

VILLAGE OF ESSEX JUNCTION **TRUSTEES REGULAR MEETING AGENDA**

2 Lincoln Street Essex Junction, VT 05452

Phone: (802) 878-6951

Tuesday, November 26, 2019 6:30 PM

E-mail: manager@essexjunction.org

www.essexjunction.org

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE TO FLAG**

[6:30 PM]

2. **AGENDA ADDITIONS/CHANGES**

3. **APPROVE AGENDA**

4. **PUBLIC TO BE HEARD**

a. Comments from Public on Items Not on Agenda

BUSINESS ITEMS 5.

- a. * Interview Brad Howort and appointment for Village Capital Program Review Committee
- b. Appointment to the Bike Walk Advisory Committee
- c. **Discussion of pending or probable civil litigation—Evan Teich

6. **CONSENT ITEMS**

- a. Award contract for Essex Junction Fire Department self-contained breathing apparatus (SCBA)
- b. Approve minutes: November 12, 2019
- c. Check Warrants #17172—11/12/19; #17173—11/15/19; #17174—11/22/19

7. **READING FILE**

- a. Board Member Comments
- b. Hazard Mitigation Assistance Applicant Funding 25% Match Certification
- c. Email from Kevin Collins, Capital Committee, re: Pleasant St. Reconstruction Project
- d. Letter from Marvel Semiconductor re: reduction-in-force
- e. Letter from Greater Burlington Industrial Corporation re: thank you for continued support
- f. Vermont Agency of Natural Resources Caring for Natural Resources Workshop Series
- g. Upcoming meeting schedule

8. **EXECUTIVE SESSION**

- a. *An executive session may be necessary for appointment of a public officer
- b. **An executive session may be necessary for discussion of pending or probable civil litigation

9. **ADJOURN**

This agenda is available in alternative formats upon request. Meetings of the Trustees, like all programs and activities of the Village of Essex Junction, are accessible to people with disabilities. For information on accessibility or this agenda, call the Unified Manager's office at 878-6951.

Multiple Initials Certification: 11/22/2019

To: Village Trustees

From: Tammy Getchell, Assistant to the Manager

Re: Interview and appointment of volunteer to the Capital Program Review Committee

Date: November 22, 2019

Issue

The issue is whether the Trustees will fill one vacant seat on the Village Capital Program Review Committee.

Discussion

Two residents have stepped forward for consideration to join the Capital Program Review Committee. Karen Dolan was interviewed during the regular Trustees meeting on November 12th. Brad Howort will be interviewed during the regular meeting on November 26th.

For reference, the following seat is vacant on the Capital Program Review Committee.

| Committee/Board | Open seats | Term(s) ending | Status |
|------------------|-----------------|----------------|---------------------------|
| Capital Program | 1 resident seat | June 30, 2021 | Advertised since 12/26/18 |
| Review Committee | | | |
| | | | |

The appointment of public officials can be a protected discussion during the interview, provided that the Trustees make a final decision to appoint a public official in an open meeting and shall explain the reasons for its final decision during the open meeting.

Cost

N/A

Recommendation

It is recommended that the Trustees interview Mr. Brad Howort on November 26th for the Capital Program Review Committee vacant seat. For review of the interview with Ms. Dolan, I have provided the link to view the Channel 17 coverage of the meeting on November 12th. The interview begins at 1:33 minutes into the video. LINK: https://www.cctv.org/watch-tv/municipalities/essex-junction.

If the Trustees wish to enter executive session, the following motion is recommended:

"I move that the Trustees enter into executive session to discuss the proposed public official appointment(s) in accordance with 1 V.S.A. Section 313(a)(3) and to include the Unified Manager, the Assistant Manager and the candidate(s)."

Due to my work history and strengths, I may be a strong fit for the Capital Program Review Committee. As an EJ resident for 13 years now, I would love to help utilize my skills to make this the best community possible.

Thank you for getting back to me.

Have a great weekend.

Brad

To: Village Trustees

From: Tammy Getchell, Assistant to the Manager

Re: Appointment of volunteer to Bike Walk Advisory Committee

Date: November 22, 2019

Issue

The issue is whether the Trustees will fill vacant seats on the Bike Walk Advisory Committee.

Discussion

Elijah Massey was interviewed during the regular Trustees meeting on October 29. The second volunteer withdrew from being considered.

For reference, the following seats are vacant on the Bike Walk Advisory Committee:

| Committee/Board | Open seats | Term(s) ending | Status |
|--------------------|------------|----------------|---------------------------|
| Bike Walk Advisory | 2 | June 30, 2022 | Advertised since 12/26/18 |
| | | June 30, 2022 | |

Cost

N/A

Recommendation

It is recommended the Trustees appoint a volunteer to a three-year term to end on June 30, 2022 to the Bike Walk Advisory Committee.

To: Village Trustees

From: Evan Teich, Unified Manager

Re: Executive session for pending or probably litigation

Date: November 22, 2019

Issue

The issue is whether or not the Trustees enter into executive session to discuss pending or probably civil litigation, to which the public body is or may be a party.

Discussion

In order to have a complete and thorough discussion about this topic, it would appear that an executive session would be necessary because the premature disclosure of the information may put the Trustees and the Village at a substantial disadvantage.

Cost

N/A

Recommendation

If the Trustees wish to enter executive session, the following motions are recommended:

Motion #1

"I move that the Trustees make the specific finding that general public knowledge of pending or probable civil litigation, to which the public body is or may be a party, would place the Village at a substantial disadvantage."

Motion #2

"I move that the Trustees enter into executive session to discuss pending or probable civil litigation, to which the public body is or may be a party, pursuant to 1 V.S.A. § 313(a)(1)(E), to include the Unified Manager and Assistant Manager."

To: Trustees; Evan Teich, Unified Manager

From: Sarah Macy, Finance Director/Assistant Manager

Re: Award Contract for SCBA Purchase

Date: November 26, 2019

Issue

The issue is whether the Trustees will award the contract for SCBA Purchase as recommended by EJFD Chief Chris Gaboriault.

Discussion

Please see attached memo and documentation from EJFD Chief Chris Gaboriault explaining the process and the recommendation.

Cost

\$147,325 -- Grant funding: \$139,958.75; Village match: \$7,366.25

Recommendation

It is recommended that the trustees award the contract to Municipal Emergency Services (MES).



2 Lincoln Street Essex Junction, VT 05452 www.essexjunction.org

Date:

November 20, 2019

To:

Evan Teich, Sarah Macy

From:

Chris Gaboriault

Purchase Order Approval Record

Following a successful AFG Grant for new Self-Contained Breathing Apparatus, Essex Junction Fire issued an RFQ to Reynolds & Sons (MSA Distributor) and Municipal Emergency Services (Scott Distributor) for pricing to include 20 packs, 40 thirty-minute bottles and 25 masks. RFQ was issued to both suppliers on October 30, 2019 with a bid close date of Thursday, November 7, 2019.

Both suppliers responded to our request with the following bids:

| | Reynolds & S | ions – N | /ISA | MES – Scott | | | |
|--------------------|--------------|----------|-----------|-------------|-----|-----------|--|
| Description | Price | Qty | Extended | Price | Qty | Extended | |
| Packs – 4500 PSI | \$4,609 | 20 | \$92,180 | \$5,700 | 20 | \$114,000 | |
| Cylinders – 30 min | \$ 610 | 20 | \$12,200 | \$ 950 | 20 | \$ 19,000 | |
| Facepiece | \$ 250 | 25 | \$ 6,250 | \$ 325 | 25 | \$ 8,125 | |
| Service Fee | \$ 0 | | \$ 0 | \$1,000 | | \$ 1,000 | |
| Subtotal | | | \$110,630 | | | \$142,125 | |

We did not request voice amplifiers, MES included 10 on their quote at a unit price of \$520 each, extended cost \$5,200. This brings MES total bid to \$147,325.

Essex Junction Fire solicited these two distributors as MSA & Scott are the #1 & #2 manufacturer to support SCBA hardware for the fire service. Although Reynolds & Sons submitted a low bid for MSA packs, Essex Junction Fire is recommending we award contract to MES for Scott SCBA's.

Essex Junction Fire has been using Scott Air Packs for over 40 years. In summary, Scott SCBA's are low maintenance and highly reliable, with no field failures during our 40-year history. MES has provided exceptional service when needed, keeping all of our truck seats with SCBA's 100% ready.

We also work very close with Essex Fire, dispatched automatic mutual aid to all reported fires in both communities. Essex Fire also operates Scott SCBA's, which allows us to support each other with spare bottles, eliminating a need for a portable air supply to support larger operations.

Essex Junction Fire Department was awarded \$148,125.00. Our current bid from MES of \$147,325.00 comes in \$800 below grant funding. Essex Junction Fire will be responsible for \$7,366.25 of this contract award.

Essex Junction Fire recommends we award this contract to MES for Scott SCBA's as we find the proposed pricing to be fair and reasonable.

Chief Chris Gaboriault

Essex Junction Fire Department

Chalit



2 Lincoln Street Essex Junction, VT 05452 www.essexjunction.org

Date:

October 30, 2019

To:

Reynolds and Son, Inc.

47 Bridge Street

So. Barre, VT 05670

Attention:

Todd Goulette

Request for Quote

Essex Junction Fire Department was recently awarded an AFG Grant to replace our Self-Contained Breathing Apparatus and we are requesting bids to support the following:

Twenty (20) Packs, Forty (40) 30 Minute Bottles, Twenty-Five (25) Masks, Voice Emitters are not required but can be included if quoted funding does not exceed \$148,000.00.

Bids can be provided via USPS or e-mail directly to Sarah Macy, smacy@essex.org.

Bids are to be submitted no later than Thursday, November 7, 2019.

Essex Jct. Fire Department anticipates bid award to be announced Wednesday, November 13, 2019.

Any questions concerning this RFQ can be directed to:

Chief Chris Gaboriault – Essex Junction Fire Department

Email: cgaboriault@yahoo.com

Cell: 802-598-9280



2 Lincoln Street Essex Junction, VT 05452 www.essexjunction.org

Date:

October 30, 2019

To:

Municipal Emergency Services

66 Firemans Way

Poughkeepsie, NY 12603

Attention:

Matthew Wilson

Request for Quote

Essex Junction Fire Department was recently awarded an AFG Grant to replace our Self-Contained Breathing Apparatus and we are requesting bids to support the following:

Twenty (20) Packs, Forty (40) 30 Minute Bottles, Twenty-Five (25) Masks, Voice Emitters are not required but can be included if quoted funding does not exceed \$148,000.00.

Bids can be provided via USPS or e-mail directly to Sarah Macy, smacy@essex.org.

Bids are to be submitted no later than Thursday, November 7, 2019.

Essex Jct. Fire Department anticipates bid award to be announced Wednesday, November 13, 2019.

Any questions concerning this RFQ can be directed to:

Chief Chris Gaboriault – Essex Junction Fire Department

Email: cgaboriault@yahoo.com

Cell:

802-598-9280



66 Firemens way Poughkeepsie NY 12603 United States

Quote

Date Quote # Expires

11/04/2019 QT1303397

12/04/2019

Sales Rep

Wilson, Matthew

PO#

X3 Pro Snap Change

Shipping Method

FedEx Ground

Bill To

ESSEX JUNCTION FD/VILLAGE OF 2 LINCOLN STREET Essex Junction VT 05452 Ship To

ESSEX JUNCTION FD/VILLAGE OF 2 LINCOLN ST Essex Junction VT 05452 United States

| }(⇒)11 | Alf. Item # | थाःस ः | Desemblion | QTY | Uniti States Pirt | /Lyrralatel |
|-------------------------------|--|---------------|--|-----|-------------------|-------------|
| X8914021005304 | | | Air-Pak X3 Pro SCBA (2018 Edition) with Snap-Change Cylinder Connection, 4.5, Standard Harness with Parachute Buckles, Standard Belt with No Escape Rope, E-Z Flo Regulator with Standard Hose, No EBSS Accessory Hose, No Airline Connection, No Spare Harness Kit, Pak-Tracker, No Case, Packaged 2 SCBA Per Box (Black) | 20 | 5,700.00 | 114,000.00 |
| 200128-01 | A control cont | | Snap-Change Cylinder, Carbon-Wrapped, Pressure 4500, 30 Minutes (at 40 lpm) | 20 | 950.00 | 19,000.00 |
| 200128-01 | Consideration of the constant | | Snap-Change Cylinder, Carbon-Wrapped, Pressure 4500, 30 Minutes (at 40 lpm) | 20 | 0.00 | 0.00 |
| 201215-35 | | | Assy,AV3 HT W/4PT KEV,RED,LT,M | 25 | 325.00 | 8,125.00 |
| 201275-01 | | | EPIC 3 Voice Amplifier (Individually Packaged) | 10 | 520.00 | 5,200.00 |
| SERVICEFEE- Service charge | | | MES Scott Certified Technician New Delivery Assembly – un-box and inspect S.C.B.A. – Install Batteries – Function Test – Program Pak Tracker | 1 | 1,000.00 | 1,000.00 |
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Subtotal Shipping Cost (FedEx Ground) Total

147,325.00 0.00 \$147,325.00

This Quotation is subject to any applicable sales tax and shipping & handling charges that may apply. Tax and shipping charges are considered estimated and will be recalculated at the time of shipment to ensure they take into account the most current local tax information.

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee.

Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.





Todd Goulette
Cell: 802-238-0953
todd@reynoldsandson.com

Service Technician: Brad Morse <u>bmorse@reynoldsandson.com</u> 47 Bridge Street, South Barre, VT 05670

Date: November 5, 2019

Valid Through: December 31, 2019

Essex Junction Fire Department

Self Contained Breathing Apparatus Proposal Fire Chief: Chris Gaboriault

| G1 BASIC SCBA CONFIGURATION | Price | Qty. | Extended |
|-------------------------------------|------------|--------|--------------|
| SCBA - 4500 PSI | \$3,999.00 | 20 | \$79,980.00 |
| Cylinders - 4500 PSI, 30-minute | \$610.00 | 40 | \$24,400.00 |
| Facepiece (Small, Medium, or Large) | \$250.00 | 25 | \$6,250.00 |
| | Bid ' | Total: | \$110,630.00 |

Included Features:

- SCBA Integrated Voice Amplifier w/ BlueTooth Connectivity to Radios
- Firmware Software
- Integrated Technology: BlueTooth, RFID, Near Field Com., Long Range Radio
- 2018 NFPA Compliance
- Central Power System for all Electronics
- Buddy Lights with Color Coded Pressure Indicators
- URC with LED Light Activated at Low Pressure Alarm
- First Year Fit Testing and Customized In-Service Training Event

Warranty - 15 Years

Manufacturer defects including electronics. Includes Annual Software Upgrade Service.

Available Options:

Rechargeable Battery w/ 15 Year Warranty (no charge upgrade)
iTIC - Integrated Thermal Imaging Camera
Adjustable Lumbar Pad
Quick Connect Cylinder
Spectacle Kit for Facepiece
Quick-Fill System
Chest Strap on Harness
PASS w/ Telemetry
8 Rescue Belt Options



VILLAGE OF ESSEX JUNCTION BOARD OF TRUSTEES MINUTES OF MEETING November 12, 2019

TRUSTEES PRESENT: Andrew Brown; George Tyler; Dan Kerin; Amber Thibeault; Raj Chawla

ADMINISTRATION and STAFF: Evan Teich, Unified Manager; Sarah Macy, Finance Director/Assistant Manager; Robin Pierce, Community Development Director

OTHERS PRESENT: Chris Chiquarn; Diane Clemens; Jeff Davis; Karen Dolan; Nick Meyer; Tim Shea; David Wechsler

1. CALL TO ORDER and PLEDGE OF ALLEGIANCE

Mr. Brown called the meeting to order at 6:30 PM and led the assemblage in the Pledge of Allegiance.

2. AGENDA ADDITIONS/ CHANGES

Mr. Teich suggested removal of items 5a and 5b from the agenda because the interviewees were not present. He explained that Mr. Wicks withdrew his application and Mr. Howard, who was unavailable due to the weather conditions. will be rescheduled.

3. APPROVE AGENDA

DAN KERIN made a motion, and GEORGE TYLER seconded, to approve the meeting agenda, as amended. VOTING: 5-0; motion carried.

4. PUBLIC TO BE HEARD

a. Comments from public on items not on the agenda.

There were no comments from the public at this time.

5. BUSINESS ITEMS

- a. *Interview for Bike Walk Advisory Committee: James Wicks
- b. *Interview for the Village Capital Program Review Committee: Brad Howort
- c. *Interview for the Village Capital Program Review Committee: Karen Dolan
- * Ms. Dolan agreed to an open-session interview by the Trustees for a position on the Village Capital Program Review Committee. Mr. Brown asked her to introduce herself and her interest. Ms. Dolan described herself as an Essex homeowner, a landlord and a local employee of the Community Justice Center (CJC). She explained that she would like to give back to the community by using her collaboration and prioritization skills. Mr. Tyler explained the committee's role in prioritizing capital needs with limited resources. Ms. Dolan said her CJC job includes working through difficult conversations with people and she would apply these skills to the committee position. She said she would also appreciate the opportunity to learn and grow through serving in this role. Mr. Tyler asked her impression of Essex's infrastructure and she praised it in comparison to her rural hometown experiences. Ms. Dolan told Mr. Brown that she read previous Capital Program Review Committee minutes and is ready to start the position, if selected. She stated her preference of this committee over others but would consider a different committee if the Trustees choose to select a different candidate. Mr. Brown explained the timeline for their interviews and that they would follow up with Ms. Dolan in 2-4 weeks.

d. Approve Champlain Valley Expo (CVE) Financial Contribution Agreement

Mr. Teich invited the Trustees to continue discussion on the issue of CVE's Financial Contribution Agreement, which had been tabled during their 10/29/19 meeting. He pointed out that the two-year agreement has since been amended to increase CVE's second year contribution to the Village of Essex Junction, up from \$15,000 by 2%. Mr. Brown expressed appreciation to Essex staff and CVE for their consideration of the Trustees suggestions and for developing the amendment. The Trustees agreed with this sentiment.

GEORGE TYLER made a motion, and RAJ CHAWLA seconded, that the Trustees accept the financial agreement with Champlain Valley Expo as amended. VOTING: 5-0; motion carried.

e. Approve Champlain Valley Expo (CVE) Sound Indemnification Agreement

Mr. Teich explained that the 5-year Sound Indemnification Agreement supersedes the Village Noise ordinance for CVE's concerts and events. It includes a requirement of sound monitoring and a fine structure if sounds exceed the agreed upon decibel limits. A sound/noise report was included in the Trustee meeting' informational packet by Essex Junction staff, clarifying this issue.

David Wechsler, Senior Scientist/Principal from Vermont Air Testing Services, Tim Shea, Executive Director of CVE, and Mr. Pierce discussed sound level monitoring processes and results with the Trustees. Chris Ciquarn made a comment from the public about his concerns with the agreement's hourly average noise monitoring practices, which he feels do not adequately document instantaneous maxim noises related to Category A waivers. Mr. Ciquarm shared his point of view that the noise waivers used with CVE do not support the health and safety of CVE neighbors. He also recommended that the word "noise" be reinstated or to use the words "sound pollution" in the Agreement where it states "sound". Mr. Pierce agreed to provide Mr. Ciquarn data related to Category A waivers. Mr. Kerin wondered if clarification is need for how Category A waivers are determined and Mr. Chawla asked if the log scale noise monitoring method used with CVE is an accurate representation of the noise generated. Mr. Wechsler explained that the sound level monitoring practices he uses are in accordance to Act 250 and OSHA standards which focus on raw average sound monitoring versus logarithmic averages. Mr. Tyler pointed out that the Sound Indemnification agreement allows Essex Junction residents to benefit from CVE concerts.

Ms. Macy recommended that the security deposit requirement in the document be removed, based on confidence built with CVE over the previous 10 years. Mr. Teich described this as a basic administrative change based on trust that CVE will pay fines when warranted.

Ms. Thibeault recommended that the approval of sound waivers B and C be granted by the Trustees, not the Unified Manager, for public input and awareness. Mr. Kerin stressed that opening the approval of these waivers to the public risks that public discussions move into event politicization. The Trustees discussed and debated how or if they should navigate public input in the approval of these waivers. Mr. Teich explained that "opportunity events" or special concerts require a short turnaround so, if the Trustees were to change the process, the Unified Manager should still have the authority to approve short-turnaround waivers.

AMBER THIBEAULT made a motion, and RAJ CHAWLA seconded, that the Trustees amend the Agreement so Sound Waivers B and C would be approved by the Trustees, except in emergency situations in which the Unified Manager or their designee would have approval. VOTING: 1-4; motion not carried, with minority vote by Amber Thibeault.

The Trustees discussed paragraph 14 of the Sound Indemnification agreement. Mr.Teich clarified that all fireworks displays in Essex Junction must be approved by the Trustees in accordance with the fire ordinance.

RAJ CHAWLA made a motion, and AMBER THIBEAULT seconded, that the Trustees strike the security deposit requirement for the Champlain Valley Exposition. VOTING: 5-0; motion carried.

GEORGE TYLER made a motion, and DAN KERIN seconded, that the Trustees approve the Champlain Valley Expo Sound Indemnification Agreement as amended. VOTING: 5-0; motion carried.

f. Staff Report on storm damage

Ms. Macy showed a video of water damage caused by the severe rain received October 31-November 1. She and Mr. Teich provided a brief overview of road damage, explained how and where the flooding occurred, and discussed next steps for fixing the damage. Mr. Teich said public works used stone to fill the washed out section of Densmore Drive. He said temporary paving will be laid for the winter and a blockage downstream, from where the river went over the road, will be removed. He also shared that the housing development next to the road is temporarily being allowed through a back exit, now open for them so they can avoid the road damage by going through a parking lot. He explained that the municipality will be filing with FEMA, hoping for at least 75% funding. Mr. Brown and the Trustees thanked Public Works for their response to the flooding.

g. Update on downtown development- Robin Pierce

Mr. Pierce discussed updates on projects happening around five corners, including 3 Maple Street, the Crescent Connector, 9 Park Street, Railroad & Main, Railroad work and at the Amtrak Station. Mr. Pierce clarified for Mr. Tyler that the 3 Maple Street project will build through the winter. He explained to Mr. Chawla that the project will be closer to the road than the previous building on this site and will include parking. Mr. Kerin and Mr. Tyler commented that the project design looks good. Regarding the 9 Park Street project, Mr. Chawla wondered how lights would be mitigated if parking is planned for the roof level. Mr. Pierce said that the final designs will be presented to the Essex Junction Planning Commission (EJPC) in December or January but, to his knowledge, the design will no longer include parking on that level. He said a patio deck with roof greenspace may be in the design at this point. Regarding the Crescent Connector railroad work, Mr. Brown explained that the pre-bid meeting will include a walk-through of the project with contractors. With approval, the road may be built in the Winter of 2020. Railroad crossing work, Mr. Pierce explained, will include pedestrian and traffic gates at all crossings. Mr. Chawla asked about the status of bike racks that were planned to be installed and Mr. Pierce explained that the racks arrived in October and will be installed soon, at a date TBD. Mr. Tyler brought up concerns about the building on Railroad and Main Streets. Mr. Pierce explained that the EJPC approved the building that with a totally different architectural design and color. Because the new building is so different from what was approved, a list of stipulations and changes to the building are required by June 2020.

Nick Meyer expressed concern with downtown development, stating his opinion that the new Comprehensive Plan does not seem to be in line with new buildings being designed or the Land Development Code. Mr. Meyer gave examples of designs approved that lack of green space and outdoor areas. He suggested holding developers to a higher level so people can enjoy downtown.

Mr. Chawla discussed the inclusion of bike facilities and picnic areas in some of the new developments. Mr. Tyler noted that the development near the Park Street School ensures very affordable senior housing.

h. Approve proposal to secure sidewalk easement on Park Terrace

Property owners on the north side of Park Terrace agreed, in principal, to grant the Village a 5' sidewalk easement from School Street to the underground parking entrance at the rear of 4 Pearl

Street. Trustees discussed the importance of securing easements, even if the project is prioritized for a later date. Mr. Tyler said there have been discussions regarding sidewalks on this length of road before, so this is a good new opportunity. Mr. Brown pointed out that that these easements could help with future downtown development. The Trustees discussed the option of using the "penny on the tax rate" economic development funds to pay for the easement process costs, which could be between \$8k-\$10k. Ms. Macy estimated \$150K left in the economic development funds, after earmarks. Mr. Chawla suggested that the developer of land on the opposite side of the street be approached during the approval process to discuss including the sidewalk costs in their budget.

GEORGE TYLER made a motion, and RAJ CHAWLA seconded, that the Trustees recommend staff work with the Village Engineer and Attorney to obtain easements for a sidewalk from the corner of Park Terrace and School down to its terminus and use economic development funds. VOTING: 5-0; motion carried.

i. Warn Public Hearing to consider the laying out of damages relative to Railroad Street Mr. Teich described the Public Hearing process regarding the issue of whether the Village Trustees would consider initiating proceedings and a petition pursuant to 19 V.S.A Chapter 7 to lay out a road to be named Railroad Street, a portion of the Crescent Connector project, including associated parking areas, appurtenances, and improvements, and to determine whether property owners through whose land the new section of Railroad Street passes or abuts are entitled to damages and the amount of those damages. The Trustees discussed the hearing's process.

DAN KERIN made a motion, and AMBER THIBEAULT seconded, that the Village Board of Trustees warn a public hearing for Tuesday, December 17, 2019 at 3:00 PM to begin at 2 Lincoln street, Essex Junction to initiate proceedings and a petition pursuant to 19 V.S.A. Chapter 7 to lay out a road to be named Railroad Street, a portion of the Crescent Connector project, including associated parking areas, appurtenances, and improvements and to determine whether property owners through whose land the new section of Railroad Street passes or abuts are entitled to damages and the amount of those damages. The new section of Railroad Street is to be located beginning at a point on Park Street just south of the New England Central Railroad (NECR) Burlington branch; and then extending along the southeast side of NECR's Burlington branch and crossing NECR's main line (Roxbury Subdivision line); continuing north along the east side of NECR's main line (Roxbury Subdivision line); continuing north to Maple Street. The new parking area is located east of the NECR Main line (Roxbury Subdivision line) and adjacent to the new portion of Railroad Street. The proceedings will include notifying persons owning or interested in land through which the highway may pass or abut, posting notice, scheduling a site visit and holding a public hearing on the matter where testimony may be received. The Village Board of Trustees will determine damages only for those properties that may have not previously provided an easement or come to an agreement with the Village as to damages. VOTING: 5-0; motion carried.

j. ** Discussion of real estate matters

An executive session on this matter took place as item 8b.

6. **CONSENT ITEMS**

GEORGE TYLER made a motion, and DAN KERIN seconded, that the Trustees approve the Consent agenda, as amended:

a. Approve wastewater treatment facility capital expenditures for Primary Digester Block Reface and Flow Equalization Crack Sealing- Jim Jutras

- To increase the wastewater facility capital plan budget for the primary digester block reface and the flow equalization concrete crack sealing to a combined project total of \$150,000
- b. Approve Minutes: October 29, 2019
 - Mr. Chawla proposed an amendment to the Minutes of October 29, 2019: On page 2, in Section 4b, paragraph three's third line, replace "lease" with "least".
 - Ms. Thibeault proposed a friendly amendment to the Minutes of October 29, 2019, to correct her name on page 2, in Section 4b, paragraphs three and four.
- c. Check Warrants #17170—10/28/19; #17171—11/4/19

VOTING: 5-0; motion carried.

7. READING FILE

- a. Board Member Comments
 - Mr. Brown thanked Public works for their continued, high quality efforts.
 - Mr. Kerin described an email he responded to from Alana Knight in support of a Hometown Heroes idea. He said he will bring more information on this to a future meeting of the Trustees.
- b. Budget Status Report October 2019
- c. Vermont League of Cities & Towns Ordinance Enforcement Training
- d. Email from Jeff Benjamin re: Merger Discussions
- e. Thank you card from Mary and Jim Melone
- f. Letter from Thomas Donovan, Vermont Attorney General re: Opioid Litigation
 - Mr. Brown clarified that municipalities will be included in this unless they choose to opt-out.
- g. University of Vermont Extension 75th Annual Town Officers Education Conference
- h. Upcoming meeting schedule

8. EXECUTIVE SESSION

- a. *An executive session may be necessary to discuss the appointment of a public officer. No executive Session took place for this.
- b. **An executive session is anticipated for the discussion of real estate matters

GEORGE TYLER made a motion, and DAN KERIN seconded, that the Trustees enter into executive session for the purpose of negotiating or securing of real estate purchase or lease options, pursuant to 1 V.S.A. § 313(a)(2), to include the Unified Manager, Assistant Manager, and Community Development Director. VOTING: 5-0; motion carried at 8:41 PM.

DAN KERIN made a motion, and AMBER THIBEAULT seconded, that the Trustees exit executive session. VOTING: 5-0; motion carried at 8:53 PM.

ADJOURN

DAN KERIN made a motion, and AMBER THIBEAULT seconded, that the Trustees adjourn the meeting. VOTING: 5-0; motion carried at 8:54 PM.

Respectfully Submitted, Cathy Ainsworth

Town of Essex / Village of EJ Accounts Payable

| Check Warrant | t Report # 17172 Current Prior Next FY Invoices For Fund (GENERAL FUND) | |
|---------------|---|--|
| For Check | k Acct 01(GENERAL FUND) All check #s 11/08/19 To 11/08/19 & Fund 2 | |
| | | |

| | | Invoice | Invoice Description | | Amount | Check Check |
|--------|---------------------------|----------|---------------------------|--|---------|-----------------|
| Vendor | | Date | Invoice Number | Account | Paid | Number Date |
| | | | | | | |
| 05290 | ADVANCE AUTO PARTS | 10/31/19 | RUST-GLOSS BLACK 12 OZ | 210-43110.610 | 12.86 | 25829 11/08/19 |
| | | | 552930452822 | SUPPLIES | | |
| 05290 | ADVANCE AUTO PARTS | 10/31/19 | heat shrink and fuses | 210-43110.610 | 30.39 | 25829 11/08/19 |
| | | | 552930452825 | SUPPLIES | | |
| 05290 | ADVANCE AUTO PARTS | 11/05/19 | OIL-SNOW PLOW 1 QT BUYF | 210-43110.610 | 66.24 | 25829 11/08/19 |
| | | | 552930928419 | SUPPLIES | | |
| 05290 | ADVANCE AUTO PARTS | 11/05/19 | SYDR FITTING 1 EA GATES | 210-43110.610 | 4.22 | 25829 11/08/19 |
| | | | 552930937425 | SUPPLIES | | |
| 05290 | ADVANCE AUTO PARTS | 11/05/19 | Oil Full Syn 0W20 1 QT C | 210-43110.626 | 35.82 | 25829 11/08/19 |
| | | | 552930953036 | Vehicle Fuels | | |
| 25055 | AQUARIUS LANDSCAPE SPRINK | 10/31/19 | WINTERIZE SPRINKLER/FOUNT | 210-41942.020 | 149.30 | 25832 11/08/19 |
| | | | 545250 | R&M Bldg - 2 Lincoln St | | |
| 25055 | AQUARIUS LANDSCAPE SPRINK | 10/31/19 | WINTERIZE SPRINKLER/FOUNT | 210-43117.000 | 90.80 | 25832 11/08/19 |
| | | | 545250 | Streetscape Maintenance | | |
| 02420 | AUTOZONE | 10/29/19 | Cleaning Supplies | 210-42220.432 | 38.77 | 25836 11/08/19 |
| | | | 3236626480 | VEHICLE MAINTENANCE | | |
| V9976 | AVONDA AIR SYSTEMS, INC | 10/31/19 | BUILDING MAINTENANCE | 210-41942.021 | 1080.00 | 25837 11/08/19 |
| | | | 7924 | R&M Bldg - Brownell | | |
| 23190 | BAILEY SPRING & CHASSIS | 10/30/19 | Unit #34 | 210-43110.432 | 241.84 | 25839 11/08/19 |
| | | | W16382 | R&M Services - Vehicles | | |
| 23190 | BAILEY SPRING & CHASSIS | 10/30/19 | | 210-43110.432 | 140.00 | 25839 11/08/19 |
| 02100 | | | W16387 | R&M Services - Vehicles | | |
| 23190 | BAILEY SPRING & CHASSIS | 10/30/19 | Unit AAN224 | 210-43110.432 | 100.00 | 25839 11/08/19 |
| 23190 | BAILEY SPRING & CHASSIS | 10/20/10 | W16394 | R&M Services - Vehicles | | |
| 23130 | BAILLI SPRING & CHASSIS | 10/30/19 | W16402 | 210-43110.432 | 675.57 | 25839 11/08/19 |
| 23190 | BAILEY SPRING & CHASSIS | 10/30/19 | | R&M Services - Vehicles 210-43110.432 | 145 77 | 05000 11 /00/10 |
| 23230 | DITED DIVING & CIMBOTO | 10/30/13 | W16408 | R&M Services - Vehicles | 145.77 | 25839 11/08/19 |
| 23190 | BAILEY SPRING & CHASSIS | 10/30/19 | Unit #16 | 210-43110.432 | 60.00 | 25839 11/08/19 |
| | | 10,00,10 | W16409 | R&M Services - Vehicles | 00.00 | 23039 11/00/19 |
| 23635 | BAY STATE ELEVATOR COMPAN | 11/01/19 | BUILDING MAINTENANCE | 210-41942.021 | 307.95 | 25841 11/08/19 |
| | | | 517482 | R&M Bldg - Brownell | 307.35 | 25041 11/00/15 |
| 07465 | BIBENS ACE HARDWARE INC | 10/29/19 | Supplies | 210-41946.022 | 140.42 | 25842 11/08/19 |
| | | | 35967 | Gen Supplies - Fire Stati | | |
| 07465 | BIBENS ACE HARDWARE INC | 11/04/19 | FASTENERS | 210-43110.610 | 23.56 | 25842 11/08/19 |
| | | | 36045 | SUPPLIES | | |
| 21210 | CINTAS LOC # 68M 71 M | 10/31/19 | shop towels | 210-43110.610 | 91.88 | 25851 11/08/19 |
| | | | 4033826968 | SUPPLIES | | |
| 21210 | CINTAS LOC # 68M 71 M | 11/01/19 | water cooler agreement | 210-43110.610 | 50.00 | 25851 11/08/19 |
| | | | 9067658660 | SUPPLIES | | |
| 17895 | CLEAN NEST | 09/30/19 | Cleaning - September | 210-41943.026 | 1050.00 | 25853 11/08/19 |
| | | | 8594 | Contractual Svcs - Maple | | |
| 17895 | CLEAN NEST | 10/06/19 | MPR Entry Floor Wax | 210-41943.026 | 150.00 | 25853 11/08/19 |
| | | | 8595 | Contractual Svcs - Maple | | |
| 04940 | COMCAST | 10/23/19 | MSP Internet | 210-41945.026 | 564.78 | 25857 11/08/19 |
| | | | 0176315 1019 | Telephone - Maple St Park | | |
| 04940 | COMCAST | 10/27/19 | Business Internet | 210-41945.022 | 146.90 | 25858 11/08/19 |
| | | | 01792101019 | Telephone - Fire Station | | |
| 04940 | COMCAST | 10/23/19 | Park St PS Internet | 210-41945.023 | 250.65 | 25859 11/08/19 |
| | | | 0210908 1019 | Telephone - Park St Sch | | |

Town of Essex / Village of EJ Accounts Payable

Check Warrant Report # 17172 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 11/08/19 To 11/08/19 & Fund 2

| | | Invoice Date | Invoice Description Invoice Number | Account | Amount Paid | Check Number | |
|--------|----------------------------|-----------------------|---|--|----------------|-----------------|---------------|
| Vendor | | | | | | | |
| 17025 | COONRADT AMY | 11/04/19 | MINUTES GOVERNANCE SUBCOM | 210-41320.530 | 35.80 | 25861 | 11/08/19 |
| | | | 0024 | COMMUNICATIONS | | | |
| 38280 | CRYSTAL ROCK BOTTLED WATE | 10/15/19 | | 210-45110.610 | 54.55 | 25865 | 11/08/19 |
| | | | 177527341019 | SUPPLIES | 1000 50 | 05066 | 11 /00 /10 |
| 06240 | CULTIVATED CONTENT & MARK | 10/22/19 | Communications Services O | | 1083.50 | 25866 | 11/08/19 |
| | | 11/04/10 | 1004 | OTHER PROFESSIONAL SVCS 210-43110.530 | 75.95 | 25967 | 11/08/19 |
| 11870 | CVC PAGING | 11/04/19 | Spare pager cap 10360935 | Communications | 75.95 | 23007 | 11/00/19 |
| 07400 | DAVE WHITCOMB'S SERVICE C | 10/22/10 | State Inspection AAW718 | 210-43110.432 | 60.00 | 25869 | 11/08/19 |
| 27420 | DAVE WHITCOMB 3 SERVICE C | 10/22/13 | 18103 | R&M Services - Vehicles | 00.00 | 20005 | ,, |
| 27420 | DAVE WHITCOMB'S SERVICE C | 10/23/19 | Trailer Insp | 210-43110.432 | 90.00 | 25869 | 11/08/19 |
| 27420 | Bivi viii cond o sancter o | ,, | 54515 | R&M Services - Vehicles | | | |
| 31275 | DON WESTON EXCAVATING INC | 11/06/19 | gravel for Densmore flood | 210-43120.610 | 3038.00 | 25871 | 11/08/19 |
| | | | 21884 | Summer Const - Supplies | | | |
| 35260 | EAST COAST PRINTERS INC | 10/30/19 | embroidery for Howard | 210-43110.612 | 90.00 | 25874 | 11/08/19 |
| | | | 10281932 | UNIFORMS, BOOTS, ETC | | | |
| V10576 | ECOPIXEL LLC | 11/01/19 | Web hosting | 210-41320.530 | 129.00 | 25876 | 11/08/19 |
| | | | 2697 | COMMUNICATIONS | | | |
| 23215 | ESSEX EQUIPMENT INC | 11/06/19 | CORDLESS Drill | 210-43110.891 | 149.99 | 25881 | 11/08/19 |
| | | | 107328570001 | CAPITAL OUTLAY | | | |
| 05020 | ESSEX JCT VILLAGE OF | 10/30/19 | WATER/ SEWER 11 Jackson w | 210-43110.410 | 370.63 | 25882 | 11/08/19 |
| | 100 | | 10210400000A | WATER AND SEWER CHARGE | | | |
| 05020 | ESSEX JCT VILLAGE OF | 10/30/19 | WATER/ SEWER 11 Jackson g | | 326.66 | 25882 | 11/08/19 |
| | | | 10210400000B | WATER AND SEWER CHARGE | | | |
| 05020 | ESSEX JCT VILLAGE OF | 10/30/19 | WATER/ SEWER 11 Jackson h | | 135.47 | 25882 | 11/08/19 |
| | | | 1021040000D | WATER AND SEWER CHARGE | 06.06 | 05000 | 11/00/10 |
| 05020 | ESSEX JCT VILLAGE OF | 10/30/19 | WATER/ SEWER 18 Main outs | | 26.86 | 25882 | 11/08/19 |
| | | 10/20/10 | 10210400000E | Streetscape Maintenance | 28.74 | 25002 | 11/08/19 |
| 05020 | ESSEX JCT VILLAGE OF | 10/30/19 | WATER/ SEWER RR Ave fauce 10210400000F | Streetscape Maintenance | 20.74 | 23002 | 11/00/19 |
| 05000 | ESSEX JCT VILLAGE OF | 10/30/10 | WATER/ SEWER 7 Main fauce | | 30.62 | 25882 | 11/08/19 |
| 05020 | ESSEX JCT VILLAGE OF | 10/30/19 | 102104000061 | Streetscape Maintenance | 30.02 | 23002 | 11,00,13 |
| 05020 | ESSEX JCT VILLAGE OF | 10/30/19 | WATER FOR LINCOLN HALL | 210-41941.020 | 156.05 | 25882 | 11/08/19 |
| 03020 | ESSEX BOT VIBEROD OF | 10,50,15 | 102900900000 | W/S - 2 Lincoln St | | | |
| 05020 | ESSEX JCT VILLAGE OF | 10/30/19 | WATER/ SEWER 6 Lincoln | 210-41941.021 | 292.39 | 25882 | 11/08/19 |
| | | | 102900900004 | W/S - Brownell | | | |
| 05020 | ESSEX JCT VILLAGE OF | 10/30/19 | WATER/ SEWER Memorial Par | 210-43117.000 | 414.42 | 25882 | 11/08/19 |
| | | | 10290090000C | Streetscape Maintenance | | | |
| 05020 | ESSEX JCT VILLAGE OF | 10/30/19 | WATER FOR LINCOLN HALL SP | 210-41941.020 | 48.35 | 25882 | 11/08/19 |
| | | | 10290090000D | W/S - 2 Lincoln St | | | |
| 04640 | FASTENAL INDUSTRIAL & CON | 10/14/19 | First Aid Supplies | 210-45110.610 | 7.55 | 25888 | 11/08/19 |
| | | | VTBUR269239 | SUPPLIES | | | |
| 21150 | FINDAWAY LLC | 10/30/19 | BOOKS | 210-45551.641 | 41.24 | 25890 | 11/08/19 |
| | | | 302087 | JUVEN COLLECTION-PRNT & E | | | 1 00 1 |
| 25390 | FIRST NATIONAL BANK OMAHA | 10/18/19 | EJRP CC 11.6 | 210-45110.340 | 160.00 | 25892 | 11/08/19 |
| | | and the second second | 5750 1019 | COMPUTER EXPENSES | | | |
| 25390 | FIRST NATIONAL BANK OMAHA | 10/18/19 | EJRP CC 11.6 | 210-45110.550 | 25.00 | 25892 | 11/08/19 |
| | | | 5750 1019 | PRINTING & ADVERTISING | 00.05 | 05000 | 11 /00 /15 |
| 25390 | FIRST NATIONAL BANK OMAHA | 10/18/19 | EJRP CC 11.6 | 210-45110.550 | 32.00 | 25892 | 11/08/19 |
| | | | 5750 1019 | PRINTING & ADVERTISING | | | |

Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17172 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 11/08/19 To 11/08/19 & Fund 2

| | | Invoice | Invoice Description | | Amount | Check Check |
|--------|----------------------------|-------------|------------------------|----------------------------------|-----------------------|--------------------------------|
| Vendor | | Date | Invoice Number | Account | Paid | Number Date |
| | | | | | | |
| 25390 | FIRST NATIONAL BANK OMAHA | 10/18/19 | EJRP CC 11.6 | 210-45110.610 | 36.61 | 25892 11/08/19 |
| | | | 5750 1019 | SUPPLIES | | |
| 25390 | FIRST NATIONAL BANK OMAHA | 10/18/19 | EJRP CC 11.6 | 210-45110.340 | 182.40 | 25892 11/08/19 |
| | | | 5750 1019 | COMPUTER EXPENSES | | |
| 25390 | FIRST NATIONAL BANK OMAHA | 10/18/19 | EJRP CC 11.6 | 210-45110.550 | 40.00 | 25892 11/08/19 |
| | | | 5750 1019 | PRINTING & ADVERTISING | | |
| 19170 | FIRST NATIONAL BANK OMAHA | 10/18/19 | MATERIALS | 210-45551.837 | 107.27 | 25894 11/08/19 |
| 40470 | | 002.800.800 | 0017 11/15/1 | CHILDRENS PROGRAMS | | |
| 19170 | FIRST NATIONAL BANK OMAHA | 10/18/19 | MATERIALS | 210-45551.640 | 6.00 | 25894 11/08/19 |
| 1.0000 | Trauna Aven alama | / / | 0017 11/15/1 | ADULT COLLECTION-PRINT & | | |
| 16000 | FISHER AUTO PARTS | 10/30/19 | Filters | 210-43110.432 | 175.92 | 25899 11/08/19 |
| 34895 | CALIMITED MOREOVERING THE | 44 /04 /40 | 293-269640 | R&M Services - Vehicles | V200-1000 - 1255-0020 | PRODUCTION OF A PRODUCT AND AN |
| 34695 | GAUTHIER TRUCKING, INC. | 11/01/19 | 11 Jackson St | 210-43110.565 | 96.23 | 25903 11/08/19 |
| 34895 | CALIMUTED MOLICYTING THO | 11/01/10 | 1434314 | RUBBISH REMOVAL | | |
| 34093 | GAUTHIER TRUCKING, INC. | 11/01/19 | TRASH REMOVAL | 210-41942.020 | 203.18 | 25903 11/08/19 |
| 34895 | GAUTHIER TRUCKING, INC. | 11/01/10 | 1434315 | R&M Bldg - 2 Lincoln St | | |
| 34033 | GAOTHIER TROCKING, INC. | 11/01/19 | Railroad Av 1434316 | 210-43110.565 | 440.67 | 25903 11/08/19 |
| 34895 | GAUTHIER TRUCKING, INC. | 11/01/10 | Beech St | RUBBISH REMOVAL | 60.00 | 05000 11 /00/10 |
| 51055 | GIGINIER INCCRING, INC. | 11/01/19 | 1434452 | 210-43110.565 | 60.00 | 25903 11/08/19 |
| 34895 | GAUTHIER TRUCKING, INC. | 11/01/19 | MSP Trash Removal | RUBBISH REMOVAL 210-41943.026 | 205 66 | 05000 11/00/10 |
| | onomina incontine, inc. | 11,01,13 | 1435089 | Contractual Svcs - Maple | 305.66 | 25903 11/08/19 |
| 34895 | GAUTHIER TRUCKING, INC. | 11/06/19 | Densmore drive | 210-43110.565 | 30.00 | 25903 11/08/19 |
| | | ,, | 1435496 | RUBBISH REMOVAL | 30.00 | 25905 11/00/19 |
| 09375 | GOOGLE INC | 10/31/19 | TECH ACCESS | 210-45551.530 | 90.00 | 25905 11/08/19 |
| | | | 3654343551 | TECHNOLOGY ACCESS | 30.00 | 20303 11,00,13 |
| 21055 | GREEN MOUNTAIN MESSENGER, | 10/31/19 | COURIER | 210-49340.006 | 150.00 | 25908 11/08/19 |
| | | | 78900 | LIBRARY GRANT EXPENDITURE | | |
| 14910 | GROTEN RAPHAEL | 10/10/19 | YOUTH PROGRAM | 210-45551.837 | 30.00 | 25911 11/08/19 |
| | | | 10052019RG | CHILDRENS PROGRAMS | | |
| 14910 | GROTEN RAPHAEL | 10/10/19 | YOUTH PROGRAM | 210-49345.000 | 135.00 | 25911 11/08/19 |
| | | | 10052019RG | LIBRARY DONATION EXPENDIT | | |
| 33495 | INGRAM LIBRARY SERVICES I | 10/23/19 | BOOKS | 210-45551.640 | 132.99 | 25915 11/08/19 |
| | | | 42461344 | ADULT COLLECTION-PRINT & | | |
| 33495 | INGRAM LIBRARY SERVICES I | 10/24/19 | BOOKS | 210-45551.640 | 47.62 | 25915 11/08/19 |
| | | | 42487355 | ADULT COLLECTION-PRINT & | | |
| 33495 | INGRAM LIBRARY SERVICES I | 10/24/19 | BOOKS | 210-45551.640 | 90.70 | 25915 11/08/19 |
| | | | 42487356 | ADULT COLLECTION-PRINT & | | |
| 37715 | INTEGRITY COMMUNICATIONS | 11/07/19 | Remote Phone Repair | 210-41945.020 | 90.00 | 25916 11/08/19 |
| | | | 37518 | Telephone - 2 Lincoln St | | |
| 26220 | J&B INTERNATIONAL TRUCKS | 11/04/19 | Brush and Handle | 210-43110.610 | 45.97 | 25917 11/08/19 |
| | | | T415798 | SUPPLIES | | |
| 03525 | KITTELL BRANAGAN & SARGEN | 10/30/19 | Audit services | 210-41510.335 | 4370.00 | 25922 11/08/19 |
| 14505 | MINITATINA THEORY CONT. | 40/00/ | 74337 | Audit | | N NA |
| 14585 | MUNICIPAL EMERGENCY SERVI | 10/29/19 | SCBA Service | 210-42220.570 | 169.10 | 25931 11/08/19 |
| 14505 | MINITATINA THERESINAL COST | 10/00/ | IN1391968 | MAINTENANCE OTHER | | |
| 14585 | MUNICIPAL EMERGENCY SERVI | 10/29/19 | Thermal Imaging Camera | 210-42220.889 | 738.02 | 25931 11/08/19 |
| 26735 | POSEIDON AIR SYSTEMS | 10/01/10 | IN1392012 | ROUTINE EQUIPMENT PURCHAS | | 0-04- 4-1 |
| 20133 | TOORIDON AIR SISIEMS | 10/21/19 | Compressor Service | 210-42220.570 | 595.00 | 25941 11/08/19 |
| | | | 113130 | MAINTENANCE OTHER | | |

Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17172 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 11/08/19 To 11/08/19 & Fund 2

Amount Check Check Invoice Invoice Description Number Date Paid Vendor Date Invoice Number Account 1837.04 25943 11/08/19 R R CHARLEBOIS INC 10/28/19 Exhaust Repair 210-42220.432 37430 FC04781 VEHICLE MAINTENANCE 25944 11/08/19 RADIO NORTH GROUP INC 10/31/19 radio Maintenance 210-43110.530 379.00 24325 Communications 24141590 25946 11/08/19 RICE LUMBER CO 11/04/19 36"X14'6" GR III GALV sho 210-43110.891 1916.15 21365 CAPITAL OUTLAY 198886 10/21/19 REPLACE BATTERY IN FIRE A 210-41942.020 167.90 25949 11/08/19 03180 SAFETY SYSTEMS OF VT LLC R&M Bldg - 2 Lincoln St 19124 210-43110.610 72.29 25953 11/08/19 10/31/19 sidewalk machine paint 29835 SHERWIN-WILLIAMS 2925-5 SUPPLIES 10/26/19 PUBLIC WORKS SUPPLIES 210-45551.610 50.97 25954 11/08/19 STAPLES ADVANTAGE V2124 SUPPLIES 3428996323 25964 11/08/19 210-41948.026 85.33 10/22/19 MSP Gas 29825 VT GAS SYSTEMS 1578756 1019 Natural Gas - Maple St 10/22/19 MSP Gas 210-41948.026 64.53 25966 11/08/19 29825 VT GAS SYSTEMS 810044 1019 Natural Gas - Maple St 210-45110.610 149.35 25971 11/08/19 10/09/19 Office Supplies 07565 W B MASON CO INC SUPPLIES 203824374 25971 11/08/19 210-41320.610 160.76 07565 W B MASON CO INC 10/24/19 paper SUPPLIES 204322008 210-41970.610 79.18 25971 11/08/19 10/24/19 paper 07565 W B MASON CO INC 204322008 SUPPLIES 25971 11/08/19 10/25/19 cleaning Supplies 210-45220.610 365.90 07565 W B MASON CO INC 204354837 SUPPLIES 25971 11/08/19 07565 W B MASON CO INC 10/25/19 cleaning supplies 210-45220.610 106.47 204354925 SUPPLIES 10/25/19 Cleaning supplies 210-45220.610 29.99 25971 11/08/19 W B MASON CO INC 07565 SUPPLIES 204355292 210-45110.610 181.14 25971 11/08/19 07565 W B MASON CO INC 10/31/19 Office Supplies 204553293 SUPPLIES 10/18/19 BATTERIES 210-41946.022 79.08 25973 11/08/19 WESCO RECEIVABLES 02535 Gen Supplies - Fire Stati 727973 25844 11/08/19 11/04/19 Sr Center Cleaning Octobe 225-45122.330 200.00 BOUCHER CLEANING SERVICES 21850 OTHER PROF SERVICES 545 25939 11/08/19 PETTY CASH - NICOLE MONE 11/04/19 Craft Fest Petty Cash 225-15101.000 485.00 21570 SR CTR EXCHANGE 110419D 10/23/19 EJRP Cell Phones 226-45120.535 271.00 25833 11/08/19 25955 AT&T MOBILITY 28727992310B Telephone 25835 11/08/19 226-45122.580 360.00 44455 AUDUBON VERMONT 10/25/19 Camp Field Trip 10252019 TRAVEL 10/29/19 VK Harvest Festival 226-45120.330 305.00 25845 11/08/19 25370 BOUNCE AROUND VT OTHER PROFESSIONAL SVCS 4820 25879 11/08/19 226-45115 330 10947.50 10/28/19 Drivers Ed - Fall 20680 EPIC DRIVING LLC OTHER PROFESSIONAL SVCS 16 25888 11/08/19 10/14/19 First Aid Supplies 226-45121.610 33.45 04640 FASTENAL INDUSTRIAL & CON SUPPLIES VTBUR269238 10/18/19 EJRP CC 11.6 226-45115.610 234.43 25892 11/08/19 FIRST NATIONAL BANK OMAHA 25390 5750 1019 SUPPLIES 226-45120.330 478.21 25892 11/08/19 FIRST NATIONAL BANK OMAHA 10/18/19 EJRP CC 11.6 25390 5750 1019 OTHER PROFESSIONAL SVCS

Check Warrant Report # 17172 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 11/08/19 To 11/08/19 & Fund 2

| | | Invoice | Invoice Description | | Amount | Check | Check |
|--------------------------------|---------------------------|----------|---------------------------|---------------------------|-----------|--------|----------|
| Vendor | | Date | Invoice Number | Account | Paid | Number | Date |
| 25390 | FIRST NATIONAL BANK OMAHA | | EJRP CC 11.6 | 226-45120.330 | 69.00 | | 11/08/19 |
| | | | 5750 1019 | OTHER PROFESSIONAL SVCS | | | |
| 25390 | FIRST NATIONAL BANK OMAHA | 10/18/19 | EJRP CC 11.6 | 226-45115.610 | 278.31 | 25892 | 11/08/19 |
| | ¥ | | 5750 1019 | SUPPLIES | | | |
| 25390 | FIRST NATIONAL BANK OMAHA | 10/18/19 | EJRP CC 11.6 | 226-45115.610 | 89.82 | 25892 | 11/08/19 |
| | | | 5750 1019 | SUPPLIES | | | |
| 24785 | GRAINGER | 01/17/19 | FY 19 Trash Bags dog wast | 226-45220.610 | 158.62 | 25907 | 11/08/19 |
| | | | 9060097632 | PARKS & FACILITIES SUPPLI | | | |
| 25035 | LIQUID STUDIO | 10/29/19 | AEP Brochure Design | 226-45120.330 | 150.00 | 25924 | 11/08/19 |
| | | | 19101 | OTHER PROFESSIONAL SVCS | | | |
| 24830 | REINHART FOODSERVICE | 10/23/19 | VK Fleming Snack | 226-45120.610 | 145.51 | 25945 | 11/08/19 |
| | | | 239008 | SUPPLIES | | | |
| 24830 | REINHART FOODSERVICE | 10/28/19 | VK MSP Snack | 226-45120.610 | 207.91 | 25945 | 11/08/19 |
| | | | 243711 | SUPPLIES | | | |
| 24830 | REINHART FOODSERVICE | 10/28/19 | VK Hiawatha Snack | 226-45120.610 | 25.83 | 25945 | 11/08/19 |
| | | | 244036 | SUPPLIES | | | |
| 24830 | REINHART FOODSERVICE | 10/28/19 | VK Summit Snack | 226-45120.610 | 161.37 | 25945 | 11/08/19 |
| | | | 245269 | SUPPLIES | | | |
| 24830 | REINHART FOODSERVICE | 10/29/19 | VK MSP Snack | 226-45120.610 | 33.42 | 25945 | 11/08/19 |
| | | | 246264 | SUPPLIES | | | |
| 24830 | REINHART FOODSERVICE | 10/30/19 | VK Summit Snack | 226-45120.610 | 24.33 | 25945 | 11/08/19 |
| | | | 246876 | SUPPLIES | | | |
| 24830 | REINHART FOODSERVICE | 11/04/19 | VK MSP Snack | 226-45120.610 | 148.80 | 25945 | 11/08/19 |
| | | | 247407 | SUPPLIES | | | |
| 24830 | REINHART FOODSERVICE | 11/04/19 | VK MSP Snack | 226-45120.610 | 20.66 | 25945 | 11/08/19 |
| | | | 247429 | SUPPLIES | | | |
| 24830 | REINHART FOODSERVICE | 11/04/19 | VK Hiawatha Snack | 226-45120.610 | 80.56 | 25945 | 11/08/19 |
| | | | 247765 | SUPPLIES | | | |
| 24830 | REINHART FOODSERVICE | 11/04/19 | VK Summit Snack | 226-45120.610 | 72.78 | 25945 | 11/08/19 |
| | | | 249157 | SUPPLIES | | | |
| 25605 | SAWMILL STUDIO | 10/30/19 | Youth Woodworking 10/2-30 | 226-45120.330 | 1260.00 | 25951 | 11/08/19 |
| | | | 103019D | OTHER PROFESSIONAL SVCS | | | |
| 23495 | STUDENT TRANSPORTATION OF | 10/22/19 | Vac Camp Field Trip Bus | 226-45120.580 | 1072.71 | 25955 | 11/08/19 |
| | | | 70077910 | TRAVEL | | | |
| 23495 | STUDENT TRANSPORTATION OF | 10/29/19 | VK Field Trip Bus | 226-45120.580 | 362.41 | 25955 | 11/08/19 |
| | | | 70079323 | TRAVEL | | | |
| 25315 | VESPA'S PIZZA PASTA & DEL | 10/23/19 | VK Summit Open House | 226-45120.610 | 147.00 | 25963 | 11/08/19 |
| | | | 102319D | SUPPLIES | | | |
| 07565 | W B MASON CO INC | 10/23/19 | Preschool Supplies | 226-45121.610 | 73.28 | 25971 | 11/08/19 |
| | | | 204273797 | SUPPLIES | | | |
| 18095 | WATKINS JAMIE | 09/30/19 | AEP Filmmaking 9/30-10/28 | 226-45120.330 | 500.00 | 25972 | 11/08/19 |
| Manager Charles (Manager Carl | | | 001 | OTHER PROFESSIONAL SVCS | | | |
| 23435 | CHAMPLAIN WATER DISTRICT | 10/31/19 | Water Oct 2019 | 254-43210.411 | 203587.85 | 25846 | 11/08/19 |
| | | | 103119D | CWD WATER PURC - GF | | | |
| 23435 | CHAMPLAIN WATER DISTRICT | 10/31/19 | Water Oct 2019 | 254-43200.412 | 823.15 | 25846 | 11/08/19 |
| No Who was a straight or " " " | | | 103119D | STATE WATER TAX | | | |
| 23435 | CHAMPLAIN WATER DISTRICT | 10/31/19 | Water Oct 2019 | 254-43200.411 | 36712.49 | 25846 | 11/08/19 |
| | | | 103119D | CWD WATER PURCHASE | | | |
| 23435 | CHAMPLAIN WATER DISTRICT | 10/31/19 | Water Oct 2019 | 254-43210.412 | 4564.75 | 25846 | 11/08/19 |
| | | | 103119D | STATE WATER TAX - GF | | | |

Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17172 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 11/08/19 To 11/08/19 & Fund 2

Invoice Invoice Description Amount Check Check Invoice Number Number Date Date Account Vendor ______ 10/29/19 51/4 M-CENT BREAK REP KIT 254-43200.614 254.02 25873 11/08/19 E J PRESCOTT INC 40025 5630218 DISTRIBUTION MATERIALS 10/30/19 WATER/ SEWER 11 Jackson t 254-43200.410 26.86 25882 11/08/19 ESSEX JCT VILLAGE OF 05020 10210400000C WATER AND SEWER CHARGE 2645.00 25922 11/08/19 10/30/19 Audit services 254-43200.335 03525 KITTELL BRANAGAN & SARGEN AUDIT 74337 250.00 25926 11/08/19 254-43200.430 10110 MCGOVERN MECHANICAL CORP 10/30/19 1 South Summit leak WATER LINES MAINT-BREAKS 1418 254-43200.570 148.19 25935 11/08/19 NORTRAX INC 10/31/19 Paint 43010 MAINTENANCE OTHER 1978568 255-43200.570 25830 11/08/19 07305 AIRGAS USA LLC 10/15/19 H2S SENSOR. 104.00 9094078749 MAINTENANCE OTHER 07305 AIRGAS USA LLC 10/15/19 H2S SENSOR. 255-43200.570 104.00 25830 11/08/19 9094078750 MAINTENANCE OTHER 10/28/19 HX NT TRI ALLOY 5/16-18 255-43200.570 17.49 25842 11/08/19 BIBENS ACE HARDWARE INC 07465 MAINTENANCE OTHER 35953 10/29/19 Critical Spare Part Flow 255-43200.570 4022.61 25847 11/08/19 26290 CHAMPLIN ASSOC. INC. MAINTENANCE OTHER 1215 CHITTENDEN SOLID WASTE DI 10/29/19 hazardous waste disposal 255-43200.570 370.55 25848 11/08/19 23455 MAINTENANCE OTHER 111001265 10/30/19 56.93 WT Grasslands 255-43200.568 4976.25 25849 11/08/19 CHITTENDEN SOLID WASTE DI 23455 20199-ESS SLUDGE MANAGEMENT 10/23/19 Internet 255-43200.535 159.42 25860 11/08/19 04940 COMCAST 0316028 10/1 TELEPHONE SERVICES 10/28/19 EMBROIDERY 255-43200.612 30.00 25874 11/08/19 35260 EAST COAST PRINTERS INC 09301935 UNIFORMS, BOOTS, ETC 09/20/19 fixed monthly pmt. 8/19-9 255-43200.622 2969.11 25877 11/08/19 V10734 ENCORE ESSEX JUNCTION SOL 1909-WWTP ELECTRICAL SERVICE 11/05/19 Weekly TKN 255-43200.577 35.00 25878 11/08/19 06870 ENDYNE INC 315494 CONTRACT LABORATORY SERVI 25884 11/08/19 10/30/19 WATER/ SEWER WWTP digeste 255-43200.410 2259.40 ESSEX JCT VILLAGE OF 05020 106500600000 WATER AND SEWER CHARGE 05020 ESSEX JCT VILLAGE OF 10/30/19 WATER/ SEWER 35 Cascade f 255-43200.410 77.16 25884 11/08/19 10650060000A WATER AND SEWER CHARGE 10/30/19 WATER/ SEWER WWTP control 255-43200.410 111.46 25884 11/08/19 05020 ESSEX JCT VILLAGE OF WATER AND SEWER CHARGE 10650060000C 10/30/19 WATER/ SEWER 35 Cascade D 255-43200.410 77.16 25884 11/08/19 05020 ESSEX JCT VILLAGE OF 10650060000D WATER AND SEWER CHARGE 10/30/19 WATER/ SEWER 35 Cascade W 255-43200.410 145.76 25884 11/08/19 ESSEX JCT VILLAGE OF 05020 WATER AND SEWER CHARGE 10650060000E 255-43200.410 25884 11/08/19 10/30/19 water/ sewer WWTP 101.17 ESSEX JCT VILLAGE OF 05020 WATER AND SEWER CHARGE 10650060000F 10/22/19 3,796 galBIOXIDE 255-43200.619 9679.80 25886 11/08/19 EVOOUA WATER TECH LLC V10616 904207868 CHEMICALS 11/04/19 ANNUAL FIRE EXTINGUISHER 255-43200.570 705.00 25891 11/08/19 25920 FIRE PRO TEC INC 17089332 MAINTENANCE OTHER 255-43200.612 25893 11/08/19 311.92 21740 FIRST NATIONAL BANK OMAHA 10/18/19 period 9/19-10/15/19 012410/19 UNIFORMS, BOOTS, ETC 255-43200.610 25893 11/08/19 10/18/19 period 9/19-10/15/19 149.39 21740 FIRST NATIONAL BANK OMAHA 012410/19 SUPPLIES

Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17172 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 11/08/19 To 11/08/19 & Fund 2

| Vendor | | Date | Invoice Description Invoice Number | Account | Amount Paid | Check Check Number Date |
|--------|---------------------------|----------|---|---|----------------|----------------------------|
| 21740 | FIRST NATIONAL BANK OMAHA | 2 2 | period 9/19-10/15/19 | 255-43200.500 | -58.00 | 25893 11/08/19 |
| 21740 | FIRST NATIONAL BANK OMAHA | 10/18/19 | 012410/19 period 9/19-10/15/19 012410/19 | TRAINING, CONFERENCES, DU 255-43200.570 MAINTENANCE OTHER | 778.77 | 25893 11/08/19 |
| V10675 | K-LOG, INC | 10/31/19 | 2 desks Control Bldg 19-298147-1 | 255-43200.610 SUPPLIES | 997.02 | 25920 11/08/19 |
| 03525 | KITTELL BRANAGAN & SARGEN | 10/30/19 | Audit services 74337 | 255-43200.335 AUDIT | 3105.00 | 25922 11/08/19 |
| 34995 | MCMASTER CARR SUPPLY CO | 10/18/19 | Galvanized Iron Slip-on R | | 116.60 | 25927 11/08/19 |
| 23945 | NEW PIG CORPORATION | 10/28/19 | DRM659C-RD Pig latching d | | 653.65 | 25934 11/08/19 |
| 12160 | PEOPLES UNITED BANK | 10/31/19 | FY20 AR1004 Loan Pmt AR1004/20 | 255-22501.000 FED ARRA LOAN - AR1-004 | 1936.95 | 25938 11/08/19 |
| 12160 | PEOPLES UNITED BANK | 10/31/19 | FY20 AR1004 Loan Pmt AR1004/20 | 255-43330.000 ARRA Loan-AR1-004 Admin F | 519.57 | 25938 11/08/19 |
| 07465 | BIBENS ACE HARDWARE INC | | space heater | 256-43200.434 | 89.97 | 25842 11/08/19 |
| 05020 | ESSEX JCT VILLAGE OF | | WATER/ SEWER HS pump stat 10650060000B | | 80.59 | 25884 11/08/19 |
| 21740 | FIRST NATIONAL BANK OMAHA | 10/18/19 | period 9/19-10/15/19 012410/19 | WATER AND SEWER CHARGE 256-43200.434 | 99.00 | 25893 11/08/19 |
| 03525 | KITTELL BRANAGAN & SARGEN | 10/30/19 | Audit services 74337 | PUMP STATION MAINTENANCE 256-43200.335 AUDIT | 1380.00 | 25922 11/08/19 |
| 12160 | PEOPLES UNITED BANK | 10/31/19 | FY20 AR1004 Loan Pmt AR1004/20 | 256-43330.007 ARRA Loan-AR1-004 Admin F | 3147.12 | 25938 11/08/19 |
| 12160 | PEOPLES UNITED BANK | 10/31/19 | FY20 AR1004 Loan Pmt AR1004/20 | 256-22501.000 FED ARRA LOAN - AR1-004 | 11732.40 | 25938 11/08/19 |
| 36130 | VERIZON WIRELESS | 10/23/19 | Pump Station VPN 9840805210 | 256-43220.001 SUSIE WILSON PS COSTS | 37.54 | 25962 11/08/19 |
| 36130 | VERIZON WIRELESS | 10/23/19 | Pump Station VPN 9840805210 | 256-43200.434 | 145.72 | 25962 11/08/19 |
| 36130 | VERIZON WIRELESS | 10/23/19 | Pump Station VPN 9840805210 | PUMP STATION MAINTENANCE 256-43220.002 WEST ST PS COSTS | 37.54 | 25962 11/08/19 |

11/12/19 08:35 am

Town of Essex / Village of EJ Accounts Payable

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Check Warrant Report # 17172 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 11/08/19 To 11/08/19 & Fund 2

Invoice Invoice Description Amount Check Check

Vendor Date Invoice Number Account Paid Number Date

Report Total

345259.22

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Check Warrant Report # 17173 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 11/15/19 To 11/15/19 & Fund 2

| | | Invoice | Invoice Description | | Amount | Check | Check |
|--------|------------------|----------|---------------------|---------------------------|---------|---------|----------|
| Vendor | | Date | Invoice Number | Account | Paid | Number | |
| | | | | | | | |
| V10609 | 2G ENERGY INC. | 10/29/19 | Valve Cover Gasket | 210-15101.000 | 1914.23 | 25976 | 11/15/19 |
| | | | 415081901110 | EXCHANGE - GENERAL | | | |
| 00530 | BRODART CO | 10/18/19 | BOOKS | 210-45551.641 | 20.43 | 25986 | 11/15/19 |
| | | | B5795649 | JUVEN COLLECTION-PRNT & E | | | |
| 00530 | BRODART CO | 10/18/19 | BOOKS | 210-45551.610 | 0.80 | 25986 | 11/15/19 |
| | | | B5795649 | SUPPLIES | | | |
| 00530 | BRODART CO | 10/22/19 | BOOKS | 210-45551.641 | 115.44 | 25986 | 11/15/19 |
| | | | B5797814 | JUVEN COLLECTION-PRNT & E | | | |
| 00530 | BRODART CO | 10/22/19 | BOOKS | 210-45551.610 | 9.60 | 25986 | 11/15/19 |
| | | | B5797814 | SUPPLIES | | | |
| 00530 | BRODART CO | 10/23/19 | BOOKS | 210-45551.610 | 0.80 | 25986 | 11/15/19 |
| | | | B5799150 | SUPPLIES | | | |
| 00530 | BRODART CO | 10/23/19 | BOOKS | 210-45551.641 | 8.99 | 25986 | 11/15/19 |
| | | | B5799150 | JUVEN COLLECTION-PRNT & E | | | |
| 00530 | BRODART CO | 10/23/19 | BOOKS | 210-49346.002 | 15.65 | 25986 | 11/15/19 |
| | | | B5799347 | JUVEN COLLECTION-PRNT & E | | | |
| 00530 | BRODART CO | 10/25/19 | BOOKS | 210-45551.640 | 44.31 | 25986 | 11/15/19 |
| | | | B5801258 | ADULT COLLECTION-PRINT & | | | |
| 00530 | BRODART CO | 10/25/19 | BOOKS | 210-45551.610 | 1.60 | 25986 | 11/15/19 |
| | | | B5801258 | SUPPLIES | | | |
| 00530 | BRODART CO | 10/25/19 | BOOKS | 210-45551.610 | 1.60 | 25986 | 11/15/19 |
| | | | B5801735 | SUPPLIES | | | |
| 00530 | BRODART CO | 10/25/19 | BOOKS | 210-45551.640 | 27.97 | 25986 | 11/15/19 |
| | | | B5801735 | ADULT COLLECTION-PRINT & | | | |
| 00530 | BRODART CO | 10/25/19 | BOOKS | 210-45551.610 | 0.80 | 25986 | 11/15/19 |
| | | | B5802105 | SUPPLIES | | | |
| 00530 | BRODART CO | 10/25/19 | BOOKS | 210-45551.640 | 15.65 | 25986 | 11/15/19 |
| | | | B5802105 | ADULT COLLECTION-PRINT & | | | |
| 00530 | BRODART CO | 10/28/19 | BOOKS | 210-45551.640 | 9.59 | 25986 | 11/15/19 |
| | | | B5802729 | ADULT COLLECTION-PRINT & | | | |
| 00530 | BRODART CO | 10/28/19 | BOOKS | 210-49346.002 | 28.52 | 25986 | 11/15/19 |
| | | | B5803010 | JUVEN COLLECTION-PRNT & E | | | |
| 00530 | BRODART CO | 10/28/19 | BOOKS | 210-45551.610 | 18.40 | 25986 | 11/15/19 |
| | | | B5803016 | SUPPLIES | | | |
| 00530 | BRODART CO | 10/28/19 | BOOKS | 210-45551.641 | 225.04 | 25986 | 11/15/19 |
| | | | B5803016 | JUVEN COLLECTION-PRNT & E | | | |
| 00530 | BRODART CO | 10/28/19 | BOOKS | 210-49345.000 | 30.75 | 25986 | 11/15/19 |
| | | | B5803045 | LIBRARY DONATION EXPENDIT | | | |
| 00530 | BRODART CO | 10/29/19 | BOOKS | 210-49345.000 | 43.03 | 25986 | 11/15/19 |
| | | | B5804048 | LIBRARY DONATION EXPENDIT | | | |
| 00530 | BRODART CO | 10/31/19 | BOOKS | 210-49345.000 | 11.60 | 25986 | 11/15/19 |
| | | | B5806331 | LIBRARY DONATION EXPENDIT | | | |
| 00530 | BRODART CO | 11/04/19 | BOOKS | 210-49345.000 | 16.99 | 25986 | 11/15/19 |
| | | | B5808560 | LIBRARY DONATION EXPENDIT | | | |
| 00530 | BRODART CO | 11/05/19 | BOOKS | 210-45551.610 | 0.80 | 25986 | 11/15/19 |
| | | | B5809493 | SUPPLIES | | | |
| 00530 | BRODART CO | 11/05/19 | BOOKS | 210-45551.640 | 10.20 | 25986 | 11/15/19 |
| | | | B5809493 | ADULT COLLECTION-PRINT & | | | |
| 13800 | BROWN DANIELLE M | | YOUTH PROGRAMS | 210-49345.000 | 50.00 | 25988 1 | 11/15/19 |
| | | | 110119D | LIBRARY DONATION EXPENDIT | | | |
| | | | | | | | |

Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17173 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 11/15/19 To 11/15/19 & Fund 2

HPackard

| | | Invoice | Invoice Description | | Amount | Check | Check |
|--|----------------------------|----------|---------------------------|--|--|-------|------------|
| Vendor | | Date | Invoice Number | Account | Paid | | |
| 25120 | CLICKTIME.COM | | Town ClickTime October | 210-41510.570 | 80.00 | | 11/15/19 |
| | | | 299582 | Other Purchased Services | | | |
| 19225 | CRYSTAL CITY SPORTS PUB | 10/15/19 | DC Trip Dinner 4/20/20 | 210-45110.330 | 590.00 | 25999 | 11/15/19 |
| | | | 205462 | OTHER PROFESSIONAL SVCS | | | |
| 21150 | FINDAWAY LLC | 11/11/19 | YOUTH REPLACEMENT | 210-49346.002 | 59.44 | 26003 | 11/15/19 |
| | | | 304554 | JUVEN COLLECTION-PRNT & E | | | |
| 19005 | FIRSTLIGHT FIBER | 11/01/19 | Phone and Internet | 210-41945.020 | 251.08 | 26008 | 11/15/19 |
| | | | 6117656 | Telephone - 2 Lincoln St | | | |
| 20470 | GLOBAL MONTELLO GROUP | 10/31/19 | October Vehicle fuel | 210-43110.626 | 2012.73 | 26010 | 11/15/19 |
| | | | CL249058 | Vehicle Fuels | | | |
| 20470 | GLOBAL MONTELLO GROUP | 10/31/19 | October Vehicle fuel | 210-41944.026 | 108.16 | 26010 | 11/15/19 |
| | | | CL249058 | Gasoline - Maple St Park | | | |
| 20470 | GLOBAL MONTELLO GROUP | 10/31/19 | October Vehicle fuel | 210-41946.022 | 370.58 | 26010 | 11/15/19 |
| | | | CL249058 | Gen Supplies - Fire Stati | | | |
| 14910 | GROTEN RAPHAEL | 10/25/19 | YOUTH PROGRAMS | 210-49345.000 | 150.00 | 26014 | 11/15/19 |
| | | | 10252019RG | LIBRARY DONATION EXPENDIT | | | |
| 19300 | HARD ROCK CAFE | 11/01/19 | DC Trip Dinner 4/19/20 | 210-45110.330 | 1236.48 | 26015 | 11/15/19 |
| | | | HRC0042707 | OTHER PROFESSIONAL SVCS | | | |
| 19675 | KC CAFE THE KENNEDY CENTE | 11/13/19 | DC Trip Dinner 4/17/20 | 210-45110.330 | 1008.08 | 26017 | 11/15/19 |
| | | | 111319D | OTHER PROFESSIONAL SVCS | | | |
| 19385 | KENNEDY CENTER GROUP SALE | 10/21/19 | DC Trip Show 4/22/2020 | 210-45110.330 | 1602.72 | 26018 | 11/15/19 |
| | | | 24386622 | OTHER PROFESSIONAL SVCS | | | |
| V10130 | LOWE'S BUSINESS ACCOUNT | 10/09/19 | high flow fittings and co | 210-43110.610 | 60.83 | 26019 | 11/15/19 |
| | | | 02179 | SUPPLIES | | | |
| V10130 | LOWE'S BUSINESS ACCOUNT | 10/10/19 | GE LED T8 for 2 Lincoln, | 210-43110.610 | 14.24 | 26019 | 11/15/19 |
| | | | 02464 | SUPPLIES | | | |
| V10130 | LOWE'S BUSINESS ACCOUNT | 10/17/19 | towel etc | 210-43110.610 | 105.14 | 26019 | 11/15/19 |
| | | | 02551 | SUPPLIES | | | |
| V10130 | LOWE'S BUSINESS ACCOUNT | 10/24/19 | Wood for Training House | 210-42220.500 | 314.83 | 26019 | 11/15/19 |
| | | | 02602 | TRAINING, CONFERENCES, DU | | | |
| V10130 | LOWE'S BUSINESS ACCOUNT | 10/24/19 | Returned Unused Wood | 210-42220.500 | -113.55 | 26019 | 11/15/19 |
| | | 10/05/10 | 02630 | TRAINING, CONFERENCES, DU | 42.60 | 06010 | 11/15/10 |
| V10130 | LOWE'S BUSINESS ACCOUNT | 10/25/19 | misc supplies | 210-43110.610 | 43.60 | 26019 | 11/15/19 |
| ******* | TOWN IS DUSTYWEST ASSOURT | 10/11/10 | 02702A LED Bulbs | SUPPLIES 210-41942.022 | 26 56 | 06010 | 11/15/10 |
| V10130 | LOWE'S BUSINESS ACCOUNT | 10/11/19 | | | 26.56 | 20019 | 11/15/19 |
| 1/10460 | MONACHAN CARAR DIICHAM DI | 11/0E/10 | 11806865 Legal fees | R&M Bldg - Fire Station 210-41320.320 | 2060.50 | 26022 | 11/15/19 |
| V10462 | MONAGHAN SAFAR DUCHAM PL | 11/03/19 | OCT2019 | LEGAL SERVICES | 2000.30 | 20022 | 11/13/19 |
| 37605 | NEW ENGLAND MUNICIPAL RES | 11/13/10 | 2019 Tax Forms | 210-41510.610 | 452.00 | 26024 | 11/15/19 |
| 37003 | NEW ENGLAND PIONICIPAL NES | 11/13/13 | 111332019D | General Supplies | 452.00 | 20024 | 11,13,13 |
| 19155 | OLD TOWN TROLLEY TOURS OF | 10/15/19 | DC Trip Tour 4/19/20 | 210-45110.330 | 1650.00 | 26027 | 11/15/19 |
| 19100 | CED TOWN TROUBERT TOOKS OF | | 11244 | OTHER PROFESSIONAL SVCS | 1000.00 | 2002, | 11, 10, 10 |
| 25140 | PIKE INDUSTRIES INC | 11/01/19 | | 210-43120.610 | 958.40 | 26032 | 11/15/19 |
| | | | 1059171 | Summer Const - Supplies | 2 E.E. 1 E.E. | | |
| 17505 | SAND HILL SOLAR LLC | | Village Solar | 210-43115.622 | 662.07 | 26038 | 11/15/19 |
| · = = = = | | ,, | 211 | Electricity - St/Traffic | The second section of the second section of the second section | | |
| 17505 | SAND HILL SOLAR LLC | 11/11/19 | Village Solar | 210-43110.622 | 141.33 | 26038 | 11/15/19 |
| | | | 211 | ELECTRICAL SERVICE | | | |
| 17505 | SAND HILL SOLAR LLC | 11/11/19 | Village Solar | 210-41947.023 | 1304.84 | 26038 | 11/15/19 |
| www.com/com/com/com/com/com/com/com/com/com/ | | e 2 | 211 | Electricity - Park St Sch | | | out S |
| | | | | | | | |

Town of Essex / Village of EJ Accounts Payable

Check Warrant Report # 17173 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 11/15/19 To 11/15/19 & Fund 2

| | | Invoice | Invoice Description | | Amount | Check Check |
|--------|---------------------------|---|----------------------------|---------------------------|-----------------|---|
| Vendor | | Date | Invoice Number | Account | Paid | |
| 17505 | SAND HILL SOLAR LLC | | Village Solar | 210-41947.023 | 147.17 | |
| | | | 211 | Electricity - Park St Sch | | |
| 17505 | SAND HILL SOLAR LLC | 11/11/19 | Village Solar | 210-41947.021 | 561.97 | 26038 11/15/19 |
| | | | 211 | Electricity - Brownell | | , , |
| 17505 | SAND HILL SOLAR LLC | 11/11/19 | Village Solar | 210-41947.020 | 262.52 | 26038 11/15/19 |
| | | | 211 | Electricity - 2 Lincoln S | | ======================================= |
| 17505 | SAND HILL SOLAR LLC | 11/11/19 | Village Solar | 210-41947.022 | 262.52 | 26038 11/15/19 |
| | | | 211 | Electricity - Fire Statio | | |
| 39425 | SCOTT & PARTNERS INC | 11/05/19 | LINCOLN HALL LIFT REVIEW | 210-41942.020 | 280.00 | 26040 11/15/19 |
| | | | 2589a | R&M Bldg - 2 Lincoln St | (20.00.00 0.00) | 123 23 22, 23, 23 |
| 21000 | UNIFIRST CORPORATION | 11/06/19 | MATS | 210-41943.021 | 68.85 | 26044 11/15/19 |
| | | | 0361974303 | Contractual Svcs - Browne | | 20011 22, 20, 25 |
| 19720 | VERIZON CONNECT NWF, INC. | 11/01/19 | AVL SERVICE OCTOBER | 210-43110.442 | 151,60 | 26047 11/15/19 |
| | | | 1936618 11/1 | EQUIPMENT RENTALS | 202.00 | 2004/ 11/15/15 |
| 21385 | HEALTH EQUITY | 11/06/19 | Monthly Fees for Nov 2019 | | 3 45 | 19151105 11/15/19 |
| | | | 57tbj95 | Other Purchased Services | 3.43 | 19131103 11/13/19 |
| 07565 | W B MASON CO INC | 11/06/19 | Oct/Nov office supplies, | | 304.83 | 26052 11/15/19 |
| | | | c1305527 11/ | FUND RAISER EXPENSES | 304.03 | 20032 11/13/19 |
| 07565 | W B MASON CO INC | 11/06/19 | Oct/Nov office supplies, | | -73.88 | 26052 11/15/19 |
| | | | c1305527 11/ | OPERATIONAL SUPP/EXP | 75.00 | 20032 11/13/19 |
| 14440 | CHAPIN ORCHARD | 10/22/19 | Halloween Event Cider | 226-45115.610 | 41.94 | 25991 11/15/19 |
| | | | 75876 | SUPPLIES | 41.54 | 23331 11/13/13 |
| 21760 | FIRST NATIONAL BANK OMAHA | 09/24/19 | EPR Credit Card September | | 735.98 | 26006 11/15/19 |
| | | | 0492 9/24/19 | TRAINING, CONF, DUES | 733.90 | 20000 11/15/19 |
| 20470 | GLOBAL MONTELLO GROUP | 10/31/19 | October Vehicle fuel | 226-45120.626 | 175.88 | 26010 11/15/19 |
| | | | CL249058 | GAS, GREASE & OIL | 175.00 | 20010 11/13/19 |
| 24855 | PETTY CASH - CAITLIN FAY | 11/13/19 | EJRP Petty Cash | 226-45120.610 | 25.02 | 26029 11/15/19 |
| | | | 111319D | SUPPLIES | 25.02 | 20029 11/13/19 |
| 24855 | PETTY CASH - CAITLIN FAY | 11/13/19 | EJRP Petty Cash | 226-45120.610 | 25.00 | 26029 11/15/19 |
| | | | 111319D | SUPPLIES | 25.00 | 20029 11/15/19 |
| 24855 | PETTY CASH - CAITLIN FAY | 11/13/19 | EJRP Petty Cash | 226-45120.580 | 216.00 | 26029 11/15/19 |
| | | 3-30-4 (SSST-4-1-4-1-4-1-4-1-4-1-4-1-4-1-4-1-4-1-4- | 111319D | TRAVEL | 210.00 | 20029 11/13/19 |
| 19035 | REED CORNELIUS | 10/19/19 | Community Garden Tilling | | 250.00 | 26034 11/15/19 |
| | | | 101919D | OTHER PRESSIONAL SVCS | 230.00 | 20034 11/13/19 |
| V10462 | MONAGHAN SAFAR DUCHAM PL | 11/05/19 | Legal fees | 230-46801.008 | 753.00 | 26022 11/15/19 |
| | | | OCT2019 | CRESCENT CONNECTOR | 755.00 | 20022 11/13/19 |
| V10462 | MONAGHAN SAFAR DUCHAM PL | 11/05/19 | Legal fees | 230-46801.008 | 5854.50 | 26022 11/15/19 |
| | | | OCT2019 | CRESCENT CONNECTOR | 3034.30 | 20022 11/15/19 |
| 20225 | GLOBAL PUBLIC SAFETY LLC | | Lights/Radios/Graphics Pa | | 14166.50 | 26011 11/15/19 |
| | | | 174630 | Fire Pickup Truck | 14100.50 | 20011 11/13/19 |
| 20470 | GLOBAL MONTELLO GROUP | | October Vehicle fuel | 254-43200.626 | 162.66 | 26010 11/15/19 |
| | | | CL249058 | GAS,GREASE AND OIL | 102.00 | 20010 11/13/19 |
| 03070 | MINUTEMAN PRESS | | October Water Bill mailin | | 245.79 | 26021 11/15/19 |
| | | | 50958 | POSTAGE | 245.75 | 20021 11/15/19 |
| V10609 | 2G ENERGY INC. | 09/30/19 | | 255-43200.570 | 747.96 | 25976 11/15/19 |
| | | | 415-08190105 | MAINTENANCE OTHER | | 200,0 11/10/19 |
| V10609 | 2G ENERGY INC. | | Service - Invoice | 255-43200.570 | 1000.00 | 25976 11/15/19 |
| | | | 415081901067 | MAINTENANCE OTHER | 2000.00 | 200,0 11/10/19 |
| V10609 | 2G ENERGY INC. | | Service - Invoice | 255-15101.000 | 11200.74 | 25976 11/15/19 |
| | | | 415081901067 | EXCHANGE | | 200.0 11/10/19 |
| | | | - purely or and desired to | | | |

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Check Warrant Report # 17173 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 11/15/19 To 11/15/19 & Fund 2

| Vendor | | Invoice Date | Invoice Description Invoice Number | Account | Amount Paid | Check Check Number Date |
|--------|-----------------------|-----------------|------------------------------------|-----------------------|----------------|----------------------------|
| | | | | | | |
| V10609 | 2G ENERGY INC. | 08/05/19 | old part value 31030-0008 | 255-15101.000 | -7080.00 | 25976 11/15/19 |
| | | | 425-08190008 | EXCHANGE | | |
| 20470 | GLOBAL MONTELLO GROUP | 10/31/19 | October Vehicle fuel | 255-43200.626 | 176.62 | 26010 11/15/19 |
| | | | CL249058 | GAS, GREASE AND OIL | | |
| 20470 | GLOBAL MONTELLO GROUP | 10/31/19 | October Vehicle fuel | 256-43200.626 | 231.86 | 26010 11/15/19 |
| | | | CL249058 | GAS, GREASE AND OIL | | |
| 03070 | MINUTEMAN PRESS | 11/01/19 | October Water Bill mailin | 256-43200.536 | 491.58 | 26021 11/15/19 |
| | | | 50958 | POSTAGE | | |
| 17505 | SAND HILL SOLAR LLC | 11/11/19 | Village Solar | 256-43220.001 | 227.18 | 26038 11/15/19 |
| | | | 211 | SUSIE WILSON PS COSTS | | |
| 17505 | SAND HILL SOLAR LLC | 11/11/19 | Village Solar | 256-43200.622 | 95.05 | 26038 11/15/19 |
| | | | 211 | ELECTRICAL SERVICE | | |
| 17505 | SAND HILL SOLAR LLC | 11/11/19 | Village Solar | 256-43220.002 | 317.94 | 26038 11/15/19 |
| | | | 211 | WEST ST PS COSTS | | |
| | | | | | | |
| | Report 1 | Cotal | | | 49803.08 | |
| | | | | | | |

Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17174 Current Prior Next FY Invoices For Fund (GENERAL FUND)

| neck warr | cant kepo. | FC # 1/1/4 | Current | Prior | Next F | I Invoice | s For | Fund | (GENERAL | FUND |
|-----------|------------|-------------|-----------|---------|--------|-----------|--------|--------|----------|------|
| For Ch | neck Acct | 01 (GENERAL | L FUND) A | All che | ck #s | 11/22/19 | To 11, | /22/19 | & Fund | 2 |

| | | Invoice | Invoice Description | | Amount | Check Check |
|--------|---------------------|------------|-------------------------------------|---------------------------|---------|--|
| Vendor | | Date | Invoice Number | Account | Paid | Number Date |
| | | | | | | |
| 14400 | ABOVE AND BEYOND | 11/20/19 | CLEANING NOVEMBER | 210-41943.020 | 600.00 | 26054 11/22/19 |
| 14400 | 3.50.00 Aug 5.00.00 | | 4468 | Contractual Svc - 2 Linco | | |
| 14400 | ABOVE AND BEYOND | 11/20/19 | CLEANING NOVEMBER | 210-41943.021 | 2537.75 | 26054 11/22/19 |
| 05000 | | | 4468 | Contractual Svcs - Browne | | |
| 05290 | ADVANCE AUTO PARTS | 11/01/19 | Maint Supplies | 210-41944.026 | 30.86 | 26055 11/22/19 |
| 05000 | ADVINGE AVEC DADGE | 44 (05 (40 | 552930537231 | Gasoline - Maple St Park | a | |
| 05290 | ADVANCE AUTO PARTS | 11/05/19 | SYDR FITTING 1 EA GATES | 210-43110.610 | 4.22 | 26055 11/22/19 |
| 05290 | ADVANCE AUTO DARGO | 17/11/10 | 552930937444 | SUPPLIES | | |
| 03290 | ADVANCE AUTO PARTS | 11/11/19 | Maint Supplies gas grease | | 11.01 | 26055 11/22/19 |
| 05290 | ADVANCE AUTO DADTIC | 11/10/10 | 552931553272 | Gasoline - Maple St Park | | |
| 03290 | ADVANCE AUTO PARTS | 11/12/19 | DIAGONAL-6.5 1 EA 1 EA C | | 10.44 | 26055 11/22/19 |
| 05290 | ADVANCE AUTO PARTS | 11/12/10 | 552931653322 | SUPPLIES | | and the contract of the contra |
| 03230 | ADVANCE AUTO PARTS | 11/13/19 | 35" Mini Arctic Plow 1 E | | 33.98 | 26055 11/22/19 |
| 05290 | ADVANCE AUTO PARTS | 11/12/10 | 552931728559 | SUPPLIES | | |
| 03230 | ADVANCE AUTO PARTS | 11/13/19 | WIRE TIE B 14 IN 100 100 | | 28.27 | 26055 11/22/19 |
| 05290 | ADVANCE AUTO PARTS | 11/14/10 | 552931728571 | SUPPLIES | | |
| 03230 | ADVANCE AUTO PARTS | 11/14/19 | PRMR-SEALER-GRY 12 OZ F | 210-43110.610 | 5.79 | 26055 11/22/19 |
| 05290 | ADVANCE AUTO PARTS | 11/15/10 | 552931841386 Arctic Ban | SUPPLIES | | |
| 03230 | ADVANCE ACTO PARTS | 11/13/19 | 552931937935 | 210-43117.000 | 56.88 | 26055 11/22/19 |
| 05290 | ADVANCE AUTO PARTS | 11/15/10 | | Streetscape Maintenance | | |
| 03230 | ADVANCE ACTO PARTS | 11/13/19 | MINI BULB-LONG LIFE 552931937954 | 210-43110.610 | 5.59 | 26055 11/22/19 |
| 05290 | ADVANCE AUTO PARTS | 11/10/10 | FLUID FILM 1 EA | SUPPLIES | | 0.0000 44 /00 /40 |
| 03230 | ADVANCE ACTO PARTS | 11/10/19 | 552932253516 | 210-43110.610 | 20.04 | 26055 11/22/19 |
| 05290 | ADVANCE AUTO PARTS | 11/10/10 | Interior Detailer 12 OZ | SUPPLIES 210-43110.610 | 11 00 | 0.0000 11 /00 /10 |
| | TEVILOR HOTO TIME | 11/15/15 | 552932328646 | SUPPLIES | 11.02 | 26055 11/22/19 |
| 20440 | AINSWORTH CATHY L | 11/18/19 | MINUTES SB 10/28 AND VB 1 | | 204 00 | 26057 11/20/10 |
| | | 11/10/15 | 41 | COMMUNICATIONS | 294.00 | 26057 11/22/19 |
| 07305 | AIRGAS USA LLC | 11/01/19 | Cylinder Lease renewal | 210-43110.610 | 109.10 | 26058 11/22/19 |
| | 9 | ,, | 9966293287 | SUPPLIES | 105.10 | 20030 11/22/19 |
| 42665 | AMAZON/SYNCB | 11/10/19 | MATERIALS AND SUPPLIES | 210-45551.640 | 69.98 | 26061 11/22/19 |
| | | 50.50ml | 0069853 11/1 | ADULT COLLECTION-PRINT & | 05.50 | 20001 11/22/13 |
| 42665 | AMAZON/SYNCB | 11/10/19 | MATERIALS AND SUPPLIES | 210-45551.610 | 224.45 | 26061 11/22/19 |
| | | | 0069853 11/1 | SUPPLIES | 221.10 | 20001 11/22/13 |
| 42665 | AMAZON/SYNCB | 11/10/19 | MATERIALS AND SUPPLIES | 210-45551.837 | 149.55 | 26061 11/22/19 |
| | | | 0069853 11/1 | CHILDRENS PROGRAMS | | |
| 42665 | AMAZON/SYNCB | 11/10/19 | MATERIALS AND SUPPLIES | 210-45551.340 | 149.99 | 26061 11/22/19 |
| | | | 0069853 11/1 | COMPUTER EXPENSES | | 50-90 (\$100,000 Anton 1 100-90) |
| 09345 | BASIC | 11/04/19 | Monthly Fee | 210-41320.210 | 42.50 | 26065 11/22/19 |
| | | | 40-502916 | HEALTH INS & OTHER BENEFI | | |
| 02005 | BCBSVT | 11/01/19 | Health Premium Dec 2019 V | 210-41320.210 | 5273.97 | 26068 11/22/19 |
| | | | 097464343 | HEALTH INS & OTHER BENEFI | | |
| 02005 | BCBSVT | 11/01/19 | Health Premium Dec 2019 V | 210-43110.210 | 6096.04 | 26068 11/22/19 |
| | | | 097464343 | HEALTH INS & OTHER BENEFI | | |
| 02005 | BCBSVT | 11/01/19 | Health Premium Dec 2019 V | 210-43151.210 | 711.12 | 26068 11/22/19 |
| | | | 097464343 | HEALTH INS & OTHER BENEFI | | |
| 02005 | BCBSVT | 11/01/19 | Health Premium Dec 2019 V | 210-45551.210 | 6137.33 | 26068 11/22/19 |
| | | | 097464343 | HEALTH INS & OTHER BENEFI | | |
| 02005 | BCBSVT | 11/01/19 | Health Premium Dec 2019 V | 210-41970.210 | 1251.24 | 26068 11/22/19 |
| | | | 097464343 | HEALTH INS & OTHER BENEFI | | |
| | | | | | | |

Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17174 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 11/22/19 To 11/22/19 & Fund 2

| | | Invoice | Invoice Description | | Amount | Check Check |
|---|------------------------------|------------|--|---------------------------|---------|-----------------|
| Vendor | | Date | Invoice Number | Account | Paid | Number Date |
| 02005 | BCBSVT | | Health Premium Dec 2019 V | 210-45110.210 | 7386.68 | 26068 11/22/19 |
| 02005 | BCBSVT | 11/01/10 | 097464343 | HEALTH INS & OTHER BENEFI | | |
| 02003 | DCBSVI | 11/01/19 | Health Premium Dec 2019 V | | 1207.45 | 26068 11/22/19 |
| 00530 | BRODART CO | 10/00/10 | 097464343 | HEALTH INS & OTHER BENEFI | 8 A 9 A | |
| 00000 | DRODAKT CO | 10/29/19 | B5804409 | 210-45551.641 | 24.16 | 26071 11/22/19 |
| 00530 | BRODART CO | 10/29/19 | | JUVEN COLLECTION-PRNT & E | | |
| *************************************** | DIODIRIT CO | 10/29/19 | B5804409 | 210-45551.610 | 1.60 | 26071 11/22/19 |
| 00530 | BRODART CO | 10/29/19 | | SUPPLIES 210-45551.641 | 100 65 | |
| | | 10, 20, 10 | B5804412 | JUVEN COLLECTION-PRNT & E | 100.67 | 26071 11/22/19 |
| 00530 | BRODART CO | 10/29/19 | | 210-45551.610 | C 40 | 0.6071 11/00/10 |
| | | -0, -0, -0 | B5804412 | SUPPLIES | 6.40 | 26071 11/22/19 |
| 00530 | BRODART CO | 10/29/19 | | 210-45551.641 | 33.67 | 26071 11/22/10 |
| | | | B5804413 | JUVEN COLLECTION-PRNT & E | 33.07 | 26071 11/22/19 |
| 00530 | BRODART CO | 10/29/19 | | 210-45551.610 | 2.40 | 26071 11/22/19 |
| | | | B5804413 | SUPPLIES | 2.40 | 200/1 11/22/19 |
| 00530 | BRODART CO | 10/31/19 | | 210-45551.641 | 9.15 | 26071 11/22/19 |
| | | | B5806515 | JUVEN COLLECTION-PRNT & E | 3.13 | 20071 11/22/19 |
| 00530 | BRODART CO | 10/31/19 | BOOKS | 210-45551.610 | 0.80 | 26071 11/22/19 |
| | | | B5806515 | SUPPLIES | 0.00 | 20072 22722723 |
| 00530 | BRODART CO | 11/05/19 | BOOKS | 210-49345.000 | 15.92 | 26071 11/22/19 |
| | | | B5809553 | LIBRARY DONATION EXPENDIT | | |
| 00530 | BRODART CO | 11/05/19 | BOOKS | 210-45551.641 | 9.71 | 26071 11/22/19 |
| | | | B5809681 | JUVEN COLLECTION-PRNT & E | | |
| 00530 | BRODART CO | 11/05/19 | BOOKS | 210-45551.610 | 0.80 | 26071 11/22/19 |
| | | | B5809681 | SUPPLIES | | |
| 00530 | BRODART CO | 11/08/19 | BOOKS | 210-45551.641 | 128.37 | 26071 11/22/19 |
| | | | B5812748 | JUVEN COLLECTION-PRNT & E | | |
| 00530 | BRODART CO | 11/08/19 | BOOKS | 210-45551.610 | 10.40 | 26071 11/22/19 |
| | | | B5812748 | SUPPLIES | | |
| 00530 | BRODART CO | 11/11/19 | BOOKS | 210-45551.641 | 407.28 | 26071 11/22/19 |
| | | | B5813504 | JUVEN COLLECTION-PRNT & E | | |
| 00530 | BRODART CO | 11/11/19 | BOOKS | 210-45551.610 | 32.00 | 26071 11/22/19 |
| | | | B5813504 | SUPPLIES | | |
| 00530 | BRODART CO | 11/11/19 | | 210-49346.002 | 23.04 | 26071 11/22/19 |
| 2424 | | | B5813683 | JUVEN COLLECTION-PRNT & E | | |
| 21340 | CERTIFIED LABORATORIES | 11/08/19 | Premalube #1 grease | 210-43110.626 | 270.70 | 26081 11/22/19 |
| 21210 | GTVTNG TOG # COV. TT | | 3745207 | Vehicle Fuels | | |
| 21210 | CINTAS LOC # 68M 71 M | 11/14/19 | supplies medical | 210-43110.612 | 187.62 | 26085 11/22/19 |
| 22525 | CV ADVICE MOVIEW CONTROL THE | | 5015308921 | UNIFORMS, BOOTS, ETC | | |
| 23525 | CLARK'S TRUCK CENTER INC | 11/12/19 | | 210-43110.626 | 31.96 | 26087 11/22/19 |
| 23525 | CLARK'S TRUCK CENTER INC | 11/10/10 | 427334 DDD2 5 DVD | Vehicle Fuels | | 96 W S S S S |
| 23323 | CHARLES TRUCK CENTER INC | 11/19/19 | DEF2.5,FLE | 210-43110.626 | 31.96 | 26087 11/22/19 |
| 04940 | COMCAST | 11/12/10 | 427586 | Vehicle Fuels | | |
| | | 11/12/19 | TV Internet 11/19-12/18/ 0091811 11/A | | 28.68 | 26089 11/22/19 |
| 04940 | COMCAST | 11/12/10 | TV Internet 11/19-12/18/ | WINTER MAINTENANCE | 170 04 | 0.0000 44 /00/ |
| | | // 13 | 0091811 11/A | SUPPLIES | 172.94 | 26089 11/22/19 |
| V9941 | COMMERCIAL CARD SVCS | 10/23/19 | MERGER DISCUSSION W/ EMPL | | 17 56 | 26000 11/20/12 |
| | | | 102319 Nest | TRUSTEES EXPENDITURES | 17.56 | 26090 11/22/19 |
| | | | | | | |

Check Warrant Report # 17174 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 11/22/19 To 11/22/19 & Fund 2

| | | Invoice | Invoice Description | | Amount | Check Check |
|--------|---------------------------|----------------------|---------------------------|---------------------------|---------|----------------|
| Vendor | | Date | Invoice Number | Account | Paid | Number Date |
| V9941 | COMMERCIAL CARD SVCS | W. W. Western Wall I | MERGER DISCUSSION W/EMPLO | | 3.59 | 26090 11/22/19 |
| | | | 102819 Hanna | TRUSTEES EXPENDITURES | | |
| V9941 | COMMERCIAL CARD SVCS | 11/05/19 | Amazon 20191105 | 210-41320.610 | 8.68 | 26090 11/22/19 |
| | | | 110519 Amazo | SUPPLIES | | |
| V9941 | COMMERCIAL CARD SVCS | 11/05/19 | Amazon 20191105 | 210-41970.610 | 4.27 | 26090 11/22/19 |
| | | | 110519 Amazo | SUPPLIES | | |
| V9941 | COMMERCIAL CARD SVCS | 11/05/19 | Stock photo | 210-41320.530 | 26.00 | 26090 11/22/19 |
| | | | 110519Shutte | COMMUNICATIONS | | |
| V9941 | COMMERCIAL CARD SVCS | 10/07/19 | Free Press Brownell | 210-45551.640 | 46.00 | 26090 11/22/19 |
| | | | 111019D | ADULT COLLECTION-PRINT & | | |
| V9941 | COMMERCIAL CARD SVCS | 10/22/19 | Refund Sales Tax | 210-41510.610 | -11.40 | 26090 11/22/19 |
| | | | 802642728cos | General Supplies | | |
| V9941 | COMMERCIAL CARD SVCS | 10/29/19 | 102919 Amazon | 210-41946.020 | 35.81 | 26090 11/22/19 |
| | | | AMAZON 20191 | Gen Supplies - 2 Lincoln | | |
| V9941 | COMMERCIAL CARD SVCS | 10/29/19 | 102919 Amazon | 210-41320.610 | 8.39 | 26090 11/22/19 |
| | | | AMAZON 20191 | SUPPLIES | 0.00 | |
| V9941 | COMMERCIAL CARD SVCS | 10/29/19 | 102919 Amazon | 210-41320.560 | 37.32 | 26090 11/22/19 |
| | | | AMAZON 20191 | TRUSTEES EXPENDITURES | 37.32 | 20030 11/22/13 |
| 17025 | COONRADT AMY | 11/17/19 | MINUTES GOV SUBCOMMITTEE | 210-41320.530 | 41.58 | 26091 11/22/19 |
| | | | 0025 | COMMUNICATIONS | 42.00 | 20031 11/22/13 |
| 38280 | CRYSTAL ROCK BOTTLED WATE | 11/12/19 | Bottled Water | 210-41946.020 | 17.48 | 26092 11/22/19 |
| | | | 177222771119 | Gen Supplies - 2 Lincoln | 17.40 | 20032 11/22/13 |
| 23660 | D & M FIRE & SAFETY EQUIP | 11/13/19 | BUILDINGS ALARM | 210-41942.021 | 355.00 | 26093 11/22/19 |
| | | | 41903 | R&M Bldg - Brownell | 333.00 | 20093 11/22/19 |
| 35260 | EAST COAST PRINTERS INC | 10/30/19 | Uniforms | 210-43110.612 | 196.00 | 26094 11/22/19 |
| | | | 10241933 | UNIFORMS, BOOTS, ETC | 190.00 | 20094 11/22/19 |
| 25290 | EBSCO SUBSCRIPTION SERVIC | 11/01/19 | MAGAZINE RENEWALS | 210-45551.640 | 7114.44 | 26095 11/22/19 |
| | | 22 2 | 7866772 | ADULT COLLECTION-PRINT & | 7114.44 | 20033 11/22/19 |
| 25290 | EBSCO SUBSCRIPTION SERVIC | 11/01/19 | MAGAZINE RENEWALS | 210-45551.641 | 948.80 | 26095 11/22/19 |
| | | | 7866772 | JUVEN COLLECTION-PRNT & E | 340.00 | 20033 11/22/13 |
| 25290 | EBSCO SUBSCRIPTION SERVIC | 11/08/19 | MAGAZINES | 210-45551.640 | 23.54 | 26095 11/22/19 |
| | | | 7870138A | ADULT COLLECTION-PRINT & | 25.54 | 20095 11/22/19 |
| 23215 | ESSEX EQUIPMENT INC | 11/18/19 | Nuts Bolts pin | 210-43110.610 | 18.08 | 26099 11/22/19 |
| | | | 107341470001 | SUPPLIES | 10.00 | 20099 11/22/19 |
| 05020 | ESSEX JCT VILLAGE OF | 10/30/19 | Cascade Water Sewer | 210-41941.026 | 26.86 | 26100 11/22/19 |
| | | | 103019D 29 C | W/S - Maple St Park | 20.00 | 20100 11/22/19 |
| 05020 | ESSEX JCT VILLAGE OF | 10/30/19 | MSP Maint Water Sewer | 210-41941.026 | 68.22 | 26100 11/22/19 |
| | | 201 GOS 2000 | 103019D 75 M | W/S - Maple St Park | 00.22 | 20100 11/22/19 |
| 05020 | ESSEX JCT VILLAGE OF | 10/30/19 | MSP Pool Water Sewer | 210-41941.026 | 2621.32 | 26100 11/22/19 |
| | | | 103019D 75 p | W/S - Maple St Park | 2021.32 | 20100 11/22/19 |
| 05020 | ESSEX JCT VILLAGE OF | 10/30/19 | MSP Water Sewer | 210-41941.026 | 1193.57 | 26100 11/22/19 |
| | | , | 103019D 77 M | W/S - Maple St Park | 1193.57 | 20100 11/22/19 |
| 05020 | ESSEX JCT VILLAGE OF | 10/30/19 | Park St Water Sewer | 210-41941.023 | 318.10 | 26100 11/22/10 |
| | | | 103019D21 Pa | W/S - Park St School | 310.10 | 26100 11/22/19 |
| 19005 | FIRSTLIGHT FIBER | 11/01/19 | TECH AND PHONE ACCESS | 210-45551.530 | 48.69 | 26110 11/20/10 |
| | | | 6117773 | TECHNOLOGY ACCESS | 40.03 | 26110 11/22/19 |
| 19005 | FIRSTLIGHT FIBER | 11/01/19 | TECH AND PHONE ACCESS | 210-41945.021 | 02 50 | 26110 11/00/10 |
| | | , 01,13 | 6117773 | Telephone - Brownell | 83.50 | 26110 11/22/19 |
| 21380 | FUTURE FLOORS INC | 11/15/19 | BUILDING | 210-41942.021 | 1070 00 | 26112 11/00/10 |
| | | ,,, | 3546 | R&M Bldg - Brownell | 1970.00 | 26113 11/22/19 |
| | | | | TOWNETT | | |

Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17174 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 11/22/19 To 11/22/19 & Fund 2

| | | Invoice | Invoice Description | | Amount | Check | Check |
|--------|---------------------------|---------------------------|--------------------------------|---|---------|--------|------------|
| Vendor | | Date | Invoice Number | Account | Paid | Number | Date |
| 07010 | GREEN MOUNTAIN POWER CORP | Acres and the second | non solar GMP acct | 210-43115.622 | 9854.27 | | 11/22/19 |
| | | | 020620000011 | Electricity - St/Traffic | | | |
| 07010 | GREEN MOUNTAIN POWER CORP | 11/14/19 | non solar GMP acct | 210-43115.622 | 710.55 | 26117 | 11/22/19 |
| | | | 020620000011 | Electricity - St/Traffic | | | |
| 07010 | GREEN MOUNTAIN POWER CORP | 11/08/19 | MSP Power | 210-41947.026 | 483.73 | 26118 | 11/22/19 |
| | | | 07223 1119 | Electricity - Maple St | | | |
| 07010 | GREEN MOUNTAIN POWER CORP | 11/08/19 | MSP Power | 210-41947.026 | 390.07 | 26120 | 11/22/19 |
| | | | 41748 1119 | Electricity - Maple St | | | |
| 28070 | HP FAIRFIELD LLC | 10/31/19 | HYD oil filter for trackl | 210-43110.432 | 542.19 | 26122 | 11/22/19 |
| | | | 6833786 | R&M Services - Vehicles | | | |
| 14025 | LINCOLN NATIONAL LIFE INS | 11/09/19 | Life Village Dec | 210-41320.210 | 138.63 | 26133 | 11/22/19 |
| | | | 120119V | HEALTH INS & OTHER BENEFI | | | |
| 14025 | LINCOLN NATIONAL LIFE INS | 11/09/19 | Life Village Dec | 210-41510.210 | 47.61 | 26133 | 11/22/19 |
| | | | 120119V | Group Insurance | | | |
| 14025 | LINCOLN NATIONAL LIFE INS | 11/09/19 | Life Village Dec | 210-43110.210 | 157.00 | 26133 | 11/22/19 |
| | | | 120119V | HEALTH INS & OTHER BENEFI | | | |
| 14025 | LINCOLN NATIONAL LIFE INS | 11/09/19 | Life Village Dec | 210-43151.210 | 25.39 | 26133 | 11/22/19 |
| | | | 120119V | HEALTH INS & OTHER BENEFI | | | |
| 14025 | LINCOLN NATIONAL LIFE INS | 11/09/19 | Life Village Dec | 210-45551.210 | 285.60 | 26133 | 11/22/19 |
| | | | 120119V | HEALTH INS & OTHER BENEFI | | | |
| 14025 | LINCOLN NATIONAL LIFE INS | 11/09/19 | Life Village Dec | 210-41970.210 | 95.20 | 26133 | 11/22/19 |
| | | | 120119V | HEALTH INS & OTHER BENEFI | | | |
| 14025 | LINCOLN NATIONAL LIFE INS | 11/09/19 | Life Village Dec | 210-45110.210 | 190.40 | 26133 | 11/22/19 |
| | | | 120119V | HEALTH INS & OTHER BENEFI | | | |
| 14025 | LINCOLN NATIONAL LIFE INS | 11/09/19 | Life Village Dec | 210-45220.210 | 92.34 | 26133 | 11/22/19 |
| | | | 120119V | HEALTH INS & OTHER BENEFI | | | |
| 06030 | LOGAN TINA | 11/05/19 | YOUTH PROGRAMS | 210-45551.837 | 75.00 | 26135 | 11/22/19 |
| | | | 111219D | CHILDRENS PROGRAMS | | | |
| 25625 | LOWE'S - 1080 | 11/02/19 | EJRP Lowes lighting displ | 210-45220.610 | 523.70 | 26136 | 11/22/19 |
| | | | 4191080 1119 | SUPPLIES | | | |
| 06675 | NATIONAL BUSINESS TECHNOL | 11/18/19 | Copier usages 10/18-11/17 | 210-45551.442 | 1.64 | 26146 | 11/22/19 |
| | | 23.000 N. 100 PM 1.000 CO | IN339023 | Rental of Equipment | | | |
| 06675 | NATIONAL BUSINESS TECHNOL | 11/18/19 | Copier usages 10/18-11/17 | 210-45551.442 | 32.19 | 26146 | 11/22/19 |
| | | | IN339023 | Rental of Equipment | | | |
| 06675 | NATIONAL BUSINESS TECHNOL | 11/18/19 | Copier usages 10/18-11/17 | | 0.35 | 26146 | 11/22/19 |
| | | | IN339023 | EQUIPMENT RENTALS | | | |
| 06675 | NATIONAL BUSINESS TECHNOL | 11/18/19 | Copier usages 10/18-11/17 | | 92.55 | 26146 | 11/22/19 |
| 24060 | NODWING OF DELTA DELIMAN | 44.45.440 | IN339023 | LEASED SERVICES | | | |
| 24960 | NORTHEAST DELTA DENTAL | 11/15/19 | Dental Village Dec | 210-41320.210 | 401.38 | 26151 | 11/22/19 |
| 24060 | NODWIESCE DELES DENEST | 11/15/10 | 1210119V | HEALTH INS & OTHER BENEFI | | | |
| 24960 | NORTHEAST DELTA DENTAL | 11/15/19 | Dental Village Dec | 210-41510.210 | 70.86 | 26151 | 11/22/19 |
| 24960 | NORMIERCE DEL MA DENMAI | 11 /15 /10 | 1210119V | Group Insurance | | | |
| 24960 | NORTHEAST DELTA DENTAL | 11/15/19 | Dental Village Dec | 210-43110.210 | 358.29 | 26151 | 11/22/19 |
| 24960 | NORTHEAST DELTA DENTAL | 11/15/10 | 1210119V | HEALTH INS & OTHER BENEFI | E0 00 | 26151 | 11 /00 /10 |
| 23300 | MONTHEAST DEBTA DENTAL | 11/13/19 | Dental Village Dec 1210119V | 210-43151.210 | 52.02 | 26151 | 11/22/19 |
| 24960 | NORTHEAST DELTA DENTAL | 11/15/10 | | HEALTH INS & OTHER BENEFI | 402.00 | 06151 | 11/00/10 |
| 24300 | MONTHEROT DEBTA DENTAL | 11/13/19 | Dental Village Dec 1210119V | 210-45551.210 | 483.68 | 26151 | 11/22/19 |
| 24960 | NORTHEAST DELTA DENTAL | 11/15/10 | Dental Village Dec | HEALTH INS & OTHER BENEFI | 74 20 | 26151 | 11/00/10 |
| | | // | 1210119V | 210-41970.210 HEALTH INS & OTHER BENEFI | 74.38 | 20131 | 11/22/19 |
| | | | | MAMIN ING & CIREK BENEFI | | | |

Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17174 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 11/22/19 To 11/22/19 & Fund 2

| | | Invoice | Invoice Description | | Amount | Check Check |
|--------|---------------------------|------------|---------------------------|--|-------------|--------------------------------------|
| Vendor | | Date | Invoice Number | Account | Paid | Number Date |
| 24960 | NORTHEAST DELTA DENTAL | | Dental Village Dec | 010 45110 010 | | |
| 24300 | NONTHEAST DEBTA DENTAL | 11/13/19 | 1210119V | 210-45110.210 | 472.23 | 26151 11/22/19 |
| 24960 | NORTHEAST DELTA DENTAL | 11/15/10 | Dental Village Dec | HEALTH INS & OTHER BENEFI 210-45220.210 | 70.06 | 0.6151 11/00/10 |
| 24500 | NORTHEAST DEBTA DENTAL | 11/13/19 | 1210119V | | 70.86 | 26151 11/22/19 |
| 20720 | PALAZZO ADAM C | 11/04/10 | Swing Dance Inst. | HEALTH INS & OTHER BENEFI | 010 00 | 06150 11/00/10 |
| 20720 | TAIRED ADAM C | 11/04/19 | 110419D | 210-45110.330 | 212.00 | 26153 11/22/19 |
| 24100 | PERMA-LINE CORP OF NEW EN | 11/15/19 | | OTHER PROFESSIONAL SVCS | 45.05 | 06155 11 (00 (10 |
| 24100 | PERGRAPHIC CORP OF NEW EN | 11/13/19 | 177433 | 210-43120.610 | 46.95 | 26155 11/22/19 |
| 25140 | PIKE INDUSTRIES INC | 11/08/19 | | Summer Const - Supplies | 107.04 | 0.51.50 11 /00/10 |
| 23140 | FIRE INDUSTRIES INC | 11/00/19 | | 210-43120.610 | 187.24 | 26158 11/22/19 |
| 25220 | OTHERN CIMY CHERT CO | 11/12/10 | 1060554 | Summer Const - Supplies | | |
| 25330 | QUEEN CITY STEEL CO. | 11/13/19 | 2" HR SQUARE 10 ' steel t | | 344.89 | 26163 11/22/19 |
| 10010 | | | 253065 | R&M Services - Vehicles | | |
| 18010 | REYNOLDS & SON, INC. | 11/07/19 | Flashlight Survivor LED O | | 153.66 | 26166 11/22/19 |
| | | | 3361511 | SUPPLIES | | |
| 18010 | REYNOLDS & SON, INC. | 11/07/19 | Rubber Elastic Straps fl | 210-43110.610 | 169.18 | 26166 11/22/19 |
| | | | 3361512 | SUPPLIES | | |
| 21365 | RICE LUMBER CO | 11/08/19 | 36"X13' PANEL steel for s | 210-43110.891 | 1599.65 | 26167 11/22/19 |
| | | | 199364 | CAPITAL OUTLAY | | |
| 21365 | RICE LUMBER CO | 11/08/19 | 36"X13'6" PANEL tin for s | 210-43110.891 | 958.20 | 26167 11/22/19 |
| | | | 199365 | CAPITAL OUTLAY | | |
| 03180 | SAFETY SYSTEMS OF VT LLC | 11/20/19 | FIRE ALARM SYSTEM INSPECT | 210-41943.020 | 491.25 | 26174 11/22/19 |
| | | | 19163 | Contractual Svc - 2 Linco | | |
| 03180 | SAFETY SYSTEMS OF VT LLC | 10/01/19 | FIRE SYSTEM ALARM TESTING | 210-41943.020 | 250.00 | 26174 11/22/19 |
| | | | 19168 | Contractual Svc - 2 Linco | | |
| 23855 | SOUTHWORTH-MILTON, INC. | 11/15/19 | nut | 210-43110.432 | 8.40 | 26179 11/22/19 |
| | | | INV1789320 | R&M Services - Vehicles | | |
| V2124 | STAPLES ADVANTAGE | 11/09/19 | INK | 210-43110.610 | 227.98 | 26181 11/22/19 |
| | | | 3430610349 | SUPPLIES | | |
| 21000 | UNIFIRST CORPORATION | 11/20/19 | MATS | 210-41943.021 | 68.85 | 26187 11/22/19 |
| | | | 0361976793 | Contractual Svcs - Browne | | |
| 11935 | VIKING-CIVES USA | 11/14/19 | BLADE CARBIDE 5HL 3/4X6X3 | 210-43110.610 | 1200.00 | 26190 11/22/19 |
| | | | 4493376 | SUPPLIES | | |
| 21230 | VISION SERVICE PLAN (CT) | 11/19/19 | Vision Dec Village | 210-41320.210 | 73.21 | 26191 11/22/19 |
| | | | 120119V | HEALTH INS & OTHER BENEFI | 75122 | 20101 11, 11, 13 |
| 21230 | VISION SERVICE PLAN (CT) | 11/19/19 | Vision Dec Village | 210-41510.210 | 13.61 | 26191 11/22/19 |
| | • • • • | | 120119V | Group Insurance | 13.01 | 20131 11/22/13 |
| 21230 | VISION SERVICE PLAN (CT) | 11/19/19 | Vision Dec Village | 210-43110.210 | 67.94 | 26191 11/22/19 |
| | ,,,,, | ,, | 120119V | HEALTH INS & OTHER BENEFI | 07.54 | 20191 11/22/19 |
| 21230 | VISION SERVICE PLAN (CT) | 11/19/19 | Vision Dec Village | 210-43151.210 | 10.01 | 26101 11/22/10 |
| | (C1) | 11,10,10 | 120119V | HEALTH INS & OTHER BENEFI | 10.01 | 26191 11/22/19 |
| 21230 | VISION SERVICE PLAN (CT) | 11/10/10 | Vision Dec Village | 210-45551.210 | 04.70 | 06101 11/00/10 |
| 21230 | VIDION DERVICE FIRM (CI) | 11/13/13 | 120119V | | 94.78 | 26191 11/22/19 |
| 21230 | VICTON CEDUTCE DIAN (CM) | 11/10/10 | | HEALTH INS & OTHER BENEFI | | |
| ~1230 | VISION SERVICE PLAN (CT) | 11/13/19 | Vision Dec Village | 210-41970.210 | 18.76 | 26191 11/22/19 |
| 21230 | VISION SERVICE PLAN (CT) | 11 /10 /10 | 120119V | HEALTH INS & OTHER BENEFI | | 00100 44 / ! |
| 21230 | VISION SERVICE PLAN (CT) | 11/19/19 | Vision Dec Village | 210-45110.210 | 86.81 | 26191 11/22/19 |
| 21020 | VICTOR GERVICE DI SA | 11/10/1- | 120119V | HEALTH INS & OTHER BENEFI | 1202 - Anna | A STATE OF THE PROPERTY AND ADDRESS. |
| 21230 | VISION SERVICE PLAN (CT) | 11/19/19 | Vision Dec Village | 210-45220.210 | 13.61 | 26191 11/22/19 |
| 02000 | THE THOU O | 44 342 4 | 120119V | HEALTH INS & OTHER BENEFI | | 3 82 6 8 9 |
| 23000 | WHITCOMB | 11/01/19 | stone fill | 210-43120.610 | 159.04 | 26197 11/22/19 |
| | | | 00703922 | Summer Const - Supplies | | |

23215

05020

17190

14025

14025

ESSEX EQUIPMENT INC

ESSEX JCT VILLAGE OF

EVOLUTION PRENATAL & FAMI

LINCOLN NATIONAL LIFE INS

LINCOLN NATIONAL LIFE INS

Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17174 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 11/22/19 To 11/22/19 & Fund 2

Invoice Invoice Description Check Check Amount Vendor Date Invoice Number Account Paid Number Date -----V9941 COMMERCIAL CARD SVCS 10/03/19 DERO Bike Racks 223-46802.004 1283.67 26090 11/22/19 100319 Dero Road Res-O 01930 CENTER FOR TECHNOLOGY 10/28/19 Sr Center Oct Cake Nov S 225-45122.812 60.00 26080 11/22/19 332892 Meals Expenses V9941 COMMERCIAL CARD SVCS 10/30/19 Sr Center Pizza Party 225-45122.812 117.94 26090 11/22/19 103019 Domin Meals Expenses V9941 COMMERCIAL CARD SVCS 11/05/19 Senior Center Supplies 225-45122.612 57.10 26090 11/22/19 110519D FUND RAISER EXPENSES V9941 COMMERCIAL CARD SVCS 11/05/19 Senior Center Supplies 225-45122.812 26090 11/22/19 5.92 110519D Meals Expenses COMMERCIAL CARD SVCS 11/05/19 Sr Center Supplies V9941 225-45122.612 35,61 26090 11/22/19 110519DA FUND RAISER EXPENSES 11/05/19 Sr Center Supplies V9941 COMMERCIAL CARD SVCS 225-45122.812 2.00 26090 11/22/19 Meals Expenses 06675 NATIONAL BUSINESS TECHNOL 11/18/19 Copier usages 10/18-11/17 225-45122.442 86.79 26146 11/22/19 IN339023 Rental of Equipment PETTY CASH - NICOLE MONE 21570 11/19/19 Sr Center Petty Cash Reim 225-45122.612 5.30 26157 11/22/19 111919D FUND RAISER EXPENSES 21570 PETTY CASH - NICOLE MONE 11/19/19 Sr Center Petty Cash Reim 225-45122.612 11.98 26157 11/22/19 111919D FUND RAISER EXPENSES 21000 UNIFIRST CORPORATION 11/06/19 Senior Center Mats 225-45122.330 41.61 26187 11/22/19 0361974338 OTHER PROF SERVICES 21000 UNIFIRST CORPORATION 11/20/19 Senior Center Mats 225-45122.330 41.61 26187 11/22/19 0361976828 OTHER PROF SERVICES 25445 802 REPTILES 09/10/19 Vac Camp 11/27 226-45120.580 450.00 26053 11/22/19 TRAVEL 1 25445 **802 REPTILES** 11/19/19 VK Fleming 12/11 226-45120.580 450.00 26053 11/22/19 2 TRAVEL 05290 ADVANCE AUTO PARTS 10/08/19 Maint Supplies anti freez 226-45124.434 28.44 26055 11/22/19 552928136099 MAINTENANCE-BLDGS/GROUNDS 07305 AIRGAS USA LLC 10/31/19 CYLINDER RENTAL 226-45124.434 307.41 26058 11/22/19 9965568925 MAINTENANCE-BLDGS/GROUNDS BBA BJ'S BASKETBALL ACADE 17045 11/08/19 Warm Up Weeks Reg 226-45115.330 26067 11/22/19 616,00 110819D OTHER PROFESSIONAL SVCS 02005 BCBSVT 11/01/19 Health Premium Dec 2019 V 226-45120.210 4260.47 26068 11/22/19 097464343 HEALTH INS & OTHER BENEFI 02005 BCBSVT 11/01/19 Health Premium Dec 2019 V 226-45121.210 4767.22 26068 11/22/19 097464343 HEALTH INS & OTHER BENEFI 19790 11/12/19 VK Hiawatha Field Trip BURLINGTON CITY ARTS 226-45120.580 145.00 26072 11/22/19

111219D

107311430001

10/30/19 West St Gardens Water

103019D 111

10/29/19 VK MSP Yoga

102919D

11/09/19 Life Village Dec

120119V

11/09/19 Life Village Dec

120119V

11/18/19 Lift Rental Holiday Light 226-45220.442

TRAVEL

Equipment Rental

OTHER PROFESSIONAL SVCS

OTHER PROFESSIONAL SVCS

HEALTH INS & OTHER BENEFI

HEALTH INS & OTHER BENEFI

226-45115.330

226-45120.330

226-45120.210

226-45121.210

1917 41

655.33

150.00

331.44

184.46

26099 11/22/19

26100 11/22/19

26106 11/22/19

26133 11/22/19

26133 11/22/19

Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17174 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 11/22/19 To 11/22/19 & Fund 2

| | | Invoice | Invoice Description | | Amount | Check Check |
|----------|---------------------------|----------|---------------------------|---------------------------|--|------------------------------------|
| Vendor | | Date | Invoice Number | Account | Paid | Number Date |
| 25035 | LIQUID STUDIO | | Winter Brochure Design | 226-45110.330 | 1025.00 | 26134 11/22/19 |
| | | | 19110 | OTHER PRFESSIONAL SVCS | | |
| 06675 | NATIONAL BUSINESS TECHNOL | 11/18/19 | Copier usages 10/18-11/17 | 226-45110.442 | 161.58 | 26146 11/22/19 |
| | | | IN339023 | Equipment Rentals | | |
| 24960 | NORTHEAST DELTA DENTAL | 11/15/19 | Dental Village Dec | 226-45120.210 | 294.00 | 26151 11/22/19 |
| | | | 1210119V | HEALTH INS & OTHER BENEFI | | |
| 24960 | NORTHEAST DELTA DENTAL | 11/15/19 | Dental Village Dec | 226-45121.210 | 341.96 | 26151 11/22/19 |
| | | | 1210119V | HEALTH INS & OTHER BENEFI | 011110 | 20102 12, 22, 23 |
| 24855 | PETTY CASH - CAITLIN FAY | 11/18/19 | EJRP Petty Cash | 226-45120.610 | 69.49 | 26156 11/22/19 |
| | | | 111819D | SUPPLIES | 03.43 | 20100 11/22/19 |
| 24855 | PETTY CASH - CAITLIN FAY | 11/18/19 | EJRP Petty Cash | 226-45120.610 | 64.24 | 26156 11/22/19 |
| | | ,, | 111819D | SUPPLIES | 04.24 | 20130 11/22/19 |
| 24855 | PETTY CASH - CAITLIN FAY | 11/18/19 | EJRP Petty Cash | 226-45120.610 | 42.64 | 26156 11/22/19 |
| | | ,,, | 111819D | SUPPLIES | 42.04 | 20150 11/22/19 |
| 24855 | PETTY CASH - CAITLIN FAY | 11/18/19 | EJRP Petty Cash | 226-45120.610 | 27 51 | 26156 11/00/10 |
| | | 11/10/15 | 111819D | SUPPLIES | 37.51 | 26156 11/22/19 |
| 16020 | POSTMASTER | 11/10/10 | Winter Brochure Postage | | 074 70 | 0.51.50 44.100.14.0 |
| | | 11/10/19 | 111819D | 226-45110.536 | 871.79 | 26160 11/22/19 |
| 20620 | RASCO LAURA | 11/11/10 | | POSTAGE | | |
| 20020 | RADGO HAURA | 11/11/19 | Playgroup Coordinator Oct | | 270.00 | 26164 11/22/19 |
| 24830 | RETNUADE COORCEDITOR | 11/05/10 | 111119D | OTHER PROFESSIONAL SVCS | STATE OF STA | Not and white being recover whence |
| 24630 | REINHART FOODSERVICE | 11/06/19 | VK Fleming Snack | 226-45120.610 | 119.41 | 26165 11/22/19 |
| 04020 | DDT.W.D | | 249769 | SUPPLIES | | |
| 24830 | REINHART FOODSERVICE | 11/06/19 | VK Fleming Snack | 226-45120.610 | 29.94 | 26165 11/22/19 |
| 04020 | DDT.W. DD | | 249772 | SUPPLIES | | |
| 24830 | REINHART FOODSERVICE | 11/11/19 | VK MSP Snack | 226-45120.610 | 60.89 | 26165 11/22/19 |
| 04020 | DELWINDE GOOGGENIEG | | 250863 | SUPPLIES | | |
| 24830 | REINHART FOODSERVICE | 11/11/19 | VK Hiawatha Snack | 226-45120.610 | 100.12 | 26165 11/22/19 |
| 24920 | DELWARM TOODSHOUTS | | 251484 | SUPPLIES | | |
| 24830 | REINHART FOODSERVICE | 11/11/19 | VK MSP Snack | 226-45120.610 | 16.45 | 26165 11/22/19 |
| 0.4000 | | | 252178 | SUPPLIES | | |
| 24830 | REINHART FOODSERVICE | 11/11/19 | VK Summit Snack | 226-45120.610 | 16.45 | 26165 11/22/19 |
| 0.4000 | | | 252208 | SUPPLIES | | |
| 24830 | REINHART FOODSERVICE | 11/11/19 | VK Summit Snack | 226-45120.610 | 131.93 | 26165 11/22/19 |
| 10.00 | | | 252930 | SUPPLIES | | |
| 10435 | SCREENMYLOGO.COM | 11/05/19 | Young Ballers TShirts | 226-45115.610 | 335.00 | 26176 11/22/19 |
| 45005 | | | 17712 | SUPPLIES | | |
| 45825 | SPARE TIME | 11/15/19 | VK Fleming Field Trip | 226-45120.580 | 408.00 | 26180 11/22/19 |
| | | | 005633 | TRAVEL | | |
| 14695 | THE BIG BLUE TRUNK | 11/12/19 | VK Hiawatha 12/4 | 226-45120.580 | 250.00 | 26184 11/22/19 |
| 12 22 10 | | | 1505 | TRAVEL | | |
| 25840 | UPPER VALLEY AQUATICS CEN | 12/01/19 | Vac Camp Field Trip 12/23 | 226-45120.580 | 404.00 | 26188 11/22/19 |
| | | | 120119D | TRAVEL | | |
| 25315 | VESPA'S PIZZA PASTA & DEL | 11/06/19 | VK Training Food | 226-45120.610 | 22.00 | 26189 11/22/19 |
| | | | 110619D | SUPPLIES | | |
| 21230 | VISION SERVICE PLAN (CT) | 11/19/19 | Vision Dec Village | 226-45120.210 | 69.89 | 26191 11/22/19 |
| | | | 120119V | HEALTH INS & OTHER BENEFI | | |
| 21230 | VISION SERVICE PLAN (CT) | 11/19/19 | Vision Dec Village | 226-45121.210 | 67.56 | 26191 11/22/19 |
| | | | 120119V | HEALTH INS & OTHER BENEFI | | |
| 10915 | WHITCOMB'S LAND OF PUMPKI | 09/10/19 | VK Fleming Field Trip | 226-45120.580 | 360.00 | 26198 11/22/19 |
| | | | 091019D | TRAVEL | | |

Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17174 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 11/22/19 To 11/22/19 & Fund 2

| Vendor | | | Invoice Description | | Amount | Check Check |
|--------|--|----------|---------------------------|---------------------------|----------|------------------|
| | | Date | Invoice Number | Account | Paid | Number Date |
| V9527 | LANDSHAPES | | FAIRVIEW Wetland Final Pa | | | |
| | | ,, | 2019-080#2 | Fairview Main St ERP | 6861.68 | 26132 11/22/19 |
| 02005 | BCBSVT | 11/01/19 | Health Premium Dec 2019 V | | 4281.74 | 26069 11/22/10 |
| | | ,, | 097464343 | HEALTH INS & OTHER BENEFI | 4201.74 | 26068 11/22/19 |
| 07010 | GREEN MOUNTAIN POWER CORP | 11/14/19 | non solar GMP acct | 254-43200.622 | 68.81 | 26117 11/22/10 |
| | | ,_,_, | 020620000011 | ELECTRICAL SERVICE | 10.01 | 26117 11/22/19 |
| 14025 | LINCOLN NATIONAL LIFE INS | 11/09/19 | Life Village Dec | 254-43200.210 | 118.33 | 26133 11/22/19 |
| | | ,, | 120119V | HEALTH INS & OTHER BENEFI | 110.33 | 20133 11/22/19 |
| 24960 | NORTHEAST DELTA DENTAL | 11/15/19 | Dental Village Dec | 254-43200.210 | 261.89 | 26151 11/22/19 |
| | | | 1210119V | HEALTH INS & OTHER BENEFI | 201.03 | 20131 11/22/19 |
| 21230 | VISION SERVICE PLAN (CT) | 11/19/19 | Vision Dec Village | 254-43200.210 | 48.71 | 26191 11/22/19 |
| | | | 120119V | HEALTH INS & OTHER BENEFI | 40.71 | 20131 11/22/13 |
| 02005 | BCBSVT | 11/01/19 | Health Premium Dec 2019 V | | 6952.72 | 26068 11/22/19 |
| | | | 097464343 | HEALTH INS & OTHER BENEFI | 0302.72 | 20000 11/22/15 |
| 07465 | BIBENS ACE HARDWARE INC | 11/12/19 | supplies | 255-43200.570 | 77.48 | 26070 11/22/19 |
| | | | 36128 | MAINTENANCE OTHER | ,,,,, | 20070 11/22/13 |
| 07465 | BIBENS ACE HARDWARE INC | 11/20/19 | THERMOMETER JUMBO WALL | 255-43200.570 | 43.73 | 26070 11/22/19 |
| | | | 36225 | MAINTENANCE OTHER | | 200.0 22,22,23 |
| 07465 | BIBENS ACE HARDWARE INC | 11/18/19 | HOUSE UTILITY HEATR | 255-43200.570 | 44.99 | 26070 11/22/19 |
| | | | 821956 | MAINTENANCE OTHER | | |
| 11375 | CASELLA WASTE MANAGEMENT | 11/01/19 | November Service WW treat | 255-43200.565 | 948.52 | 26078 11/22/19 |
| | | | 2968643 | GRIT DISPOSAL | | |
| V10734 | ENCORE ESSEX JUNCTION SOL | 10/21/19 | October Monthly Payment | 255-43200.622 | 2969.11 | 26096 11/22/19 |
| | | | 1910-WWTP | ELECTRICAL SERVICE | | |
| 06870 | ENDYNE INC | 11/11/19 | Whitcomb Biosolids | 255-43200.577 | 1200.00 | 26097 11/22/19 |
| | | | 315902 | CONTRACT LABORATORY SERVI | | (M) |
| 25920 | FIRE PRO TEC INC | 11/04/19 | ANNUAL FIRE EXTINGUISHER | 255-43200.570 | 627.75 | 26107 11/22/19 |
| | | | 17089323 | MAINTENANCE OTHER | | |
| 19005 | FIRSTLIGHT FIBER | 11/01/19 | telephone internet WWTP | 255-43200.535 | 174.80 | 26109 11/22/19 |
| | | | 6117655 | TELEPHONE SERVICES | | |
| V10347 | J.C. EHRLICH | 11/11/19 | PEST Control SERVICE | 255-43200.570 | 74.00 | 26127 11/22/19 |
| | | | 4785566 | MAINTENANCE OTHER | | |
| V9769 | KEMIRA WATER SOLUTIONS | 11/19/19 | 4363 gal Ferrous chloride | 255-43200.619 | 7663.88 | 26131 11/22/19 |
| | | | 9017654887 | CHEMICALS | | |
| 14025 | LINCOLN NATIONAL LIFE INS | 11/09/19 | Life Village Dec | 255-43200.210 | 245.26 | 26133 11/22/19 |
| | | | 120119V | HEALTH INS & OTHER BENEFI | | |
| 04040 | LUCKY'S TRAILER SALES INC | 11/20/19 | Plow wiring harness | 255-43200.570 | 163.35 | 26138 11/22/19 |
| | | | PC41064 | MAINTENANCE OTHER | | |
| 06675 | NATIONAL BUSINESS TECHNOL | 11/18/19 | Copier usages 10/18-11/17 | 255-43200.442 | 28.79 | 26146 11/22/19 |
| | | | IN339023 | Rental of Equipment | | |
| V10329 | NORTH WILLISTON CATTLE CO | 11/12/19 | Biosoilds | 255-43200.567 | 81900.00 | 26149 11/22/19 |
| | | | 247 | SLUDGE PROCESSING | | |
| 24960 | NORTHEAST DELTA DENTAL | 11/15/19 | Dental Village Dec | 255-43200.210 | 517.08 | 26151 11/22/19 |
| 11605 | DIOMER MOMORS | | 1210119V | HEALTH INS & OTHER BENEFI | | |
| 11695 | PIONEER MOTORS & DRIVES, | 11/13/19 | GBT Heater capacitor | 255-43200.570 | 18.42 | 26159 11/22/19 |
| 22055 | COLUMNIA DE LA TAMBANA | 11/0//- | M3947 | MAINTENANCE OTHER | | EDOTOCKICH STORM |
| 23855 | SOUTHWORTH-MILTON, INC. | 11/04/19 | Lab Chem Gen Service | 255-43200.570 | 895.00 | 26179 11/22/19 |
| V2124 | STADIES ADVANTAST | 11/00/10 | SCINV434922 | MAINTENANCE OTHER | | |
| 12124 | STAPLES ADVANTAGE | 11/09/19 | Office supplies | 255-43200.610 | 68.45 | 26181 11/22/19 |

3430610350

SUPPLIES

Check Warrant Report # 17174 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 11/22/19 To 11/22/19 & Fund 2

| | | | Invoice Description | | Amount | Check Check |
|--------|---------------------------|----------|---------------------------|----------------------------|-----------|----------------|
| Vendor | | Date | | Account | Paid | Number Date |
| V2159 | SURPASS CHEMICAL CO INC | | Sodium Hypochlorite 15% T | | 4180.34 | 26182 11/22/19 |
| | | | 341211 | CHEMICALS | | |
| 21230 | VISION SERVICE PLAN (CT) | 11/19/19 | Vision Dec Village | 255-43200.210 | 96.97 | 26191 11/22/19 |
| | | | 120119V | HEALTH INS & OTHER BENEFI | | |
| 07565 | W B MASON CO INC | 11/05/19 | Lab water | 255-43200.618 | 89.94 | 26195 11/22/19 |
| | | | 204699994 | SUPPLIES - LABORATORY | | |
| 07565 | W B MASON CO INC | 11/07/19 | paper | 255-43200.610 | 47.99 | 26195 11/22/19 |
| | | | 204793446 | SUPPLIES | | |
| 02005 | BCBSVT | 11/01/19 | Health Premium Dec 2019 V | 256-43200.210 | 2979.20 | 26068 11/22/19 |
| | | | 097464343 | HEALTH INS & OTHER BENEFI | | |
| 07465 | BIBENS ACE HARDWARE INC | 11/12/19 | supplies | 256-43200.434 | 150.68 | 26070 11/22/19 |
| | | | 36128 | PUMP STATION MAINTENANCE | | |
| 07465 | BIBENS ACE HARDWARE INC | 11/18/19 | HOUSE UTILITY HEATR | 256-43200.434 | 89.98 | 26070 11/22/19 |
| | | | 821956 | PUMP STATION MAINTENANCE | | |
| 07010 | GREEN MOUNTAIN POWER CORP | 11/14/19 | non solar GMP acct | 256-43200.622 | 390.50 | 26117 11/22/19 |
| | | | 020620000011 | ELECTRICAL SERVICE | | |
| 14025 | LINCOLN NATIONAL LIFE INS | 11/09/19 | Life Village Dec | 256-43200.210 | 111.60 | 26133 11/22/19 |
| | | | 120119V | HEALTH INS & OTHER BENEFI | | |
| 24960 | NORTHEAST DELTA DENTAL | 11/15/19 | Dental Village Dec | 256-43200.210 | 175.92 | 26151 11/22/19 |
| | | | 1210119V | HEALTH INS & OTHER BENEFI | | |
| 23855 | SOUTHWORTH-MILTON, INC. | 11/04/19 | HS Gen Service | 256-43200.434 | 942.00 | 26179 11/22/19 |
| | | | SCINV434917 | PUMP STATION MAINTENANCE | | |
| 23855 | SOUTHWORTH-MILTON, INC. | 11/04/19 | West ST P Sta Gen service | 256-43220.002 | 929.00 | 26179 11/22/19 |
| | | | SCINV434919 | WEST ST PS COSTS | | |
| 23855 | SOUTHWORTH-MILTON, INC. | 11/04/19 | SW Psta Gen Service contr | 256-43220.001 | 929.00 | 26179 11/22/19 |
| | | | SCINV434920 | SUSIE WILSON PS COSTS | | |
| 21230 | VISION SERVICE PLAN (CT) | 11/19/19 | Vision Dec Village | 256-43200.210 | 33.97 | 26191 11/22/19 |
| | | | 120119V | HEALTH INS & OTHER BENEFI | | |
| 06185 | CHAMPLAIN VALLEY EXPOSITI | 10/29/19 | Refund Sound Agreement De | 275-22904.001 | 2000.00 | 26083 11/22/19 |
| | | | RefundDeposi | LIABI TO CVE (NOISE ESCROW | | |
| | | | | | | |
| | Report | Total | | | 222373.15 | |

25% MATCH CERTIFICATION

The Village of Essex Junction, Vermont

Hazard Mitigation Assistance Applicant Funding Certification

It is acknowledged that the applicant, **The Village of Essex Junction**, will be considered for a state matching grant to cover the 25% local match share in connection with proposed project or plan for a FEMA Hazard Mitigation Assistance grant.

In the event the 25% local match share is not provided by the state, the **VILLAGE** of **Essex Junction**, hereby certifies that we have the capability to meet the financial obligations of the 25% cost share under this Hazard Mitigation Assistance grant.

Project Name or Proposed Mitigated Address:

Village of Essex Junction, 2 Lincoln Street, Essex Junction, VT 05452-3685 Authorized Representative: James L. Jutras (City/Town) Water Quality Superintendent Title: Wester Qualty Bygg Signature: November 11, 2019 Date: FOR PROPERTY ACQUISTIONS: Homeowner: N/A _____ Signature: Date: N/A

Please fill out a separate 25% Match Certification signed by each landowner on the deed

Hi Mr Howard,

The Capital Committee ranks projects using a Project Rubric. Each project is reviewed by the committee members with input from the Village Engineer, Public Works Superintendent, other staff where applicable, as well as, citizens from our community. The Lamoille St project was helped in the ranking process by the urgent need for a waterline replacement. The village has two separate funds, one for paving only projects and one for capital improvement projects. The condition of Pleasant St. and the need for repair has been discussed multiple times by the committee. Due to the scope of the Pleasant St project requiring complete rebuild, it falls under the capital improvement projects heading which is more competitive due to higher project costs. These projects have longer lead time before completion due to the limited dollars transferred into the fund each year. Since Pleasant St will require reconstruction, this will be an opportunity to also update an older waterline.

The committee and village employees share your concern on the need to increase the amount of funding available for capital improvement projects so they can be resolved quicker. With the support of our Financial Director, the committee spent many meetings this year reviewing additional funding possibilities. The committee recently forwarded a proposal to the Village Trustees and asked that they work with the Town Selectboard for consideration of implementing a townwide Local Option Tax to fund both paving and capital improvement projects in our communities. The proposed merger vote in Nov. 2020 complicates the decision on when to ask the public for support of the Local Option Tax.

The project priorities have already been forwarded to the Trustees for the next budget cycle. The precedent has been set in the past for project rankings to be opened again with the possibility of increasing the points assigned for citizen input. We would have the opportunity to do that next year once our staff has completed the budget cycle if that is something that you would be interested in.

Until the Pleasant St project gets to the top of the list, we must recognize the Public Works Dept for their efforts to keep the street in the best condition as possible. We have also heard of their frustrations related to plowing streets in this condition and repeated efforts of patching. It is important that we have public support for additional funding during the budget process and possible upcoming vote on a Local Option Tax to catch up on the long list of projects.

Kevin Collins Capital Committee Chairperson



November 5, 2019

For Delivery on November 6, 2019

DISTRIBUTION LIST ATTACHED

Dear Sir or Madam:

This letter is to inform you that Marvell Semiconductor, Inc. ("the Company") will be implementing a reduction-in-force affecting employees working in or affiliated with its Essex Junction office located at 1000 River Street, Essex Junction, Vermont 05452.

The purpose of this letter is to provide you with advance notification of this action in accordance with Vermont and federal law.

The reduction-in-force will be effective beginning January 6, 2020. The affected employee(s) will be permanently separated from the Company. There are no bumping rights in this situation and the affected employees are not represented by a labor union. The job titles of positions to be affected and the number of affected employees in each job classification are set forth in Appendix A.

For further information, please contact Mitch Gaynor, Executive Vice President, Chief Administration and Legal Officer at (408) 222-2500.

Sincerely,

Mitchell Gaynor

Chief Administration and Legal Officer

Marvell Semiconductor, Inc.

APPENDIX A

| Job Title | Number of Affected Employees in Position |
|-------------------------|--|
| Associate Engineer | 4 |
| Director | 2 |
| Engineer | 1 |
| Principal Engineer | 1 |
| Professional | 1 |
| Senior Director | 1 |
| Senior Engineer | 14 |
| Senior Manager | 1 |
| Senior Professional | 2 |
| Senior Specialist | 2 |
| Senior Staff Engineer | 10 |
| Senior Staff Specialist | 18 |
| Staff Engineer | 15 |
| Staff Manager | 2 |
| Staff Specialist | 4 |



November 6, 2019

Council members of the Village of Essex and Selectboard of the Town of Essex C/O: Evan Teich, Unified Manager
Village of Essex Junction
2 Lincoln Street
Essex Junction, VT 05452

Dear Evan:

On behalf of the GBIC Board of Directors and Staff, we thank Essex Village and Town for its continued support of the programs and services of the Greater Burlington Industrial Corporation.

Fundraising is a most humbling and challenging activity for a non-profit corporation and we sincerely appreciate Essex's support. Your contribution will enable us to continue serving the municipalities and businesses of Chittenden County throughout this upcoming year.

Again thank you for helping us to build a better economic future for our area residents and the State of Vermont!

Best,

Curt Carter

Senior Vice President

The Vermont Agency of Natural Resources'

Caring for Natural Resources

Workshop Series

The Richmond Conservation Commission, Chittenden County Regional Planning Commission, Association of Vermont Conservation Commissions, and the Vermont Agency of Natural Resources are bringing this series to Richmond!

Workshops are designed to help local officials (planning commissioners, conservation commissioners, select boards, etc.) understand why it's important to plan for natural resources and how to take action.

Vermont's Ecology and Environment (NR1)

This first course provides the scientific concepts behind the natural resources planning issues Vermont communities often face. Participants will be introduced to a full suite of natural resources—forests, wildlife, floodplains, climate change, and much more—through a framework designed to facilitate prioritization and improve understanding of how Vermont's various natural resources work together. Presentations are interspersed with interactive hands-on activities.

Dates: A 2-part series, on December 5 & 12

Time: 6:30-8:30pm each day Location: Richmond Town Hall

Cost: Suggested donation of \$25 to benefit the Association of Vermont Conservation

Commissions.

To register, contact Monica.Przyperhart@vermont.gov.

Taking Action in Your Community (NR2)

This sequel to Vermont's Ecology and Environment helps participants choose locally appropriate land use planning strategies for conserving natural resources. It uses case studies and exercises to show how taking action can work in real life. The overall goal is to build understanding of what you can do, how to work with different people in your community, how to choose ways to protect natural resources, and how to make results happen!

Dates: A 2-part series, on January 28 & February 4

Time: 6:30-8:30pm each day Location: Richmond Town Hall

Cost: Suggested donation of \$25 to benefit the Association of Vermont Conservation

Commissions.







| TOWN SELECTBOARD MEETINGS Essex | VILLAGE TRUSTEES MEETINGS Essex Junction | JOINT MEETINGS Essex Junction ESSEX | | |
|------------------------------------|---|---------------------------------------|--|--|
| November 26, 2019—6:30 PM | VB Regular | | | |
| November 26, 2019—7:15 PM | JT Special, 2 Lincoln | | | |
| December 2, 2019—7:00 PM | SB Regular | | | |
| December 2, 2019—7:45 PM | JT Special, 81 Main | | | |
| December 4, 2019—8:30 AM | VB Special, Budget Day | | | |
| December 10, 2019—6:30 PM | VB Regular | | | |
| December 16, 2019—7:00 PM | SB Regular | | | |
| December 17, 2019—6:30 PM | VB Regular | | | |
| December 17, 2019—7:15 PM | JT Special, 2 Lincoln | | | |
| January 6, 2020—8:00 AM to 3:30 PM | SB Special, Budget Day | | | |
| January 6, 2020—7:45 PM | JT Special, 81 Main | | | |
| January 13, 2020—6:00 PM | SB Special, Budget Meeting | | | |
| January 14, 2020—6:30 PM | VB Regular | | | |
| January 21, 2020—7:00 PM | SB Regular | | | |
| January 28, 2020—6:30 PM | VB Regular | | | |
| January 28, 2020—7:15 PM | JT Special, 2 Lincoln | | | |
| February 3, 2020—7:00 PM | SB Regular | | | |
| February 3, 2020—7:45 PM | JT Special, 81 Main | | | |
| February 11, 2020—6:30 PM | VB Regular | | | |
| February 18, 2020—7:00 PM | SB Regular | | | |
| February 25, 2020—6:30 PM | VB Regular | | | |
| February 25, 2020—7:15 PM | JT Special, 2 Lincoln | | | |
| March 2, 2020—7:30 PM | Essex Community Dinner at 6:30; | Annual Meeting at 7:30 | | |
| March 3, 2020—7:00 AM to 7:00 PM | Essex Voting | | | |
| March 10, 2020—6:30 PM | VB Regular | | | |
| March 16, 2020—7:00 PM | SB Regular | | | |
| March 24, 2020—6:30 PM | VB Regular | | | |
| March 24, 2020—7:15 PM | JT Special, 2 Lincoln | | | |
| April 1, 2020—7:00 PM | Essex Junction Community Suppe | er at 6:00; Annual Meeting at 7:00 | | |

| April 6, 2020—7:00 PM | SB Regular |
|-----------------------------------|-----------------------|
| April 6, 2020—7:45 PM | JT Special, 81 Main |
| April 14, 2020—7:00 AM to 7:00 PM | Essex Junction Voting |
| April 14, 2020—6:30 PM | VB Regular |



November 2019

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---------------------------------------|---|-----------|---|----------------|----------|
| | | | | | 1 | 2 |
| 3 | SB Regular 7:00 PM JT Special 7:45 PM | 5 Election Day | 6 | 7 | 8 | 9 |
| 10 | Veterans Day OFFICES CLOSED | VB Regular 6:30 PM | 13 | Joint Governance Subcommittee, 6:30 PM, 2 Lincoln St. | 15 | 16 |
| 17 | SB Regular 7:00 PM | Joint Governance Subcommittee, 7:00 PM, 2 Lincoln St. | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 VB Regular 6:30 PM JT Special 7:15 PM | 27 | Thanksgiving OFFICES CLOSED | OFFICES CLOSED | 30 |
| | | | | | | |



SB = Town Selectboard

VB = Village Board of Trustees

JT = Joint Meeting of SB and VB

December 2019

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---------------------------------------|---------------------------------------|-----------------------------------|---|--------|----------|
| 1 | SB Regular 7:00 PM JT Special 7:45 PM | 3 | 4 VB Budget Day 8:30 AM | 5 | 6 | 7 |
| 8 | 9 | VB Regular 6:30 PM | 11 | Joint Governance Subcommittee, 7:00 PM, 2 Lincoln St. | 13 | 14 |
| 15 | 16 SB Regular 7:00 PM | VB Regular 6:30 PM JT Special 7:15 PM | 18 | Joint Governance Subcommittee, 7:00 PM, 2 Lincoln St. | 20 | 21 |
| 22 | 23 | Christmas Eve OFFICES CLOSED | 25 Christmas OFFICES CLOSED | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |
| | | | | | | |