

# City of Essex Junction

## City Council Regular Meeting Agenda



WEDNESDAY, JUNE 24, 2026 • 6:30 PM  
Online & 2 Lincoln Street, Essex Junction, VT 05452

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This Agenda has been Amended on 6/22/26

This meeting will be in-person and available remotely. Options to watch or join the meeting remotely:

**WATCH:** The meeting will be live streamed on Town Meeting TV

**JOIN ONLINE:** [Join Zoom Meeting](#)

**JOIN CALLING:** (toll free audio only) 888-788-0099 | Meeting ID: 944 6429 7825; Passcode: 635787

1. **CALL TO ORDER** **[6:30 PM]**
2. **AGENDA ADDITIONS/CHANGES**
3. **APPROVE AGENDA**
4. **PUBLIC TO BE HEARD**
  - a. Comments from Public
5. **BUSINESS ITEMS**
  - a. \*Interview and Consideration of Appointments to the Brownell Library Trustees, Development Review Board, Police Community Advisory Board and the Recreation Advisory Committee [15 Minutes]
  - b. Conversation with CHIPS Executive Director, Amy Boudreaux [10 Minutes]
  - c. Communications Department Head Brief to Council [10 Minutes]
  - d. Discussion and Consideration of Retreat Debrief [10 Minutes]
  - e. Discussion and Consideration of the Engagement Plan [10 Minutes]
  - f. Discussion and Consideration of the Economic Development Services RFP [10 Minutes]
  - g. Discussion and Consideration of the Pearl Street Multimodal Project and Westbound Lane Configuration [15 Minutes]
  - h. \*\*Discussion and Consideration of an Executive Session to Discuss Contracts – **Added 6/22/26**
6. **CONSENT ITEMS**
  - a. Approve Meeting Minutes: 6/3/26 and 6/10/26
  - b. Annual Memo with Manager Appointments and Appointments of the City Clerk and Tree Warden
  - c. Approve the 2026 Town Road and Bridge Standards
  - d. Approve Street Closure Application for Meet Me on Main
  - e. Approve Fraud Policy Amendments
7. **COUNCIL MEMBER COMMENTS & CITY MANAGER REPORT**
8. **READING FILE**
  - a. Check Warrant #24120 6/12/26
  - b. Champlain Water District Water Quality Report
  - c. Recreation Advisory Committee Minutes 6/3/26
  - d. Development Review Board Minutes 6/3/26
  - e. Planning Commission Minutes 6/4/26
  - f. Tree Farm Management Group Minutes 6/8/26

**9. EXECUTIVE SESSION**

- a. \*An Executive Session may be needed to discuss the appointment of public officials
- b. \*\*An Executive Session may be need to discuss contracts

**10. ADJOURN**

*This agenda is available in alternative formats upon request. Meetings of the City Council, like all programs and activities of the City of Essex Junction, are accessible to people with disabilities. For information on accessibility or this agenda, call the City Manager's office at 802-878-6944 TTY: 7-1-1 or (800) 253-0191.*

**Upcoming City Council Meetings**

(Meeting Dates are Subject to Change, \* denotes special meeting or date change)

July 8, 2026	August 12, 2026	September 9, 2026	October 14, 2026
July 22, 2026	August 26, 2026	September 23, 2026	October 28, 2026

**City Council Rules for Public Participation**

Vermont's Open Meeting Law protects the public's right to attend and participate in meetings of local public bodies, but the purpose and function of these meetings is for the public body to do the work of the public; they are not meetings of the public (i.e., public forums). Consequently, these rules are necessary to manage the public's participation to ensure an environment in which the public feels safe to express their views on matters considered by the public body while minimizing disruptions so that the public body can get its work done. The full City Council Rules of Procedures for Meetings can be found here: [www.essexjunction.org/codes/policies](http://www.essexjunction.org/codes/policies).

1. Please raise your hand to speak, whether in person or attending virtually.
2. You may only speak after you have been recognized by the president.
3. Before speaking, please state your name and address for the record.
4. All remarks must be addressed to the president.
5. Comments must be germane to the agenda item being addressed.
6. Comments under "Public to be Heard" must pertain to the business of the public body.
7. Repetitive and irrelevant comments are not allowed.
8. Please wait your turn; do not interrupt others.
9. Each person will be limited to two minutes of comment. This time may be extended only by permission of the president. The balance of time not used by each person will expire and cannot be reserved or yielded to another.
10. Each person may only speak once on the same agenda item, time permitting, with the consent of the president.
11. Those yet to be heard will be given priority over those who have already spoken.
12. You do not have the right to vote on agenda items.
13. Please obey orders and rulings of the president.
14. Keep your cool. Disruptive people will be asked to leave and removed if necessary.
15. Listen well, pay attention, and participate.