Z       | -                  |                    |                |                 |               |
| 80021  | FIRST NATIONAL BANK OF OMAHA |                 | cigna wellness benefit           | 250.00             | 0.00               | 250.00         | 51257           | 12/15/23      |
|        | <del></del>                  |                 | 08T16:26:33.8048896Z by: Co      |                    |                    |                |                 |               |
|        | DwyerDocumer                 | tApproved 2023  | 3-12-14T17:18:22.0848912Z b      | y: Cindy Del:      | ibac               |                |                 |               |

#### For checks For Check Acct 01(GENERAL FUND) 12/08/2023 To 12/15/2023

Purchase Discount Amount Check Check Invoice Amount Amount Paid Number Date Vendor Invoice Description 80021 500.00 0.00 500.00 51257 12/15/23 FIRST NATIONAL BANK OF OMAHA M CIGWELL4 CIGNA WELLNESS BENEFIT DocumentApproved 2023-12-08T16:25:50.1010183Z by: Colleen DwyerDocumentApproved 2023-12-14T17:18:14.7547106Z by: Cindy Delibac 80021 FIRST NATIONAL BANK OF OMAHA M CIGWELL5 CIGNA WELLNESS BENEFITS 0.00 600.00 51257 12/15/23 DocumentApproved 2023-12-08T16:25:39.9703563Z by: Colleen DwyerDocumentApproved 2023-12-14T17:18:09.7810743Z by: Cindy Delibac 80021 FIRST NATIONAL BANK OF OMAHA M CIGWELL9 CIGNA WELLNESS BENEFIT 150.00 51257 12/15/23 0.00 150.00 DocumentApproved 2023-12-08T16:24:41.1605792Z by: Colleen DwyerDocumentApproved 2023-12-14T17:16:28.1344458Z by: Cindy Delibac 80021 FIRST NATIONAL BANK OF OMAHA M PW11302023 PW Supplies for Landscap 0.00 141.77 51257 12/15/23 DocumentApproved 2023-12-13T18:19:17.4226111Z by: Rick JonesDocumentApproved 2023-12-14T17:42:39.7138648Z by: Cindy Delibac 80021 FIRST NATIONAL BANK OF OMAHA M cigwell8 CIGNA WELLNESS BENEFITS 500.00 0.00 500.00 51257 12/15/23 DocumentApproved 2023-12-08T16:26:02.5208752Z by: Colleen DwyerDocumentApproved 2023-12-14T17:18:19.988089Z by: Cindy Delibac Check Total 8424.87 FIRST NATIONAL BANK OMAHA-5351 650792190695 Pizza for Fire Dept Rece 51259 12/15/23 21835 0.00 121.09 DocumentApproved 2023-12-08T16:47:15.2743119Z by: Chris GaboriaultDocumentApproved 2023-12-11T20:03:32.5827624Z by: Cindy Delibac 19005 FIRSTLIGHT FIBER 15806649 542.70 0.00 542.70 51260 12/15/23 WWTF telephone lines 11/ DocumentApproved 2023-12-12T16:54:40.9269554Z by: Chelsea MandigoDocumentApproved 2023-12-12T21:18:57.0572923Z by: Cindy Delibac 19005 FIRSTLIGHT FIBER 15806650 2 Lincoln Phones Dec 23 1002.60 0.00 1002.60 51261 12/15/23 DocumentApproved 2023-12-12T14:07:13.014652Z by: Ashley SnellenbergerDocumentApproved 2023-12-14T16:49:14.5143813Z by: Jess MorrisDocumentApproved 2023-12-14T17:43:42.750206Z by: Cindy Delibac 19005 FIRSTLIGHT FIBER 15806693 communications 215.80 0.00 215.80 51262 12/15/23 DocumentApproved 2023-12-12T14:09:46.0649832Z by: Rick JonesDocumentApproved 2023-12-12T21:19:17.9831535Z by: Cindy Delibac 15806695 51263 12/15/23 19005 FIRSTLIGHT FIBER Telephone 343.98 0.00 343.98 DocumentApproved 2023-12-12T01:44:53.6638671Z by: Chris GaboriaultDocumentApproved 2023-12-12T21:19:12.0571037Z by: Cindy Delibac 19005 FIRSTLIGHT FIBER 15807151 MSP Internet Dec 360.00 360.00 51264 12/15/23 0.00 DocumentApproved 2023-12-12T17:46:40.1627676Z by: Harlan SmithDocumentApproved 2023-12-12T18:41:04.0335073Z by: Caitlin FayDocumentApproved 2023-12-12T21:19:06.4598788Z by: Cindy Delibac 16000 FISHER AUTO PARTS 293444714 75.20 51265 12/15/23 TRICO Ice Winter Blade w 0.00 DocumentApproved 2023-12-07T18:37:05.0297164Z by: Rick JonesDocumentApproved 2023-12-11T20:04:22.8597058Z by: Cindy Delibac FUTURE IQ INC Consultant Strategic Pla 10625.00 51266 12/15/23 80041 547 0.00 10625.00 DocumentApproved 2023-12-12T14:20:24.7430511Z by: Ashley

| Vendor |                 |                | Invoice        | Invoice Description                                      | Purchase<br>Amount | Discount<br>Amount | Amount<br>Paid | Check<br>Number | Check<br>Date |
|--------|-----------------|----------------|----------------|--|--------------------|--------------------|----------------|-----------------|---------------|
|        |                 | Snellenberger  | Document Appro |  | 506867 by: .1      |                    |                |                 |               |
|        |                 | -              |                | 23-12-14T17:43:56.7059386Z                               | -                  |                    |                |                 |               |
|        |                 |                |                |  |                    |                    |                |                 |               |
| 34895  | GAUTHIER TRUCKI |                | 1752200        | 2 Lincoln Garbage Oct 23                                 |                    | 0.00               | 297.01         | 51267           | 12/15/23      |
|        |                 |                |                | 12T14:03:14.3274521Z by: As                              | =                  |                    |                |                 |               |
| 24005  | GAUTHIER TRUCKI | _              | 1758029        | oved 2023-12-12T21:20:19.44                              | =                  | _                  | E0 00          | E1267           | 12/15/22      |
| 34895  | GAUTHIER TRUCKI | ,              |                | PILE OF TRASH West St<br>07T18:26:26.4383546Z by: Ri     | 50.00              | 0.00               | 50.00          | 51267           | 12/15/23      |
|        |                 |                |                | 373Z by: Cindy Delibac                                   | ick Jonesbocu      | mencapproved       |                |                 |               |
| 34895  | GAUTHIER TRUCKI |                | 1758502        | 2 Lincoln Garbage Nov 23                                 | 3 297.01           | 0.00               | 297.01         | 51267           | 12/15/23      |
|        |                 | ,              |                | 12T14:04:31.3829171Z by: As                              |                    |                    |                |                 | ,,            |
|        |                 |                |                | oved 2023-12-12T21:20:53.56                              | =                  | indy Delibac       |                |                 |               |
| 34895  | GAUTHIER TRUCKI | NG, INC.       | 1759397        | MSP Trash Removal  | 409.58             | 0.00               | 409.58         | 51267           | 12/15/23      |
|        |                 | DocumentAppro  | ved 2023-12-   | 13T16:32:55.2304866Z by: Ha                              | arlan              |                    |                |                 |               |
|        |                 | SmithDocument  | Approved 202   | 3-12-13T17:51:58.0184916Z b                              | y: Caitlin         |                    |                |                 |               |
|        |                 | FayDocumentAp  | proved 2023-   | 12-13T19:16:25.0172131Z by:                              | Cindy Delib        | pac                |                |                 |               |
|        |                 |                |                |  | C                  | heck Total         | 1053.60        |                 |               |
| 20195  | GET AIR         |                | 2366288        | RK MSP EES Field Trip                                    | 406.00             | 0.00               | 406.00         | 51268           | 12/15/23      |
|        |                 | DocumentAppro  | ved 2023-12-   | 12T20:44:37.96712Z by: Alys                              | ssa                |                    |                |                 |               |
|        |                 | CallanDocumen  | tApproved 202  | 23-12-13T15:52:52.8936304Z                               | by: Caitlin        |                    |                |                 |               |
|        |                 | FayDocumentAp  | proved 2023-   | 12-13T16:48:22.5540133Z by:                              | : Cindy Delib      | pac                |                |                 |               |
|        |                 |                |                |  |                    |                    |                |                 |               |
| 29915  | GINKGO DESIGN L | LC             | 1228           | Design Meetings Oct-Dec                                  | 495.00             | 0.00               | 495.00         | 51269           | 12/15/23      |
|        |                 | DocumentAppro  | oved 2023-12-  | 13T16:25:06.3863626Z by: Ch                              | nris YuenDocu      | mentApproved       |                |                 |               |
|        |                 | 2023-12-13T1   | .6:49:44.03682 | 264Z by: Cindy Delibac                                   |                    |                    |                |                 |               |
| 20470  | GLOBAL MONTELLO | GROUP          | 3079951        | Nov 2023 vehicle fuel                                    | 4795.39            | 0.00               | 4795.39        | 51270           | 12/15/23      |
|        |                 | DocumentAppro  | ved 2023-12-   | 12T14:58:32.7579643Z by: Br                              | ad LuckDocum       | nentApproved       |                |                 |               |
|        |                 | 2023-12-12T17  | :02:25.23644   | 37Z by: Chelsea MandigoDocu                              | mentApproved       | l                  |                |                 |               |
|        |                 | 2023-12-13T18  | 3:18:24.851920 | 03Z by: Rick JonesDocumentA                              | Approved           |                    |                |                 |               |
|        |                 | 2023-12-13T20  | :17:05.51544   | B5Z by: Chris GaboriaultDoo                              | cumentApprove      | ed                 |                |                 |               |
|        |                 | 2023-12-13T20  | :46:15.87499   | 01Z by: Caitlin FayDocument                              | Approved           |                    |                |                 |               |
|        |                 | 2023-12-14T16  | 5:46:49.290762 | 23Z by: Jess MorrisDocument                              | Approved           |                    |                |                 |               |
|        |                 | 2023-12-14T17  | 1:44:05.44753  | 33Z by: Cindy Delibac                                    |                    |                    |                |                 |               |
| 04035  | GOT THAT RENTAL | & SALES INC    | 121411         | Paint  | 9.98               | 0.00               | 9.98           | 51271           | 12/15/23      |
|        |                 | DocumentAppro  | ved 2023-12-0  | 07T18:27:36.0084367Z by: Ri                              | ick JonesDocu      | mentApproved       |                |                 |               |
|        |                 | 2023-12-11T2   | 0:05:25.6980   | 425Z by: Cindy Delibac                                   |                    |                    |                |                 |               |
| 80042  | GOV OS INC      |                | 1NV3750        | November land records                                    | 350.00             | 0.00               | 350.00         | 51272           | 12/15/23      |
| 00012  | 007 05 INC      | DocumentAppro  |                | 13T18:09:07.7985127Z by: Su                              |                    | 0.00               | 330.00         | 31272           | 12, 13, 23    |
|        |                 |                |                | oved 2023-12-13T19:16:40.39                              |                    | indy Delibac       |                |                 |               |
| 24725  | CDATMCCO        |                | 0007100100     | GOLENOTO WATER DATE                                      | F00 60             | 2 22               | E00 00         | F1050           | 10/15/00      |
| 24785  | GRAINGER        | Dogument Ann   | 9907192182     | SOLENOID VALVE Digester                                  | 500.68             | 0.00               | 500.68         | 512/3           | 12/15/23      |
|        |                 |                |                | 04T13:49:53.6859867Z by: Ch                              |                    | elihac             |                |                 |               |
| 24785  | GRAINGER        | Manardonocame  | 9922868709     | 023-12-11T20:05:56.50606622<br>SLEEVE COUPLING INSERT, 3 |                    | 0.00               | 15.34          | 51272           | 12/15/23      |
| 24,03  | SIMINGER        | Document Appro |                | 12T16:59:17.4786083Z by: Ch                              |                    | 0.00               | 13.34          | 312/3           | 12/13/23      |
|        |                 | _ ccamenonppi  |                |  |                    |                    |                |                 |               |

#### For checks For Check Acct 01(GENERAL FUND) 12/08/2023 To 12/15/2023

| Vendor |                 | Invoice                  | Invoice Description              | Purchase<br>Amount | Discount<br>Amount | Amount<br>Paid | Check<br>Number | Check<br>Date |
|--------|-----------------|--------------------------|----------------------------------|--------------------|--------------------|----------------|-----------------|---------------|
|        |                 | MandigoDocumentApproved  | 2023-12-12T21:21:21.2207295      | Z by: Cindy De     |                    |                |                 |               |
| 24785  | GRAINGER        | 993101307                | 3 pry bars                       | 129.19             | 0.00               | 129.19         | 51273           | 12/15/23      |
|        |                 | DocumentApproved 2023-12 | -12T17:23:05.1941808Z by: C      | helsea             |                    |                |                 |               |
|        |                 | MandigoDocumentApproved  | 2023-12-12T21:21:37.497782Z      | by: Cindy De       | libac              |                |                 |               |
|        |                 |                          |                                  | CI                 | heck Total         | 645.21         |                 |               |
| 07010  | GREEN MOUNTAIN  | POWER CORP 1100923D      | Multi Solar 10/9 to 11/          | 8 2470.38          | 0.00               | 2470.38        | 51274           | 12/15/23      |
| 0,010  | ORDEN HOURININ  |                          | -06T14:28:57.3445281Z by: C      |                    | 0.00               | 2470.50        | 31274           | 12, 13, 23    |
|        |                 |                          | _                                |                    |                    |                |                 |               |
|        |                 |                          | 2023-12-08T12:29:35.4786308      | _                  | 1:1                |                |                 |               |
|        |                 | morrisbocumentApproved 2 | 023-12-11T20:10:35.0044352Z      | by: Cindy De.      | libac              |                |                 |               |
| 07010  | GREEN MOUNTAIN  | POWER CORP 111423NS      | Non solar accts 10/12            | t 13532.28         | 0.00               | 13532.28       | 51275           | 12/15/23      |
|        |                 |                          | -06T14:28:46.6329966Z by: C      |                    |                    |                |                 | ,,            |
|        |                 |                          | 2023-12-08T12:29:38.9740299      |                    |                    |                |                 |               |
|        |                 |                          | 023-12-00112:23:30:3740233       | -                  | libac              |                |                 |               |
|        |                 | MOIII3DOCUMENCAPPIOVEG 2 | 023 12 11120.00.24.30120324      | by. Cindy be.      | IIDac              |                |                 |               |
| 80046  | HAGESTAD CHRIS  | PTNA 112123CHa           | ges PCAB Stipend Nov 23          | 50.00              | 0.00               | 50.00          | 51276           | 12/15/23      |
| 00040  | IMGESTAD CIRCLS |                          | -                                |                    | 0.00               | 30.00          | 31270           | 12/13/23      |
|        |                 |                          | -12T16:36:14.2689855Z by: A      | =                  | indu Dolibad       |                |                 |               |
|        |                 | Sherrenbergerbocumencapp | roved 2023-12-13T15:31:28.8      | 4490012 by: C.     | indy Delibac       |                |                 |               |
| 80025  | HOY JUSTIN      | 174898                   | Program Refund HOY 50            | 50.00              | 0.00               | 50.00          | 51277           | 12/15/23      |
|        |                 |                          | -12T17:25:18.7912886Z by: B      |                    |                    |                |                 | , -, -        |
|        |                 |                          | 678Z by: Caitlin FayDocumen      |                    |                    |                |                 |               |
|        |                 | 2023-12-13T16:35:10.6686 |                                  |                    |                    |                |                 |               |
|        |                 |                          |                                  |                    |                    |                |                 |               |
| 33495  | INGRAM LIBRARY  | SERVICES INC 79293892    | BL AColl DEC23                   | 8.80               | 0.00               | 8.80           | 51278           | 12/15/23      |
|        |                 | DocumentApproved 2023-12 | -13T18:23:10.1379296Z by: W      | lendy              |                    |                |                 |               |
|        |                 | HyskoDocumentApproved 20 | 23-12-13T19:25:55.1235312Z       | by: Cindy Del:     | ibac               |                |                 |               |
| 33495  | INGRAM LIBRARY  | SERVICES INC 79294922    | BL AColl DEC23                   | 11.99              | 0.00               | 11.99          | 51278           | 12/15/23      |
|        |                 | DocumentApproved 2023-12 | -13T18:23:16.5842087Z by: W      | lendy              |                    |                |                 |               |
|        |                 | HyskoDocumentApproved 20 | 23-12-13T19:26:15.4471995Z       | by: Cindy Del      | ibac               |                |                 |               |
|        |                 |                          |                                  | CI                 | heck Total         | 20.79          |                 |               |
| 15145  | TORMARCEM IIC   | TM700246                 | Tob Ad ETDD                      | 1000.00            | 0.00               | 1000 00        | E1270           | 12/15/23      |
| 15145  | JOBTARGET LLC   | INV88246                 | Job Ad EJRP                      |                    | 0.00               | 1000.00        | 512/9           | 12/15/23      |
|        |                 |                          | -12T13:32:31.2540758Z by: C      |                    |                    |                |                 |               |
|        |                 |                          | 23-12-14T16:45:51.6400829Z       | -                  |                    |                |                 |               |
|        |                 | MorrisDocumentApproved 2 | 023-12-14T17:44:25.4642197Z      | by: Cindy De.      | Libac              |                |                 |               |
| V9769  | KEMIRA WATER SO | OLUTIONS 901781300       | 8 Ferrous chloride 4800 g        | ra 8659.20         | 0.00               | 8659.20        | 51280           | 12/15/23      |
|        |                 | DocumentApproved 2023-12 | -12T17:04:33.7354131Z by: C      | helsea             |                    |                |                 |               |
|        |                 | MandigoDocumentApproved  | -<br>2023-12-14T16:47:57.2567358 | Z by: Jess         |                    |                |                 |               |
|        |                 |                          | 023-12-14T17:44:43.6019742Z      | _                  | libac              |                |                 |               |
| 28895  | KINDERMUSIK WI  | TH RACHEL LLC 1020       | Kindermusik Prog Decemb          | e 1232.00          | 0.00               | 1232.00        | 51291           | 12/15/23      |
| 20033  | MI.             |                          | -12T18:59:26.1607327Z by: L      |                    | 0.00               | 1232.00        | 31231           | ,,,           |
|        |                 |                          | -12118:59:26.16073272            | _                  |                    |                |                 |               |
|        |                 |                          |                                  | =                  |                    |                |                 |               |
|        |                 |                          | -12-14T15:02:47.351332Z by:      |                    |                    |                |                 |               |

MorrisDocumentApproved 2023-12-14T17:44:55.2316437Z by: Cindy Delibac

For checks For Check Acct 01(GENERAL FUND) 12/08/2023 To 12/15/2023

Purchase Discount Amount Check Check Number Vendor Invoice Invoice Description Amount Amount Paid Date 80063 KP SMITH GENERAL CONTRACTORS L 120123D Park Street Door Install 3500.00 0.00 3500.00 51282 12/15/23 DocumentApproved 2023-12-14T12:44:14.0663302Z by: Harlan SmithDocumentApproved 2023-12-14T14:55:44.539521Z by: Caitlin FayDocumentApproved 2023-12-14T15:02:38.6507598Z by: Jess MorrisDocumentApproved 2023-12-14T17:45:03.270601Z by: Cindy Delibac 80025 51283 12/15/23 LAROSE MARY 175732 Program Refund LAROSE 50 50.00 0.00 50.00 DocumentApproved 2023-12-12T17:24:36.5453598Z by: Brad LuckDocumentApproved 2023-12-12T17:30:57.6951772Z by: Caitlin FayDocumentApproved 2023-12-13T16:25:38.6290365Z by: Cindy Delibac 80025 LEMIRE ERIC 175734 Program Refund LEMIRE 50 50.00 0.00 50.00 51284 12/15/23 DocumentApproved 2023-12-12T17:24:42.0756862Z by: Brad LuckDocumentApproved 2023-12-12T17:31:00.8379555Z by: Caitlin FayDocumentApproved 2023-12-13T16:33:36.9871924Z by: Cindy Delibac 3520185 194.96 V9454 LENNY'S SHOE & APP 0.00 194.96 51285 12/15/23 uniform DocumentApproved 2023-12-07T18:28:59.2691365Z by: Rick JonesDocumentApproved 2023-12-11T20:56:17.6248722Z by: Cindy Delibac V9454 LENNY'S SHOE & APP 3520343 uniform water 308.96 0.00 308.96 51285 12/15/23 DocumentApproved 2023-12-07T18:29:52.1147167Z by: Rick JonesDocumentApproved 2023-12-11T20:56:43.0153969Z by: Cindy Delibac V9454 LENNY'S SHOE & APP 3520590 uniform water 239.96 0.00 239.96 51285 12/15/23 DocumentApproved 2023-12-07T18:30:51.6289985Z by: Rick JonesDocumentApproved 2023-12-11T20:56:57.7919153Z by: Cindy Delibac Check Total 743.88 V10130 LOWE'S BUSINESS ACCOUNT 61377 simple green supplies 20.86 0.00 20.86 51286 12/15/23 DocumentApproved 2023-12-07T18:26:56.879454Z by: Rick JonesDocumentApproved 2023-12-13T15:30:41.5994598Z by: Cindy Delibac 5270925 HL 100CI LED MUL V10130 LOWE'S BUSINESS ACCOUNT 71505 113.52 0.00 113.52 51286 12/15/23 DocumentApproved 2023-11-30T19:18:34.2370718Z by: Rick JonesDocumentApproved 2023-11-30T19:39:48.4804799Z by: Cindy Delibac LOWE'S BUSINESS ACCOUNT 97364 51286 12/15/23 V10130 Hose 130.90 0.00 130.90 DocumentApproved 2023-11-20T01:32:42.220808Z by: Chris GaboriaultDocumentApproved 2023-11-28T21:22:45.0988509Z by: Cindy Delibac Check Total 265.28 42805 MARYLAND BIOCHEMICAL CO.INC. 11RR1082 Bacteria pacs for odor c 7076.32 0.00 7076.32 51287 12/15/23 DocumentApproved 2023-12-12T17:03:33.2484527Z by: Chelsea MandigoDocumentApproved 2023-12-14T16:47:36.3453437Z by: Jess MorrisDocumentApproved 2023-12-14T17:45:18.461722Z by: Cindy Delibac 10110 MCGOVERN MECHANICAL CORP 2007 Residential Water Meter 1050.00 0.00 1050.00 51288 12/15/23 DocumentApproved 2023-12-07T18:37:15.3267856Z by: Rick JonesDocumentApproved 2023-12-08T12:29:10.9932874Z by: Jess MorrisDocumentApproved 2023-12-11T20:58:17.9066381Z by: Cindy Delibac

# City of Essex Junction Accounts Payable Check Warrant Report # 24028 Current Prior Next FY Invoices For checks For Check Acct 01(GENERAL FUND) 12/08/2023 To 12/15/2023

| Vendor |                 | Inv                | oice      | Invoice Description              | Purchase<br>Amount | Discount<br>Amount | Amount<br>Paid | Check<br>Number | Check<br>Date |
|--------|-----------------|--------------------|-----------|----------------------------------|--------------------|--------------------|----------------|-----------------|---------------|
|        |                 |                    |           |                                  |                    |                    |                |                 |               |
| 80012  | MECHLER THOMAS  | NOV                | 72023     | BL JPROG NOV23                   | 100.00             | 0.00               | 100.00         | 51289           | 12/15/23      |
|        |                 | DocumentApproved 2 | 2023-12-1 | L2T21:03:50.4962066Z by: We      | endy               |                    |                |                 |               |
|        |                 | HyskoDocumentAppro | oved 2023 | 3-12-13T15:54:03.8730372Z        | by: Cindy Del:     | ibac               |                |                 |               |
| 80058  | MSR SOUND       | 112                | 22-88066  | B AV Rental for Think Tan        | k 1500.00          | 0.00               | 1500.00        | 51290           | 12/15/23      |
| 00050  | MBR BOOKE       |                    |           | 2T14:20:06.563939Z by: Asi       |                    | 0.00               | 1300.00        | 31230           | 12/13/23      |
|        |                 |                    |           | oved 2023-12-14T16:49:46.9       | _                  | 966                |                |                 |               |
|        |                 | _                  |           | 23-12-14T17:45:38.5613028Z       | _                  |                    |                |                 |               |
|        |                 |                    |           |                                  |                    |                    |                |                 |               |
| V10329 | NORTH WILLISTON | CATTLE COMPANY 257 | 7         | Land Application of Bio          | s 102600.00        | 0.00               | 102600.00      | 51291           | 12/15/23      |
|        |                 | DocumentApproved 2 | 2023-12-1 | L2T17:09:11.1986307Z by: C       | helsea             |                    |                |                 |               |
|        |                 | MandigoDocumentApp | proved 20 | 023-12-14T16:48:22.9081325       | Z by: Jess         |                    |                |                 |               |
|        |                 | MorrisDocumentAppr | coved 202 | 23-12-14T16:54:39.9639825Z       | by: Regina         |                    |                |                 |               |
|        |                 | MahonyDocumentAppr | coved 202 | 23-12-14T17:45:50.7588288Z       | by: Cindy De       | libac              |                |                 |               |
| 19325  | OPEN APPROACH I | INC 213            | 334       | managed services December        | e 9085.00          | 0.00               | 9085.00        | 51292           | 12/15/23      |
|        |                 | DocumentApproved 2 | 2023-12-1 | -<br>L1T17:37:42.3570077Z by: Jo | ess                |                    |                |                 |               |
|        |                 | MorrisDocumentAppr | coved 202 | -<br>23-12-11T17:38:17.9289706Z  | by: Jess           |                    |                |                 |               |
|        |                 | MorrisDocumentAppr | coved 202 | 23-12-11T20:58:32.7462477Z       | by: Cindy De       | libac              |                |                 |               |
| 19325  | OPEN APPROACH I | INC 213            | 356       | Office 365 December 202          | 3 2927.04          | 0.00               | 2927.04        | 51292           | 12/15/23      |
|        |                 | DocumentApproved 2 | 2023-12-1 | 11T17:37:48.0619085Z by: J       | ess                |                    |                |                 |               |
|        |                 | MorrisDocumentAppr | coved 202 | 23-12-11T17:38:23.432945Z        | by: Jess           |                    |                |                 |               |
|        |                 | MorrisDocumentAppr | coved 202 | 23-12-11T20:58:40.3411208Z       | by: Cindy De       | libac              |                |                 |               |
| 19325  | OPEN APPROACH I | NC 213             | 369       | security December 2023           | 2040.00            | 0.00               | 2040.00        | 51292           | 12/15/23      |
|        |                 | DocumentApproved 2 | 2023-12-1 | 11T17:38:02.3266224Z by: J       | ess                |                    |                |                 |               |
|        |                 | MorrisDocumentAppr | coved 202 | 23-12-11T17:38:33.6881935Z       | by: Jess           |                    |                |                 |               |
|        |                 | MorrisDocumentAppr | coved 202 | 23-12-11T20:58:50.7055402Z       | by: Cindy De       | libac              |                |                 |               |
| 19325  | OPEN APPROACH I | INC 214            | 120       | December 2023                    | 690.00             | 0.00               | 690.00         | 51292           | 12/15/23      |
|        |                 | DocumentApproved 2 | 2023-12-1 | L2T17:03:52.9845964Z by: C       | helsea             |                    |                |                 |               |
|        |                 | MandigoDocumentApp | proved 20 | 023-12-13T16:49:52.0128283       | Z by: Cindy De     | elibac             |                |                 |               |
| 19325  | OPEN APPROACH I | INC 214            | 184       | backups December 2023            | 123.39             | 0.00               | 123.39         | 51292           | 12/15/23      |
|        |                 | DocumentApproved 2 | 2023-12-1 | L1T17:38:08.3220145Z by: Jo      | ess                |                    |                |                 |               |
|        |                 | MorrisDocumentAppr | coved 202 | 23-12-11T20:58:46.5069042Z       | by: Cindy De       | libac              |                |                 |               |
| 19325  | OPEN APPROACH I | INC 215            | 548       | domain registration ejr          | p 50.00            | 0.00               | 50.00          | 51292           | 12/15/23      |
|        |                 |                    |           | L4T17:54:55.4446672Z by: B       | rad LuckDocum      | entApproved        |                |                 |               |
|        |                 | 2023-12-15T15:20:2 | 20.955154 | 11Z by: Cindy Delibac            |                    |                    |                |                 |               |
|        |                 |                    |           |                                  | C)                 | heck Total         | 14915.43       |                 |               |
|        |                 |                    |           |                                  |                    |                    |                |                 |               |
| V10729 | OVERDRIVE INC   | 014                | 159SV2343 | 36 BL AColl NOV23                | 14.95              | 0.00               | 14.95          | 51293           | 12/15/23      |
|        |                 | DocumentApproved 2 | 2023-12-1 | 3T18:21:55.8764534Z by: W        | endy               |                    |                |                 |               |
|        |                 | HyskoDocumentAppro | oved 2023 | 3-12-13T19:26:43.9289706Z        | by: Cindy Del:     | ibac               |                |                 |               |
| 15450  | PEAK MOTOR AND  | PUMP 939           | 940       | Coupling for RAS pump            | 165.19             | 0.00               | 165.19         | 51294           | 12/15/23      |
|        |                 |                    |           | L2T17:23:22.2167965Z by: C       |                    |                    |                |                 | ,             |
|        |                 |                    |           | 023-12-13T16:50:03.5179872       |                    | elibac             |                |                 |               |
|        |                 |                    |           |                                  |                    |                    |                |                 |               |
| 29425  | PERFORMANCE FOO | DD SERVICE 966     | 5791      | RK FMS Snack                     | 218.19             | 0.00               | 218.19         | 51295           | 12/15/23      |
|        |                 | DocumentApproved 2 | 2023-12-1 | L2T20:48:11.8698399Z by: A       | lyssa              |                    |                |                 |               |

# City of Essex Junction Accounts Payable Check Warrant Report # 24028 Current Prior Next FY Invoices For checks For Check Acct 01(GENERAL FUND) 12/08/2023 To 12/15/2023

| Vendor |                 |               | Invoice       | Invoice Description             | Purchase<br>Amount | Discount | Amount<br>Paid | Check<br>Number | Check<br>Date |
|--------|-----------------|---------------|---------------|---------------------------------|--------------------|----------|----------------|-----------------|---------------|
|        |                 |               |               |                                 |                    |          |                |                 |               |
|        |                 | CallanDocumer | ntApproved 20 | 23-12-13T15:53:48.0276475z      | Z by: Caitlin      |          |                |                 |               |
|        |                 | FayDocumentAp | proved 2023-  | 12-13T16:51:33.1497776Z by      | y: Cindy Deliba    | c        |                |                 |               |
| 29425  | PERFORMANCE FOO | DD SERVICE    | 968022        | RK Hiawatha Snack               | 244.59             | 0.00     | 244.59         | 51295           | 12/15/23      |
|        |                 | DocumentAppro | ved 2023-12-  | 12T20:47:07.1576171Z by: A      | Alyssa             |          |                |                 |               |
|        |                 | CallanDocumer | ntApproved 20 | 23-12-13T15:53:31.22878382      | Z by: Caitlin      |          |                |                 |               |
|        |                 | FayDocumentAp | proved 2023-  | 12-13T16:51:30.3671544Z by      | y: Cindy Deliba    | c        |                |                 |               |
| 29425  | PERFORMANCE FOO | DD SERVICE    | 968148        | RK EES Snack                    | 280.12             | 0.00     | 280.12         | 51295           | 12/15/23      |
|        |                 | DocumentAppro | ved 2023-12-  | 12T20:41:43.4907308Z by: A      | Alyssa             |          |                |                 |               |
|        |                 | CallanDocumer | ntApproved 20 | 23-12-13T15:52:12.65103852      | Z by: Caitlin      |          |                |                 |               |
|        |                 | FayDocumentAp | proved 2023-  | 12-13T16:50:47.5764837Z by      | y: Cindy Deliba    | c        |                |                 |               |
| 29425  | PERFORMANCE FOO | DD SERVICE    | 968284        | RK Westford Snack               | 158.40             | 0.00     | 158.40         | 51295           | 12/15/23      |
|        |                 | DocumentAppro | ved 2023-12-  | 12T20:53:47.4426966Z by: A      | Alyssa             |          |                |                 |               |
|        |                 | CallanDocumer | ntApproved 20 | 23-12-13T15:55:32.3969004z      | Z by: Caitlin      |          |                |                 |               |
|        |                 | FayDocumentAp | proved 2023-  | 12-13T16:52:32.9125503Z by      | y: Cindy Deliba    | c        |                |                 |               |
| 29425  | PERFORMANCE FOO | DD SERVICE    | 968320        | RK Summit Snack                 | 279.82             | 0.00     | 279.82         | 51295           | 12/15/23      |
|        |                 | DocumentAppro | ved 2023-12-  | 12T20:40:43.9260067Z by: A      | Alyssa             |          |                |                 |               |
|        |                 | CallanDocumer | ntApproved 20 |                                 | by: Caitlin        |          |                |                 |               |
|        |                 | FayDocumentAp | proved 2023-  | 12-13T16:50:29.9222976Z by      | y: Cindy Deliba    | c        |                |                 |               |
| 29425  | PERFORMANCE FOO | DD SERVICE    | 968555        | RK Fleming Snack                | 170.14             | 0.00     | 170.14         | 51295           | 12/15/23      |
|        |                 | DocumentAppro | ved 2023-12-  | 12T20:51:02.4472968Z by: A      | Alyssa             |          |                |                 |               |
|        |                 | CallanDocumer | ntApproved 20 | -<br>23-12-13T15:54:29.30587272 | by: Caitlin        |          |                |                 |               |
|        |                 | FayDocumentAp | proved 2023-  | 12-13T16:52:21.1880292Z by      | y: Cindy Deliba    | c        |                |                 |               |
| 29425  | PERFORMANCE FOO | DD SERVICE    | 968839        | RK MSP Snack                    | 229.45             | 0.00     | 229.45         | 51295           | 12/15/23      |
|        |                 | DocumentAppro | ved 2023-12-  | 12T20:48:30.0930994Z by: A      | Alyssa             |          |                |                 |               |
|        |                 | CallanDocumer | ntApproved 20 |                                 | by: Caitlin        |          |                |                 |               |
|        |                 | FayDocumentAp | proved 2023-  | 12-13T16:51:41.135424Z by:      | : Cindy Delibac    |          |                |                 |               |
| 29425  | PERFORMANCE FOO | DD SERVICE    | 969220        | RK FMS Snack CREDIT             | -43.92             | 0.00     | -43.92         | 51295           | 12/15/23      |
|        |                 | DocumentAppro | ved 2023-12-  | 12T20:40:59.7270002Z by: A      | Alyssa             |          |                |                 |               |
|        |                 | CallanDocumer | ntApproved 20 | 23-12-13T15:51:23.9123996z      | Z by: Caitlin      |          |                |                 |               |
|        |                 | FayDocumentAp | proved 2023-  | 12-13T16:50:37.2143304Z by      | y: Cindy Deliba    | c        |                |                 |               |
| 29425  | PERFORMANCE FOO | DD SERVICE    | 969222        | RK FMS Snack CREDIT             | -22.01             | 0.00     | -22.01         | 51295           | 12/15/23      |
|        |                 | DocumentAppro | ved 2023-12-  | 12T20:40:18.0951305Z by: A      | Alyssa             |          |                |                 |               |
|        |                 | CallanDocumer | ntApproved 20 | 23-12-13T15:50:55.392667Z       | by: Caitlin        |          |                |                 |               |
|        |                 |               |               | 12-13T16:50:19.2739064Z by      |                    | c        |                |                 |               |
| 29425  | PERFORMANCE FOO | DD SERVICE    | 970043        | RK Summit Snack CREDIT          | -24.89             | 0.00     | -24.89         | 51295           | 12/15/23      |
|        |                 | DocumentAppro | ved 2023-12-  | 12T20:43:11.2169561Z by: A      | Alyssa             |          |                |                 |               |
|        |                 | CallanDocumer | ntApproved 20 | 23-12-13T15:52:27.36021762      | Z by: Caitlin      |          |                |                 |               |
|        |                 | FayDocumentAp | proved 2023-  | 12-13T16:50:56.7838614Z by      | y: Cindy Deliba    | c        |                |                 |               |
| 29425  | PERFORMANCE FOO | DD SERVICE    | 970648        | RK Summit Snack                 | 91.78              | 0.00     | 91.78          | 51295           | 12/15/23      |
|        |                 | DocumentAppro | ved 2023-12-  | 12T20:44:04.3602523Z by: A      | Alyssa             |          |                |                 |               |
|        |                 | CallanDocumer | ntApproved 20 |                                 | by: Caitlin        |          |                |                 |               |
|        |                 | FayDocumentAp | proved 2023-  | 12-13T16:51:03.5836642Z by      | y: Cindy Deliba    | c        |                |                 |               |
| 29425  | PERFORMANCE FOO | DD SERVICE    | 970649        | RK FMS Snack                    | 317.21             | 0.00     | 317.21         | 51295           | 12/15/23      |
|        |                 | DocumentAppro | ved 2023-12-  | 12T20:50:25.0880636Z by: A      | Alyssa             |          |                |                 |               |
|        |                 |               |               | -<br>23-12-13T15:54:21.6462376Z | _                  |          |                |                 |               |
|        |                 |               |               | 12-13T16:52:11.9700425Z by      | _                  | c        |                |                 |               |
| 29425  | PERFORMANCE FOO |               | 971981        | RK Hiawatha Snack               | 102.99             | 0.00     | 102.99         | 51295           | 12/15/23      |
|        |                 | DocumentAppro |               | 12T20:46:41.6316018Z by: A      | Alyssa             |          |                |                 |               |
|        |                 |               |               | 23-12-13T15:53:24.316307Z       | _                  |          |                |                 |               |
|        |                 | ED            | 2022          | 10 13m16.51.20 11401007 b       | _                  | _        |                |                 |               |

 ${\tt FayDocumentApproved~2023-12-13T16:51:20.1149188Z~by:~Cindy~Delibac}$ 

# City of Essex Junction Accounts Payable

# Check Warrant Report # 24028 Current Prior Next FY Invoices

| Vendor |                    |                | Invoice       | Invoice Description        | Purchase<br>Amount | Discount<br>Amount | Amount<br>Paid | Check<br>Number | Check<br>Date |
|--------|--------------------|----------------|---------------|----------------------------|--------------------|--------------------|----------------|-----------------|---------------|
| 29425  | PERFORMANCE FOOD   | SERVICE        | 972142        | RK EES Snack               | <br>196.08         | 0.00               | <br>196.08     | 51295           | 12/15/23      |
| 23423  | 1214 01441102 1002 |                |               | 2T20:46:23.1014341Z by: Al |                    | 0.00               | 130.00         | 31233           | 12, 13, 23    |
|        |                    |                |               | 3-12-13T15:53:11.4539499Z  | •                  |                    |                |                 |               |
|        |                    |                |               | 2-13T16:51:12.5229122Z by: | _                  | ac                 |                |                 |               |
| 29425  | PERFORMANCE FOOL   |                | 972297        | RK Westford Snack          | 133.62             | 0.00               | 133.62         | 51295           | 12/15/23      |
|        |                    | DocumentApprov | red 2023-12-1 | 2T20:53:10.5030603Z by: Al | vssa               |                    |                |                 |               |
|        |                    |                |               | 3-12-13T15:55:08.7324194Z  | -                  |                    |                |                 |               |
|        |                    |                |               | 2-13T16:52:27.6896318Z by: | _                  | ac                 |                |                 |               |
| 29425  | PERFORMANCE FOOL   |                | 972868        | RK Fleming Snack           | 152.67             | 0.00               | 152.67         | 51295           | 12/15/23      |
|        |                    | DocumentApprov | red 2023-12-1 | 2T20:39:40.3210137Z by: Al | yssa               |                    |                |                 |               |
|        |                    |                |               | 3-12-13T15:50:40.0578529Z  | =                  |                    |                |                 |               |
|        |                    |                |               | 2-13T16:50:10.3519699Z by: | =                  | ac                 |                |                 |               |
| 29425  | PERFORMANCE FOOL   |                | 975737        | RK Summit Snack            | 200.76             | 0.00               | 200.76         | 51295           | 12/15/23      |
|        |                    | DocumentApprov | red 2023-12-1 | 2T20:48:52.2080398Z by: Al | yssa               |                    |                |                 |               |
|        |                    | CallanDocument | Approved 202  | 3-12-13T15:54:04.5445037Z  | -<br>by: Caitlin   |                    |                |                 |               |
|        |                    |                |               | 2-13T16:51:53.6355322Z by: | =                  | ac                 |                |                 |               |
|        |                    |                |               |                            |                    | -                  |                |                 |               |
|        |                    |                |               |                            | Cl                 | neck Total         | 2685.00        |                 |               |
| V10554 | PHOENIX BOOKS BU   | JRLINGTON      | 9814871       | BL AColl NOV23             | 95.17              | 0.00               | 95.17          | 51297           | 12/15/23      |
|        |                    | DocumentApprov | red 2023-12-1 | 3T18:22:07.4081997Z by: We | ndy                |                    |                |                 |               |
|        |                    | HyskoDocument/ | Approved 2023 | -12-13T19:26:54.9293092Z b | y: Cindy Deli      | ibac               |                |                 |               |
| V10554 | PHOENIX BOOKS BU   | JRLINGTON      | 991335        | BL AColl DEC23             | 140.77             | 0.00               | 140.77         | 51297           | 12/15/23      |
|        |                    | DocumentApprov | red 2023-12-1 | 3T18:20:53.7122098Z by: We | ndy                |                    |                |                 |               |
|        |                    | HyskoDocument/ | Approved 2023 | -12-13T19:26:51.1530722Z b | y: Cindy Deli      | ibac               |                |                 |               |
| V10554 | PHOENIX BOOKS BU   | RLINGTON       | 999488        | BL AColl DEC23             | 26.00              | 0.00               | 26.00          | 51297           | 12/15/23      |
|        |                    | DocumentApprov | red 2023-12-1 | 3T18:22:12.1879753Z by: We | ndy                |                    |                |                 |               |
|        |                    | HyskoDocument# | Approved 2023 | -12-13T19:26:59.1549789Z b | y: Cindy Deli      | ibac               |                |                 |               |
|        |                    |                |               |                            | Cl                 | neck Total         | 261.94         |                 |               |
|        |                    |                |               |                            |                    |                    |                |                 |               |
| 25140  | PIKE INDUSTRIES    |                | 46175         | Machine Pave Service 10/   |                    | 0.00               | 99814.99       | 51298           | 12/15/23      |
|        |                    |                |               | 3T18:17:54.4907687Z by: Ri |                    | mentApproved       |                |                 |               |
|        |                    |                |               | 65Z by: Jess MorrisDocumen |                    |                    |                |                 |               |
|        |                    |                |               | 5Z by: Regina MahonyDocume | ntApproved         |                    |                |                 |               |
|        |                    |                |               | 1Z by: Cindy Delibac       |                    |                    |                |                 |               |
| 25140  | PIKE INDUSTRIES    |                | 46182         | Densmore Drive Service 1   |                    | 0.00               | 85275.53       | 51298           | 12/15/23      |
|        |                    |                |               | 3T18:18:51.8476292Z by: Ri |                    | mentApproved       |                |                 |               |
|        |                    |                |               | 49Z by: Jess MorrisDocumen |                    |                    |                |                 |               |
|        |                    |                |               | 7Z by: Regina MahonyDocume | ntApproved         |                    |                |                 |               |
|        |                    |                |               | Z by: Cindy Delibac        |                    |                    |                |                 |               |
| 25140  | PIKE INDUSTRIES    |                | 46183         | Sugartree Ln service 11    |                    | 0.00               | 78140.73       | 51298           | 12/15/23      |
|        |                    |                |               | 3T18:18:37.3943089Z by: Ri |                    | mentApproved       |                |                 |               |
|        |                    |                |               | 47Z by: Jess MorrisDocumen |                    |                    |                |                 |               |
|        |                    |                |               | 8Z by: Regina MahonyDocume | ntApproved         |                    |                |                 |               |
|        |                    |                |               | by: Cindy Delibac          |                    |                    |                |                 |               |
| 25140  | PIKE INDUSTRIES    | INC            | 46184         | West St Service 11/07/20   | 49302.75           | 0.00               | 49302.75       | 51298           | 12/15/23      |
|        |                    | DocumentApprov | red 2023-12-1 | 3T18:19:05.1678236Z by: Ri | ck JonesDocur      | mentApproved       |                |                 |               |
|        |                    | 2023-12-14T16  | 5:48:10.11522 | 64Z by: Jess MorrisDocumen | tApproved          |                    |                |                 |               |
|        |                    | 2023-12-14T16: | :54:31.629722 | 6Z by: Regina MahonyDocume | ntApproved         |                    |                |                 |               |

# City of Essex Junction Accounts Payable Check Warrant Report # 24028 Current Prior Next FY Invoices For checks For Check Acct 01(GENERAL FUND) 12/08/2023 To 12/15/2023

| Vendor |                 |                    | Invoice                     | Invoice Description  | Purchase<br>Amount | Discount<br>Amount  | Amount<br>Paid | Check<br>Number | Check<br>Date |
|--------|-----------------|--------------------|-----------------------------|--|--------------------|---------------------|----------------|-----------------|---------------|
|        |                 |                    |                             | 2Z by: Cindy Delibac   |                    |                     |                |                 |               |
| 25140  | PIKE INDUSTRIES | INC DocumentApprov | 46185<br>ved 2023-12-1      | Poplar Court Contact<br>3T18:19:31.351462Z by: Ric<br>6Z by: Jess MorrisDocument                           |                    | 0.00<br>entApproved | 12777.58       | 51298           | 12/15/23      |
|        |                 | 2023-12-14T17      | :47:51.519094               | Z by: Cindy Delibac  |                    |                     |                |                 |               |
|        |                 |                    |                             |  | Ch                 | neck Total          | 325311.58      |                 |               |
| 24410  | PRIORITY EXPRES | DocumentApprov     |                             | BL POST NOV23<br>2T21:05:17.6473892Z by: We<br>-12-13T17:20:06.3620525Z l                                  | _                  | 0.00                | 160.83         | 51299           | 12/15/23      |
| 05380  | PURCHASE POWER  |                    | ved 2023-12-1               | 1 2 Lincoln Postage Nov 20<br>2T13:56:01.8455576Z by: As   | shley              | 0.00                | 503.50         | 51300           | 12/15/23      |
| 05380  | PURCHASE POWER  | DocumentApprov     | 1205234061<br>ved 2023-12-1 | ved 2023-12-13T17:34:18.02  postage supplies  2T14:01:32.3147456Z by: As                                   | 557.96<br>shley    | 0.00                | 557.96         | 51300           | 12/15/23      |
|        |                 | Snellenberger      | DocumentAppro               | ved 2023-12-13T17:42:59.6  | 789092Z by: Ci     | indy Delibac        |                |                 |               |
|        |                 |                    |                             |  | Cł                 | neck Total          | 1061.46        |                 |               |
| 25330  | QUEEN CITY STEE | DocumentApprov     |                             | AL for Cogen container :<br>2T17:19:21.1740126Z by: Cl<br>23-12-13T17:34:33.172645Z                        | nelsea             | 0.00                | 182.00         | 51301           | 12/15/23      |
|        |                 | Manargobocumen     | ncappioved 20               | 23 12 13117.34.33.1720432  | by. Cindy ber      | LIDAC               |                |                 |               |
| 20620  | RASCO LAURA     | DocumentApprov     | 121123D<br>ved 2023-12-1    | Preschool Playgroup Nov<br>2T19:16:49.3541303Z by: L   | 180.00<br>indsey   | 0.00                | 180.00         | 51302           | 12/15/23      |
|        |                 |                    |                             | 23-12-12T20:23:03.1853727<br>2-13T17:35:26.1499167Z by   | _                  | ac                  |                |                 |               |
| 17420  | RECREONICS INC  |                    |                             | ADA lift<br>  1119:55:35.1650412Z by: L:<br> 23-12-06T15:21:26.7789971                                     | _                  | 0.00                | 9914.38        | 51303           | 12/15/23      |
|        |                 |                    | ='                          | 2-08T12:30:05.5272156Z by<br>3-12-11T21:01:05.1362146Z   |                    | Libac               |                |                 |               |
| 80025  | RELATION LOUISE | 2023-12-12Т17      | :30:48.315572               | Program Refund Relation<br>2T17:24:20.6405505Z by: B:<br>Z by: Caitlin FayDocument<br>4Z by: Cindy Delibac |                    | 0.00<br>entApproved | 45.00          | 51304           | 12/15/23      |
| 80025  | RENGO JASON     |                    | 176426                      | Vac Camp Refund Rengo450   | 9 450.00           | 0.00                | 450.00         | 51305           | 12/15/23      |
|        |                 | 2023-12-12T17      | :30:52.781255               | 2T17:24:25.5842492Z by: Br<br>1Z by: Caitlin FayDocument<br>by: Cindy Delibac                              |                    | entApproved         |                |                 |               |
| 18010  | REYNOLDS & SON, |                    | 3433066                     | Compressor Maintenance   | 651.28             | 0.00                | 651.28         | 51306           | 12/15/23      |
|        |                 |                    |                             | 2023-12-11T21:01:20.5183   |                    | Delibac             |                |                 |               |
| 18010  | REYNOLDS & SON, |                    | 3433186<br>ved 2023-12-1    | Quick Straps<br>2T02:27:05.6713509Z by: Ch   | 159.70<br>nris     | 0.00                | 159.70         | 51306           | 12/15/23      |

| Vendor |                 |   | Invoice  | Invoice Description   | Purchase<br>Amount                        | Discount<br>Amount                     | Amount<br>Paid        | Check<br>Number | Check<br>Date |
|--------|-----------------|---|--|---|---|--|-----------------------|-----------------|---------------|
|        |                 | GaboriaultDoc   | umentApproved  | 2023-12-13T17:35:38.54518   | 64Z by: Cind                              | y Delibac                              |                       |                 |               |
|        |                 |   |  |   | С   | heck Total                             | 810.98                |                 |               |
| 80025  | RICHARDSON AMY  | 2023-12-12T17   | :31:13.438064  | Program Refund RICHARDSO<br>2T17:25:25.325363Z by: Bra<br>1Z by: Caitlin FayDocument<br>9Z by: Cindy Delibac  | d LuckDocume                              | 0.00<br>ntApproved                     | 50.00                 | 51307           | 12/15/23      |
| 43275  | RYCANDON MECHAN | DocumentAppro<br>SmithDocument                                    | Approved 2023  | 2 Lincoln HVAC Maintenan<br>3T18:27:57.5239483Z by: Ha<br>-12-13T18:45:37.013517Z by<br>2-13T19:52:26.1034279Z by:  | rlan<br>: Caitlin                         | 0.00<br>ac                             | 765.00                | 51308           | 12/15/23      |
| 43275  | RYCANDON MECHAN | ICAL, INC.  DocumentAppro   | 15146<br>ved 2023-12-1   | Heater Service<br>2T01:44:48.1275844Z by: Ch<br>2023-12-13T17:35:44.77859   | 500.00<br>ris                             | 0.00                                   | 500.00                | 51308           | 12/15/23      |
|        |                 |   |  |   | С   | -<br>heck Total                        | 1265.00               |                 |               |
| 39425  | SCOTT & PARTNER | DocumentAppro<br>SmithDocument<br>SmithDocument<br>SmithDocument  | ved 2023-12-1<br>Approved 2023<br>Approved 2023<br>Approved 2023 | 7 2 Lincoln Renovations Ju<br>3T16:33:54.0423048Z by: Ha<br>-12-13T16:34:09.1087805Z b<br>-12-13T16:36:11.1058182Z b<br>-12-14T15:02:33.3363766Z b<br>3-12-14T17:48:11.8513284Z | rlan<br>y: Harlan<br>y: Harlan<br>y: Jess | 0.00                                   | 4668.71               | 51309           | 12/15/23      |
| 10435  | SCREENMYLOGO.CO | DocumentAppro<br>2023-12-13T15<br>2023-12-14T15                   | :56:30.706086<br>:02:59.731755                                   | EJRP Staff Gear<br>3T15:43:18.0359796Z by: Br<br>7Z by: Caitlin FayDocument<br>5Z by: Jess MorrisDocument<br>5Z by: Cindy Delibac   | Approved                                  | 0.00<br>entApproved                    | 2823.32               | 51310           | 12/15/23      |
| 10435  | SCREENMYLOGO.CO | M<br>DocumentAppro<br>2023-12-13T15                               | 20430<br>ved 2023-12-1<br>:52:07.063985                          | Barcomb Bball TShirts<br>2T21:03:19.5172676Z by: Pa<br>5Z by: Caitlin FayDocument<br>3Z by: Cindy Delibac   | Approved                                  | 0.00<br>entApproved<br>-<br>heck Total | 331.25<br><br>3154.57 |                 | 12/15/23      |
| V10399 | SERVPRO WINOOSK | DocumentAppro<br>DurganDocument<br>HyskoDocument<br>SmithDocument | tApproved 202<br>Approved 2023<br>Approved 2023                  | BL WTR REMED NOV23 3T21:04:46.168594Z by: Tra 3-12-13T23:01:47.2298167Z -12-14T12:53:03.8942581Z b -12-14T15:02:15.1630097Z b 3-12-14T17:48:48.0376442Z                         | by: Wendy<br>y: Harlan<br>y: Jess         | 0.00                                   | 1549.36               | 51311           | 12/15/23      |
| 42565  | SEVEN DAYS      |   |  | December DRB Meeting Inv<br>4T14:52:59.0996303Z by: Ch<br>45Z by: Cindy Delibac   |   | 0.00<br>mentApproved                   | 74.88                 | 51312           | 12/15/23      |
| 29835  | SHERWIN-WILLIAM |   | 21070<br>ved 2023-12-1   | Park St Paint<br>3T16:35:07.0250013Z by: Ha   | 44.42<br>rlan                             | 0.00                                   | 44.42                 | 51313           | 12/15/23      |

# City of Essex Junction Accounts Payable

# Check Warrant Report # 24028 Current Prior Next FY Invoices

| Vendor |                  |               | Invoice        | Invoice Description                                 | Purchase<br>Amount | Discount<br>Amount | Amount<br>Paid | Check<br>Number | Check<br>Date |
|--------|------------------|---------------|----------------|---|--------------------|--------------------|----------------|-----------------|---------------|
|        |                  | SmithDocument | tApproved 2023 | -12-13T17:51:03.63932Z b                            | oy: Caitlin        |                    |                |                 |               |
|        |                  | FayDocumentAp | oproved 2023-1 | 2-13T19:27:31.5306161Z h                            | oy: Cindy Deliba   | ıc                 |                |                 |               |
| V2093  | SLACK CHEMICAL   | COMPANY INC   | 463899         | 3,500 G Caustic 50% 6/                              | /30 16225.50       | 0.00               | 16225.50       | 5121 <i>4</i>   | 12/15/23      |
| V2093  | SHACK CHEMICAL   |               |                | 2T16:55:07.1788744Z by:                             |                    | 0.00               | 10223.30       | 31314           | 12/13/23      |
|        |                  |               |                | 23-12-14T16:41:54.631405                            |                    |                    |                |                 |               |
|        |                  | _             |                | 3-12-14T17:49:00.6449148                            | _                  | .ibac              |                |                 |               |
|        |                  |               |                |   |                    |                    |                |                 |               |
| 23855  | SOUTHWORTH-MILT  | ON, INC.      | INV3094928     | step for backhoe                                    | 239.35             | 0.00               | 239.35         | 51315           | 12/15/23      |
|        |                  | DocumentAppro | oved 2023-12-1 | 2T14:15:59.1244241Z by:                             | Rick JonesDocum    | nentApproved       |                |                 |               |
|        |                  | 2023-12-13T   | 17:36:56.63069 | 65Z by: Cindy Delibac                               |                    |                    |                |                 |               |
| 23855  | SOUTHWORTH-MILT  | ON, INC.      | SCINV759325    | HSPS generator annual                               | se 686.06          | 0.00               | 686.06         | 51315           | 12/15/23      |
|        |                  | DocumentAppro | oved 2023-12-0 | 4T13:51:22.0173448Z by:                             | Chelsea            |                    |                |                 |               |
|        |                  | MandigoDocume | entApproved 20 | 23-12-11T21:02:49.856046                            | 66Z by: Cindy De   | elibac             |                |                 |               |
|        |                  |               |                |   | a).                |                    |                |                 |               |
|        |                  |               |                |   | Ch                 | eck Total          | 925.41         |                 |               |
| V2124  | STAPLES ADVANTA  | AGE           | 8072544743     | BL SUPPLY DEC23                                     | 422.44             | 0.00               | 422.44         | 51316           | 12/15/23      |
|        | 3 · ·            |               |                | 3T18:20:15.3019381Z by:                             |                    | 0.00               |                | 01010           | ,,            |
|        |                  |               |                | -12-13T19:28:03.02751792                            | -                  | .bac               |                |                 |               |
|        |                  | -             |                |   |                    |                    |                |                 |               |
| 14695  | THE BIG BLUE TR  | RUNK          | 2562           | Train Hop Train 12/8                                | 525.00             | 0.00               | 525.00         | 51317           | 12/15/23      |
|        |                  | DocumentAppro | oved 2023-12-1 | 2T19:16:38.3352222Z by:                             | Lindsey            |                    |                |                 |               |
|        |                  | HambletDocume | entApproved 20 | 23-12-12T20:23:12.588164                            | 11Z by: Caitlin    |                    |                |                 |               |
|        |                  | FayDocumentAp | oproved 2023-1 | 2-13T17:37:04.461651Z by                            | y: Cindy Delibac   | :                  |                |                 |               |
|        |                  |               |                |   |                    |                    |                |                 |               |
| 80060  | THEATER X PRODU  |               |                | C BL JProg DEC2023                                  | 295.00             | 0.00               | 295.00         | 51318           | 12/15/23      |
|        |                  |               |                | 3T18:22:42.3269691Z by:                             | _                  | _                  |                |                 |               |
|        |                  | HyskoDocument | tApproved 2023 | -12-13T19:28:27.44742262                            | Z by: Cindy Deli   | .bac               |                |                 |               |
| 21000  | UNIFIRST CORPOR  | PATTON        | 1080178345     | BL CONT SERV NOV23                                  | 70.39              | 0.00               | 70.39          | 51319           | 12/15/23      |
|        |                  |               |                | 8T21:01:11.2433233Z by:                             |                    |                    |                |                 | ,_,           |
|        |                  |               |                | 3-12-13T18:24:06.4752493                            | _                  |                    |                |                 |               |
|        |                  | _             |                | -12-13T19:28:38.244235Z                             |                    | ac                 |                |                 |               |
| 21000  | UNIFIRST CORPOR  | RATION        | 1080178345C    | BL CONTSRV CRED NOV23                               | -4.61              | 0.00               | -4.61          | 51319           | 12/15/23      |
|        |                  | DocumentAppro | oved 2023-12-0 | 8T20:59:35.411275Z by: T                            | Tracey             |                    |                |                 |               |
|        |                  | DurganDocumen | ntApproved 202 | 3-12-08T21:25:27.9651668                            | BZ by: Wendy       |                    |                |                 |               |
|        |                  | HyskoDocument | tApproved 2023 | -12-11T13:03:19.96668332                            | Z by: Harlan       |                    |                |                 |               |
|        |                  | SmithDocument | tApproved 2023 | -12-11T21:05:17.870448Z                             | by: Cindy Delib    | oac                |                |                 |               |
| 21000  | UNIFIRST CORPOR  | RATION        | 1080181126     | BL CONT SRV NOV23                                   | 70.39              | 0.00               | 70.39          | 51319           | 12/15/23      |
|        |                  | DocumentAppro | oved 2023-12-0 | 8T21:00:27.1573106Z by:                             | Tracey             |                    |                |                 |               |
|        |                  | DurganDocume  | ntApproved 202 | 3-12-08T21:25:21.4581858                            | BZ by: Wendy       |                    |                |                 |               |
|        |                  | _             |                | -12-11T13:03:07.59313592                            | _                  |                    |                |                 |               |
| 01000  |                  |               |                | -12-11T21:04:30.22365282                            |                    |                    |                |                 | 40/4-/        |
| 21000  | UNIFIRST CORPOR  |               |                | BL CONTSRV-CRED NOV23                               | -4.61              | 0.00               | -4.61          | 51319           | 12/15/23      |
|        |                  |               |                | 8T20:59:02.9712719Z by:                             | _                  |                    |                |                 |               |
|        |                  | _             |                | 3-12-08T21:25:08.4453357                            |                    |                    |                |                 |               |
|        |                  | _             |                | -12-11T13:01:04.993787Z<br>-12-11T21:06:23.8081398Z | _                  | hac                |                |                 |               |
| 21000  | UNIFIRST CORPOR  |               |                | BL CONTSRV DEC23                                    | 65.78              | .bac<br>0.00       | 65.78          | 51210           | 12/15/23      |
| 22000  | JAIL LADI COMPOR |               |                | 8T21:00:48.5853284Z by:                             |                    | 0.00               | 03.76          | 31319           | ,,,           |
|        |                  |               |                | by.   |                    |                    |                |                 |               |

# City of Essex Junction Accounts Payable Check Warrant Report # 24028 Current Prior Next FY Invoices For checks For Check Acct 01(GENERAL FUND) 12/08/2023 To 12/15/2023

| Purchase | Discount | Amount | Check | Check |
|----------|----------|--------|-------|-------|

| Vendor |                  |                | Invoice                 | Invoice Description                      | Purchase<br>Amount | Discount<br>Amount | Amount<br>Paid | Check<br>Number | Check<br>Date |
|--------|------------------|----------------|-------------------------|--|--------------------|--------------------|----------------|-----------------|---------------|
|        |                  |                |                         |  |                    |                    |                |                 |               |
|        |                  | DurganDocument | tApproved 202           | 3-12-08T21:24:55.2500133Z                | by: Wendy          |                    |                |                 |               |
|        |                  | HyskoDocument  | Approved 2023           | -12-11T13:00:12.4476137Z b               | y: Harlan          |                    |                |                 |               |
|        |                  | SmithDocument  | Approved 2023           | -12-11T21:03:46.5108676Z b               | y: Cindy Del       | ibac               |                |                 |               |
|        |                  |                |                         |  | c                  | heck Total         | 197.34         | -<br>           |               |
|        |                  |                |                         |  |                    |                    |                |                 |               |
| 80062  | UNIVERSITY OF C  | HICAGO-DISTRIB | J 12111589              | BL ACOLL DEC23                           | 65.90              | 0.00               | 65.90          | 51320           | 12/15/23      |
|        |                  | DocumentApprov | ved 2023-12-1           | 3T18:21:50.6959496Z by: We               | endy               |                    |                |                 |               |
|        |                  | HyskoDocument  | Approved 2023           | -12-13T19:28:44.0711093Z b               | y: Cindy Del       | ibac               |                |                 |               |
| 19350  | VERIZON CONNECT  | FIEET HSA LLC  | 31200005162             | 4 Subscription 12-1 to 12-               | - 151.60           | 0.00               | 151.60         | 51321           | 12/15/23      |
| 13330  | VERTEON COMMECT  |                |                         | 7T18:25:38.865772Z by: Ric               |                    |                    | 151.00         | 31321           | 12, 13, 23    |
|        |                  |                |                         | Z by: Cindy Delibac                      | on concessed in    | ienenpp10veu       |                |                 |               |
|        |                  | 2023 12 11121  | .07.40.032007           | 1 by. Olinay belibae                     |                    |                    |                |                 |               |
| 36130  | VERIZON WIRELES  | S VSAT         | 9949565974              | Verizon Shared Oct 19 to                 | 573.80             | 0.00               | 573.80         | 51322           | 2 12/15/23    |
|        |                  | DocumentApprov | ved 2023-12-1           | 2T16:58:47.9049797Z by: Ch               | nelsea             |                    |                |                 |               |
|        |                  | MandigoDocume  | ntApproved 20           | 23-12-13T17:38:15.9619592z               | by: Cindy D        | elibac             |                |                 |               |
| 36130  | VERIZON WIRELES  | C 17CAT        | 9949655606              | Verizon cell 10/20 to 1                  | 369.77             | 0.00               | 369.77         | 51323           | 3 12/15/23    |
| 30130  | VERIZON WIRELES  |                |                         | 7T18:38:12.7387139Z by: Ri               |                    |                    | 309.77         | 3132.           | 5 12/15/25    |
|        |                  |                |                         | 15Z by: Cindy Delibac                    | ick bonesbocd      | mencapproved       |                |                 |               |
|        |                  | 2023 12 1112   | 1.00.20.02333           | 132 by. Cindy Delibue                    |                    |                    |                |                 |               |
| 36130  | VERIZON WIRELES  | S VSAT         | 9950082467              | PS Communication 10/24 t                 | 460.10             | 0.00               | 460.10         | 51324           | 1 12/15/23    |
|        |                  | DocumentApprov | ved 2023-12-1           | 2T17:08:13.8717823Z by: Ch               | nelsea             |                    |                |                 |               |
|        |                  | MandigoDocume  | ntApproved 20           | 23-12-13T17:39:08.0129964z               | by: Cindy D        | elibac             |                |                 |               |
| 25315  | VESPA'S PIZZA P  | ASTA & DELT    | 120123D                 | City Pizza Friday                        | 124.00             | 0.00               | 124.00         | 51325           | 5 12/15/23    |
|        |                  |                |                         | 3T15:38:41.7050775Z by: Br               |                    |                    |                | 01010           | , 12, 10, 10  |
|        |                  |                |                         | 2Z by: Caitlin FayDocument               |                    |                    |                |                 |               |
|        |                  |                |                         | Z by: Cindy Delibac                      |                    |                    |                |                 |               |
|        |                  |                |                         |  |                    |                    |                |                 |               |
| 11935  | VIKING-CIVES US  | A              | 4528898                 | WHELEN LED TIR3 LIN3 S                   | 55.00              | 0.00               | 55.00          | 51326           | 12/15/23      |
|        |                  |                |                         | 7T18:27:52.1897733Z by: Ri               | ck JonesDocu       | mentApproved       |                |                 |               |
|        |                  | 2023-12-11T2   | 1:09:10.74775           | 37Z by: Cindy Delibac                    |                    |                    |                |                 |               |
| 22070  | VILLAGE COPY &   | PRINT INC.     | 9413                    | Dog license postcard rem                 | n 122.00           | 0.00               | 122.00         | 51327           | 7 12/15/23    |
|        |                  |                | ved 2023-12-0           | 8T20:41:39.6520044Z by: Su               |                    |                    |                |                 |               |
|        |                  | McNamara-Hill  | DocumentAppro           | ved 2023-12-11T21:09:25.39               | 981893Z by: C      | indy Delibac       |                |                 |               |
|        |                  |                |                         |  |                    |                    |                |                 |               |
| 23395  | VILLAGE HARDWAR  | E - WILLISTON  | 517525                  | drill bits                               | 26.10              | 0.00               | 26.10          | 51328           | 3 12/15/23    |
|        |                  | DocumentApprov | ved 2023-12-0           | 4T13:49:20.0574843Z by: Ch               | nelsea             |                    |                |                 |               |
|        |                  | _              |                         | 23-12-13T17:39:44.4969502Z               |                    |                    |                |                 |               |
| 23395  | VILLAGE HARDWAR  |                | 517529                  | NUTS-BOLTS-SCREWS                        | 49.77              | 0.00               | 49.77          | 51328           | 3 12/15/23    |
|        |                  |                |                         | 4T13:50:21.8481519Z by: Ch               |                    |                    |                |                 |               |
| 22205  | WILLIAGE HADDWAD | _              |                         | 23-12-11T21:09:35.26492962               |                    |                    | 22.24          | : E1226         | 12/15/22      |
| 23395  | VILLAGE HARDWAR  |                | 517541<br>wed 2023-12-1 | Mousetraps<br>3T16:35:24.7155131Z by: Ha | 32.26              | 0.00               | 32.26          | , 31328         | 3 12/15/23    |
|        |                  |                |                         | -12-13T17:52:06.7626458Z b               |                    |                    |                |                 |               |
|        |                  |                |                         | 2-13T19:28:49.4854152Z by:               | =                  | ac                 |                |                 |               |
| 23395  | VILLAGE HARDWAR  |                | 517553                  | NUTS-BOLTS-SCREWS                        | 1.10               | 0.00               | 1.10           | 51328           | 3 12/15/23    |
|        |                  |                |                         | 7T18:28:22.647986Z by: Ric               |                    |                    |                |                 | •             |
|        |                  |                |                         |  |                    |                    |                |                 |               |

## City of Essex Junction Accounts Payable Check Warrant Report # 24028 Current Prior Next FY Invoices

For checks For Check Acct 01(GENERAL FUND) 12/08/2023 To 12/15/2023

| Vendor |                  |                               | Invoice                                      | Invoice Description  | Purchase<br>Amount           | Discount<br>Amount   | Amount<br>Paid | Check<br>Number | Check<br>Date |
|--------|------------------|-------------------------------|--|--|------------------------------|----------------------|----------------|-----------------|---------------|
| 23395  | VILLAGE HARDWARE | E - WILLISTON  DocumentApprov | 517565<br>red 2023-12-12                     | 2Z by: Cindy Delibac<br>River St PS high level f<br>2T17:02:07.2532589Z by: Ch<br>23-12-13T17:39:21.8883477Z   |                              | 0.00                 | 31.30          | 51328           | 12/15/23      |
|        |                  |                               |  |  | Cl                           | -<br>heck Total      | 140.53         |                 |               |
| V2380  | VLCT PACIF       | MorrisDocument MorrisDocument | red 2023-12-08 Approved 2023                 | Q1 2024 PACIF WC insuran<br>BT19:05:10.1726922Z by: Je:<br>3-12-08T19:05:15.9715833Z 1<br>3-12-08T20:12:37.4573203Z 1<br>3-12-13T17:40:37.6961161Z 1 | ss<br>by: Jess<br>by: Regina | 0.00                 | 66002.00       | 51329           | 12/15/23      |
| 28470  | VMERS DB 110800  |                               | PR-12/08/23                                  | Payroll Transfer   | 25932.71                     | 0.00                 | 25932.71       | 51330           | 12/15/23      |
| 29825  | VT GAS SYSTEMS   | SmithDocumentA                | red 2023-12-13<br>Approved 2023-             | MSP Gas November<br>3T16:35:33.3937425Z by: Ha:<br>-12-13T17:51:19.0263402Z b<br>2-13T19:29:00.0495207Z by:  | y: Caitlin                   | 0.00<br>ac           | 286.45         | 51331           | 12/15/23      |
| 29825  | VT GAS SYSTEMS   | MandigoDocumer                | ntApproved 202                               | VT Gas Multi 10/19 to 11<br>2T16:58:09.790278Z by: Che.<br>23-12-14T16:44:44.0939719Z<br>3-12-14T17:50:02.1293516Z 1                                 | by: Jess                     | 0.00                 | 5171.75        | 51332           | 12/15/23      |
| 29825  | VT GAS SYSTEMS   | SmithDocumentA                | Approved 2023-                               | MSP Gas November<br>3T16:35:44.6191013Z by: Ha:<br>-12-13T17:51:27.4015945Z by:<br>2-13T19:29:45.0661782Z by:  | y: Caitlin                   | 0.00<br>ac           | 365.44         | 51333           | 12/15/23      |
| 24520  | VT SYSTEMS INC   | 2023-12-01T13:                | 13:34.1791854                                | CC Processing Nov-June<br>DT21:11:36.3871913Z by: Brade<br>CC By: Caitlin FayDocument<br>CC by: Cindy Delibac  |                              | 0.00<br>entApproved  | 650.00         | 51334           | 12/15/23      |
| 23575  | VTCMA            |                               |  | RM Membership 2024<br>2T14:05:14.2573738Z by: Asi<br>wed 2023-12-13T17:41:25.24  | -                            | 0.00<br>indy Delibac | 100.00         | 51335           | 12/15/23      |
| 07565  | W B MASON CO INC | DocumentApprov                | 56:09.424520                                 | Office Supplies<br>3T15:38:37.3864809Z by: Br<br>5Z by: Caitlin FayDocument<br>7Z by: Cindy Delibac  |                              | 0.00<br>entApproved  | 27.58          | 51336           | 12/15/23      |
| 07565  | W B MASON CO INC | C<br>DocumentApprov           | 242823678<br>red 2023-12-12                  | 2 Lincoln supplies Nov 2<br>2T13:58:37.7918608Z by: Asi<br>ved 2023-12-13T17:42:04.04  | =                            | 0.00                 | 39.99          | 51336           | 12/15/23      |
| 07565  | W B MASON CO INC | DocumentApprov                | 242856543<br>red 2023-12-12<br>Approved 2023 | RK MSP Supplies<br>2T20:54:08.0786548Z by: Al<br>3-12-13T15:55:59.2313624Z l<br>2-13T17:42:14.4237888Z by:   | 7.99<br>yssa<br>by: Caitlin  | 0.00                 | 7.99           | 51336           | 12/15/23      |

## City of Essex Junction Accounts Payable Check Warrant Report # 24028 Current Prior Next FY Invoices For checks For Check Acct 01(GENERAL FUND) 12/08/2023 To 12/15/2023

|        |                            |                  |                             | Purchase     | Discount     | Amount     | Check  | Check    |
|--------|----------------------------|------------------|-----------------------------|--------------|--------------|------------|--------|----------|
| Vendor |                            | Invoice          | Invoice Description         | Amount       | Amount       | Paid       | Number | Date     |
| 07565  | W B MASON CO INC           | 242946776        |                             |              |              |            |        | 12/15/23 |
|        | DocumentApp                | proved 2023-12-1 | 2T13:58:59.1065613Z by: Ash | ley          |              |            |        |          |
|        | Snellenberg                | gerDocumentAppro | ved 2023-12-13T17:42:40.269 | 99361Z by: C | indy Delibac |            |        |          |
|        |                            |                  |                             | c            | heck Total   | 98.46      |        |          |
| 80025  | WAGNER JENNIFER            | 175735           | Program Refund Wagner       | 50.00        | 0.00         | 50.00      | 51337  | 12/15/23 |
|        | DocumentApp                | proved 2023-12-1 | 2T17:24:14.7505035Z by: Bra | d LuckDocum  | entApproved  |            |        |          |
|        | 2023-12-125                | 17:30:42.044146  | Z by: Caitlin FayDocumentAp | proved       |              |            |        |          |
|        | 2023-12-135                | r15:55:16.535950 | 9Z by: Cindy Delibac        |              |              |            |        |          |
| 17765  | WAITE-HEINDEL ENVIRONMENTA | L MA 6028        | Biosolids CAP Fall 2023     | 2096.80      | 0.00         | 2096.80    | 51338  | 12/15/23 |
|        | DocumentApp                | proved 2023-12-1 | 2T16:57:00.8990761Z by: Che | elsea        |              |            |        |          |
|        | MandigoDocu                | mentApproved 20  | 23-12-14T16:44:11.6019677Z  | by: Jess     |              |            |        |          |
|        | MorrisDocur                | mentApproved 202 | 3-12-14T17:50:15.6669973Z b | y: Cindy De  | libac        |            |        |          |
| 20445  | WHITE CAP L P              | 10018919228      | STEEL STAKE W/HOLES         | 170.00       | 0.00         | 170.00     | 51339  | 12/15/23 |
|        | DocumentApp                | proved 2023-12-1 | 2T14:14:25.7619466Z by: Ric | k JonesDocu  | mentApproved |            |        |          |
|        | 2023-12-13                 | BT17:42:50.74764 | 02Z by: Cindy Delibac       |              |              |            |        |          |
|        |                            |                  | -                           |              |              |            |        |          |
|        | Report                     | : Total          | 1,                          | 296,070.66   | 0.001,       | 296,070.66 |        |          |
|        |                            |                  | =                           |              |              |            |        |          |
|        |                            |                  |                             |              |              |            |        |          |

To the Treasurer of City of Essex Junction, We Hereby certify

that there is due to the several persons whose names are

listed hereon the sum against each name and that there

are good and sufficient vouchers supporting the payments

aggregating \$ \*1,296,070.66

Let this be your order for the payments of these amounts.

## City of Essex Junction Accounts Payable Check Warrant Report # 24029 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 12/22/23 To 12/29/23

|        |                           | Invoice  | Invoice Description       |                           | Amount   | Check  | Check    |
|--------|---------------------------|----------|---------------------------|---------------------------|----------|--------|----------|
| Vendor |                           | Date     | Invoice Number            | Account                   | Paid     | Number | Date     |
|        |                           |          |                           |                           |          |        |          |
| 28470  | VMERS DB 110800           | 12/22/23 | Payroll Transfer          | 210-2-00-00-210.004       | 22395.67 | 51340  | 12/22/23 |
|        |                           |          | PR-12/22/23               | Retirement Payable        |          |        |          |
| 32515  | ALERT ALL CORP.           | 11/30/23 | Fire Prevention Materials | 210-5-25-10-613.000       | 544.00   | 51341  | 12/29/23 |
|        |                           |          | 223110091                 | Program Supplies          |          |        |          |
| 28555  | ALLEGIANCE TRUCKS         | 12/20/23 | REPLACE LEAKING TRANSMISS | 210-5-40-12-430.000       | 1619.55  | 51342  | 12/29/23 |
|        |                           |          | R12200354701              | R&M Vehicles & Equipment  |          |        |          |
| 19815  | AMAZON CAPITAL SERVICES   | 12/13/23 | BL AColl DEC23            | 210-5-35-10-640.201       | 57.17    | 51344  | 12/29/23 |
|        |                           |          | 17RFDM7WLFMX              | Adult Collection          |          |        |          |
| 19815  | AMAZON CAPITAL SERVICES   | 12/22/23 | BL AColl DEC23            | 210-5-35-10-640.201       | 144.95   | 51344  | 12/29/23 |
|        |                           |          | 19JF4HLQDLQL              | Adult Collection          |          |        |          |
| 19815  | AMAZON CAPITAL SERVICES   | 12/16/23 | BL JColl DEC23            | 210-5-35-10-640.202       | 51.83    | 51344  | 12/29/23 |
|        |                           |          | 1KNNMWJDHTXT              | Juvenille Collection      |          |        |          |
| 19815  | AMAZON CAPITAL SERVICES   | 12/16/23 | Maint Batteries           | 210-5-30-12-610.000       | 100.12   | 51344  | 12/29/23 |
|        |                           |          | 1WD4Q17QGGG4              | General Supplies          |          |        |          |
| 19815  | AMAZON CAPITAL SERVICES   | 12/19/23 | BL AColl DEC23            | 210-5-35-10-640.201       | 171.08   | 51344  | 12/29/23 |
|        |                           |          | 1WWNN6TGDMK4              | Adult Collection          |          |        |          |
| 02420  | AUTOZONE                  | 12/15/23 | EPOXY SYRINGE BLAC JB Wel | 210-5-25-10-430.000       | 22.42    | 51347  | 12/29/23 |
|        |                           |          | 3236415626                | R&M Vehicles & Equipment  |          |        |          |
| 07465  | BIBENS ACE HARDWARE INC   | 12/06/23 | TRAP MOUSE EASYSET 2PK    | 210-5-40-12-610.000       | 139.26   | 51348  | 12/29/23 |
|        |                           |          | 49754                     | General Supplies          |          |        |          |
| 07465  | BIBENS ACE HARDWARE INC   | 12/06/23 | TRAP MOUSE EASYSET 2PK    | 210-5-40-12-610.000       | -105.47  | 51348  | 12/29/23 |
|        |                           |          | 49755                     | General Supplies          |          |        |          |
| 19630  | BP WASTEWATER SERVICES LL | 12/20/23 | 73 Maple st-pole camera s | 210-5-40-13-330.000       | 400.00   | 51349  | 12/29/23 |
|        |                           |          | 22412                     | Professional Services     |          |        |          |
| 00530  | BRODART CO                | 12/06/23 | BL AColl DEC23            | 210-5-35-10-610.000       | 11.11    | 51350  | 12/29/23 |
|        |                           |          | B6707478                  | General Supplies          |          |        |          |
| 00530  | BRODART CO                | 12/06/23 | BL AColl DEC23            | 210-5-35-10-640.201       | 169.53   | 51350  | 12/29/23 |
|        |                           |          | B6707478                  | Adult Collection          |          |        |          |
| 00530  | BRODART CO                | 12/19/23 | BL AColl-SUPPLY DEC23     | 210-5-35-10-610.000       | 14.14    | 51350  | 12/29/23 |
|        |                           |          | B6715096                  | General Supplies          |          |        |          |
| 00530  | BRODART CO                | 12/19/23 | BL AColl-SUPPLY DEC23     | 210-5-35-10-640.201       | 216.94   | 51350  | 12/29/23 |
|        |                           |          | B6715096                  | Adult Collection          |          |        |          |
| 22670  | CAPITAL ONE CREDIT CARD - | 12/16/23 | EJRP Credit Card Nov/Dec  | 210-5-30-10-505.000       | 586.19   | 51351  | 12/29/23 |
|        |                           |          | 65081223                  | Tech. Subs, Licenses      |          |        |          |
| 22670  | CAPITAL ONE CREDIT CARD - | 12/16/23 | EJRP Credit Card Nov/Dec  | 210-5-17-10-850.000       | 4.99     | 51351  | 12/29/23 |
|        |                           |          | 65081223                  | Community Events and Cele |          |        |          |
| 03000  | CARGILL SALT EASTERN INC  | 12/11/23 | DEICER SALT ICE CNTRL BLK | 210-5-40-12-600.000       | 3901.92  | 51352  | 12/29/23 |
|        |                           |          | 2908910798                | Salt, Sand and Gravel     |          |        |          |
| 03000  | CARGILL SALT EASTERN INC  | 12/12/23 | DEICER SALT ICE CNTRL BLK | 210-5-40-12-600.000       | 2886.40  | 51352  | 12/29/23 |
|        |                           |          | 2908915509                | Salt, Sand and Gravel     |          |        |          |
| 03000  | CARGILL SALT EASTERN INC  | 12/13/23 | DEICER SALT ICE CNTRL BLK | 210-5-40-12-600.000       | 2968.24  | 51352  | 12/29/23 |
|        |                           |          | 2908920232                | Salt, Sand and Gravel     |          |        |          |
| 03000  | CARGILL SALT EASTERN INC  | 12/14/23 | DEICER SALT ICE CNTRL BLK | 210-5-40-12-600.000       | 5734.96  | 51352  | 12/29/23 |
|        |                           |          | 2908924793                | Salt, Sand and Gravel     |          |        |          |
| 21210  | CINTAS LOC # 68M 71 M     | 10/26/23 | SM SHOP TWL-RED-          | 210-5-40-12-610.000       | 103.92   | 51354  | 12/29/23 |
|        |                           |          | 4171966894                | General Supplies          |          |        |          |
| 21210  | CINTAS LOC # 68M 71 M     | 12/01/23 | WATERBREAK COOLER LEASE   | 210-5-40-12-610.000       | 50.00    | 51354  | 12/29/23 |
|        |                           |          | 9249981600                | General Supplies          |          |        |          |
| 25120  | CLICKTIME.COM             | 11/02/23 | EJRP Timesheets October   | 210-5-30-10-330.000       | 888.00   | 51355  | 12/29/23 |
|        |                           |          | 414471                    | Professional Services     |          |        |          |
|        |                           |          |                           |                           |          |        |          |

## City of Essex Junction Accounts Payable Check Warrant Report # 24029 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 12/22/23 To 12/29/23

|        |                           | Invoice    | Invoice Description       |                           | Amount    | Check  | Check    |
|--------|---------------------------|------------|---------------------------|---------------------------|-----------|--------|----------|
| Vendor |                           | Date       | Invoice Number            | Account                   | Paid      | Number |          |
| 25120  | CLICKTIME.COM             | 12/07/23   | EJRP Timesheets November  | 210-5-30-10-330.000       | 952.00    | 51355  | 12/29/23 |
|        |                           |            | 416718                    | Professional Services     |           |        |          |
| 30100  | COBRAHELP                 | 12/15/23   | COBRA HELP Jan 24         | 210-5-10-10-210.000       | 37.60     | 51356  | 12/29/23 |
|        |                           |            | 301251                    | Group Insurance           |           |        |          |
| 04940  | COMCAST                   | 11/27/23   | Internet                  | 210-5-41-22-530.000       | 172.90    | 51357  | 12/29/23 |
|        |                           |            | 01792101123               | Communications            |           |        |          |
| 31545  | COSTCO #314               | 12/08/23   | Supplies                  | 210-5-25-10-610.000       | 105.59    | 51358  | 12/29/23 |
|        |                           |            | 12082023                  | General Supplies          |           |        |          |
| 31545  | COSTCO #314               | 12/30/23   | Staff Party Program Supp  | 210-5-30-10-610.000       | 199.24    | 51358  | 12/29/23 |
|        |                           |            | 123023D                   | General Supplies          |           |        |          |
| 31275  | DON WESTON EXCAVATING INC | 12/12/23   | Brookside Ave outlet repa | 210-5-40-13-575.000       | 1867.00   | 51360  | 12/29/23 |
|        |                           |            | 10910                     | Storm Sewer Maintenance   |           |        |          |
| 35260  | EAST COAST PRINTERS INC   | 12/11/23   | 2 Embroidery on supplied  | 210-5-40-12-612.000       | 15.00     | 51361  | 12/29/23 |
|        |                           |            | 11272323                  | Uniforms                  |           |        |          |
| V0795  | ESSEX TOWN OF             | 12/21/23   | Due to Town 122123        | 210-2-00-00-215.000       | 147248.82 | 51365  | 12/29/23 |
|        |                           | ,,         | 122123                    | Due to Town               |           | 01000  | ,_,      |
| 23000  | F W WHITCOMB              | 12/13/23   |                           | 210-5-40-12-451.000       | 651.84    | 51368  | 12/29/23 |
| 25000  | I W WILLOOM               | 12, 13, 23 | 002300018912              | Summer Construction Servi | 031.04    | 31300  | 12,23,23 |
| 23000  | F W WHITCOMB              | 12/15/23   | SHUR-PAC                  | 210-5-40-12-451.000       | 1556.32   | 51368  | 12/29/23 |
| 25000  | I W WILLOOM               | 12, 13, 23 | 002300018955              | Summer Construction Servi | 1330.32   | 31300  | 12,23,23 |
| 244635 | FIRST NATIONAL BANK OMAHA | 12/13/23   | Food for Budget Day Dec 2 |                           | 39.48     | 51370  | 12/29/23 |
| 244033 | FIRST NATIONAL BANK OMAIN | 12/13/23   | 12132023JP                | General Supplies          | 35.40     | 31370  | 12/23/23 |
| 244635 | FIRST NATIONAL BANK OMAHA | 12/11/22   | Food for Budget Day 12/13 | = -                       | 52.54     | 51370  | 12/29/23 |
| 244033 | FIRST NATIONAL BANK OMANA | 12/11/23   | 20231211                  | General Supplies          | 32.34     | 31370  | 12/29/23 |
| 244635 | FIRST NATIONAL BANK OMAHA | 12/12/22   | Food Budget Day 2023      | 210-5-11-10-610.000       | 187.27    | 51370  | 12/29/23 |
| 244033 | FIRST NATIONAL BANK OMANA | 12/13/23   | JP121323                  | General Supplies          | 107.27    | 31370  | 12/29/23 |
| 21845  | FIRST NATIONAL BANK OMAHA | 12/19/23   | BL JPrg-Pst-Trn-APrg DEC2 | = =                       | 2.39      | 51271  | 12/29/23 |
| 21043  | FIRST NATIONAL BANK OMANA | 12/13/23   | 0017 122023               | Adult Programs            | 2.39      | 31371  | 12/29/23 |
| 21845  | FIRST NATIONAL BANK OMAHA | 12/19/23   | BL JPrg-Pst-Trn-APrg DEC2 | -                         | 98.83     | 51271  | 12/29/23 |
| 21043  | FIRST NATIONAL BANK OMANA | 12/13/23   | 0017 122023               | Employee/Volunteer Recogn | 96.63     | 31371  | 12/29/23 |
| 21845  | FIRST NATIONAL BANK OMAHA | 12/19/23   | BL JPrg-Pst-Trn-APrg DEC2 |                           | 621.44    | 51271  | 12/29/23 |
| 21043  | FIRST NATIONAL BANK OMANA | 12/13/23   | 0017 122023               |                           | 021.44    | 31371  | 12/29/23 |
| 21845  | FIRST NATIONAL BANK OMAHA | 12/10/22   | BL JPrg-Pst-Trn-APrg DEC2 | Training, Conf, Dues      | 99.02     | E1 271 | 12/29/23 |
| 21045  | FIRST NATIONAL BANK OMANA | 12/19/23   | 0017 122023               | Childrens Programs        | 33.02     | 31371  | 12/29/23 |
| 21845  | FIRST NATIONAL BANK OMAHA | 12/10/22   | BL JPrg-Pst-Trn-APrg DEC2 |                           | 1.50      | E1 271 | 12/29/23 |
| 21045  | FIRST NATIONAL BANK OMANA | 12/19/23   | 0017 122023               |                           | 1.50      | 31371  | 12/29/23 |
| 21845  | FIRST NATIONAL BANK OMAHA | 12/10/22   | BL JPrg-Pst-Trn-APrg DEC2 | Postage                   | 343.86    | E1 271 | 12/29/23 |
| 21045  | FIRST NATIONAL BANK OMANA | 12/19/23   | 0017 122023               | Tech. Subs, Licenses      | 343.00    | 31371  | 12/29/23 |
| 25410  | ETDOM NAMIONAL DANK OMAUA | 12/19/22   | New Eng conference stay   | ,                         | 308.77    | E1272  | 12/29/23 |
| 25410  | FIRST NATIONAL BANK OMAHA | 12/19/23   | -                         |                           | 308.77    | 31372  | 12/29/23 |
| 24005  | CAUMILIED MOUGHTNG TNG    | 11 /01 /02 | 231117                    | Travel                    | 122 12    | E1272  | 10/00/02 |
| 34895  | GAUTHIER TRUCKING, INC.   | 11/01/23   | RECYCLE PU Jackson10/2023 |                           | 133.13    | 51373  | 12/29/23 |
| 24005  | GALLERY BRUGUETUG TVG     | 11 /01 /02 | 1752199                   | Trash Removal             | F22 01    | F1070  | 10/00/02 |
| 34895  | GAUTHIER TRUCKING, INC.   | 11/01/23   | BARREL SERVRailroad ave10 |                           | 533.21    | 51373  | 12/29/23 |
| 24005  | CALIMUTED MONORING TWO    | 11 /01 /00 | 1752201                   | Trash Removal             | 76 10     | F1070  | 12/20/22 |
| 34895  | GAUTHIER TRUCKING, INC.   | 11/01/23   | BARRELBIKE PATH Beech St  |                           | 76.19     | 513/3  | 12/29/23 |
| 24005  | G                         | 10/01/55   | 1752361                   | Trash Removal             | 100.45    | F1055  | 10/00/05 |
| 34895  | GAUTHIER TRUCKING, INC.   | 12/01/23   | 2YD CONTAINER Jackson 11/ |                           | 133.13    | 51373  | 12/29/23 |
| 24005  | G                         | 10/01/55   | 1758501                   | Trash Removal             | F00 01    | F1055  | 10/00/05 |
| 34895  | GAUTHIER TRUCKING, INC.   | 12/01/23   | BARREL SERV Railroad Avel |                           | 533.21    | 513/3  | 12/29/23 |
|        |                           |            | 1758503                   | Trash Removal             |           |        |          |

Amount Check Check

## City of Essex Junction Accounts Payable Check Warrant Report # 24029 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 12/22/23 To 12/29/23

Invoice Invoice Description

|        |                            | invoice  | invoice Description           |                           | Amount  | Check Check      |
|--------|----------------------------|----------|-------------------------------|---------------------------|---------|------------------|
| Vendor |                            | Date     | Invoice Number                | Account                   | Paid    | Number Date      |
| 34895  | GAUTHIER TRUCKING, INC.    | 12/01/23 | BARREL BIKE PATH Beech St     |                           | 76.19   | 51373 12/29/23   |
|        |                            |          | 1758663                       | Trash Removal             |         |                  |
| 34895  | GAUTHIER TRUCKING, INC.    | 12/01/23 | COUCH Densmore Dr             | 210-5-40-12-425.000       | 75.00   | 51373 12/29/23   |
|        |                            |          | 1760999                       | Trash Removal             |         |                  |
| 80042  | GOV OS INC                 | 12/20/23 | December Land Records         | 210-5-12-10-505.000       | 350.00  | 51375 12/29/23   |
|        |                            |          | 1NV4058                       | Tech. Subs Licenses       |         |                  |
| 07010  | GREEN MOUNTAIN POWER CORP  | 12/11/23 | GMP Multi Solar $11/8$ to $1$ | 210-5-41-23-622.000       | 198.00  | 51377 12/29/23   |
|        |                            |          | 121123D                       | Electricity               |         |                  |
| 07010  | GREEN MOUNTAIN POWER CORP  | 12/11/23 | GMP Multi Solar 11/8 to 1     | 210-5-40-12-622.000       | 340.73  | 51377 12/29/23   |
|        |                            |          | 121123D                       | Electricity               |         |                  |
| 07010  | GREEN MOUNTAIN POWER CORP  | 12/11/23 | GMP Multi Solar 11/8 to 1     | 210-5-41-20-622.000       | 601.48  | 51377 12/29/23   |
|        |                            |          | 121123D                       | Electricity               |         |                  |
| 07010  | GREEN MOUNTAIN POWER CORP  | 12/11/23 | GMP Multi Solar 11/8 to 1     | <del>-</del>              | 39.11   | 51377 12/29/23   |
|        |                            |          |                               | Electricity               |         | , .,             |
| 07010  | GREEN MOUNTAIN POWER CORP  | 12/11/23 | GMP Multi Solar 11/8 to 1     | <del>-</del>              | 888.35  | 51377 12/29/23   |
| 07010  | GREEN MOONIAIN FOWER CORE  | 12/11/23 | 121123D                       | Electricity               | 000.55  | 31377 12723723   |
| 07010  | CDUTTY NOTWELLY DOUTE CODE | 10/11/02 |                               | <del>-</del>              | 601 40  | F1277 10/00/02   |
| 07010  | GREEN MOUNTAIN POWER CORP  | 12/11/23 | GMP Multi Solar 11/8 to 1     |                           | 601.49  | 51377 12/29/23   |
|        |                            |          |                               | Electricity               |         |                  |
| 07010  | GREEN MOUNTAIN POWER CORP  | 12/11/23 | MSP Power December            | 210-5-41-26-622.000       | 1106.66 | 51378 12/29/23   |
|        |                            |          | 1223 75 MAPL                  | Electricity               |         |                  |
| 07010  | GREEN MOUNTAIN POWER CORP  | 12/11/23 | MSP Power December            | 210-5-41-26-622.000       | 48.34   | 51379 12/29/23   |
|        |                            |          | 1223 75MAPLE                  | Electricity               |         |                  |
| 80025  | HOWARD, SUZANNE            | 12/18/23 | 1027109007 Tax Ref 2023       | 210-2-00-00-200.002       | 2041.73 | 51383 12/29/23   |
|        |                            |          | 109007 REF23                  | Overpayments Payable      |         |                  |
| 33495  | INGRAM LIBRARY SERVICES I  | 10/12/23 | BL AColl OCT23                | 210-5-35-10-640.201       | 108.99  | 51384 12/29/23   |
|        |                            |          | 78330156                      | Adult Collection          |         |                  |
| 33495  | INGRAM LIBRARY SERVICES I  | 10/12/23 | BL AColl OCT23                | 210-5-35-10-640.201       | 26.76   | 51384 12/29/23   |
|        |                            |          | 78330157                      | Adult Collection          |         |                  |
| 33495  | INGRAM LIBRARY SERVICES I  | 12/26/23 | BL AColl DEC23                | 210-5-35-10-640.201       | 164.16  | 51384 12/29/23   |
|        |                            |          | 79588670                      | Adult Collection          |         |                  |
| 33495  | INGRAM LIBRARY SERVICES I  | 12/26/23 | BL AColl DEC23                | 210-5-35-10-640.201       | 18.75   | 51384 12/29/23   |
|        |                            |          | 79588671                      | Adult Collection          |         |                  |
| 33495  | INGRAM LIBRARY SERVICES I  | 12/26/23 | BL AColl DEC23                | 210-5-90-00-640.201       | 22.46   | 51384 12/29/23   |
|        |                            | ,,       | 79588671                      | Adult Collection replacem |         |                  |
| 27840  | MADISON NATIONAL LIFE INS  | 12/18/23 | Life Ins Jan 2024             | 210-5-30-10-210.000       | 183.00  | 51386 12/29/23   |
| 27040  | MADISON NATIONAL LIFE INS  | 12/10/23 | 1596490                       | Group Insurance           | 105.00  | 31300 12/23/23   |
| 27840  | MADISON NATIONAL LIFE INS  | 12/10/22 | Life Ins Jan 2024             | 210-5-35-10-210.000       | 256.20  | 51386 12/29/23   |
| 27840  | MADISON NATIONAL LIFE INS  | 12/10/23 |                               |                           | 256.20  | 51366 12/29/23   |
| 07040  |                            | 10/10/00 | 1596490                       | Group Insurance           | 100.05  | E4006 40 (00 (00 |
| 27840  | MADISON NATIONAL LIFE INS  | 12/18/23 | Life Ins Jan 2024             | 210-5-16-10-210.000       | 103.85  | 51386 12/29/23   |
|        |                            |          | 1596490                       | Group Insurance           |         |                  |
| 27840  | MADISON NATIONAL LIFE INS  | 12/18/23 | Life Ins Jan 2024             | 210-5-40-13-210.000       | 12.08   | 51386 12/29/23   |
|        |                            |          | 1596490                       | Group Insurance           |         |                  |
| 27840  | MADISON NATIONAL LIFE INS  | 12/18/23 | Life Ins Jan 2024             | 210-5-40-12-210.000       | 86.82   | 51386 12/29/23   |
|        |                            |          | 1596490                       | Group Insurance           |         |                  |
| 27840  | MADISON NATIONAL LIFE INS  | 12/18/23 | Life Ins Jan 2024             | 210-5-10-10-210.000       | 204.47  | 51386 12/29/23   |
|        |                            |          | 1596490                       | Group Insurance           |         |                  |
| 27840  | MADISON NATIONAL LIFE INS  | 12/18/23 | Life Ins Jan 2024             | 210-5-13-10-210.000       | 109.80  | 51386 12/29/23   |
|        |                            |          | 1596490                       | Group Insurance           |         |                  |
| 27840  | MADISON NATIONAL LIFE INS  | 12/18/23 | Life Ins Jan 2024             | 210-5-30-12-210.000       | 73.20   | 51386 12/29/23   |
|        |                            |          | 1596490                       | Group Insurance           |         |                  |
|        |                            |          |                               |                           |         |                  |

## City of Essex Junction Accounts Payable Check Warrant Report # 24029 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 12/22/23 To 12/29/23

|        |                           | Invoice  | Invoice Description      |                          | Amount  | Check Check    |
|--------|---------------------------|----------|--------------------------|--------------------------|---------|----------------|
| Vendor |                           | Date     | Invoice Number           | Account                  | Paid    | Number Date    |
| 26920  | MAYVILLE DARBY            | 12/14/23 | BCA Minutes 12/12/23     | 210-5-11-10-330.000      | 62.81   | 51387 12/29/23 |
|        |                           |          | 12                       | Professtional Services   |         |                |
| 80012  | MECHLER THOMAS            | 12/20/23 | BL JProg DEC2023         | 210-5-35-10-840.202      | 50.00   | 51389 12/29/23 |
|        |                           |          | DEC2023                  | Childrens Programs       |         |                |
| 80025  | MELE, LORI                | 12/18/23 | 1103001088 Tax Ref 2023  | 210-2-00-00-200.002      | 2177.17 | 51390 12/29/23 |
|        |                           |          | 001088 REF23             | Overpayments Payable     |         |                |
| V9970  | MIDWEST TAPE              | 12/05/23 | BL JColl DEC23           | 210-5-35-10-640.202      | 23.24   | 51391 12/29/23 |
|        |                           |          | 504737151                | Juvenille Collection     |         |                |
| 24620  | MILTON RENTAL AND SALES   | 12/15/23 | WACKER lock plate        | 210-5-40-12-430.000      | -25.62  | 51392 12/29/23 |
|        |                           |          | 11478                    | R&M Vehicles & Equipment |         |                |
| 24620  | MILTON RENTAL AND SALES   | 12/11/23 | Wacker Lock Plate        | 210-5-40-12-430.000      | 73.34   | 51392 12/29/23 |
|        |                           |          | 1647202                  | R&M Vehicles & Equipment |         |                |
| V10462 | MONAGHAN SAFAR DUCHAM PL  | 11/30/23 | November legal           | 210-5-10-10-320.000      | 225.00  | 51393 12/29/23 |
|        |                           |          | November 202             | Legal Services           |         |                |
| V10462 | MONAGHAN SAFAR DUCHAM PL  | 11/30/23 | November legal           | 210-5-16-10-320.000      | 1035.00 | 51393 12/29/23 |
|        |                           |          | November 202             | Legal Services           |         |                |
| V10462 | MONAGHAN SAFAR DUCHAM PL  | 11/30/23 | November legal           | 210-5-10-10-320.000      | 1125.50 | 51393 12/29/23 |
|        |                           |          | November 202             | Legal Services           |         |                |
| 29845  | MORRISTOWN CENTENNIAL LIB | 12/05/23 | BL AColl DEC23           | 210-5-35-10-640.201      | 20.00   | 51394 12/29/23 |
|        |                           |          | MORRISTOWN D             | Adult Collection         |         |                |
| V10615 | NATIONAL PEN COMPANY, LLC | 12/09/23 | Fire Prevention Material | 210-5-25-10-613.000      | 323.90  | 51396 12/29/23 |
|        |                           |          | 113511531                | Program Supplies         |         |                |
| 80025  | NELSON, DALE              | 12/18/23 | 1041110000 Tax Ref 2023  | 210-2-00-00-200.002      | 1334.73 | 51397 12/29/23 |
|        |                           |          | 110000 REF23             | Overpayments Payable     |         |                |
| 37605  | NEW ENGLAND MUNICIPAL RES | 12/01/23 | AP and payroll tax forms | 210-5-13-10-550.000      | 494.60  | 51398 12/29/23 |
|        |                           |          | 54143                    | Printing and Binding     |         |                |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/23 | Dental Jan 2024          | 210-5-30-10-210.000      | 647.20  | 51401 12/29/23 |
|        |                           |          | 121523 6197              | Group Insurance          |         |                |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/23 | Dental Jan 2024          | 210-5-30-12-210.000      | 104.53  | 51401 12/29/23 |
|        |                           |          | 121523 6197              | Group Insurance          |         |                |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/23 | Dental Jan 2024          | 210-5-16-10-210.000      | 140.51  | 51401 12/29/23 |
|        |                           |          | 121523 6197              | Group Insurance          |         |                |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/23 | Dental Jan 2024          | 210-5-40-12-210.000      | 310.66  | 51401 12/29/23 |
|        |                           |          | 121523 6197              | Group Insurance          |         |                |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/23 | Dental Jan 2024          | 210-5-13-10-210.000      | 233.97  | 51401 12/29/23 |
|        |                           |          | 121523 6197              | Group Insurance          |         |                |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/23 | Dental Jan 2024          | 210-5-35-10-210.000      | 443.03  | 51401 12/29/23 |
|        |                           |          | 121523 6197              | Group Insurance          |         |                |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/23 | Dental Jan 2024          | 210-5-10-10-210.000      | 431.96  | 51401 12/29/23 |
|        |                           |          | 121523 6197              | Group Insurance          |         |                |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/23 | Dental Jan 2024          | 210-5-40-13-210.000      | 22.62   | 51401 12/29/23 |
|        |                           |          | 121523 6197              | Group Insurance          |         |                |
| 80025  | PACK, WESTON              | 12/18/23 | 1020035000 Tax Ref 2023  | 210-2-00-00-200.002      | 3250.21 | 51402 12/29/23 |
|        |                           |          | 035000 REF23             | Overpayments Payable     |         |                |
| V10554 | PHOENIX BOOKS BURLINGTON  | 12/19/23 | BL AColl DEC2023         | 210-5-35-10-640.201      | 34.35   | 51404 12/29/23 |
|        |                           |          | 1015942                  | Adult Collection         |         |                |
| V10554 | PHOENIX BOOKS BURLINGTON  | 12/27/23 | BL AColl DEC2023         | 210-5-35-10-640.201      | 25.58   | 51404 12/29/23 |
|        |                           |          | 1036632                  | Adult Collection         |         |                |
| 37430  | R R CHARLEBOIS INC        | 12/11/23 | towing power steering tr | 210-5-40-12-430.000      | 3156.00 | 51406 12/29/23 |
|        |                           |          | RC84063                  | R&M Vehicles & Equipment |         |                |

CDelibac

## City of Essex Junction Accounts Payable Check Warrant Report # 24029 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 12/22/23 To 12/29/23

Invoice Invoice Description Amount Check Check Vendor Date Invoice Number Paid Number Date Account 210-5-25-10-611.000 2135.00 51407 12/29/23 24325 RADIO NORTH GROUP INC 12/12/23 iPad Hardware-EJFD 4145770 Small Tools and Equipment 11/21/23 Park St Security System S 210-5-30-12-330.000 51409 12/29/23 03180 SAFETY SYSTEMS OF VT LLC 150.00 23647 Professional Services SAND HILL SOLAR LLC KSI I 12/12/23 Service period 11/18 to12 210-5-40-12-622.000 47.86 51410 12/29/23 17505 260SH Electricity 17505 12/12/23 Service period 11/18 to12 210-5-40-12-622.000 65.21 51410 12/29/23 SAND HILL SOLAR LLC KSI I Electricity 51410 12/29/23 17505 SAND HILL SOLAR LLC KSI I 12/12/23 Service period 11/18 to12 210-5-41-21-622.000 324.67 Electricity 51410 12/29/23 17505 SAND HILL SOLAR LLC KSI I 12/12/23 Service period 11/18 to12 210-5-41-26-622.000 792.08 260SH Electricity 17505 SAND HILL SOLAR LLC KSI I 12/12/23 Service period 11/18 to12 210-5-41-22-622.000 153.91 51410 12/29/23 260SH Electricity 17505 SAND HILL SOLAR LLC KSI I 12/12/23 Service period 11/18 to12 210-5-41-23-622.000 101.10 51410 12/29/23 260SH Electricity 17505 SAND HILL SOLAR LLC KSI I 12/12/23 Service period 11/18 to12 210-5-41-20-622.000 153.92 51410 12/29/23 260SH Electricity 12/18/23 1034017000 Tax Ref 2023 1702.17 51413 12/29/23 80025 SEVCIK, GARY 210-2-00-00-200.002 017000 REF23 Overpayments Payable 29835 SHERWIN-WILLIAMS 12/27/23 CS POLY KNIT 4 X 3/8 210-5-40-12-610.000 17.89 51414 12/29/23 27937 General Supplies 29470 SIKORA SERVICE CENTER 11/22/23 REPLACE TRANSMISSION Truc 210-5-40-12-430.000 995.02 51415 12/29/23 36875 R&M Vehicles & Equipment 12/14/23 Cutting Edge end edge bo 210-5-40-12-430.000 1058.56 51416 12/29/23 23855 SOUTHWORTH-MILTON, INC. INV3106059 R&M Vehicles & Equipment 11/06/23 Element As 23855 SOUTHWORTH-MILTON, INC. 210-5-40-12-430.000 -186.76 51416 12/29/23 SCR0486090 R&M Vehicles & Equipment 12/18/23 1029155001 Tax Ref 2023 80025 210-2-00-00-200.002 51417 12/29/23 TERBORGH. JOHN 429.00 155001 REF23 Overpayments Payable 51420 12/29/23 36130 VERIZON WIRELESS VSAT 12/17/23 City Cell Dec 2023 210-5-40-12-530.000 349.41 9951991282 Communications 36130 VERIZON WIRELESS VSAT 12/17/23 City Cell Dec 2023 210-5-25-10-530.000 457.38 51420 12/29/23 9951991282 Communications 36130 VERIZON WIRELESS VSAT 12/17/23 City Cell Dec 2023 210-5-10-10-530.000 50.51 51420 12/29/23 9951991282 Communications 11935 VIKING-CIVES USA 12/06/23 PROLINE SPINNER MOTOR FRO 210-5-40-12-430.000 232.36 51421 12/29/23 4529186 R&M Vehicles & Equipment VIKING-CIVES USA 12/06/23 WHELEN LED TIR3 LIN3 SE 210-5-40-12-430.000 51421 12/29/23 11935 165.00 4529231 R&M Vehicles & Equipment 51421 12/29/23 11935 VIKING-CIVES USA 12/12/23 PROLINE SPINNER MOTOR FRO 210-5-40-12-430.000 232.36 4529533 R&M Vehicles & Equipment 23395 VILLAGE HARDWARE - WILLIS 12/15/23 Mailbox 19.94 210-5-40-12-610.000 19.94 51422 12/29/23 517604 General Supplies VISION SERVICE PLAN (CT) 12/19/23 Vision Jan 2024 210-5-30-10-210.000 125.65 51423 12/29/23 21230 819475829 Group Insurance 21230 VISION SERVICE PLAN (CT) 12/19/23 Vision Jan 2024 210-5-40-12-210.000 60.31 51423 12/29/23 819475829 Group Insurance VISION SERVICE PLAN (CT) 12/19/23 Vision Jan 2024 210-5-10-10-210.000 87.97 51423 12/29/23 21230

819475829

Group Insurance

## City of Essex Junction Accounts Payable Check Warrant Report # 24029 Current Prior Next FY Invoices For Fund (GENERAL FUND)

| Check | warrant kepor | L # 240 | 29 Curren | IC PITOL | Next FI  | Invoices | FOL   | r una  | (GENERAL | FOND) |
|-------|---------------|---------|-----------|----------|----------|----------|-------|--------|----------|-------|
|       | For Check     | Acct 01 | (GENERAL  | FUND) A  | ll check | #s 12/22 | /23 : | To 12/ | 29/23    |       |

|        |                           | Invoice  | Invoice Description       |                         | Amount    | Check Check       |
|--------|---------------------------|----------|---------------------------|-------------------------|-----------|-------------------|
| Vendor |                           | Date     | Invoice Number            | Account                 | Paid      | Number Date       |
|        |                           |          |                           |                         |           |                   |
| 21230  | VISION SERVICE PLAN (CT)  | 12/19/23 | Vision Jan 2024           | 210-5-40-13-210.000     | 4.63      | 51423 12/29/23    |
|        |                           |          | 819475829                 | Group Insurance         |           |                   |
| 21230  | VISION SERVICE PLAN (CT)  | 12/19/23 | Vision Jan 2024           | 210-5-35-10-210.000     | 96.20     | 51423 12/29/23    |
|        |                           |          | 819475829                 | Group Insurance         |           |                   |
| 21230  | VISION SERVICE PLAN (CT)  | 12/19/23 | Vision Jan 2024           | 210-5-16-10-210.000     | 33.36     | 51423 12/29/23    |
|        |                           |          | 819475829                 | Group Insurance         |           |                   |
| 21230  | VISION SERVICE PLAN (CT)  | 12/19/23 | Vision Jan 2024           | 210-5-13-10-210.000     | 48.82     | 51423 12/29/23    |
|        |                           |          | 819475829                 | Group Insurance         |           |                   |
| 21230  | VISION SERVICE PLAN (CT)  | 12/19/23 | Vision Jan 2024           | 210-5-30-12-210.000     | 23.69     | 51423 12/29/23    |
|        |                           |          | 819475829                 | Group Insurance         |           |                   |
| 80025  | VONFRANKENSTEIN DUVAL, NI | 12/18/23 | 1027121000 Tax Ref 2023   | 210-2-00-00-200.002     | 1625.57   | 51424 12/29/23    |
|        |                           |          | 121000 REF23              | Overpayments Payable    |           |                   |
| 41630  | VT STATE TREASURER        | 12/27/23 | Dog license fees to state | 210-2-00-00-215.004     | 90.00     | 51426 12/29/23    |
|        |                           |          | 231227                    | Due to VT Dog Lic       |           |                   |
| 07565  | W B MASON CO INC          | 12/14/23 | Office Supplies           | 210-5-30-10-610.000     | 188.76    | 51427 12/29/23    |
|        |                           |          | 243259386                 | General Supplies        |           |                   |
| 05375  | ESSEX JUNCTION EMPLOYEES  | 12/08/23 | Payroll Transfer          | 210-2-00-00-210.005     | 64.00 1   | E1229231 12/29/23 |
|        |                           |          | PR-12/08/23               | Misc Deductions Payable |           |                   |
| 05375  | ESSEX JUNCTION EMPLOYEES  | 12/22/23 | Payroll Transfer          | 210-2-00-00-210.005     | 72.00 1   | E1229232 12/29/23 |
|        |                           |          | PR-12/22/23               | Misc Deductions Payable |           |                   |
| 17140  | THE EDGE (VILLAGE)        | 12/22/23 | Payroll Transfer          | 210-2-00-00-210.005     | 299.25 1  | E1229233 12/29/23 |
|        |                           |          | PR-12/22/23               | Misc Deductions Payable |           |                   |
| 17425  | ICMA ROTH PLAN 706287     | 12/22/23 | Payroll Transfer          | 210-2-00-00-210.004     | 100.00 1  | E1229234 12/29/23 |
|        |                           |          | PR-12/22/23               | Retirement Payable      |           |                   |
| 40855  | CIGNA HEALTH AND LIFE INS | 12/15/23 | Health Dec 2023           | 210-5-30-10-210.000     | 9754.37 1 | E1229235 12/29/23 |
|        |                           |          | 121523 7728               | Group Insurance         |           |                   |
| 40855  | CIGNA HEALTH AND LIFE INS | 12/15/23 | Health Dec 2023           | 210-5-30-12-210.000     | 2175.45 1 | E1229235 12/29/23 |
|        |                           |          | 121523 7728               | Group Insurance         |           |                   |
| 40855  | CIGNA HEALTH AND LIFE INS | 12/15/23 | Health Dec 2023           | 210-2-00-00-210.006     | 1881.83 1 | E1229235 12/29/23 |
|        |                           |          | 121523 7728               | Health Ins. Copay       |           |                   |
| 40855  | CIGNA HEALTH AND LIFE INS | 12/15/23 | Health Dec 2023           | 210-5-13-10-210.000     | 2807.02 1 | E1229235 12/29/23 |
|        |                           |          | 121523 7728               | Group Insurance         |           |                   |
| 40855  | CIGNA HEALTH AND LIFE INS | 12/15/23 | Health Dec 2023           | 210-5-10-10-210.000     | 7859.66 1 | E1229235 12/29/23 |
|        |                           |          | 121523 7728               | Group Insurance         |           |                   |
| 40855  | CIGNA HEALTH AND LIFE INS | 12/15/23 | Health Dec 2023           | 210-5-40-12-210.000     | 5052.62 1 | E1229235 12/29/23 |
|        |                           |          | 121523 7728               | Group Insurance         |           |                   |
| 40855  | CIGNA HEALTH AND LIFE INS | 12/15/23 | Health Dec 2023           | 210-5-16-10-210.000     | 1403.52 1 | E1229235 12/29/23 |
|        |                           |          | 121523 7728               | Group Insurance         |           |                   |
| 40855  | CIGNA HEALTH AND LIFE INS | 12/15/23 | Health Dec 2023           | 210-5-35-10-210.000     | 7789.49 1 | E1229235 12/29/23 |
|        |                           |          | 121523 7728               | Group Insurance         |           |                   |
| 40855  | CIGNA HEALTH AND LIFE INS | 12/15/23 | Health Dec 2023           | 210-5-40-13-210.000     | 486.32 1  | E1229235 12/29/23 |
|        |                           |          | 121523 7728               | Group Insurance         |           |                   |
| V1160  | ICMA RETIREMENT TRUST-457 | 12/22/23 | Payroll Transfer          | 210-2-00-00-210.004     | 3897.37 1 | E1229236 12/29/23 |
|        |                           |          | PR-12/22/23               | Retirement Payable      | _         |                   |
| V1161  | ICMA RETIREMENT TRUST-401 | 12/22/23 | Payroll Transfer          | 210-2-00-00-210.004     | 5496.14   | E1229237 12/29/23 |
|        |                           |          | PR-12/22/23               | Retirement Payable      |           |                   |
| V1165  | INTERNAL REVENUE SERVICE  | 12/22/23 | Payroll Transfer          | 210-2-00-00-210.002     | 42492.24  | E1229238 12/29/23 |
|        |                           |          | PR-12/22/23               | Federal Inc Tax W/H     |           |                   |
| V2413  | VT DEPT OF TAXES          | 12/22/23 | Payroll Transfer          | 210-2-00-00-210.003     | 5255.44   | E1229239 12/29/23 |
|        |                           |          | PR-12/22/23               | State Inc Tax W/H       |           |                   |

## City of Essex Junction Accounts Payable Check Warrant Report # 24029 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 12/22/23 To 12/29/23

Invoice Invoice Description Amount Check Check Vendor Date Invoice Number Paid Number Date Account 11/30/23 November legal 435.00 51393 12/29/23 V10462 MONAGHAN SAFAR DUCHAM PL 230-5-16-10-890.824 November 202 Cres. Connector 12/05/23 2 Lincoln Renovations Dec 232-5-41-20-890.832 700.00 51411 12/29/23 39425 SCOTT & PARTNERS INC 4942 21-1457 2 Lincoln Street Renovati AUTOZONE 12/18/23 Backhoe 254-5-54-20-430.000 38.60 51347 12/29/23 02420 3236417000 R&M Vehicles & Equipment 35260 12/11/23 1 Port j799s Safety Carha 254-5-54-20-612.000 264.00 51361 12/29/23 EAST COAST PRINTERS INC 12/01/23 EJ Main Street Waterline 254-5-54-70-723.004 03280 ENGINEERS CONSTRUCTION IN 63875.46 51364 12/29/23 6976 Main St Water Line 12/27/23 Utility Credit Ref 51380 12/29/23 80010 GURUNG, DAL RAI & SUKU 254-2-00-00-200.002 516.67 185005 REF Overpayments Payable 27840 MADISON NATIONAL LIFE INS 12/18/23 Life Ins Jan 2024 254-5-54-20-210.000 87.84 51386 12/29/23 1596490 Group Insurance 10110 MCGOVERN MECHANICAL CORP 12/13/23 Residential Water Meter R 254-5-54-70-750.001 350.00 51388 12/29/23 2008 Meter Replacement Program 80059 MSK ENGINEERS 12/07/23 Project 1461-001 ESSEX JU 254-5-54-70-723.006 4880.00 51395 12/29/23 16350 Service Line Inventoy NORTHEAST DELTA DENTAL 51401 12/29/23 24960 12/15/23 Dental Jan 2024 254-5-54-20-210.000 310.66 121523 6197 Group Insurance V2227 TI-SALES, INC. 10/24/23 Neptune 360 Advanced AMR 254-5-54-20-505.000 1611.72 51418 12/29/23 INV0163494 Tech. Subs, Licenses V2227 10/24/23 Neptune 360 Advanced AMR 254-5-54-70-750.001 1493.91 51418 12/29/23 TI-SALES, INC. INV0163494 Meter Replacement Program VERIZON WIRELESS VSAT 12/17/23 City Cell Dec 2023 254-5-54-20-530.000 51420 12/29/23 36130 301.46 9951991282 Communications 21230 VISION SERVICE PLAN (CT) 12/19/23 Vision Jan 2024 254-5-54-20-210.000 60.31 51423 12/29/23 819475829 Group Insurance 12/01/23 membership Renewal fee 20 254-5-54-20-500.000 560.00 51425 12/29/23 38680 VT RURAL WATER ASSOC 12012023D Training, Conf, Dues 5052.62 E1229235 12/29/23 40855 CIGNA HEALTH AND LIFE INS 12/15/23 Health Dec 2023 254-5-54-20-210.000 121523 7728 Group Insurance 51343 12/29/23 14685 ALLIANCE MECHANICAL 11/30/23 Heating system repairs Ad 255-5-55-30-570.000 7324.60 068276 Other Purchased Services 11375 CASELLA WASTE MANAGEMENT 12/01/23 Grit and recycling Nov 20 255-5-55-30-421.000 1189.45 51353 12/29/23 3512425 Grit Disposal V10347 EHRLICH 12/13/23 PEST CONTROL MAINTENANCE 255-5-55-30-330.000 87.11 51362 12/29/23 55502546 Professional Services ENDYNE INC 12/18/23 Essex Jct. WWTF TKN Only 255-5-55-30-340.001 51363 12/29/23 06870 35.00 473336 Lab Testing 51363 12/29/23 06870 ENDYNE INC 12/19/23 Constituent Monitoring-ef 255-5-55-30-340.001 50.00 473434 Lab Testing 38955 F W WEBB COMPANY 12/01/23 BU HEX HD 1x3/4 LF BRS 255-5-55-30-610.000 8.69 51367 12/29/23 83460131 General Supplies F W WEBB COMPANY 12/11/23 NIP 304SS 1x2 WLD S40 Riv 255-5-55-30-570.000 32.04 51367 12/29/23 38955 83584806 Other Purchased Services 29280 FIRST NATIONAL BANK OMAH 12/19/23 WW Visa Charges 255-5-55-30-610.000 94.28 51369 12/29/23 04811223 General Supplies FIRST NATIONAL BANK OMAH 12/19/23 WW Visa Charges 255-5-55-30-610.000 51369 12/29/23 29280 15.34

04811223

General Supplies

## City of Essex Junction Accounts Payable Check Warrant Report # 24029 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 12/22/23 To 12/29/23

|        |                           | Invoice  | Invoice Description         |                          | Amount    | Check Check      |
|--------|---------------------------|----------|-----------------------------|--------------------------|-----------|------------------|
| Vendor |                           | Date     | Invoice Number              | Account                  | Paid      | Number Date      |
| 29280  | FIRST NATIONAL BANK OMAH  | 12/19/23 |                             | 255-5-55-30-500.000      | 2055.00   | 51369 12/29/23   |
|        |                           |          | 04811223                    | Training, Conf, Dues     |           |                  |
| 29280  | FIRST NATIONAL BANK OMAH  | 12/19/23 | WW Visa Charges             | 255-5-55-30-570.000      | 1312.74   | 51369 12/29/23   |
|        |                           |          | 04811223                    | Other Purchased Services |           |                  |
| 29280  | FIRST NATIONAL BANK OMAH  | 12/19/23 | WW Visa Charges             | 255-5-55-30-570.000      | 8.42      | 51369 12/29/23   |
|        |                           |          | 04811223                    | Other Purchased Services |           |                  |
| 32035  | GMWEA                     | 12/19/23 | GMWEA utility mbershp ren   | 255-5-55-30-500.000      | 300.00    | 51374 12/29/23   |
|        |                           |          | 12192023D                   | Training, Conf, Dues     |           |                  |
| 24785  | GRAINGER                  | 12/12/23 | safety gear and pump stat   | _                        | 171.66    | 51376 12/29/23   |
|        |                           |          | 9932578546                  | Safety Supplies          |           |                  |
| 09050  | HACH COMPANY              | 12/06/23 | pH LIQUID PROBE, STD, w/1   | 255-5-55-30-618.000      | 664.99    | 51381 12/29/23   |
|        |                           |          | 13840670                    | Laboratory Supplies      |           |                  |
| V1093  | HOLLAND CO., INC.         | 12/18/23 | Sodium Aluminate 12_15_23   | 255-5-55-30-619.000      | 20711.70  | 51382 12/29/23   |
|        |                           |          | PI25004                     | Chemicals                |           |                  |
| 05495  | LCS CONTROLS, INC         | 12/11/23 | LCS Support for SCADA mai   | 255-5-55-30-330.000      | 1625.00   | 51385 12/29/23   |
|        |                           |          | 14582                       | Professional Services    |           |                  |
| 27840  | MADISON NATIONAL LIFE INS | 12/18/23 | Life Ins Jan 2024           | 255-5-55-30-210.000      | 244.12    | 51386 12/29/23   |
|        |                           |          | 1596490                     | Group Insurance          |           |                  |
| 19455  | NICHEM CO                 | 11/28/23 | ACTIVATED CARBON for coge   | 255-5-55-30-570.000      | 3343.75   | 51399 12/29/23   |
|        |                           |          | 31505                       | Other Purchased Services |           |                  |
| 19455  | NICHEM CO                 | 12/04/23 | SAMPLING FOR SILOXANE Cog   | 255-5-55-30-570.000      | 550.00    | 51399 12/29/23   |
|        |                           |          | 31514                       | Other Purchased Services |           |                  |
| V1661  | NORTH CENTRAL LABORATORIE | 12/05/23 | Total P_CL_pipet glass fi   | 255-5-55-30-618.000      | 2139.85   | 51400 12/29/23   |
|        |                           |          | 496595                      | Laboratory Supplies      |           |                  |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/23 | Dental Jan 2024             | 255-5-55-30-210.000      | 387.84    | 51401 12/29/23   |
|        |                           |          | 121523 6197                 | Group Insurance          |           |                  |
| 02970  | USA BLUE BOOK INC         | 12/05/23 | PS Floats office calcula    | 255-5-55-30-610.000      | 53.90     | 51419 12/29/23   |
|        |                           |          | INV00212933                 | General Supplies         |           |                  |
| 36130  | VERIZON WIRELESS VSAT     | 12/17/23 | City Cell Dec 2023          | 255-5-55-30-530.000      | 206.65    | 51420 12/29/23   |
|        |                           |          | 9951991282                  | Communications           |           |                  |
| 23395  | VILLAGE HARDWARE - WILLIS | 12/18/23 | Gasket Maker 13.29          | 255-5-55-30-570.000      | 38.92     | 51422 12/29/23   |
|        |                           |          | 517619                      | Other Purchased Services |           |                  |
| 21230  | VISION SERVICE PLAN (CT)  | 12/19/23 | Vision Jan 2024             | 255-5-55-30-210.000      | 87.22     | 51423 12/29/23   |
|        |                           |          | 819475829                   | Group Insurance          |           |                  |
| 07565  | W B MASON CO INC          | 12/06/23 | PAPER, FLGSHP, 8.5X11, 92BR | 255-5-55-30-610.000      | 61.96     | 51427 12/29/23   |
|        |                           |          | 243053356                   | General Supplies         |           |                  |
| 07565  | W B MASON CO INC          | 12/18/23 | steno pads                  | 255-5-55-30-610.000      | 11.97     | 51427 12/29/23   |
|        |                           |          | 243305175                   | General Supplies         |           |                  |
| 40855  | CIGNA HEALTH AND LIFE INS | 12/15/23 | Health Dec 2023             | 255-5-55-30-210.000      | 3864.58 I | 1229235 12/29/23 |
|        |                           |          | 121523 7728                 | Group Insurance          |           |                  |
| 24785  | GRAINGER                  | 12/12/23 | safety gear and pump stat   | 256-5-56-40-433.000      | 27.90     | 51376 12/29/23   |
|        |                           |          | 9932578546                  | R&M Infrastructure       |           |                  |
| 07010  | GREEN MOUNTAIN POWER CORP | 12/11/23 | GMP Multi Solar 11/8 to 1   | 256-5-56-40-434.001      | 455.47    | 51377 12/29/23   |
|        |                           |          | 121123D                     | Susie Wilson PS Costs    |           |                  |
| 07010  | GREEN MOUNTAIN POWER CORP | 12/11/23 | GMP Multi Solar 11/8 to 1   | 256-5-56-40-434.002      | 655.77    | 51377 12/29/23   |
|        |                           |          | 121123D                     | West Street PS Costs     |           |                  |
| 07010  | GREEN MOUNTAIN POWER CORP | 12/11/23 | GMP Multi Solar 11/8 to 1   | 256-5-56-40-622.000      | 634.17    | 51377 12/29/23   |
|        |                           |          | 121123D                     | Electricity              |           |                  |
| 27840  | MADISON NATIONAL LIFE INS | 12/18/23 | Life Ins Jan 2024           | 256-5-56-40-210.000      | 117.12    | 51386 12/29/23   |
|        |                           |          | 1596490                     | Group Insurance          |           |                  |
|        |                           |          |                             |                          |           |                  |

## City of Essex Junction Accounts Payable Check Warrant Report # 24029 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 12/22/23 To 12/29/23

|        |                           |          | Invoice Description       |                           | Amount  | Check    |          |
|--------|---------------------------|----------|---------------------------|---------------------------|---------|----------|----------|
| Vendor |                           | Date     | Invoice Number            | Account                   | Paid    | Number   |          |
| 10110  | MCGOVERN MECHANICAL CORP  | 12/13/23 | Residential Water Meter R | 256-5-56-70-750.001       | 175.00  | 51388    | 12/29/23 |
|        |                           |          | 2008                      | Meter Replacement Program |         |          |          |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/23 | Dental Jan 2024           | 256-5-56-40-210.000       | 292.43  | 51401    | 12/29/23 |
|        |                           |          | 121523 6197               | Group Insurance           |         |          |          |
| 25330  | QUEEN CITY STEEL CO.      | 12/14/23 | 3/16"HR Plate Roscoe Ct   | 256-5-56-40-431.000       | 77.50   | 51405    | 12/29/23 |
|        |                           |          | 280336                    | R&M Buildings & Grounds   |         |          |          |
| 11555  | RUSSELL RESOURCES INC     | 12/18/23 | VALVE CHK SWG CI AQUA     | 256-5-56-40-434.002       | 3886.55 | 51408    | 12/29/23 |
|        |                           |          | 235689                    | West Street PS Costs      |         |          |          |
| 17505  | SAND HILL SOLAR LLC KSI I | 12/12/23 | Service period 11/18 to12 | 256-5-56-40-622.000       | 204.06  | 51410    | 12/29/23 |
|        |                           |          | 260SH                     | Electricity               |         |          |          |
| 17505  | SAND HILL SOLAR LLC KSI I | 12/12/23 | Service period 11/18 to12 | 256-5-56-40-434.002       | 183.14  | 51410    | 12/29/23 |
|        |                           |          | 260SH                     | West Street PS Costs      |         |          |          |
| 17505  | SAND HILL SOLAR LLC KSI I | 12/12/23 | Service period 11/18 to12 | 256-5-56-40-434.001       | 143.72  | 51410    | 12/29/23 |
|        |                           |          | 260SH                     | Susie Wilson PS Costs     |         |          |          |
| V2227  | TI-SALES, INC.            | 10/24/23 | Neptune 360 Advanced AMR  | 256-5-56-70-750.001       | 3033.09 | 51418    | 12/29/23 |
|        |                           |          | INV0163494                | Meter Replacement Program |         |          |          |
| V2227  | TI-SALES, INC.            | 10/24/23 | Neptune 360 Advanced AMR  | 256-5-56-40-505.000       | 3272.28 | 51418    | 12/29/23 |
|        |                           |          | INV0163494                | Tech. Subs, Licenses      |         |          |          |
| 02970  | USA BLUE BOOK INC         | 12/05/23 | PS Floats office calcula  | 256-5-56-40-433.000       | 427.91  | 51419    | 12/29/23 |
|        |                           |          | INV00212933               | R&M Infrastructure        |         |          |          |
| 21230  | VISION SERVICE PLAN (CT)  | 12/19/23 | Vision Jan 2024           | 256-5-56-40-210.000       | 58.20   | 51423    | 12/29/23 |
|        |                           |          | 819475829                 | Group Insurance           |         |          |          |
| 40855  | CIGNA HEALTH AND LIFE INS | 12/15/23 | Health Dec 2023           | 256-5-56-40-210.000       | 4000.00 | E1229235 | 12/29/23 |
|        |                           |          | 121523 7728               | Group Insurance           |         |          |          |
| 19815  | AMAZON CAPITAL SERVICES   | 12/18/23 | Vac Camp Supplies         | 259-5-30-15-610.000       | 328.91  | 51344    | 12/29/23 |
|        |                           |          | 13VVYWR9Y371              | General Supplies          |         |          |          |
| 19815  | AMAZON CAPITAL SERVICES   | 12/15/23 | RK MSP Supplies           | 259-5-30-15-610.000       | 32.49   | 51344    | 12/29/23 |
|        |                           |          | 1744FF696HRX              | General Supplies          |         |          |          |
| 19815  | AMAZON CAPITAL SERVICES   | 12/15/23 | PS Supplies               | 259-5-30-16-610.000       | 289.99  | 51344    | 12/29/23 |
|        |                           |          | 17RLPMFF9HRH              | General Supplies          |         |          |          |
| 19815  | AMAZON CAPITAL SERVICES   | 12/14/23 | Bball Supplies            | 259-5-30-14-610.000       | 319.96  | 51344    | 12/29/23 |
|        |                           |          | 1JDJMW3PTDHX              | General Supplies          |         |          |          |
| 19815  | AMAZON CAPITAL SERVICES   | 12/14/23 | PS Supplies               | 259-5-30-16-610.000       | 79.95   | 51344    | 12/29/23 |
|        |                           |          | 1NKTVRDY33RW              | General Supplies          |         |          |          |
| 19815  | AMAZON CAPITAL SERVICES   | 12/19/23 | RK Summit Supplies        | 259-5-30-15-610.000       | 11.47   | 51344    | 12/29/23 |
|        |                           |          | 1TMH9NYWFG7F              | General Supplies          |         |          |          |
| 19815  | AMAZON CAPITAL SERVICES   | 12/16/23 | RK Summit Supplies        | 259-5-30-15-610.000       | 19.99   | 51344    | 12/29/23 |
|        |                           |          | 1X999JQDGHF1              | General Supplies          |         |          |          |
| 19815  | AMAZON CAPITAL SERVICES   | 12/19/23 | RK EES Supplies           | 259-5-30-15-610.000       | 101.64  | 51344    | 12/29/23 |
|        |                           |          | 1XCIPYXP9XQX              | General Supplies          |         |          |          |
| 25955  | AT&T MOBILITY             | 11/27/23 | RK Cell Phones December   | 259-5-30-15-530.000       | 811.56  | 51346    | 12/29/23 |
|        |                           |          | 87301811223               | Communications            |         |          |          |
| 22670  | CAPITAL ONE CREDIT CARD - | 12/16/23 | EJRP Credit Card Nov/Dec  | 259-5-30-14-610.000       | 1532.54 | 51351    | 12/29/23 |
|        |                           |          | 65081223                  | General Supplies          |         |          |          |
| 22670  | CAPITAL ONE CREDIT CARD - | 12/16/23 | EJRP Credit Card Nov/Dec  | 259-5-30-15-610.000       | 857.36  | 51351    | 12/29/23 |
|        |                           |          | 65081223                  | General Supplies          |         |          |          |
| 31545  | COSTCO #314               | 12/30/23 | Staff Party Program Supp  | 259-5-30-14-610.000       | 131.50  | 51358    | 12/29/23 |
|        |                           |          | 123023D                   | General Supplies          |         |          |          |
| 27810  | DOCNETWORK INC            | 12/18/23 | Doc Network Overage Decem | 259-5-30-15-330.000       | 144.00  | 51359    | 12/29/23 |
|        |                           |          | 2411761                   | Professional Services     |         |          |          |
|        |                           |          |                           |                           |         |          |          |

Amount Check Check

## City of Essex Junction Accounts Payable Check Warrant Report # 24029 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 12/22/23 To 12/29/23

Invoice Invoice Description

| Vendor |                           | Date     | Invoice Number         | Account             | Paid    | Number Date       |
|--------|---------------------------|----------|------------------------|---------------------|---------|-------------------|
|        |                           |          |                        |                     |         |                   |
| 14320  | ESSEX WESTFORD SCHOOL DIS | 12/19/23 | Microphone Replacement | 259-5-30-17-610.000 | 267.00  | 51366 12/29/23    |
|        |                           |          | 121923D                | General Supplies    |         |                   |
| 27840  | MADISON NATIONAL LIFE INS | 12/18/23 | Life Ins Jan 2024      | 259-5-30-15-210.000 | 365.49  | 51386 12/29/23    |
|        |                           |          | 1596490                | Group Insurance     |         |                   |
| 27840  | MADISON NATIONAL LIFE INS | 12/18/23 | Life Ins Jan 2024      | 259-5-30-16-210.000 | 180.96  | 51386 12/29/23    |
|        |                           |          | 1596490                | Group Insurance     |         |                   |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/23 | Dental Jan 2024        | 259-5-30-16-210.000 | 395.97  | 51401 12/29/23    |
|        |                           |          | 121523 6197            | Group Insurance     |         |                   |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/23 | Dental Jan 2024        | 259-5-30-15-210.000 | 248.45  | 51401 12/29/23    |
|        |                           |          | 121523 6197            | Group Insurance     |         |                   |
| 29425  | PERFORMANCE FOOD SERVICE  | 12/13/23 | RK FMS Snack           | 259-5-30-15-610.000 | 211.02  | 51403 12/29/23    |
|        |                           |          | 975954                 | General Supplies    |         |                   |
| 29425  | PERFORMANCE FOOD SERVICE  | 12/13/23 | RK Hiawatha Snack      | 259-5-30-15-610.000 | 155.95  | 51403 12/29/23    |
|        |                           |          | 976018                 | General Supplies    |         |                   |
| 29425  | PERFORMANCE FOOD SERVICE  | 12/13/23 | RK Westford Snack      | 259-5-30-15-610.000 | 118.21  | 51403 12/29/23    |
|        |                           |          | 976274                 | General Supplies    |         |                   |
| 29425  | PERFORMANCE FOOD SERVICE  | 12/14/23 | RK EES Snack           | 259-5-30-15-610.000 | 178.01  | 51403 12/29/23    |
|        |                           |          | 976374                 | General Supplies    |         |                   |
| 29425  | PERFORMANCE FOOD SERVICE  | 12/14/23 | RK MSP Snack           | 259-5-30-15-610.000 | 229.01  | 51403 12/29/23    |
|        |                           |          | 976778                 | General Supplies    |         |                   |
| 29425  | PERFORMANCE FOOD SERVICE  | 12/19/23 | RK Fleming Snack       | 259-5-30-15-610.000 | 159.33  | 51403 12/29/23    |
|        |                           |          | 979394                 | General Supplies    |         |                   |
| 29425  | PERFORMANCE FOOD SERVICE  | 12/20/23 | RK Hiawatha Snack      | 259-5-30-15-610.000 | 71.24   | 51403 12/29/23    |
|        |                           |          | 979648                 | General Supplies    |         |                   |
| 29425  | PERFORMANCE FOOD SERVICE  | 12/20/23 | RK Summit Snack        | 259-5-30-15-610.000 | 128.75  | 51403 12/29/23    |
|        |                           |          | 980481                 | General Supplies    |         |                   |
| 29425  | PERFORMANCE FOOD SERVICE  | 12/20/23 | RK FMS Snack           | 259-5-30-15-610.000 | 79.07   | 51403 12/29/23    |
|        |                           |          | 980658                 | General Supplies    |         |                   |
| 10435  | SCREENMYLOGO.COM          | 12/13/23 | BBall Shirts           | 259-5-30-14-610.000 | 493.00  | 51412 12/29/23    |
|        |                           |          | 20457                  | General Supplies    |         |                   |
| 36130  | VERIZON WIRELESS VSAT     | 12/17/23 | City Cell Dec 2023     | 259-5-30-16-610.000 | 82.39   | 51420 12/29/23    |
|        |                           |          | 9951991282             | General Supplies    |         |                   |
| 21230  | VISION SERVICE PLAN (CT)  | 12/19/23 | Vision Jan 2024        | 259-5-30-15-210.000 | 62.37   | 51423 12/29/23    |
|        |                           |          | 819475829              | Group Insurance     |         |                   |
| 21230  | VISION SERVICE PLAN (CT)  | 12/19/23 | Vision Jan 2024        | 259-5-30-16-210.000 | 83.62   | 51423 12/29/23    |
|        |                           |          | 819475829              | Group Insurance     |         |                   |
| 07565  | W B MASON CO INC          | 12/18/23 | RK EES Supplies        | 259-5-30-15-610.000 | 224.36  | 51427 12/29/23    |
|        |                           |          | 243317274              | General Supplies    |         |                   |
| 40855  | CIGNA HEALTH AND LIFE INS | 12/15/23 | Health Dec 2023        | 259-5-30-15-210.000 | 5684.25 | E1229235 12/29/23 |
|        |                           |          | 121523 7728            | Group Insurance     |         |                   |
| 40855  | CIGNA HEALTH AND LIFE INS | 12/15/23 | Health Dec 2023        | 259-5-30-16-210.000 | 4912.28 | E1229235 12/29/23 |
|        |                           |          |                        |                     |         |                   |

121523 7728

Group Insurance

12/29/23 12:19 pm City of Essex Junction Accounts Payable

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Check Warrant Report # 24029 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 12/22/23 To 12/29/23

|        |                                | Invoice   | Invoice   | Description      |         | Amount    | Check  | Check |
|--------|--------------------------------|-----------|-----------|------------------|---------|-----------|--------|-------|
| Vendor |                                | Date      | Invoice   | Number           | Account | Paid      | Number | Date  |
|        |                                |           |           |                  |         |           |        |       |
|        |                                |           |           |                  |         |           |        |       |
|        | Report T                       | otal      |           |                  |         | 495074.81 |        |       |
|        |                                |           |           |                  |         | ========  |        |       |
|        |                                |           |           |                  |         |           |        |       |
|        |                                |           |           |                  |         |           |        |       |
|        |                                |           |           |                  |         |           |        |       |
|        |                                |           |           |                  |         |           |        |       |
|        |                                |           |           |                  |         |           |        |       |
|        | To the Treasurer of City of    | Essex Jun | ction, We | e Hereby certify | -       |           |        |       |
|        | that there is due to the sever | al person | s whose i | names are        |         |           |        |       |
|        | listed hereon the sum against  | each name | and that  | t there          |         |           |        |       |
|        | are good and sufficient vouche | rs suppor | ting the  | payments         |         |           |        |       |
|        | aggregating \$ ***495,074.81   |           |           |                  |         |           |        |       |
|        | Let this be your order for the | payments  | of these  | e amounts.       |         |           |        |       |
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## CITY OF ESSEX JUNCTION BOARD OF CIVIL AUTHORITY REGULAR MEETING MINUTES OF MEETING DECEMBER 12, 2023

JUSTICE OF THE PEACE/BCA MEMBERS PRESENT: Dylan Giambatista, Chair; Andrew Brown; Marcus Certa; Raj Chawla (remote); Diane Clemens; Cheri Davis (remote); Susan McNamara-Hill, Clerk/Treasurer; Deja Murray (remote); Patrick Murray; Gibson Smith; Dennis Thibeault (remote), Carmon Verasamy

**CITY COUNCILORS PRESENT:** Amber Thibeault (remote)

ADMINISTRATION: Karen Lemnah, Assessor

OTHERS PRESENT: Atty. Jim Barlow; Betsy Dunn, Brian Shelden (remote)

### 1. CALL TO ORDER

Mr. Giambatista called the meeting to order at 5:37 PM. He noted the death of Board of Civil Authority (BCA) member Bernie Couture in August and commended him for his service to the community. Several members shared memories of Mr. Couture.

### 2. AGENDA ADDITIONS/ CHANGES

None.

## 3. APPROVE AGENDA

No changes, thus no approval required.

### 4. BUSINESS ITEM

Due to the tardiness of the guest speaker, the BCA requested that Ms. Lemnah speak on Veterans Exemptions for taxes. She said that veterans need to reach out the Vermont Veterans Administration to qualify, and a list of qualifying veterans is sent to all municipalities. It is necessary for most veterans to reapply each year. Failure to do so would result in higher taxation at the local level. Mr. Giambatista informed the BCA of the Taxpayer Advocate position at the state level. Ms. Thibeault asked for clarification on the statuary basis of the abatement amounts, and Ms. Lemnah said that the Town of Essex has voted to increase the exemption to the higher level of \$40,000, rather than the base level of \$10,000. The BCA discussed the various state statues regarding such abatements.

## 5. ADJOURNMENT

Motion by MARCUS CERTA, seconded by PATRICK MURRAY to adjourn the meeting. All in favor, motion passed at 5:37 PM.

### 6. CALL TO ORDER

Mr. Giambatista called the meeting to order at 5:56 PM.

### 7. GUEST PRESENTATION

Atty. Barlow said that he would be speaking on the process of municipal abatement. There are eight statutory provisions for which abatement can be granted by law, and the BCA has discretion to grant or not to grant abatements within these provisions.

These include:

- Death of the property owner in insolvency.
- Inability to locate the property owner.

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- Inability to pay (hardship exception).
- Mistake of the listers.
- Manifest error (error by any party).
- Destruction of property logs.
- Abatement of an individual who would otherwise qualify for the veteran's exception however they were late with the paperwork.
- Closure of a mobile home park.

Atty. Barlow said that requests must fall under one of theses categories, and that the BCA is a quasi-judicial board. He suggested that the BCA adopt Rules of Procedure for future meetings. If the BCA choses to do so, they may deliberate in closed session. A decision does not need to be made publicly and may be written up via e-mail between the BCA. Atty. Barlow recommended that the decision is presented in written format, instead of in-person at the meeting. Additional information may be requested from the applicant after the fact without re-opening the hearing. When issuing a decision, the BCA must provide the statutory category, amount of abatement, and how a decision was reached. There is no deadline for issuing a decision. These decisions could be appealed to the Superior Court and should procedure and documentation back up the BCA's decision it is unlikely to be overturned.

The BCA discussed the amount given for veteran's exceptions in taxes, noting that this may need to be voted upon during Annual Meeting this spring. Mr. Murray asked if proof should be requested if a taxpayer says that they do not have the funds to pay, Atty. Barlow said that they can and should do so. Atty. Barlow suggested creating a standardized abatement form, requesting documentation from taxpayers. Atty. Barlow discussed managing conflicts of interest and ex parte communication. He also suggested clarifying with the City Attorney regarding the Assessor's role as a voting member of the BCA. The Vermont League of Cities and Towns have a basic BCA rules and procedures that can be used as a template. The BCA will work on developing draft rules of procedure in January and intends to implement these in February.

### 8. BUSINESS ITEM

b. Request for Abatement: Young B. Kwon & Andrew A. Kwon, 37 West Street MOTION by MARCUS CERTA, seconded by RAJ CHAWLA to take up Business Item 5B and then continue along. Motion passed unanimously.

Mr. Giambatista opened the hearing, and asked staff for information on the request. Ms. McNamara-Hill said that the applicant did not fill out the appropriate forms with the state Department of Veteran's Affairs prior to the due date.

Motion by DIANE CLEMENS to move that the BCA either table this until the applicant has come forward with the appropriate paperwork that tells us that they qualify for the exemption or deny this and request that they come back with completed paperwork. Motion withdrawn by DIANE CLEMENS.

Ms. Thibeault asked if this exception had been granted in previous years, Ms. Lemnah said that it had not. Mr. Murray said that the applicant had missed both deadlines (on-time and late) and did not submit the form correctly. He suggested that the BCA decline the appeal and request that the applicant come back with additional information.

Motion by PATRICK MURRAY to decline the abatement. Motion withdrawn by PATRICK MURRAY.

Motion by PATRICK MURRAY, seconded by MARCUS CERTA to close the Public Hearing on Item B. Motion passed unanimously.

## a. Request for Abatement: Edward Butzirus, 32 Orchard Terrace

Ms. McNamara-Hill said that the applicant said that he submitted a form for automatic payments, however this is not on file. Ms. Verasamy asked if the applicant had brought this form to the Town Offices by mistake. Ms. McNamara-Hill said that the Town would have given the form to her. Ms. Lemnah said that the Town does a test payment to ensure that the payment is valid prior to tax day. Mr. Chawla asked how the City notified the applicant of this hearing. Ms. McNamara-Hill said that she emailed the applicant but did not hear back, and told the applicant that a hearing would occur in person when he submitted the application.

Motion by MARCUS CERTA, seconded by GIBSON SMITH to close the hearing. Motion passed unanimously.

c. Other Business

None.

## 9. <u>DELIBRATIVE SESSION</u>

### 10. ADJOURN

Mr. Giambatista adjourned the meeting at 7:44 PM.

Respectfully Submitted, Darby Mayville Recording Secretary

# CITY OF ESSEX JUNCTION DEVELOPMENT REVIEW BOARD MINUTES OF MEETING DECEMBER 19, 2023 DRAFT

**MEMBERS PRESENT:** John Alden, Chair; Robert Mount, Vice Chair (via Zoom); Christin Gildea, Maggie Massey.

**MEMBERS ABSENT:** Dylan Zwicky.

**ADMINISTRATION:** Jennifer Marbl, City Planner; Chris Yuen, Community Development Director. **OTHERS PRESENT**: Ali Benson, Pat Bouchard, Bryan Currier, Greg Dixon, Steve Eustis, Ronald R. Frey, Sr., Jason Hemenway, Yuning Liu, Sara Massino, Liam Murphy, Megan Nelson, Stephen Wille Padnos, Greg Rabideau, Craig, James, Schraml.

## 1. CALL TO ORDER/ADDITIONS OR AMENDMENTS TO AGENDA

Chair Alden called the meeting to order at 6:32 P.M.

There were no additions or amendments to the agenda.

## 2. PUBLIC TO BE HEARD

None.

## 3. MINUTES

A. Regular Meeting – October 19, 2023
B. Regular Meeting – November 16, 2023

MOTION by CHRISTIN GILDEA, SECOND by MAGGIE MASSEY, to approve the minutes of October 19, 2023 and November 16, 2023 as presented. The motion passed 4-0.

## 4. PUBLIC HEARING

Chair Alden opened the public hearing and began by swearing in all individuals who anticipate giving testimony during the hearing.

A. Appeal of Administrative Officer's Notice of Violation at 8 Taft Street in the R-1 District, by Jason Struthers, owner.

Community Development Director Yuen noted that this pertains to the September 21 Development Review Board decision that the City may enforce its Land Development Code (LDC) with regards to Mr. Struthers' farming activities (specifically, raising ducks). He said that staff have noticed that Mr. Struthers has raised ducks on the property since the decision was issued, despite receiving a letter from the Assistant Zoning Administrator requesting compliance from November 6, 2023. He said that on November 20, 2023, Mr. Struthers received an official Notice of Violation from the Zoning Administrator, which enables the City to initiate enforcement efforts with fines of up to \$200.00 per day if the violation continues. He said that Mr. Struthers is appealing this Notice of Violation, and that the DRB needs to determine whether the findings of fact and initial decision are still applicable and enforceable. He noted that the DRB's role is to interpret the law, and that any action taken related to enforcement based on that interpretation would be conducted by the City Council in consultation with the City Manager.

Mr. Alden noted that this is also pending a decision by the Superior Court's environmental division, the outcome of which will supersede whatever decision the DRB reaches tonight, and asked how this should play out. Director Yuen replied that yes, there are appeals from both parties (Mr. Struthers and Mr. Padnos on the opposing side) at the superior court. Mr. Alden said he would be willing to let the courts issue their decision before issuing any different decision at the municipal level, though he has not seen any new evidence to change his mind from the initial decision reached by the DRB in September. He added that if the DRB makes a decision that has a bearing on the final disposition of the ducks themselves and that the Appellant takes irreversible action based on that decision [gets rid of the ducks], that could be an issue if the superior court rules in favor of the Appellant. Mr. Alden also noted that agriculture is permitted in certain zoning districts in the City, but is prohibited in the R-1 District (and other residential districts). Ms. Gildea agreed, saying that the DRB should uphold its decision.

Mr. Alden opened the discussion up to the public.

Liam Murphy spoke as legal representation on behalf of the Appellant, saying that they continue to disagree with the City on its interpretation of its ordinance. He also noted that the City has stipulated that it would not file any enforcement complaints until the environmental court makes a decision or March 15, whichever comes sooner. He said that if this Notice of Violation is upheld, it will be appealed along with the original appeal currently before the environmental court.

Ronald R. Frey, Sr., another resident on Taft Street, said he isn't convinced that this property has been determined to be an agricultural property, which needs to occur prior to the farming operation to begin. He said that the DRB should work with the Department of Agricultural and gain their insight prior to engaging with the Superior Court on this. He said that the Appellant would also need to file a certain tax form to reflect that he has earned \$2,000 to qualify as a farm property. He said that there are also specific processes related to manure storage, etc, that need to be adhered to.

Stephen Wille Padnos, an abutting property-owner on Taft Street, said that the issue in the environmental court is for the DRB decision, not the Notice of Violation. He said that the stipulation that Mr. Murphy referenced hasn't been accepted by the superior court yet, though it was proposed. He said that the environmental court may agree to that stipulation, at which time the City can choose to schedule enforcement. He noted that the Appellant has decided to increase his operation from 1 dozen to 4 dozen ducks and to exponentially increase his cannabis operation, rather than slow down while a decision is reached. He said that while he agrees that taking any irreversible action prior to a superior court decision isn't advisable, this operation has been going on for about 4 years. He said that the fact that Mr. Struthers sought a variance in 2022 means that he knew his property was out of compliance at that time.

MOTION by CHRISTIN GILDEA, SECOND BY MAGGIE MASSEY, that the Development Review Board uphold the Administrative Officer's Notice of Violation for the Unlawful Condition of Property on 8 Taft Street, issued on November 20, 2023. The motion passed 4-0.

B. Final plan for a two lot subdivision; Lot 1 to retain existing single family dwelling, Lot 2 to be a single lot at 2 River Street in the R-2 District by Yuning Liu, owner. (Applicant requested continuance from the November 16<sup>th</sup> meeting)

Bryan Currier of O'Leary-Burke Civil Associates and Yuning Liu (Applicant) spoke regarding this item. Mr. Burke said that the proposal in front of the DRB is very similar to the sketch plan approval. He said that it is for a 0.33-acre existing developed lot in the R-2 District, which they are seeking to subdivide into a 7,507 square foot lot and an 8,716 square foot lot. He said that a single-family or duplex could be constructed with a zoning permit and that anything additional would require site plan review. He said that they have adjusted the lot size to meet the 7,500 minimum lot size for the R-2 district and that they don't feel that there are more outstanding staff comments.

Mr. Alden said that now that the City has determined that sidewalks are to be built on the north sides of the street, the question remains as to where the sidewalk for this particular development should go or how it should be dealt with. He asked if the City would pave the sidewalk anyway as part of the capital plan, and asked why the staff has presented the DRB with options and essentially ceded the creation of the sidewalk. Director Yuen replied that the first option (which is the preferable option, from his perspective), would require the Applicant to build the length of sidewalk equivalent to the frontage of 2 River Street, but build it starting at Park Street so that it connects to the existing network. Mr. Alden said that this adheres to the LDC but with a twist, since the LDC requires sidewalks built on the Applicant's property. Ms. Gildea also noted that there was concern during a previous hearing about the sidewalk being constructed right up against the building, since the frontage is tight. Mr. Currier noted that they have already proposed an easement in line with the scope and scale of the subdivision, which keeps all options open to the City in the future. Ms. Massey said that her interpretation of the LDC allows for a waiver of sidewalk requirements if there are equivalent pedestrian alternatives, which there aren't. Mr. Currier replied that they would not be interested in Option 1 (building the length of sidewalk but beginning it at Park Street), as there is a lot of vegetation and wetlands in that area, a traffic pole in the way, and there would be difficulty surveying the abutting property. He said that Option 2 (paying a fee to the City for its capital budget in lieu of constructing the sidewalk) would cost substantially more than constructing the length of sidewalk, so they are not interested in that option either. He said that they would be interested in a sidewalk easement (Option 3). Mr. Alden asked whether the sidewalks in this area are in the capital plan and slated for construction. Director Yuen replied that sidewalks from Park Street and Stanton Drive and from Stanton Drive to Franklin Street are in the capital plan, though it is not certain when they will make it to the top of the list.

Mr. Alden opened the discussion up to the public.

Steve Eustis said that he has commuted on this road for 28 years, noting that many people commute by walking to Global Foundries and that there is no sidewalk, it's a 35 mile-per-hour zone, and the lighting is poor. He said that the City doesn't necessarily need a 5-foot grass buffer, but it does need a sidewalk to protect pedestrians in this tight area. He said that creating this connector would help protect pedestrians.

MOTION by JOHN ALDEN, SECOND by CHRISTIN GILDEA, to approve the final subdivision plat with the stipulations and conditions contained in the staff report with the modified condition #4 that the Applicant shall provide an easement to the City and construct a sidewalk in front of their portion of the property on River Street. The motion passed 4-0.

C. Conceptual site plan for a proposed mixed-use development to construct a 5-story building with 2 commercial spaces on the 1<sup>st</sup> floor and 52 apartments on the upper stories at 17 Park Street in the VC District by Milot Real Estate, agent for Handy Hotels and Rentals, LLC, owners.

Brett Grabowski of Milot Real Estate and Greg Dixon of Kregs & Langing Consulting Engineers spoke on behalf of the Applicant about the conceptual site plan. Mr. Grabowski noted that Milot Real Estate will be purchasing the lot from Handy Hotels and Rentals in the future, so they are here tonight to provide an overview of the project at a site that has been needed to be redeveloped for a number of years.

Mr. Grabowski said that they are looking to take advantage of the new regulations passed in the springtime and are proposing a 5-story building and will be leveraging much of the infrastructure that was put in place with the 11 Park Street project (also owned by Milot Real Estate). He said that this 5-story building would consist of 52 apartments with a mix of studio and microunits, 1-bedroom, and 2-bedroom units, with 6,000 square feet of commercial space on the first floor. He said that 3 levels of parking will be provided in the development, with one underneath the structure (accessed through the ramp for 11 Park Street), and a parking deck similar to that of 11 Park Street, which will also utilize the existing ramp for 11 Park Street, for a total of 46 spaces. He noted that the building will have a flat roof and is broken up with decks and that it is raised in the back. He noted that there will also be outdoor space on the upper level of the back part of the building. He said that they would like further guidance from staff and the Board on design work of the building, as well as the general circulation for pedestrian access, how this building will relate to the 11 Park Street building.

Ms. Gildea asked for further details on access for cars parked within the development, and Mr. Grabowski explained in further detail, also noting that some of the current difficulties with making left-hand turns onto Park Street will be mitigated by the traffic reduction that the Crescent Connector project [unrelated] will provide for. He said that there will be three ways to exit this project, which include making a left onto Park Terrace, turning left and going up Park Terrace, and the third would be to come down School Street.

Mr. Alden says that as the project goes forward, it will be good to see how this building interfaces with 4 Pearl and 11 Park. Mr. Grabowski agreed, noting that the space between the buildings will be important for developing pedestrian-friendly spaces. He said that there is interest from restaurants in utilizing that space between buildings for terraces, and that the developers are interested in pursuing an integrated sidewalk with a consistent elevation between the buildings. He also noted that the Green Mountain Power utility poles will also be relocated underground. He spoke about access to any of the businesses along the building frontage, noting multiple points of ingress/egress to each, which are ADA-accessible. Mr. Alden said it will be good to ensure that there is an ADA-compliant access point at the front of the building in addition to the normal primary access point where the main parking area is. He said that this project very creatively integrates the spaces between the two existing and the new proposed building. He also noted that while the regulations allow for the 5-story height, the developers need to be careful about how they integrate this proposed 5-story building into the Village Center. He also pointed out the opportunities to enhance the view corridor up Park Street to the historic Park Street School. Mr. Grabowski noted that there is a significant amount of unutilized municipal parking at the School Street driveway, suggesting that it become unposted (it's currently restricted between midnight and 6:00 AM). He said that decreasing the restriction on parking for that specific area would be beneficial for that area of the City, especially given the perception in Essex Junction that people expect to be able to park very close to their destination (compared to Burlington, where people expect to have to park and walk to their destination). Mr. Alden said that he does not have issue with the proposed number of parking spaces, but said that the developer should take into consideration visitor parking. Mr. Alden also asked about the mix of the affordable units (noting that 20% of the building's units must be affordable to take advantage of the height bonus). Mr. Grabowski replied that the mix of affordable housing will be proportional to the overall building's unit mix.

Ms. Massey asked about the short-term and long-term bicycle parking requirements. Mr. Grabowski replied that there are some locations in 11 Park Street where bicycle parking can be put, and that since 17 Park Street hasn't yet been designed, there are a number of places that bicycle storage can be located.

Mr. Alden opened the discussion up to the public.

Steve Eustis noted that when 11 Park Street was built, the sidewalk out front of it was closed for around a year, and hopes that this not occur for this development. He also noted that for someone who isn't accessing any of the businesses or amenities between the two buildings, it does not necessarily feel inviting. He said that it would be good to think of ways to include the pedestrians from the sidewalk. Mr. Alden acknowledged this, and said that it is mostly due to parking configuration. Mr. Eustis said he is supportive of this development generally, saying that it will be a good addition to the community.

Mr. Alden said that he would encourage the developer to include the other buildings in the renderings for the design of this building, so that the Development Review Board can see in future hearings how the building is integrated into the rest of the street façade.

MOTION by MAGGIE MASSEY, SECOND by CHRISTIN GILDEA, to approve the conceptual plan based on tonight's discussion. The motion passed 4-0.

## 5. OTHER DEVELOPMENT REVIEW BOARD ITEMS

None.

### 6. ADJOURNMENT

MOTION by CHRISTIN GILDEA, SECOND by MAGGIE MASSEY, to adjourn the meeting. The motion passed 4-0.

The meeting was adjourned without objection at 8:39 P.M.

RScty: AACoonradt

## City of Essex Junction Bike/Walk Advisory Committee Meeting Minutes December 18, 2023

Meeting Attendees: Micah Hagan, Chris Kline, Mark Breslin, Tacy Lincoln, Phil Bieber, Russ

Miller-Johnson; Guest: UVM Professor John Lens

Meeting Called to Order: at 7:07 p.m.

Meeting Minutes: Tacy Lincoln volunteered to take minutes for the meeting.

**Changes to Agenda/Review/Approval of Minutes:** Minutes from the November 20th meeting were unanimously approved. Mark requested to add an item to the agenda: Google

Map Update.

Public to be Heard: No comments.

**UVM Capstone Project:** As a follow up from the November meeting, the Committee suggested that the focus of this project be on identifying the connectivity and the "gaps" in the City's biking/walking network. Professor Lens indicated that there would be one, and possibly two, groups of students interested in working with the Committee and would like them to attend the regularly scheduled beginning in January 2024 so that they can be informed of the Committee's work as well as to report on the project's progress. The BWAC will develop a list of potential "deliverable" outcomes and time-line to discuss with the student groups following the January, 2024 meeting.

**Bike Rack Inventory:** Phil shared the Bike Rack Inventory Survey <a href="https://docs.google.com/forms/d/1vKWI">https://docs.google.com/forms/d/1vKWI</a> FFxmwkq-n 6Kb3XgHW-PqXOnXVVosNIUv1n480/edit with Committee members via email. Each member is asked to document their observations of existing bike rack options throughout the City through the link to the survey. Data will be collected, compiled and reported at a BWAC in the near future.

**Bike Safety Event:** The BWAC plans to partner with the VT Youth Cycling event in the Spring and will need to provide information to Mark no later than February 9, 2024 for the purpose of including in the EJRP brochures.

**Upcoming Events of Interest:** Chris will send BWAC members a list of the upcoming bike/walk webinars sponsored by Local Motion. Tacy informed the Committee of the Community Dinner and Open House scheduled to be held on January 27 as an opportunity for BWAC to connect with community members at large. Additionally, given Chris' involvement with a variety of groups related to the BWAC activities, Tacy invited Chris to participate in the City's Vision and Strategic Planning Focus Groups scheduled to be held in late January.

**Google Map Update:** The maps have been updated but not yet published for the general public to access. Once the map is public, the Committee would like to reproduce this map in a 11x17 format so as to distribute as needed.

Next Meeting: January 11, 2024 at 7:00 p.m.

Meeting Adjourned: 7:40 p.m.

## City of Essex Junction Tree Advisory Committee Minutes of Meeting December 19, 2023

Members Present: Nick Meyer, Rich Boyers, Nicole Klett, Max Seaton, Steve Rivard

In attendance virtually Warren Spinner

Citizen: Carl Houghton

City Representative: Ashley Snellenberger in attendance virtually

### I. Call To Order

The meeting was called to order at 4:33 pm by Nick, second by Steve.

### II. Additions or Amendments to Agenda

Greatest Tree Contest wrap up. Tree City USA update.

## III. Approval of Meeting Minutes

A motion to approve the October 2023 meeting minutes was made by Rich, second by Steve.

## IV. Maple Street Park Tree Walk Improvements

Nick took pics of brochures and sign at the entryway. Warren stated we lost tree #17. Opportunity to add new trees including elms. A few of the replacement trees that have had some vandalism.

Sign that was on the backside of the park was vandalized.

Nick noted artistry and emphasis on trees on the sign at Niquette park and Nicole added the ideas of following a walk and better direction on the sign. All agreed that orientation on the sign wasn't clear. So that sign can be timeless, change its purpose as an introduction and have QR code on it that will give specific details on the park as it is at the time. The sign won't have to be so specific to show all trees but orient the public to walk and where to start. QR codes can have references to the next tree on the walk so the walk can be dynamic and change as needed. Rich reminded TAC that having specific directions in the park to follow trails in addition to tree signage is important.

Pamphlets in ERJP in office instead of outside for alternative to QR codes. Pamphlets could be edited from masterdoc to reflect changes in walk/trees.

Rich also thought of the option of an audio tour by Warren.

Ashley says the biggest cost is the outside tour and we can do pamphlets and audio recording in house.

Nicole continues to reach out to the Forestry and CTE group. Rich can try science colleagues as well.

Ashley uses SB signs and they can likely do this type of signage.

May need to reach out for designers on sign and may need the map revamped. Facts should include climate change and tips for the public on helping trees.

Nicole will reach out to CTE or EHS Science classes for design collaboration and for graphic designers.

Consider QR code at front and at individual trees with attached PDFs and have audio recordings and see how that might work

Ashley can help with design if no school collaboration

Aim for Arbor Day as a grand opening. May need to push out to Summer.

### V. Tree City USA

Warren spoke with Ashley about the application for Tree City USA. They are going to work on the website for the application with new login info.

May need to answer questions like what does being designated tree city mean etc and may need input from TAC, city and citizens.

Warren and Ashley will meet to work on the application together. Nick reminded Warren about logging in the volunteer hours and Warren would like TAC members to turn in volunteer hours to him by Thursday.

## VI. Tree Planting 2024

Nick and Warren informed TAC that 23 trees that are available to pull out from the nursery, very diverse species and want to continue work in the Ash tree neighborhoods. We may need to knock on doors in the neighborhoods. Cutting down and replacements at this point. Could put 12 trees on Old Colchester Rd.

Busy roads and developments that are lacking could be new territory. West St has opportunities besides Hiawatha and the old tree nursery there. South Summit is another area. Nick would like TAC to look at places and focus on a few places to put several trees instead of spacing out individual trees due to watering.

Will pick a school to do an Arbor Day Tree planting in the new year.

Rick and his DPW team are available for cutting down trees.

## VII. Development Updates Pocket Park and 17 Park St

Warren reports that city planner, Jennifer Marbl, is working with Chris in the planning office and is working with development projects in the city. She and Warren met. She had a question about 17 Park St. There is a developer for that parcel who has complaints about using silva cells. She can go back to the applicant and let them know that the city wants four trees in front of that building.

Other development projects including 8 Railroad Street. There is a building being planned with no footprint for landscape development.

132 Pearl St with landscape plan presented with no specific listing of trees to be utilized.

229 Pearl with a landscape architect with comprehensive landscape plans.

Crescent Connector is going well with being able to see plans for landscaping and pocket park plans in place with Rick Hamlin, Ginkgo Design and Warren and Jennifer with emphasis on good soil and protecting whatever trees get planted.

Nick is glad that planning code really leads to collaboration of the city, developer and TAC. Also, landscaping is getting prioritized for developers in actual planting in lieu of just having a fund for it. Stronger compliance seems to be where the new emphasis is.

### VIII. 2024 TAC Calendar

Nicole will put a folder together to capture info for PSAs.

January-Planning Calendar and setting up folder

**February-**Public Education around Tree Work/Trimming (Winter is the time to reach out to arborist)-

March-Public Education around Thinking about planting a tree

**April-** Tree Sale /National Arbor Day

May-Tree Planting /VT Arbor Day @ named school

June-Tree Walk 2nd annual!

July-Public Education around Tree Planting/Maintenance/Watering

August-Advertise Tree Contest

**September-**Form Submission for Tree Contest open after Labor Day

October-Judging and Announcement of Tree Contest Winner

**November-**Public Education around Trees in Fall (Best Handling of Leaves, etc)

**December-**Public Education around Tree Decorating/Tradition of Cutting down Christmas Tree

## IX. Budget

EJ puts \$2.07 into tree activities which helps with candidacy of Essex Junction for Tree City USA. etc.

The 2024-2025 proposed city budget shows a 7% tax increase. The city may wish to reduce the TAC budget as well as other city budgets to reduce the overall tax increase.

Dollars are left in the TAC budget for this year, which will be used for the spring tree planting and maintenance. Still waiting to hear about that.

### X. Greatest Tree Contest

Nicole noted that the Nominating form needs to be more specific about the location of the trees, permission for TAC to be on the land where the tree is, and having a parent give consent. Rich and Nicole will update folder with ideas

We can meet again in the spring before launching in midsummer. Hoping to get more sponsors for the contest and higher prize amounts. More coverage in the media is needed esp for thanking sponsors.

### XII. Other Business

None

## IX. Date for Next Meeting

The Committee will meet on January 16, 2024 at 4:30 p.m with agreement from committee members for the time change.

## Adjournment

Nick made a motion to adjourn at 5:50 pm Steve, 2nd Max.

# POLICE COMMUNITY ADVISORY BOARD November 21, 2023 POLICE COMMUNITY ADVISORY BOARD REGULAR MEETING MINUTES OF MEETING - Approved NOVEMBER 21, 2023

**POLICE COMMUNITY ADVISORY BOARD**: Gwendolyn Evans (remote), Christina Hagestad, Dan Maguire, Jody Kamon (Advisor).

**Absent**: Guillamue Teganyi, Arthur Bergeron, Leo Duque, Ta-Tanisha Redditta (Advisor) **STAFF**: Anthony Jackson-Miller (Community Affairs Liaison-Essex Police Department)

**ADMINISTRATION**: Ron Hoague (Police Chief) - Absent.

OTHERS PRESENT: Lorraine Zalume (community member), Hannah Toof Howard Center Community

Outreach), Tabitha Moore, John Dunn (Sargent EPD)

### 1. CALL TO ORDER

Vice-Chair Christina Hagestad called the meeting to order at 6:07pm.

### 2. AGENDA ADDITIONS/CHANGES

### 3. AGENDA APPROVAL

Agenda Approved. Minutes from the October 17, 2023 meeting submitted but not approved as the board did not have a quorum.

### 4. PUBLIC TO BE HEARD

Community member Lorraine Zalume addressed the board with concerns related to her son's recent untimely fentanyl overdose death and her subsequent interactions with Burlington law enforcement and other public safety authorities. Ms. Zalume expressed concerns related to how she was treated by those authorities, that "no one has a plan" for dealing with a mounting number of overdose deaths and her intention to "go public" about these and related issues. Vice-Chair Hagestad acknowledged Ms. Zalume's frustration and grief and thanked her for sharing her concerns and that the board was supportive and would be open to further conversation going forward.

### 5. **BUSINESS ITEMS**

## a. Howard Center Community Outreach Supervisor Hannah Toof

Hannah Toof engaged the board relative to what the community outreach team does. The board learned that 9 towns are served and the outreach team works collaboratively with First Call, in addition to clinical backup services, behavioral intervention with children, substance abuse and crises de-escalation. Ms. Toof shared her email address and printed materials.

### b. Tabitha Moore, Consultant

Tabitha Moore spoke with the board about fairness in policing and her ongoing work with EPD toward that goal. She discussed data collection and racial disparities in policing. She discussed the creation of the PCAB and referenced the 2021 "Essex Best Report". She acknowledged the EPD are "called for too much" and blamed the "dearth of services" as a contributor. Ms. Moore answered questions from the board as to how the PCAB could be most effective going forward and made herself available for consult going forward.

c. Sgt. John Dunn, Essex Police

Sgt. Dunn addressed the board and answered questions about the fairness in policing policy presently in place.

## 6. CONFIRMATION OF TOPICS FOR NEXT MEETINGS AGENDA

Anthony Jackson-Miller advised the next meeting will focus on use of force policy and practice. The board will also discuss what the procedure will be to replace board members. requested that if the Board members wanted to include next meeting agenda items that they should be submitted no later than noon on November 17 in advance of the November 21 meeting. He also noted the Board to look for Agenda and Minutes the Friday before the next meeting.

### 7. ADJOURN

Christina Hagestad made a motion to adjourn which was unanimously seconded by the Board. The meeting adjourned at 7:43pm.

Respectfully submitted, Dan Maguire CAB Secretary

# JANUARY 2024

## **Essex Area Senior Center Newsletter**



HAPPY NEW YEAR

## IN THIS ISSUE

- -Important Updates
- -Contact Information

- -Program Staff
- -Membership Update
- -Newsletter Subscription

-Crossword

-Days, Hours, & Staffing

- -Transportation (SSTA)
- -Age Well Meals Update

-City Happenings

## PAGE 8/9

-EJRP Programs

## PAGE 10

-Monthly Calendar

- -What's New in Entertainment
- -Cooking Corner

May every day of the new year glow with happiness, good cheer, hope, and new adventures!



# IMPORTANT SENIOR CENTER UPDATES

**EFFECTIVE JANUARY 1, 2024** 

- -Essex Junction Recreation & Parks (EJRP), the recreation department that serves the City of Essex Junction, has assumed oversight of the Essex Area Senior Center (EASC)
- -The Town of Essex Senior Bus Service no longer serves residents of the City of Essex Junction

## **CONTACT INFORMATION**

**NEW FACEBOOK PAGE:** 



@essexjunctionrecreationandparks

FIND MORE INFORMATION ONLINE AT:

@www.ejrp.org/olderadults

FIND MORE INFORMATION VIA PHONE:

(802) 878-1375

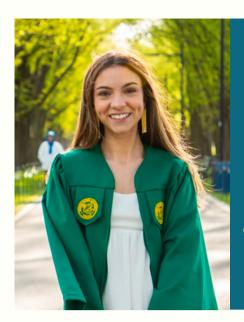
**EJRP CONTACT INFORMATION:** 

Mark Brislin, Assistant Recreation Director mbrislin@ejrp.org

## **Renovations at Lincoln Hall**

Lincoln Hall (2 Lincoln Street – the location of the City Offices, Essex CHIPS, Essex Teen Center, Essex Area Senior Center) will be closed for renovations to the building. Renovations are expected to last eight months. The start and end dates are not yet finalized, but likely to commence in April and conclude sometime in the late fall/winter. These are good faith estimates at this time and are subject to change. When the renovations begin, the current Senior Center programming will continue to be supported in a different space(s). Spaces are currently being explored and a schedule and locations will be shared later in the winter.

## PROGRAM STAFF



## MEET THE CENTER'S NEW SENIOR LIAISON, CLAIRE!

"Hi everyone, I'm Claire! I'm 23 years old, born and raised in Vermont, and recently graduated from George Mason University with a degree in Business Marketing. Besides here, you can find me working at EJRP's Rec Kids with the kindergarteners, hosting at Rí Ra Irish Pub on Church Street, or assistant coaching the ADL cheerleading team. In my free time, I enjoy reading, painting, and traveling. My current favorite hobby is crossword puzzles!"

## EJRP FULL-TIME SUPPORT FOR OLDER ADULT PROGRAMMING

There will be a full-time Program Director for Older Adults for EJRP, which will be hired closer to when Lincoln Hall re-opens in the fall/winter of 2024. Until then, part-time staff and other full-time staff at EJRP will provide support and supervision of older adult programming.

## SENIOR CENTER MEMBERSHIPS

Due to being open only for the first three months of 2024 at Lincoln Hall, before vacating for renovations, there will be no membership fees for the Senior Center until further notice.



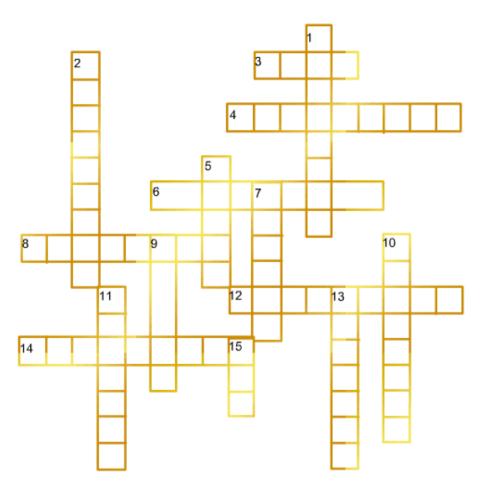
## **NEWSLETTER SUBSCRIPTION**

Interested in receiving this newsletter each month?

Sign up by visiting ejrp.org/olderadults and filling out the Essex Area Senior Center Newsletter Subscription Google form!

(Form Link: HTTPs://forms.gle/qgwRwgkJRUgg51B46)

## New Year Crossword Puzzle



### Down:

- 1. a chart with days weeks and months
- a white sparkling wine
- 5. beautiful vocal instrumental or combined sound
- a drinking glass with a foot and a stem.
- a man's dinner jacket.
- 10. a handheld firework that emits sparks.
- 11. the first month of the year
- round rubber bag that is inflated with the air12. observe
- observe

and used as decoration or a toy. 14. an act of counting numerals in reverse order

opposite of old to zero

### Across:

- 3. the period of 365 days
- a device containing gunpowder and other combustible chemicals which causes spectacular effects and explosions when ignited
- a timing device with two connected glass bulbs containing sand
- 8. small bits of paper usually colored
- an act of counting numerals in reverse order



## SENIOR CENTER DAYS, HOURS, & STAFFING

## **MONDAYS:**

10AM-12PM - MAH JONGG

-EASC volunteers will open, monitor, and close the Center. In the absence of a volunteer, the Center will not be open that day.

## **TUESDAYS:**

10AM-1:00PM - BINGO

- -\$2 fee, bring your own lunch, lunch break at 11:30AM.
- -EJRP staff will open, monitor, and close the Center.

WEDNESDAYS: Not open

## **THURSDAYS:**

11AM-12PM - BRISCOLA (NO FEE)

12:30-3:30PM - DUPLICATE BRIDGE (NO FEE, BRING A PARTNER)

-EJRP staff will open, monitor, and close the Center.

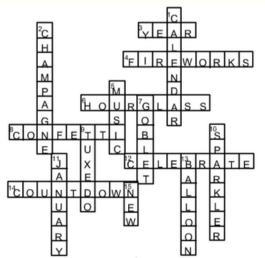
## **FRIDAYS:**

10AM-12PM - MAH JONGG

-EASC volunteers will open, monitor, and close the Center. In the absence of a volunteer, the Center will not be open that day.



## **Crossword Answer Key**





## TRANSPORTATION



## SSTA BUS OPTION

The Special Service Transportation Agency (SSTA) offers an ADA paratransit program for residents who live within 3/4 of a mile from a fixed route bus service, provided by Green Mountain Transit (GMT), and have a disability that prevents them from walking to or waiting for a bus. Regarding the mile threshold, almost all of the City of Essex Junction qualifies with exceptions being a handful of households within neighborhoods at the western end of South Street, Cascade Street, and Dunbar Drive and a few households at the northern edge of Old Colchester Road. In order to utilize the service, an application must be completed and processed in advance (can take up to three weeks). Applicants will need a certified healthcare professional to verify their disability. The cost per ride for the user is \$2.50. There are hard copies of the application materials at the Senior Center.

The application and further information can be found here: https://ridegmt.com/paratransit-application/

If you are not sure if you qualify for the paratransit program or know that you do not, you should call SSTA (802-878-1527) to inquire about what transportation options may be available to you.

If you would like assistance making this call and understanding your options, an EJRP staff member would be happy to help you (802-878-1375).

## Age Well Grab & Go Meals

EJRP is meeting with Age Well to discuss the continuation and access to Grab & Go Meals at the Senior Center.

More details will be released later this month.

## CITY OF ESSEX JUNCTION HAPPENINGS

# Participate in the Strategic Plan and Budget discussions!

COMMUNITY MEAL AND OPEN HOUSE (PUBLIC HEARING ON BUDGET):

- -January 27, 2024
- -11 AM-12:30PM
- -Champlain Valley Expo Blue Ribbon Pavilion

## STRATEGIC ACTION PLAN FOCUS GROUPS:

- -January 29 & 30
- -Times TBA
- -Champlain Valley Expo Blue Ribbon Pavilion

## **BUDGET COFFEE CHATS:**

- -January 17, 2024
- -9AM
- -Location TBA

# For more information, visit essexjunction.org







## **EJRP PROGRAMS**

 Visit www.ejrp.org to view full details for each program & register-

## **EASY FLOW YOGA**

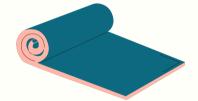
Easy Flow Yoga combines many components of a well-rounded yoga practice with simple sequencing and longer hold times of some poses. Connect to your body and breath for an hour and return to the world a more centered you. This class is available to those with some yoga experience, regardless of age and gender. Yogis should bring a mat or blanket to practice on.

ALL AGES / MAPLE STREET PARK MULTI-PURPOSE ROOM WINTER SESSION - FRI, JANUARY 12 - FEBRUARY 23 | 9-10am | \$75 OR \$13 DROP-IN NATALIE BOYLE, REGISTERED YOGA TEACHER

## **FLOW YOGA**

Come connect your breath with movement in this all levels flow-style yoga class. Each week we'll begin with breathwork or a short meditation before moving through a sequence of progressively more challenging postures. We close with slower stretches to prepare for an extended rest, where the benefits of the practice integrate into the body, mind, and spirit. Mats may not be provided. Yogis should bring a mat or blanket to practice on. This class is available to those with yoga experience, regardless of age and gender.

AGES 18+ / MAPLE STREET PARK MULTI-PURPOSE ROOM MON, JANUARY 22 - FEBRUARY 19 6:30-7:30AM \$65 OR \$13 DROP IN NATALIE BOYLE, REGISTERED YOGA TEACHER



## **WOMEN'S PICK UP BASKETBALL**

Join us each Tuesday night for female only, non-competitive pick-up games for fun and fitness. Join this amazing group of women ballers to get back into shape and work on your game!

18+ / THOMAS FLEMING SCHOOL WINTER SESSION: TUE, NOVEMBER 28-FEBRUARY 13 7:30-9PM \$40 AMANDA DALL AND VOLUNTEERS

## MEN'S PICK UP BASKETBALL

Time to stretch those muscles and get in shape. Join us for pick-up basketball, fun, and fitness every Tuesday night.

18+ / EMS

WINTER SESSION: TUE, NOVEMBER 28-FEBRUARY 13

7:30-9:30PM

\$40

ROBERT HAGGERTY AND VOLUNTEERS



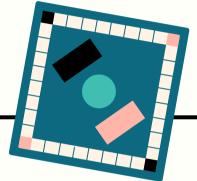
## **EJRP PROGRAMS**

 Visit www.ejrp.org to view full details for each program & register-

## FRIENDLY TABLETOP GAMERS OF ESSEX AND BEYOND

Join the meetup group "Friendly Tabletop Gamers of Essex and Beyond" for bi-weekly Board Games in the Park every other Friday at Maple St. Park from 6:30PM until 9 PM in the Multipurpose Room. Please visit their Meetup site for more information and to RSVP to the events.

75 MAPLE STREET Every other Friday 6:30-9PM FREE



## **DOG/PUPPY ESSENTIALS**

This class shows you how to have a happy, confident, well-behaved dog. It consists of 3 important skills: practical straight-up obedience (don't drag me down the street, come when I call, etc.), life skills (don't jump on my friends, chill out, etc.), and understanding your dog's body language. Along with a simple 4-step approach for teaching your dog almost anything you'll also get a course booklet and weekly training guides; force-free training; ongoing free email/phone support after the class ends; and a student-focused instructor with 20+ years' experience teaching people and dogs.

18+ | Maple Street Recreation Center Sat, February 3 - March 9 | 10:00-11AM or 11:15AM-12:15PM Sat, April 6 - May 11 | 10:00-11AM or 11:15AM-12:15PM \$165 with a dog / \$65 without dog Instructor: Deb Helfrich, Gold Star Dog Training



## **BEYOND BASICS**

This class takes your training to the next level by showing you the basic, intermediate, and advanced version of each exercise. This permits perfect fit training for you and your dog! If your dog's heeling is fantastic, we'll help you take it to the next level. If your sits are still a challenge, we'll go back a level and reinforce the basics. The atmosphere is supportive yet challenging. The emphasis is on what you want to achieve with your dog within the exercises we teach, and then giving you the instruction and proper exercises to achieve your goals.

18+ | Maple Street Recreation Center Sat, February 3 - March 2 | 12:45-1:45PM (2024) \$150 with a dog / \$65 without dog Instructor: Deb Helfrich, Gold Star Dog Training



## JANUARY 2024 CALENDAR

| SUN. | MONDAY  | TUESDAY   | WEDNESDAY                          | THURSDAY  | FRIDAY                               | SAT.                                  |
|------|---|---|------------------------------------|---|--------------------------------------|---------------------------------------|
|      | Happy,<br>New Year<br>CLOSED                                    | 10AM-<br>1PM:<br>BINGO                                      | NOT<br>OPEN                        | 11AM-<br>12PM:<br>BRISCOLA<br>12:30-<br>3:30PM:<br>DUPLICATE<br>BRIDGE    | 10AM-<br>12PM:<br>MAH<br>JONGG       | 6                                     |
| 7    | 10AM-<br>12PM:<br>MAH<br>JONGG                                  | 9<br>10AM-<br>1PM:<br>BINGO                                 | NOT OPEN                           | 11AM-<br>12PM:<br>BRISCOLA<br>12:30-<br>3:30PM:<br>DUPLICATE<br>BRIDGE    | 10AM-<br>12PM:<br>MAH<br>JONGG       | 13                                    |
| 14   | 15<br>10AM-<br>12PM:<br>MAH<br>JONGG                            | 10AM-<br>1PM:<br>BINGO                                      | NOT OPEN  CITY BUDGET COFFEE CHATS | 11AM-<br>12PM:<br>BRISCOLA<br>12:30-<br>3:30PM:<br>DUPLICATE<br>BRIDGE    | 10AM-<br>12PM:<br>MAH<br>JONGG       | 20                                    |
| 21   | 22<br>10AM-<br>12PM:<br>MAH<br>JONGG                            | 23 10AM- 1PM: BINGO   | 24<br>NOT<br>OPEN                  | 11AM-<br>12PM: 25<br>BRISCOLA<br>12:30-<br>3:30PM:<br>DUPLICATE<br>BRIDGE | 26<br>10AM-<br>12PM:<br>MAH<br>JONGG | 27 CITY COMMU -NITY MEAL & OPEN HOUSE |
| 28   | 10AM-29 12PM: MAH JONGG CITY STRATEGIC ACTION PLAN FOCUS GROUPS | 10AM-30 1PM: BINGO  CITY STRATEGIC ACTION PLAN FOCUS GROUPS | NOT OPEN                           |   |                                      |                                       |

## ENTERTAINMENT!

## WHAT'S NEW ON NETFLIX

- -Lift
- -The Kitchen
- -Good Grief
- -The Equalizer 3
- -Those Who Wish Me Dead
- -John Wick 1,2,& 3
- -The Good Shepard







## **BOOKS TO CHECK OUT**

-The Djinn Waits A Hundred Years by Shubnum Khan
-The Busy Body by Kemper Donovon
-Diva by Daisy Goodwin
-Family Family by Laurie Frankel

-The Clinic by Cate Quinn
-Mislaid in Parts Half-Known by Seanan McGuire





### INGREDIENTS

- 2 pounds russet potatoes, peeled and cubed
- 1 % ounces all-purpose flour (about 1/4 cup)
- 2 cups 2% reduced-fat milk
- 1 cup unsalted chicken stock
- ¾ cup light sour cream
- 1 ¼ teaspoons kosher salt
- ½ teaspoon black pepper
- 2 ½ ounces sharp Cheddar cheese, shredded (about 2/3 cup)
- 6 center-cut bacon slices, cooked and crumbled
- 3 tablespoons chopped fresh chives

## **PREPARATION**

Step 1: Place potatoes in a Dutch oven; add cool water to cover by 2 inches. Bring to a boil over high heat; reduce heat to medium, and simmer until tender, 11 to 14 minutes. Remove from heat; drain. Return potatoes to pan; mash with a potato masher to desired consistency.

Step 2: Weigh or lightly spoon flour into a dry measuring cup; level with a knife. Whisk together flour, milk, and stock in a medium bowl. Stir milk mixture into potatoes; cook over medium, stirring often, until thickened and bubbly, about 4 minutes. Remove from heat; stir in sour cream, salt, and pepper. Ladle soup into 6 bowls; top with cheese, bacon and chives.

## **COOKING CORNER**

# HEALTHY LOADED POTATO SOUP

-SERVES 6-

TOTAL TIME: 30 MINUTES



RECIPE BY ANN TAYLOR PITTMAN FROM EATINGWELL: HTTPS://WWW.EATINGWELL.COM /RECIPE/8034060/QUICK-LOADED-POTATO-SOUP/