

VILLAGE OF ESSEX JUNCTION TRUSTEES REGULAR MEETING AGENDA

2 Lincoln Street Essex Junction, VT 05452

Tuesday, June 11, 2019 6:30 PM

Phone: (802) 878-6944

E-mail: manager@essexjunction.org

www.essexjunction.org

1. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO FLAG

[6:30 PM]

- 2. AGENDA ADDITIONS/CHANGES
- 3. APPROVE AGENDA
- 4. **PUBLIC TO BE HEARD**
 - a. Comments from Public on Items Not on Agenda

5. **BUSINESS ITEMS**

- a. Presentation of proposed amendments to the Village of Essex Junction's Comprehensive Plan
- b. Warn Public Hearing to hear comments on proposed amendments to and re-adoption of the Village of Essex Junction's Comprehensive Plan and the proposed Essex Community Enhanced Energy Plan
- c. Warn Public Hearing for FYE 2020 Water/Sewer budget and rates

6. **CONSENT ITEMS**

- a. Reappointment/Appointment to Boards, Committees and Commissions
- b. Authorize Chittenden County Regional Planning Commission to serve as the submitting entity for Essex Junction to participate in the New Construction Program
- c. Approve minutes: May 28, 2019
- d. Check Warrants #17148—05/28/19; #17149—05/31/19; #17150—06/07/19

7. **READING FILE**

- a. Board Member Comments
- b. Email from Raj Chawla re: BWAC
- c. Upcoming meeting schedule

8. **EXECUTIVE SESSION**

a. An executive session is not anticipated

9. ADJOURN

This agenda is available in alternative formats upon request. Meetings of the Trustees, like all programs and activities of the Village of Essex Junction, are accessible to people with disabilities. For information on accessibility or this agenda, call the Unified Manager's office at 878-6944.

Certification:	06/07/2019	myletchell)
	Date Posted	Initials

2 Lincoln Street Essex Junction, VT 05452-3154 www.essexjunction.org



P: 802.878.6950 F: 802.878.6946 E: PC@essexjunction.org

TO: Andrew P. Brown, Village President

George A. Tyler, Vice President

Daniel S. Kerin Raj Chawla Amber Thibeault

From: Village of Essex Junction Planning Commission

Robin Pierce, Village of Essex Junction, Community Development Director

Date: June 7, 2019

Re: Recommendation to adopt the 2019 Village of Essex Junction Comprehensive Plan and the Essex

Community Enhanced Energy Plan

On June 6th, the Planning Commission made a motion recommending to the Board of Trustees the adoption of the 2019 Village of Essex Junction Comprehensive Plan and the Essex Community Enhanced Energy Plan. The proposed 2019 Village of Essex Junction Comprehensive Plan, the Essex Community Enhanced Energy Plan, and the planning commission report is at the following link: https://www.essexjunction.org/departments/planning/compplan/

The Village of Essex Junction Planning Commission held a public comment period for 30 days prior to the public hearing on the proposed plans on Thursday May 23, 2019 at 6 pm at 2 Lincoln Street, Essex Junction. The Planning Commission received comments from 3 individuals, the Chittenden County Regional Planning Commission Planning Advisory Committee, and the Vermont Housing Finance Agency. All comments have been addressed, except for one comment to update data regarding Wastewater treatment capacity. The Water Quality Superintendent is working on providing current information. Please see attached the table of comments received.

Schedule of Trustee Hearings and Other Important Dates for Plan Approval

1. Trustees Receive Plan and warn First Public hearing	June 11, 2019	
2. Deadline for Trustees to submit comments to Community Development Staff	July 12, 2019	
3. Trustees First Public Hearing and warning of Final Public Hearing	July 23, 2019	
4. Planning Commission Meet to determine the extent to which the changes are consistent with Section 4302 (the state goals)	August 1, 2019	
5. Trustees Second & Final Public Hearing	August 13, 2019	
NOTE: If the Trustees make substantial changes to the Plan, they will need to re-warn a public hearing. This will cause		

CC: David Nistico, Planning Commission, Chair
John Alden, Planning Commission, Vice Chair
Diane Clemens, Planning Commission
Andrew Boutin, Planning Commission
Amber Thibeault, Planning Commission (former member)
Steven Shaw, Planning Commission

the Village to be without an adopted plan

	E	Н	1	
1	Name	Comment	Response	
	Darren Schibler	Depot Street is not a current or former street nameis this supposed to be Railroad Avenue?	Depot Street with be revised to Railroad Avenue. Thank you for your comment.	
3	Darren Schibler	The MOEs are very high for the non-white races; should there be some commentary on the uncertainty here?	A sentence alerting the reader to take caution with the use of the data has been added	
		Perhaps put this comment before table 5 (which has town-level projections), and mention that Essex Junction		
4	Darren Schibler	represents roughly half of the population of Essex Town as a whole.	Thanks for your comment. OK	
		The source of business (retail) is generally declining- in 10 years, there might not be a lot of small retail stores left.	PC Discussed this and decided that the economic development narrative and objectives are	
		May be focus on attracting e-businesses core offices ?	inclusive and will encourage all types of diverse businesses. Thank you for your comment.	
6	Genevieve Melle		Thank you for your comment.	
1 _ 1		good luck on this one. Essex Junction is and never will be a destination. Not with the proximity of Burlington and the		
	Genevieve Melle	lake	Thank you for your comment.	
8	Genevieve Melle	Please ban the overuse and totally null meaning of the word "vibrant".	Thank you for your comment. Thanks for your comment. Next Gen Plan will take effect June 17. The description of the bus	
			service will be removed and the text has been linked to GMT's website, so readers can access	
g	Darren Schibler	This section should be updated with the latest routes and schedules from GMT's NextGen plan, once that is adopted.	the most up to date information.	
	Darren Schibler	I see now that this is addressed below, but map 4 will need to be updated with the new routes.	Thanks for your comment. The map has been updated.	
	Dail ell dellible.	The text on pg. 35 states that median household income in Essex Junction is higher than the county, but it appears the	Thams for your comment. The map has seen aparateur	
11	CCRPC PAC	graph shows the opposite.	Thanks for your comment. This sentence has been revised.	
		Consider updating the data on broadband availability on pg. 69, as the definition of broadband has changed		
12	CCRPC PAC	significantly since 2011	Thanks for your comment. The information about broad band service has been updated.	
		There is a discussion of significant wildlife habitat in the plan on pg. 50 and 53, but how exactly is the Village	The PC clarified that significant wildlife habitat consists of the highest priority and priority areas	
		is defining significant wildlife habitat? Is it everything that's inventoried in Vermont Conservation Design? If	at both the landscape and community scale.	
4.2		, ,	at som the unascape and community scale.	
13	CCRPC PAC	yes, consider clarifying that.		
		Does the Village have building codes or not? On pg. 76, Objective 4.3 implies no, but on pg. 87, Objective 1.2		
14	CCRPC PAC	implies yes.	clarified to reference the state's energy and fire codes.	
		On pg. 89, the second paragraph seemed to say both that interconnected local streets are discouraged, but	Thank you for your comment the paragraph has been clarified relating to the discouraged use of	
15	CCRPC PAC	also that they are a central transportation policy for the village.	neighborhood streets to avoid five corners.	
		Degarding the Energy Diag. Detween Figure 4 and Figure 5 of this plan the paragraph shout electric	Thanks for your comment. This change has been made	
		Regarding the Energy Plan - Between Figure 4 and Figure 5 of this plan, the paragraph about electric		
		generation refers to tables 12 and 13, but these should be renumbered. In this same paragraph, there is a		
		clear explanation about the generation potential of base solar and how it can help Essex meet their low		
		target. Consider adding a note about this to Table 9's discussion of base solar generation, to clarify the fact		
16	CCRPC PAC	that the text contains important extra information about the data in Table 9.		
10	Melanie Needle	Make the energy plan a stand alone plan and not an appendix to ensure that both communities can reference it.	The PC discussed this and decided that the energy plan will remain an appendix.	
17	Wicianic Necuic	whate the chergy plan a stand dione plan and not an appendix to chistre that both communities can reference to	The realised sea this and decided that the energy plan will remain an appendix.	
	Darren Schibler	Indent the headings in the table of contents	Thanks for your comment. This change has been made	
19	Darren Schibler	Fix the footnote that explains the difference between site and source energy to be with the correct sentence	Thanks for your comment. This change has been made	
		Change "Site 211,386 to 353,629 MWh of additional renewable energy generation to meet the Essex Community's	Thanks for your comment. This change has been made	
		renewable energy generation targets" to "Establish enough renewable energy generation sites to generate between		
		211,386 to 353,629 MWh of electricity."		
	Darren Schibler	Merge Section 2 and 3	Thanks for your comment. This change has been made	
22	Darren Schibler	minor grammar suggestions throughout Should this read "total energy use" instead of "electricity?" This whole paragraph seems to jump back and forth	Thanks for your comment. This change has been made	
		between total energy and just fuel-switching to electricity. Let's just talk about total energy increasing, but energy per	Thanks for your comment. This change has been made	
23	Darren Schibler	capita decreasing, then talk about the shift in energy sources later.		
_	Darren Schibler	Table 2 should be on one page	Thanks for your comment. This change has been made	
		Add Exceptions may occur through municipal designation in advance of	The state of the s	
25	Darren Schibler	circulating an advance notice to siting policy 4	Thanks for your comment. This change has been made.	
		Regarding the Energy Plan - Siting policy 3 says "development of renewable energy generation facilities shall		
		not take place in areas with known constraints," but below Table 10, the text says "Renewable energy		
		generation facilities should be carefully designed to avoid undue adverse impacts to known constraints"		
120	CCDDC DAC	instead. Consider using the same language in both places to avoid any confusion.	There is for a second of This shapes has been used.	
26	CCRPC PAC		Thanks for your comment. This change has been made	

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1	Name	Comment	Response
			The PC added this statement "The Planning Commission will evaluate and report of the
			accomplishments of each objective annually to ensure this plan is being successfully
		The goals and objectives are more general rather that measurable. Consider including a few key indicators to show	implemented " before table 13 that commits them to checking on the status of each
	CCRPC PAC	success in implementation of the Plan.	implementation item annually.
	Diane Clemens	Add" District " to EWS	Thanks for your comment. This change has been made
	Diane Clemens	Type on title of RECREATION Map 3 needs to match others	
	Diane Clemens	"it" -make not bold	Thanks for your comment. This change has been made
31	Diane Clemens	Font size is larger than other adjoining paragraphs	Thanks for your comment. This change has been made
22	Diama Clausana	Design Five Corners Project is a work in process. "Complete" is not accurate, nor is "completed". Actions to	Thanks for your comment. This change has been made
	Diane Clemens Diane Clemens	accomplish the Design Five Corners concept would be accurate. "1" needs removal	The about the second of the se
	Diane Clemens	space needed here	Thanks for your comment. This change has been made
	Diane Clemens	remove "dot"	Thanks for your comment. This change has been made
	Diane Clemens	Capitalize C	Thanks for your comment. This change has been made Thanks for your comment. This change has been made
	Diane Clemens	one	Thanks for your comment. This change has been made Thanks for your comment. This change has been made
	Diane Clemens	"park" seems to be standing by itself. Is there a sentence missing?	Thanks for your comment. This change has been made
	Diane Clemens	spelling = excelerate	Thanks for your comment. This change has been made
	Diane Clemens	how about "welcoming" instead	Thanks for your comment. This change has been made
	Diane Clemens	unfinished sentence	Thanks for your comment. This change has been made
	Diane Clemens	Can we update this date?	Yes, working with Public works staff to obtain updated information for the following text.
			Rated capacity for the three communities served by the Essex Junction Wastewater Facility are:
			Essex Junction: 1.17 MGD (Million Gallons per Day)
			Essex Town: 1.10 MGD
			Williston: 1.03 MGD
			Willistoff, 1.03 Midb
			Based on actual flows observed from the Village, there is excess treatment capacity of 0.45
			million gallons per day more or less. There is sufficient hydraulic capacity for the Village beyond
			the year 2015. Additional capacity will be gained by wastewater collection system work noted
			above. Capital maintenance work reduces the incidence of water infiltrating into the system
			from the groundwater table. Additional capacity will be recovered by rescission of unused
١			capacity allocations assigned to development projects that have not been constructed.
42	Diane Clemens	this line needs to be moved in line with the other bullets	Thanks for your comment. This change has been made
73	Diane cientens		The PC discussed this and added objective 2.7 in section 2.3 and replaced objective 1.9 which
		We noticed that the plan doesn't include concrete objectives for promoting affordable housing. DHCD's elements for	says "Work with the Town of Essex to implement the Housing Needs Assessment and Action
		a municipal plan (pg. 105) require "a housing element that shall include a recommended program for addressing low	Plan to increase the stock of home affordable to residents earning up to and including 80% of
		and moderate income persons' housing needs as identified by the regional planning commission pursuant to	area median income."
		subdivision 4348a(a)(9) of this title." Although housing issues are mentioned, the Village plan doesn't have any goals	area median income.
		or strategies for how to solve them. We feel that it should be included in Section 2.3 "The Planning Challenge: Toward	
1		2027 and Beyond", perhaps as a part of "Goal 2: Promote thoughtful growth." There are many ways this could be	
		formulated. One potential option could be adding the goal of increasing (or at least retaining) the stock of homes	
44	VHFA	affordable to residents earning 80% of area median income.	
1		propose this text instead:	
1		oThe term "affordable housing" is used in variety of contexts and can be confusing. Generally, housing is considered to	
1		be affordable if total housing expenses (rent/mortgage and utilities) cost 30% or less of a household's income. When	Thank you for the comment. The definition has been clarified
		households pay more for housing, it can make it difficult to afford other basic necessities like food, transportation and	Thank you for the comment. The definition has been clarified.
1		healthcare. Federal and state housing programs use this definition when determining affordable rents and home	
		purchase prices. Typically, these programs offer housing subsidies for households earning 60% or less of the area	
45	VHFA	median income."	
		On page 84, it suggests that the increase in severe cost burden is occurring because "many homeowners are	
1		purchasing homes above their means". We don't really know that for sure. It could be occurring because	
46	VHFA	existing homeowners, not new homebuyers, are experiencing financial strain due to reduction in incomes.	Thank you for the comment. The sentence was deleted.
			1

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1	Name	Comment	Response
		•We were concerned to see Objective 1.1 of the Education Goals section (pg. 62), "Coordinate with the School District	
		to minimize any negative impact to school resources which results from major new residential development". While it	removed.
		makes sense to coordinate with the School District for planning purposes, there is no evidence to suggest that	
		increased residential development is likely to have negative impacts on the school system. A study of Census data for	
		Vermont has estimated that it would take roughly four new 2-bedroom apartments or 53 new 1-bedroom/studio	
		apartments to result in a single new school-aged child for the local school district. It would take roughly three new 3-	
		bedroom owner homes to result in one new school-aged child. I wasn't able to find the total unit counts for the new	
		Chittenden Crossing project, but the staff report on the project suggests that it includes many small efficiency	
		apartments not suitable for families. If you assume that half of the 225 new apartments will be two-bedrooms (it	
		sounds like it might be less) and the rest would be 1-bedrooms or studios, you'd only get around 30 new school-aged	
		children. This would be phased in over a few years across several grades and several different schools, which is	
		unlikely to have a huge impact on the school system. I think the public often has misconceptions about negative	
		impacts of housing development that aren't grounded in fact, and I want to be sure that the plan doesn't	
		inadvertently stoke those concerns. I'd like to see the plan emphasize the positive aspects of new housing	
47	VHFA	development, like removing blight, increasing tax revenue and providing new customers for local businesses	
	Diane Clemens	p96 #2 Period after "midday" and "riders/weekday" needed	Thanks for your comments. The changes have been made.
		p97 2nd paragraph first line : space gap between "system" and "is"	
		p111 paragraph starts MF2 "if" should be "of"	
		p112 Village Center : To	
		3rd line Neighborhood Development Area – caps needed	
		p113 space needed between paragraphs "open Space" and "North Lincoln"	
		p114 space needed between paragraphs – above 5.1	
		p138 I'm sure the info blocks expand or the text rolls online , but in print I can not read the entire text for blocks	
48		entitled "Benefits" and "Sites In"	
49			

Planning Commission Report

Proposed 2019 Village of Essex Junction Comprehensive Plan
Essex Community Enhanced Energy Plan

This report is submitted in accordance with the provisions of 24 V.S.A.§4384(c):

Consistency Statement

The proposed 2019 Essex Junction Comprehensive Plan is fully consistent with the goals established in 24 V.S.A §4302, as detailed in this report.

2019 Comprehensive Plan

The Village of Essex Junction's Comprehensive Plan is an official public document adopted by the local government to guide decisions about the physical development or redevelopment of the community. The comprehensive plan outlines how the Village wishes to develop in the next eight years. The plan intends to manage growth and represents the community's goals and aspirations for the future and provides justifications for avoiding or preventing certain outcomes and to accommodate what the community expects to happen. Therefore, the plan is the foundation for additional plans, zoning regulation changes, and a basis for public and private investment need to achieve the goals of the community. The proposed Comprehensive Plan is updated and adopted in accordance with 24 V.S.A. 4302 (Chapter 117). The following sections includes a checklist and a discussion on how the Comprehensive Plan addresses the goals established in 24 V.S.A. 4382 (Chapter 117).

Essex Community Enhanced Energy Plan

The proposed Energy Plan is a vision for the Essex Community to advance the State of Vermont's Comprehensive Energy Plan and to align energy planning with local land use policies. This plan is incorporated by reference in the proposed 2019 Essex Junction Comprehensive Plan. When this plan is given a determination of energy compliance from the Chittenden County Regional Planning Commission it will have substantial deference in the Public Utility Commission's (PUC) review of whether an energy project meets the orderly development criterion in the Section 248 process, further advancing the Village's land use policies. The proposed Enhanced Energy Plan is developed in accordance with the Vermont Department of Public Service's Energy Planning Standards for Municipal Plans and in accordance with 24 V.S.A. § 4302(c)(7). As discussed in the following section the proposed Energy Plan is consistent with all policies in the proposed 2019 Comprehensive Plan.

This form addresses the statutory requirements of the State of Vermont for town plans, as cited in the Vermont Municipal and Regional Planning and Development Act, Title 24 V.S.A Chapter 117 (the Act). It includes the 12 required elements found in § 4382 of the Act; the four planning process goals found in § 4302(b), the 14 specific goals found in § 4302(c); and the standard of review found in § 4302(f), which covers consistency with goals and compatibility standards.

	Required Elements § 4382	Met	Not Met
1	Statement of Objectives, Policies, Programs	\boxtimes	
2	Land Use Plan	\boxtimes	
3	Transportation Plan	\boxtimes	
4	Utility and Facility Plan	\boxtimes	
5	Rare Natural Resources/Historic Resources	\boxtimes	
6	Educational Facilities Plan	\boxtimes	
7	Implementation Program	\boxtimes	
8	Development Trends	\boxtimes	
9	Energy Plan	\boxtimes	
10	Housing Element	\boxtimes	
11	Economic Development Element	\boxtimes	
12	Flood Resiliency Plan	\boxtimes	
	State Planning Goals § 4302	Met	Not Met
1	Development Pattern	\boxtimes	
2	Economy	\boxtimes	
3	Education	\boxtimes	
4	Transportation	\boxtimes	
5	Natural and Historic Resources	\boxtimes	
6	Quality of Resources	\boxtimes	
7	Energy	\boxtimes	
8	Recreation	\boxtimes	
9	Agriculture and Forest Industries	\boxtimes	
10	Use of Resources	\boxtimes	
11	Housing	\boxtimes	
12	Public Facilities	\boxtimes	
13	Child Care	\boxtimes	
14	Flood Resiliency	\square	

TOWN PLAN REQUIRED ELEMENTS

Title 24 Chapter 117: Municipal and Regional Planning and Development

24 V.S.A. § 4382. The plan for a municipality

- (a) A plan for a municipality may be consistent with the goals established in section 4302 of this title and compatible with approved plans of other municipalities in the region and with the regional plan and shall include the following:
- (1) A statement of objectives, policies and programs of the municipality to guide the future growth and development of land, public services and facilities, and to protect the environment.

Met

Pages: Chapter 1 Section 5, Chapter 2, and the goals and objectives of each section in Chapter 4

Comments:

The proposed 2019 Village of Essex Junction Comprehensive Plan is consistent with the goals (a) and (1).

(2) A land use plan, consisting of a map and statement of present and prospective land uses, that indicates those areas proposed for forests, recreation, agriculture (using the agricultural lands identification process established in 6 V.S.A. § 8), residence, commerce, industry, public and semi-public uses and open spaces, areas reserved reserved for flood plain, and areas identified by the State, the regional planning commission, or the municipality that require

special consideration for aquifer protection; for wetland protection, for the maintenance of forest blocks, wildlife habitat, and habitat connectors; or for other conservation purposes; sets forth the present and prospective location, amount, intensity and character of such land uses and the appropriate timing or sequence of land development activities in relation to the provision of necessary community facilities and service; identifies those areas, if any, proposed for designation under chapter 76A of this title, together with, for each area proposed for designation, an explanation of how

Met

Pages: Chapter 4 Sections 2,4-6,8,11

MAPS 1,9,10,11

Hazard Areas

Present Land Use Plan

the designation would further the plan's goals and the goals of § 4302 of this title, and how the area meets the requirements for the type of designation to be sought; and indicates those areas that are important as forest blocks and habitat connectors and plans for land development in those areas to minimize forest fragmentation and promote the health, viability, and ecological function of forests.

Comments:

The proposed 2019 Village of Essex Junction Comprehensive Plan is consistent with the goal (2).

(3) A transportation plan, consisting of a map and statement of present and prospective transportation and circulation facilities showing existing and proposed highways and streets by type and character of improvement, and where pertinent, parking facilities, transit routes, terminals, bicycle paths and trails, scenic roads, airports, railroads and port facilities, and other similar facilities or uses, with indications of priority of need;

Comments:

The proposed 2019 Village of Essex Junction Comprehensive Plan is consistent with the goal (3).

Met

Pages: Chapter 4 Section 10

MAP 4,6

Transportation

(4) A utility and facility plan, consisting of a map and statement of present and prospective community facilities and public utilities showing existing and proposed educational, recreational and other public sites, buildings and facilities, including hospitals, libraries, power generating plants and transmission lines, water supply, sewage disposal, refuse disposal, storm drainage and other similar facilities and activities, and recommendations to meet future needs for community facilities and services, with indications of priority of need, costs and method of financing;

Comments:

The proposed 2019 Village of Essex Junction Comprehensive Plan is consistent with the goal (4).

Met

Pages: Chapter 4 Sections

1,4,7,8

MAP5,7,8

(5) A statement of policies on the preservation of rare and irreplaceable natural areas, scenic and historic features and resources;

Comments:

The proposed 2019 Village of Essex Junction Comprehensive Plan is consistent with the goal (5).

Met

Pages: Chapter 4 Sections 4 and 5

(6) An educational facilities plan consisting of a map and statement of present and projected

uses and the local public school system;

Met

Pages:

Chapter 4, Section 7

MAP

Educational Facility 🖂

Comments:

The proposed 2019 Village of Essex Junction Comprehensive Plan is consistent with the goal (6).

(7) A recommended program for the implementation of the objectives of the development plan;

Comments:

The proposed 2019 Village of Essex Junction Comprehensive Plan is consistent with the goal (7).

Met

Pages: Chapter 5, Implementation Schedule

(8) A statement indicating how the plan relates to development trends and plans of adjacent municipalities, areas and the region developed under this title;

Comments:

The proposed 2019 Village of Essex Junction Comprehensive Plan is consistent with the goal (8).

Met

Pages: Chapter 1 Section 5, Chapter 3 Section 3-4, Chapter 4 9,11

(9) An energy plan, including an analysis of energy resources, needs, scarcities, costs and problems within the municipality, a statement of policy on the conservation of energy, including programs, such as thermal integrity standards for buildings, to implement that policy, a statement of policy on the development of renewable energy resources, a statement of policy on patterns and densities of land use likely to result in conservation of energy;

Comments:

The proposed 2019 Village of Essex Junction Comprehensive Plan, incorporated by reference, is consistent

with the goal (9).

Met

Pages: Essex Community Enhanced Energy Plan (10) A housing element that shall include a recommended program for addressing low and moderate income persons' housing needs as identified by the regional planning commission pursuant to subdivision 4348a(a)(9) of this title. The program should account for permitted accessory dwelling units, as defined in subdivision 4412(1)(E) of this title, which provide affordable housing.

Comments:

The proposed 2019 Village of Essex Junction Comprehensive Plan is consistent with the goal (10).

Met

Pages: Chapter 4, Section 9

(11) An economic development element that describes present economic conditions and the location, type, and scale of desired economic development, and identifies policies, projects, and programs necessary to foster economic growth.

Comments:

The proposed 2019 Village of Essex Junction Comprehensive Plan is consistent with the goal (11).

Met

Pages: Chapter 4, Section 3

(12)(A) A flood resilience plan that:

- (i) identifies flood hazard and fluvial erosion hazard areas, based on river corridor maps provided by the Secretary of Natural Resources pursuant to 10 V.S.A. § 1428(a) or maps recommended by the Secretary, and designates those areas to be protected, including floodplains, river corridors, land adjacent to streams, wetlands, and upland forests, to reduce the risk of flood damage to infrastructure and improved property; and
- (ii) recommends policies and strategies to protect the areas identified and designated under subdivision (12)(A)(i) of this subsection and to mitigate risks to public safety, critical infrastructure, historic structures, and municipal investments.
- (B) A flood resilience plan may reference an existing local hazard mitigation plan approved under 44 C.F.R. § 201.6.

Comments:

The proposed 2019 Village of Essex Junction Comprehensive Plan is consistent with the goal (12).

Met

Pages: Chapter 4 Section 6

§4382(c) Data:

Where appropriate, and to further the purposes of subsection 4302(b) of this title, a municipal plan shall be based upon inventories, studies, and analyses of current trends and shall consider the probable social and economic consequences of the proposed plan. Such studies may consider or contain, but not be limited to:

- (1) population characteristics and distribution, including income and employment;
- (2) the existing and projected housing needs by amount, type, and location for all economic groups within the municipality and the region;
- (3) existing and estimated patterns and rates of growth in the various land use classifications, and desired patterns and rates of growth in terms of the community's ability to finance and provide public facilities and services.

Comments:

The proposed 2019 Village of Essex Junction Comprehensive Plan is consistent with goals 1-3.

Met

Pages: Chapter 3, Chapter 4 Section 9,11

GOALS AND STANDARDS OF REVIEW

GOALS

24 VSA § 4302

- (a) General purposes . . .
- (b) It is also the intent of the legislature that municipalities, regional planning commissions and state agencies shall engage in a continuing planning process that will further the following goals:
- (1) To establish a coordinated, comprehensive planning process and policy framework to guide decisions by municipalities, regional planning commissions, and state agencies.
- (2) To encourage citizen participation at all levels of the planning process, and to assure that decisions shall be made at the most local level possible commensurate with their impact.
- (3) To consider the use of resources and the consequences of growth and development for the region and the state, as well as the community in which it takes place.
- (4) To encourage and assist municipalities to work creatively together to develop and implement plans.
- (c) In addition, this chapter shall be used to further the following specific goals:

Goal 1:

To plan development so as to maintain the historic settlement pattern of compact village and urban centers separated by rural countryside.

(A) Intensive residential development should be encouraged primarily in areas related to community centers, and strip development along highways should be discouraged.

Consistent

Pages: Chapter 4, Section 11

- (B) Economic growth should be encouraged in locally designated growth areas, or employed to revitalize existing village and urban centers, or both.
- (C) Public investments, including construction or expansion of infrastructure, should reinforce the general character and planned growth patterns of the area.

How has the Town Plan addressed this goal:

The proposed Plan includes a discussion of the village center designation and the neighborhood development area. The village center is an area where economic growth is encouraged through zoning and other mechanisms such as the economic development component of the village budget intended to encourage private investment in the Village through outreach and education. Additionally, the implementation of the Design Five Corners study continues to bring vibrancy and economic growth to the Village as the area is more walkable and becomes a destination. The Village also has invested and upgraded their waste water facility and continues to invest in capital projects like sidewalk and streetscaping.

Goal 2:

To provide a strong and diverse economy that provides satisfying and rewarding job opportunities and that maintains high environmental standards, and to expand economic opportunities in areas with high unemployment or low per capita incomes.

How has the Town Plan addressed this goal:

The Village supports and encourages a favorable business environment. The Plan includes an economic development section which discusses the need to diversify Innovation Park to attract employers from multiple business sectors The Village is engaged with existing businesses (Global Foundries and the Champlain Valley Expo) to maintain Essex Junction as a strong employment center for the region. The

Consistent

Pages: Chapter 4, Section 3

Village is also home to Excelerate Essex and incubator space for hi-tech startups. The Village Plan identifies its commitment to educate business on transit opportunities, recycling/composting, and energy efficiency programs to ensure that the businesses have the tools they need to be stewards of the environment.

Goal 3:

To broaden access to educational and vocational training opportunities sufficient to ensure the full realization of the abilities of all Vermonters.

How has the Town Plan addressed this goal:

The Village is fortunate to be home to the Center for Technology (CTE). An example of

the Village's partnership with CTE is work the Village is doing with CTE to develop a nursery to raise street trees for the Village.

Consistent

Pages: Chapter 4 Section 7

Goal 4:

To provide for safe, convenient, economic and energy efficient transportation systems that respect the integrity of the natural environment, including public transit options and paths for pedestrians and bicyclers.

(A) Highways, air, rail and other means of transportation should be mutually supportive, balanced and integrated.

Consistent

Pages:

Chapter 4, Section 10

How has the Town Plan addressed this goal:

The proposed Comprehensive Plan transportation section demonstrates the Village's commitment to a coordinated planning effort that is multi-modal and is respectful of natural resources. The Village's transportation network inclanes, but transit, rail, sidewalks, and plans to improve Five Corners. The Village

and is respectful of natural resources. The Village's transportation network includes bicycle lanes, bus transit, rail, sidewalks, and plans to improve Five Corners. The Village is continuing to collaborate with regional agencies, consultants, and local committees to ensure that the residents, visitors, and employees have their travel needs met in safe, economic, convenient, and energy efficient way. The Five Corners Study, the parking study, and 2015 Bicycle Pedestrian Plan, and GMT's NextGEN plan are all exemplary efforts of the Village's process to further this goal. Goals related to transportation in the Energy Plan support the Town Plan's efforts in this regard.

Goal 5:

To identify, protect and preserve important natural and historic features of the Vermont landscape including:

- (A) significant natural and fragile areas;
- (B) outstanding water resources, including lakes, rivers, aquifers, shorelands and wetlands;
- (C) significant scenic roads, waterways and views;

Consistent

Pages: Chapter 3 Section 1-2,Chapter 4, Section 4-6

(D) important historic structures, sites, or districts, archaeological sites and archaeologically sensitive areas

How has the Town Plan addressed this goal: The natural resources section discusses areas in the Village that are important for wildlife habitat/connectivity, wetlands, and scenic views. Moreover, the plan discusses the vital role of surface water and watershed planning to maintain and improve water quality. The two waterways passing through the Village, Indian Brook and Sunderland Brook, serve as habitat for fish and wildlife, as natural flood control features, and as an attractive scenic feature. The plan outlines numerous objectives for

continuing to protect important natural features. Chapter 3 includes an inventory of historic sites that exist within the Village. Goals related to constraints on renewable energy facilities in the Energy Plan support the Town Plan's efforts in this regard.

Goal 6:

To maintain and improve the quality of air, water, wildlife, forests and other land resources.

How has the Town Plan addressed this goal: The natural resources section explains air quality in terms of the National Ambient Air Quality

Standards (NAAQS) and through a discussion on climate change. Many of the multi-modal

transportation improvements and compact development actions in the Village will maintain and improve air quality. Water, wildlife, and forests are also discussed in the natural resources section and numerous goals stating the importance of preserved these resources are indicated. Given the urban nature of the Village, the Village is proactive in their land development code

Consistent

Pages: Chapter 4, Section 5-

with the enforcement of stormwater treatment to protect water quality. Goals related to constraints on renewable energy facilities in the Energy Plan support the Town Plan's efforts in this regard.

Goal 7:

To encourage the efficient use of energy and the development of renewable energy resources.

How has the Town Plan addressed this goal: The Village developed an enhanced energy plan which discusses the foundation for advancing the State's energy goals of development more renewable

Consistent

Pages:

Chapter 4, Section 1, Essex Community Enhanced Energy

energy, using less energy, and reducing fossil fuels/carbon emissions. The energy plan identifies numerous opportunities for implementation and maps potential areas for solar generation.

Goal 8:

To maintain and enhance recreational opportunities for Vermont residents and visitors.

Consistent

Pages: Chapter 4, Section 4

- (A) Growth should not significantly diminish the value and availability of outdoor recreational activities.
- (B) Public access to noncommercial outdoor recreational opportunities, such as lakes and hiking trails, should be identified, provided, and protected wherever appropriate.

How has the Town Plan addressed this goal: The plan discusses the facilities and programs of the Essex Junction Parks and Recreation Department.

Goal 9:

To encourage and strengthen agricultural and forest industries.

- (A) Strategies to protect long-term viability of agricultural and forestlands should be encouraged and should include maintaining low overall density.
- (B) The manufacture and marketing of value added agricultural and forest products should be encouraged.
- (C) The use of locally-grown food products should be encouraged.
- (D) Sound forest and agricultural management practices should be encouraged.
- (E) Public investment should be planned so as to minimize development pressure on agricultural and forest land.

How has the Town Plan addressed this goal: Agricultural is discussed in the agriculture and community forestry section. Agriculture is a part of the Village evidenced by the Whitcomb Farm and the community gardens. The Whitcomb Farm provides many valuable resources to the Village, including productive agricultural land and has been protected from development in perpetuity. The Whitcomb Farm also promotes agriculture education, open space, recreation and wildlife habitat. Although the Essex Junction farmer's market ended, the Village will work to reestablish it to market agricultural products and to encourage the use of locally grown food. The natural resources section calls for promotion of vegetative landscaping and protection of forests.

Goal 10:

To provide for the wise and efficient use of Vermont's natural resources and to facilitate the appropriate extraction of earth resources and the proper restoration and preservation of the aesthetic qualities of the area.

Consistent

Pages:

Chapter 4, Section 2, 5

Consistent

Pages: Chapter 4, Section 5 If the goal is not relevant or attainable, how does the plan address why: There are no sand and gravel operations or resources in the Village.

Goal 11:

To ensure the availability of safe and affordable housing for all Vermonters.

- (A) Housing should be encouraged to meet the needs of a diversity of social and income groups in each Vermont community, particularly for those citizens of low and moderate income.

 Consistent
- (B) New and rehabilitated housing should be safe, sanitary, located conveniently to employment and commercial centers, and coordinated with the provision of necessary public facilities and utilities.
- (C) Sites for multi-family and manufactured housing should readily available in locations similar to those generally used for single-family conventional dwellings.
- (D) Accessory apartments within or attached to single family residences which provide affordable housing in close proximity to cost-effective care and supervision for relatives or disabled or elderly persons should be allowed.

How has the Town Plan addressed this goal: The housing sections summarizes the findings of the Town of Essex and Essex Junction Housing Needs Assessment which describes the need for housing for all income types. Additionally, the Village has and will continue to see multi-family development as allowed by zoning to meet the needs of an aging population, smaller families, and young professionals. The Village identifies strategies for increasing the safety of housing code. A variety of housing types is allowed where residential uses are permitted in the Village. Goals related to efficiency of housing in the Energy Plan support the Town Plan's efforts in this regard.

Goal 12:

To plan for, finance and provide an efficient system of public facilities and services to meet future needs.

(A) Public facilities and services should include fire and police protection, emergency medical services, schools, water supply and sewage and solid waste disposal.

Consistent

Pages: Chapter 4, Section 8

Pages: Chapter 4,

Section 9

(B) The rate of growth should not exceed the ability of the community and the area to provide facilities and services.

How has the Town Plan addressed this goal: The utilities/facilities section identifies and discusses the means for providing current and future residents water, stormwater management, wastewater treatment, energy, waste disposal, telecommunications, library, fire, police, and rescue services. The Village accomplishes this through village services and with private providers.

Goal 13:

To ensure the availability of safe and affordable child care and to integrate child care issues into the planning process, including child care financing, infrastructure, business assistance for child care providers, and

How has the Town Plan addressed this goal: The childcare and education section discusses current capacity for child care and allows childcare facilities and home daycares in all zoning districts that permit schools and homes.

Goal 14:

To encourage flood resilient communities.

child care work force development.

- (A) New development in identified flood hazard, fluvial erosion, and river corridor protection areas should be avoided. If new development is to be built in such areas, it should not exacerbate flooding and fluvial erosion.
- (B) The protection and restoration of floodplains and upland forested areas that attenuate and moderate flooding and fluvial erosion should be encouraged.
- (C) Flood emergency preparedness and response planning should be encouraged.

How has the Town Plan addressed this goal:

The natural hazards resiliency section identifies flood hazards, the river corridor, and incorporates by reference the All Hazards Mitigation Plan. The sections also provide the foundation for the Village to consider strategies for mitigating property and infrastructure damage from floods and erosion hazards, as well as strategies to minimize flooding and erosion.

Consistent

Pages: Chapter 4,

Section 7

Pages: Chapter 4, Section 6 Please visit link provided with packet to review the draft 2019 Village of Essex Junction Comprehensive Plan:

https://www.essexjunction.org/departments/planning/compplan/

MEMORANDUM

To: Village Trustees

From: Tammy Getchell, Assistant to the Manager

Re: Warning a public hearing for Village Comprehensive Plan

Date: June 7, 2019

Issue

The issue is whether the Village Trustees will warn a public hearing to hear comments on the Village of Essex Junction's Comprehensive Plan and the proposed Essex Community Enhanced Energy Plan.

Discussion

The Chittenden County Regional Planning Commission and Village of Essex Junction Planning Commission have presented the draft 2019 Comprehensive Plan documents for review and comment.

Cost

None.

Recommendation

It is recommended that the Village Trustees warn a public hearing for Tuesday, July 23, 2019 at 6:30 PM at 2 Lincoln Street, Essex Junction to hear comments on the proposed amendments to and re-adoption of the Village of Essex Junction's Comprehensive Plan and the proposed Essex Community Enhanced Energy Plan.

PUBLIC HEARING NOTICE

2019 update of the Village of Essex Junction Comprehensive Plan Adoption of the proposed Essex Community Enhanced Energy Plan

Pursuant to 24 V.S.A. §4385 and §444, notice is hereby given of a public hearing by the Essex Junction Board of Trustees to hear comments on proposed amendments to and re-adoption of the Village of Essex Junction's Comprehensive Plan.

Pursuant to 24 V.S.A. § 4302(c)(7), notice is hereby given of a public hearing by the Essex Junction Board of Trustess to hear comments on the proposed Essex Community Enhanced Energy Plan.

The public hearing will take place on <u>Tuesday July 23, 2019 at 6:30 pm</u> at 2 Lincoln Street, Essex Junction.

Statement of Purpose

2019 Comprehensive Plan

The Village of Essex Junction's Comprehensive Plan is an official public document adopted by the local government to guide decisions about the physical development or redevelopment of the community. The comprehensive plan outlines how the Village wishes to develop in the next eight years. The plan intends to manage growth and represents the community's goals and aspirations for the future and provides justifications for avoiding or preventing certain outcomes and to accommodate what the community expects to happen. Therefore, the Plan is the foundation for additional plans, zoning regulation changes, and a basis for public and private investment need to achieve the goals of the community. The Plan also incorporates the Essex Community Enhanced Energy plan by reference.

The purpose of the 2019 update is to refresh maps and data tables with current information related to demographics, housing, economic development, natural resources, and transportation; and ensure that it references other relevant plans and projects. These include the Design Five Corners study, the draft Town of Essex and Village of Essex Junction Housing Needs Assessment and Action Plan, the 2015 Town of Essex and Village of Essex Junction Bicycle Pedestrian Plan, the draft 2019 Parking Study, and Green Mountain Transit's NextGEN Plan. Additionally, the 2019 proposed plan is brought into full compliance with state flood resilience, neighborhood development area designation and forest integrity requirements.

Essex Community Enhanced Energy Plan

The proposed Energy Plan is a vision for the Essex Community to advance the State of Vermont's Comprehensive Energy Plan and to align energy planning with local land use policies. This plan will be considered for adoption by Essex Junction during the hearing process for the 2019 Comprehensive Plan and will be incorporated by reference in the 2019 Essex Junction Comprehensive Plan. This plan was developed according to the Department of Public Service's

energy planning standards for municipal plans. When this plan is given a determination of energy compliance from the Chittenden County Regional Planning Commission it will have substantial deference in the Public Utility Commission's (PUC) review of whether an energy project meets the orderly development criterion in the Section 248 process. The Energy Plan is consistent with all policies of the 2019 Comprehensive Plan, as discussed in the planning commission report.

Geographic Areas Affected

The proposed 2019 Comprehensive Plan is applicable to all areas within the Village. The proposed Essex Community Enhanced Energy Plan is applicable to all areas within the Village.

Sections Affected

The 2019 update is a comprehensive update of all sections of the plan. The update refreshes content to some degree in all chapters, appendices, maps, and references. The energy section is replaced by the proposed energy plan and references it accordingly.

Table of Contents

Chapter 1. General Planning Background

Chapter 2. Community Vision and Strategies

Chapter 3. History with an Eye Toward the Future

Chapter 4. Comprehensive Plan Elements

Chapter 5. Implementation

Chapter 6. Appendices

The full text of the proposed 2019 Comprehensive Plan, the proposed Essex Community Enhanced Energy Plan, and the planning commission report is available for review at the Village Office at 2 Lincoln Street, Essex Junction Monday through Friday 8:00 a.m. to 4:30 p.m. or on the Village's website at https://www.essexjunction.org/departments/planning/compplan/.

MEMORANDUM

TO: Village Trustees and Evan Teich, Unified Manager FROM: Sarah Macy, Finance Director/Assistant Manager

DATE: June 11, 2019 **SUBJECT:** FY20 Utility Rates

Issue

The issue is to present the proposed FY20 Utility Rates for the Trustees to review and warn a public hearing.

Discussion

In order to fund the FY20 Water, WWTF, and Sanitation Fund budgets staff recommends the Village rates be set as follows:

Rate:	FY2019 Rate:	FY2020 Rate:
Village User Water usage rate	\$0.0175 per cuft	\$0.0188 per cuft
Village User Quarterly Fixed Charge	\$25.03 per qtr	\$26.86 per qtr
Village User Wastewater Treatment usage	\$0.0088 per cuft	\$0.0098 per cuft
rate		
Village User Wastewater Treatment	\$23.56 per qtr	\$25.82 per qtr
Quarterly Fixed Charge		
Village User Sanitation usage rate	\$0.0053 per cuft	\$0.0057 per cuft
Village User Sanitation Quarterly Fixed	\$22.86 per qtr	\$24.48 per qtr
Charge		
Large Water User Rate	\$0.078/1000 gallons	\$0.075/1000 gallons
Wastewater Treatment Wholesale Rate	\$2.983/1000 gallons	\$3.154/1000 gallons

Cost

The cost to the Village resident using 120 gallons per day will increase by 8.8% or \$41.41 per year. The large user rate is decreasing by 3.85%. The Wastewater Treatment wholesale rate is increasing 5.73%.

Recommendation

It is recommended that the Trustees warn a public hearing on the FY20 Village Utility rates for Tuesday June 25, 2019.

FY20 Water~WWTF~Sanitation Rate Setting

Village Combined Utility Rates

FY20 Proposed Rates

Usage .0343/cubic foot

Fixed Charge \$77.16/quarter or \$308.64/year

Increase over FY19 8.8%

Cost to average user \$511.75/year or \$42.65/month

Village Water User Rate

FY20 Proposed Rates

Usage .0188/cubic foot

Fixed Charge \$26.86/quarter or \$107.44/year

Increase over FY19 7.4%

Cost to average user \$217.23/year or \$18.10/month

(Fixed charges represent 50% of budget)

Reasons for Increase

- 1) 17.73% increase in Operating budget primarily due to \$50,000 increase in transfer to Capital Reserve, increases to employee benefit costs and an increase in contractualservices
- 2) 3.0% increase in CWD Wholesale rate

Village Watewater Treatment User Rates

FY20 Proposed Rates

Usage .0098/cubic foot

Fixed Charge \$25.82/quarter or \$103.28/year

Increase over FY19 10.2%

Cost to average user \$160.51/year or \$13.38/month

(Fixed Charges are 65% of the budget)

Reasons for Increase

- 1) 6.4% increase in Operating Budget
- 2) 1.5% increase in Village percentage of flow
- 2) 10% decrease in Village anticipated septage revenue

Village Sanitation User Rates

FY20 Proposed Rates

Usage .0057/cubic foot

Fixed Charge \$24.48/quarter or \$97.92/year

Increase from FYE18 7.2%

Cost to average user \$131.21/year or \$10.94/month

(Fixed charges are 75% of budget)

Reasons for Increase

- 1) 10.8% Increase in Operating Budget Driven by an increase in personnel and benefit costs, and contractual services
- 2) \$7,750 increase in amount toward WWTF Upgrade Debt

Large Water User Rate

FY20 Proposed Rate

Usage \$0.075/1,000 gallons

Decrease from FY19 3.85%

Reasons for Decrease

The increase is due to the 7.4% increase in the Operating Budget coupled with a decrease in budgeted unaccounted water.

Other pertinent information

The Large User rate for GlobalFoundries is calculated as 13% of the Village's water operating budget plus a proportionate share of unaccounted water divided by estimated water usage.

At the end of the fiscal year there is a reconciliation. GlobalFoundries either pays more or receives a credit depending on how much water they use and the amount of unaccounted water.

In addition, the Large User also pays the CWD Wholesale rate and the State of Vermont Water Supply Fee on all water used. These charges are a pass-through on the Village books.

Wastewater Treatment Wholesale Rate

FY20 Proposed Rate

Usage \$3.154 / 1,000 gallons

Increase over FY19 5.7%

Reasons for Increase

1) 6.4% increase in the operating budget

The Wastewater Treatment Wholesale rate is the rate paid by the Town of Essex and the Town of Williston for the treatment of sewage from these communities. The rate is based upon estimated flows and budgeted costs. At the end of the fiscal year the actual flows and costs are analyzed and adjustments are made.

The Wastewater Treatment Wholesale rate is also used for charging septic haulers that discharge at the Treatment Facility.

MEMORANDUM

To: Village Trustees

From: Tammy Getchell, Assistant to the Manager Re: Appointment of volunteers to boards and committees

Date: June 7, 2019

Issue

The issue is to appoint or reappoint volunteers to seats expiring June 30, 2019.

Discussion

For reference, the following are seats that require appointments to begin July 1, 2019:

Committee	Openings	Term(s) ending	Status
Village Tree Advisory	2	June 30, 2022	Reappointments
			requested

The seats set to expire are currently held by Rich Boyers and Tim Kemerer, who have both agreed to continue serving on the committee, if so appointed.

Cost

None.

Recommendation

The Village Tree Advisory Committee has recommended reappointment of Rich Boyers and Tim Kemerer to three-year terms to begin July 1, 2019.

Memorandum

To: Trustees; Evan Teich, Unified Manager

From: Greg Duggan, Deputy Magger; Robin Pierce, Community Development Director

Re: 2020 US Census New Construction Program

Date: June 5, 2019

Issue

The issue is whether to participate in the 2020 Census New Construction Program and whether to designate the Chittenden County Regional Planning Commission (CCRPC) as Essex Junction's 2020 Census New Construction Program Liaison.

Discussion

The 2020 Census New Construction Program allows a municipality to update the U.S. Census Bureau's residential address list with living quarters for which construction was in progress on or after March 1, 2018, and for which completion is expected by April 1, 2020. The program is voluntary, and helps the Bureau get as complete a population count as possible in Essex Junction.

Participation in the New Construction Program helps the federal government when it comes to distributing more than \$675 billion to states every year for infrastructure, social programs, and services. Essex is considered a "hard to count" municipality, with up to 14 percent of the population not being counted. For every person not counted, approximately \$4,000 is not distributed to the state by the federal government.

Participating municipalities can provide new construction data directly to the Census Bureau by identifying local address sources such as building permits, E-911 address files, local utility records, assessment files, or taxation files.

Alternatively, the Chittenden County Regional Planning Commission can serve as the Village's 2020 Census New Construction Program Liaison. The free service falls under CCRPC's minor technical assistance program. Staff will work with the CCRCPC on collecting data.

To participate in the 2020 New Construction Program a brief registration form needs to be filled out and signed by the "highest elected official." A copy of the registration form is attached.

The form must be submitted by June 14, 2019.

Cost

None

Recommendation

It is recommended that the Trustees have the Village of Essex Junction participate in the 2020 Census New Construction Program and designate the Chittenden County Regional Planning Commission as Essex Junction's 2020 Census New Construction Program Liaison.

OMB No. 0607-1007. Expiration date: 12/31/2021

Census 2020

U.S. DEPARTMENT OF COMMERCE Economics and Statistics Administration U.S. CENSUS BUREAU

Entity ID

PL5024400

Entity Name

Village of Essex Junction

REGISTRATION FORM 2020 Census New Construction Program

Please complete this form and return it to the U.S. Census Bureau by email at GEO.2020.NC@census.gov or by using the provided prepaid envelope.

A. PARTICIPATION INFORMATION (Please select option 1 or option 2)				
1. X YES, our government would like to participate in the New Construction Program (Select one method of participation for reference only and complete Sections B and C.) X We will download the Geographic Update Partnership Software (GUPS) or Partnership Shapefiles (for use with our own Geographic Information System (GIS) from the website.) We will use Partnership Shapefiles provided by the Census Bureau (including GUPS program disc for users without GIS software on CD/DVD.) We will use Reference PDF Maps on CD/DVD. 1. NO, our government is not participating. (Check the box below if another government is responding on your behalf and complete Section B.) Another government is participating on our behalf. (Please print government name)				
B. OFFICIAL RESPONDING TO THE NEW CONSTRUC	CTION PROGRAM INVITATIO	N (Please print)		
Name of Official - (First, Middle initial, Last)				
Andrew	Brown			
Signature of Official				
Position/Title - (e.g., Commissioner, Mayor, Supervisor, etc.)				
Village President				
Telephone Area code/Number B 0 2 - 8 7 8 - 6 9 4 4 Extension Extension abrown@essexj	unction.org	Date Month Day Year		
C. LIAISON INFORI Please designate your official New Cons (work contact) by providing the following	struction Program liaison			
Name (First, Middle initial, Last)	AI II			
Melanie	Needle			
Position/Title - (e.g., Director, Assessor, Planner, etc.) Senior Planner				
Telephone Fax Number	Email address			
Area code/Number				
Department, Organization, or Agency name – (e.g., Planning and Zoning, Regional Planning Agency; please do not abbreviate)				
Chittenden County Regional Planning Commission				
Shipping Address (House number and Street name; the Census Bureau will ship all materials via FedEx. FedEx will not deliver to P.O. Box numbers or P.O. ZIP Codes.)				
110 West Canal St., Suite 202				
City	State	ZIP Code		
Winooski	VT	05404		

We estimate that completing this program will take a total of 48 hours on average. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to GEO.2020.NC@census.gov. This collection has been approved by the Office of Management and Budget (OMB). The eight digit OMB approval number that appears at the upper right of the form confirms this approval. If this number were not displayed, we could not conduct this survey. The Census Bureau conducts this program under the legal authority of the Title 13 U.S. Code, Section 141 (a). The Census Bureau is not permitted to publicly release your responses in a way that could identify your business, organization, or institution. Per the Federal Cybersecurity Enhancement Act of 2015, your data are protected from cybersecurity risks through screening of the systems that transmit your data.

MINUTES ARE SUBJECT TO CORRECTION BY THE ESSEX JUNCTION BOARD OF TRUSTEES. CHANGES, IF ANY, WILL BE RECORDED IN THE MINUTES OF THE NEXT MEETING OF THE BOARD.

VILLAGE OF ESSEX JUNCTION BOARD OF TRUSTEES MINUTES OF MEETING May 28, 2019

TRUSTEES PRESENT: Andrew Brown, George Tyler, Dan Kerin, Raj Chawla, Amber Thibeault **ADMINISTRATION:** Evan Teich, Unified Manager; Sarah Macy, Finance Director/ Assistant

Manager; Greg Duggan, Deputy Manager; Robin Pierce, Community

Development Director

OTHERS PRESENT: Diane Clemens; Brad Luck; Patrick Murray; Irene Wrenner

1. CALL TO ORDER and PLEDGE OF ALLEGIANCE

Andrew Brown called the meeting to order at 6:30 PM and led the assemblage in the Pledge of Allegiance.

2. AGENDA ADDITIONS/ CHANGES

There were no changes to the agenda.

3. APPROVE AGENDA

With no changes to the agenda, no motion to approve was required.

4. PUBLIC TO BE HEARD

a. Comments from public on items not on the agenda.

There were no comments from the public.

5. **BUSINESS ITEMS**

a. Approve the use of Economic Development Funds for Parking

Mr. Teich introduced the issue of whether the Trustees would approve the use of \$100,000 from the Economic Development Fund (EDF) for parking. He explained that the agreement would be made with a developer who will still need to secure approval of the project from the Planning Commission. As part of a downtown development, thirty-three accessible, street level spaces for public parking would be available. Twenty-three of the spots, with a value of \$460,000, would be donated to the Village with an agreement that ten additional spots would be purchased for \$100,000. Mr. Teich pointed out the opportune timing, after a recent parking study by the Village identified parking needs, "hot spots", in this area. The EDF, established through a one cent tax rate in 2016, is intended to fund Village capital improvement projects designated by the Village Trustees. The current balance is \$324,404.

Mr. Brown said that this opportunity is in line with the intended purpose of the EDF and Mr. Tyler pointed out that the investment would support expected future growth from planned increases in residential housing.

Mr. Brown opened the discussion to public comment. Diane Clemens, of The Village of Essex Junction Planning Commission, clarified with Mr. Brown that the thirty-three parking spaces would be available to the public for free parking, as is done in other municipal lots, and not reserved for Village staff. Mr. Brown also noted that the parking would be maintained by the developer.

GEORGE TYLER made a motion, and AMBER THIBEAULT seconded, that the Trustees approve the use of \$100,000 from the Economic Development Fund for the purchase of thirty-three public parking spaces in a garage that would be part of a larger development, with the understanding that it would need to be approved by the Planning Commission.

AMBER THIBEAULT made a friendly amendment to the motion, changing the number of parking spaces to ten, so Mr. Tyler's motion would read "...that the Trustees approve the use of \$100,000 from the Economic Development Fund for the purchase of the agreed ten public parking spaces in a garage that would be part of a larger development with the understanding that it would need to be approved by the Planning Commission."

VOTING ON THE MOTION, AS AMMENDED: unanimous (4-0); motion carried.

b. Discussion regarding special events processes, including fireworks, street closures, parades, etc.

Mr. Teich introduced the recommendation that the Village begin to develop a new policy & procedure for how special events are reviewed, funded, approved and publicized. He explained that clarification should include the role of the Trustees and the overall approval process for events or fireworks requests. Currently, the Fire and Police Departments review requests and then, if there are no concerns from these departments, the Unified Manager signs approval. When a display of fireworks is planned, there is currently no requirement for requestors of a permit to advertise/ warn the community that they will be taking place. Some groups, such as Champlain Valley Exposition (CVE), provide a roster of events for the entire year, to be reviewed and approved. These events may not specifically state that fireworks will be included and, after the event is approved, a separate review for the addition of fireworks is not clearly required. Developing a standard policy is in alignment with staff's current focus on policy review. Mr. Teich explained that it will clarify specific requirements and processes to follow for special events and determine limiting factors for approval, such as no firework displays on school nights.

The Trustees discussed the nuances of developing an Events Policy, including safety requirements, the complexities of event design, the difference between fireworks as an element of an event vs. being the entire event, the Municipal Code, agreements with schools, etc.

Ms. Thibeault pointed out that any new policy or current practices for the approval of events and fireworks should be in alignment with the Village of Essex Junction Municipal Code, specifically the noise ordinance in Chapter 7 and the public road use review process in Chapter 2, Section 208.

Mr. Brown agreed that the code and other agreements already in place or expiring should be considered while designing a new Policy. Mr. Chawla suggested that required reimbursements associated with police or fire department support of events should be explained in the policy. The Trustees discussed the importance of encouraging community events, understanding the goals and motives of the applicants and not making reimbursements too cost prohibitive. Mr. Chawla and Mr. Brown suggested that the policy be developed in alignment with the Town of Essex so a second version does not need to be developed later. Mr. Brown also encouraged Essex Parks and Recreation be involved with the development of the policy.

Mr. Tyler clarified with Mr. Teich that, by approving this direction, staff will craft a draft of the policy for Trustee review, discussion and revision.

GEORGE TYLER made a motion, and ANDREW BROWN seconded, that the Trustees direct staff to establish a working committee to develop a Special Events Permitting Policy and process for review and consideration by the Village Trustees and for public feedback.

Mr. Teich clarified that the policy will be developed with input from the Police and Fire Departments, the Village Trustees and Essex Junction Parks and Recreation, as well as include plans for public announcements of local and municipal event fireworks.

VOTING: unanimous (4-0); motion carried.

6. **CONSENT ITEMS**

GEORGE TYLER made a motion, seconded by RAJ CHAWLA to approve the consent agenda:

a. Approve and sign Proclamation for Arbor Day

Approval the Trustees to sign the proclamation declaring May 2, 2019 Arbor Day in the Village of Essex Junction.

Mr. Brown thanked the Village Tree Advisory Committee on their work to develop this declaration.

- b. Approval of minutes: May 14, 2019
- c. Check Warrants #17147—05/17/19

VOTING: unanimous (4-0); motion carried.

7. **READING FILE**

- a. Board Member Comments
 - Mr. Tyler suggested that the Trustees consider using some Economic Development Funds
 for a landscaping strategy of green space near the new business coming into Road Rescue.
 They built a public path that leads to the parking lot, and Mr. Tyler suggested that the area
 next to that path be landscaped. He asked staff to establish an estimate for the work and
 the Trustees to discuss this as a June agenda item.
 - Mr. Teich announced the passing of active Essex Junction Firefighter, Charles "Chuck"
 Barry, who served the Essex Junction Fire Department for the past 34 years. He shared
 fond memories of this dedicated man's service and contribution to the Village of Essex
 Junction. Mr. Teich noted that he would forward the service arrangements to the Trustees.
- b. Letter of support for Connector Road Phase III from Genesee & Wyoming Railroad
- c. Upcoming meetings scheduled

8. EXECUTIVE SESSION

a. An executive session is anticipated for negotiating or securing real estate

ANDREW BROWN moved, and GEORGE TYLER seconded, to enter into executive session for negotiating or securing real estate purchase pursuant to with 1 V.S.A. Section 313 (a) (2), to include the Unified Manager, Finance Director/ Assistant Manager, Community Development Director and Deputy Manager. VOTING: unanimous (4-0); motion carried at 7:10 PM

GEORGE TYLER made a motion, and RAJ CHAWLA seconded, to close executive session. VOTING: unanimous (4-0); motion carried at 7:18 PM.

GEORGE TYLER made a motion, and RAJ CHAWLA seconded, that the Trustees authorize staff to enter into a BRELLA (Brownfields Reuse and Environmental Liability Limitation Act) agreement with the Department of Environmental Conservation with funds to come from the Chittenden County Regional Planning Commission. VOTING: unanimous (4-0); motion carried.

<u>ADJOURN</u>

Mr. Brown called a brief recess, signifying the end the Village of Essex Junction Board of Trustees meeting at 7:22 PM, followed by the beginning Town of Essex Selectboard and Village of Essex Junction Trustees Special meeting at 7:30 PM.

Respectfully Submitted, Cathy Ainsworth

Vendor		Invoice Date	Invoice Description Invoice Number	No.	Amount	Check (
				Account	Paid	Number I	Date
V10671	3DECALS REFLECTIVE DECALS	04/18/19	VF decals	210-42220.889	133.50	22989 (05/24/19
			00005850	ROUTINE EQUIPMENT PURCHAS			
14400	ABOVE AND BEYOND	05/15/19	LHBL cleaning supplies	210-41940.423	925.00	22990 (05/24/19
S27 37 10 10 10			4042	CONTRACT SERVICES			
14400	ABOVE AND BEYOND	05/15/19	LHBL cleaning supplies	210-45551.423	2537.75	22990 (05/24/19
			4042	CONTRACT SERVICES			
14400	ABOVE AND BEYOND	05/15/19	LHBL cleaning supplies	210-45551.610	72.00	22990 (05/24/19
			4042	SUPPLIES			
20440	AINSWORTH CATHY L	05/20/19	AD Village trustees 5/14	210-41320.530	136.50	22991 (05/24/19
		2 2	27	COMMUNICATIONS			
20220	BARNOIRE FURNITURE & CABI	05/16/19	BF counter door	210-49345.000	575.00	22995 (05/24/19
00005			4500051619	LIBRARY DONATION EXPENDIT			
29085	BARRETT'S TREE SERVICE, I	05/10/19	ST tree removal	210-43161.000	1300.00	22996 (05/24/19
00045			33115	STREETSCAPE MAINT./IMP			
09345	BASIC	05/08/19	May 19 cobra village	210-41320.210	42.50	22997 (05/24/19
04475	Part 61		40500221	HEALTH INS & OTHER BENEFI			
24475	BOND O'REILLY AUTO-ESSEX	05/17/19	VF truck cleaning supplie	210-42220.610	113.15	22999 (05/24/19
00015	PRAVO: 0		5677195641	SUPPLIES			
20915	BRANCH OUT BURLINGTON!	05/14/19	ST trees	210-43161.003	977.54	23001 (05/24/19
00520	PROPERTY OF		04182019D	Tree Advisory Committee			
00530	BRODART CO	05/07/19		210-49345.000	5.59	23002 (05/24/19
00530	PROPERTY OF		B5622992	LIBRARY DONATION EXPENDIT			
00530	BRODART CO	05/07/19	BL books	210-45551.641	199.88	23002 (05/24/19
00530	BRODART CO	05 /05 /4 0	B5623154	JUVEN COLLECTION-PRNT & E			
00330	BRODART CO	05/07/19	BL books	210-45551.610	16.00	23002 (05/24/19
00530	BRODART CO	05/00/10	B5623154	SUPPLIES			
00330	BRODART CO	05/08/19	BF books	210-49345.000	42.83	23002 (05/24/19
00530	BRODART CO	05/07/10	B5624581	LIBRARY DONATION EXPENDIT	0000000		
00330	BIODAKI CO	05/07/19		210-45551.641	15.09	23002 (05/24/19
00530	BRODART CO	05/07/19	B5625898	JUVEN COLLECTION-PRNT & E	2.20	2.20.2.	
00000	DIODIECT CO	03/01/19	B5625898	210-45551.610	0.80	23002 (05/24/19
00530	BRODART CO	05/09/19		SUPPLIES			
		03/03/13	B5625951	210-45551.641	13.49	23002 (05/24/19
00530	BRODART CO	05/09/19		JUVEN COLLECTION-PRNT & E	0.00		
		00,00,15	B5625951	210-45551.610 SUPPLIES	0.80	23002 (05/24/19
00530	BRODART CO	05/10/19		210-45551.640	10 10	22002	05/04/10
			B5626719	ADULT COLLECTION-PRINT &	10.19	23002 (05/24/19
00530	BRODART CO	05/10/19		210-45551.610	0.80	22000	05/04/10
		,,	B5626719	SUPPLIES		23002 (05/24/19
00530	BRODART CO	05/10/19	BL books	210-45551.641	303.66	33003 (05/24/19
			B5626735	JUVEN COLLECTION-PRNT & E	303.00	23002 (03/24/19
00530	BRODART CO	05/10/19	BL books	210-45551.610	24.00	23002 (05/24/19
			B5626735	SUPPLIES	24.00	23002 (
00530	BRODART CO	05/10/19	BL books	210-45551.641	33.43	23002 (05/24/19
			B5626870	JUVEN COLLECTION-PRNT & E		_5552 (,,,
00530	BRODART CO	05/10/19	BL books	210-45551.610	2.40	23002 (05/24/19
			B5626870	SUPPLIES			,,
26395	CCRPC	05/22/19	CD CCRPC annual meeting	210-41970.500	15.00	23008	05/24/19
			052219D	TRAINING, CONF, DUES	0000000 00000 0000		

		Invoice	Invoice Description		Amount	Check	Check
Vendor		Date	Invoice Number	Account	Paid	Number	Date
V04609	CENTER POINT LARGE PRINT	05/01/19	BL books	210-45551.640	93.48	23009	05/24/19
45355			1687916	ADULT COLLECTION-PRINT &			
45355	COBBLE CREEK NURSERY LLC	05/06/19	ST trees	210-43161.003	2460.00	23013	05/24/19
04040	COVOZ CE		VILEJ12019	Tree Advisory Committee			
04940	COMCAST	05/03/19	VF cable tv	210-42220.535	21.28	23016	05/24/19
17025	COOMINE MAIL	05/45/45	0207722 5/19	TELEPHONE SERVICES			
17025	COONRADT AMY	05/17/19	TRSB Joint subcomm gov 5/		35.80	23017	05/24/19
17025	COOMINE MA	05/04/40	0006	COMMUNICATIONS			
17025	COONRADT AMY	05/21/19	CD planning comm minutes		168.00	23017	05/24/19
31545	COCHECO #21.4	05/00/45	0007	COMMUNICATIONS			
31343	COSTCO #314	05/20/19	VF supplies	210-42220.610	176.70	23018	05/24/19
02015	7.000 POWEN		052019D	SUPPLIES			
23215	ESSEX EQUIPMENT INC	04/26/19	ST grade stakes	210-43161.003	11.57	23025	05/24/19
23215	EGGEV POLITICAL TVG	05/06/55	107086630001	Tree Advisory Committee			
23213	ESSEX EQUIPMENT INC	05/06/19	ST tree stakes	210-43161.003	68.92	23025	05/24/19
V9669	DOORY CORE LEGISLA		107098730001	Tree Advisory Committee			
V 9 0 0 9	ESSEX FREE LIBRARY	05/14/19	BL youth replacement	210-49346.002	19.70	23026	05/24/19
23955	E E HADE DEVOE CO TAG	05/00/40	051419D	JUVEN COLLECTION-PRNT & E			
23935	F.E. HART FENCE CO. INC	05/08/19	Dog Park Gate Repair	210-45220.610	183.10	23029	05/24/19
44980	EACE MANTA	05/44/40	24648	SUPPLIES			
44900	FACE MANIA	05/14/19	Block Party Dep PREPAY	210-14301.000	300.00	23030	05/24/19
19805	ETECH NAMIONAL DANK OVANA	04/45/40	2019 676	PREPAID EXPENSES			
19803	FIRST NATIONAL BANK OMAHA	04/17/19	Brownell job ad	210-45551.572	433.50	23033	05/24/19
19005	ETROMITOUM ETRER	05/01/10	041719D	INTERVIEW COSTS			
19005	FIRSTLIGHT FIBER	05/01/19	BL tech, phone access	210-45551.530	39.95	23034	05/24/19
19005	FIRSTLIGHT FIBER	05/01/10	5216789	TECHNOLOGY ACCESS			
15005	PIRSTHIGHT PIBER	05/01/19	BL tech, phone access	210-45551.535	92.62	23034	05/24/19
19005	FIRSTLIGHT FIBER	05/15/10	5216789	TELEPHONE SERVICES			
25005	TIMOTHIGHT FIBER	03/13/19	VF telephone 4/15-5/14/19 5311900		50.09	23036	05/24/19
10705	GARDENERS SUPPLY CO INC	05/09/19	ST trees	TELEPHONE SERVICES			
10705	GALDENERS SOFFII CO INC	03/08/19	629047	210-43161.003	1224.00	23037	05/24/19
23560	GORDON STAMP & ENG.	05/16/19	TRSB lapel name tags	Tree Advisory Committee			
	Colbon BIAIR & ENG.	03/10/19	81966	210-41320.560	71.31	23039	05/24/19
17265	GREEN MOUNTAIN EARTH CARE	05/15/10	Tree planting, labor, etc	TRUSTEES EXPENDITURES			
	orani ilooniilii bilatii dad	05/15/15	2741		1070.00	23041	05/24/19
07010	GREEN MOUNTAIN POWER CORP	05/13/19	VA May consolidated bill	Tree Advisory Committee	406.07	00040	05/04/40
	orall results and cont	05/15/15	05190206201	ELECTRICAL SERVICE	496.07	23042	05/24/19
07010	GREEN MOUNTAIN POWER CORP	05/13/19	VA May consolidated bill		406 07	02040	05/04/10
	2012	05/15/15	05190206201	ELECTRICAL SERVICE	496.07	23042	05/24/19
07010	GREEN MOUNTAIN POWER CORP	05/13/19	VA May consolidated bill		045 17	02040	05/04/10
		00/15/15	05190206201	ELECTRICAL SERVICE	245.17	23042	05/24/19
07010	GREEN MOUNTAIN POWER CORP	05/13/19	VA May consolidated bill		1102 45	02040	05/04/10
		00/15/15	05190206201	ELECTRICAL SERVICE	1123.45	23042	05/24/19
07010	GREEN MOUNTAIN POWER CORP	05/13/19	VA May consolidated bill		0646 00	02040	05/04/10
	23,124, 33,12	, -0, 19	05190206201	STREET LIGHTS - ELECTRICI	9646.89	23042	05/24/19
07010	GREEN MOUNTAIN POWER CORP	05/13/19	VA May consolidated bill		621 20	22042	05/24/10
······································		,,	05190206201	TRAFFIC LIGHTS - ELECTRIC	621.20	23042	05/24/19
07010	GREEN MOUNTAIN POWER CORP	05/13/19	VA May consolidated bill		339.41	22040	05/24/10
			05190206201	PARK ST. ELECTRICITY	337.41	23042	05/24/19
				DI. BEECIKICIII			

Vendor			Invoice Description		Amount	Check Check
		Date	Invoice Number	Account	Paid	Number Date
V10658	HORSFORD GARDEN CENTER	05/06/19	ST trees	210-43161.003	1110.00	23046 05/24/19
			242955302	Tree Advisory Committee		
14025	LINCOLN NATIONAL LIFE INS	05/10/19	VA June disab, life	210-41320.210	186.23	23052 05/24/19
			051019	HEALTH INS & OTHER BENEFI		CONTROL CONTROL CONTROL
14025	LINCOLN NATIONAL LIFE INS	05/10/19	VA June disab, life	210-43110.210	157.00	23052 05/24/19
			051019	HEALTH INS & OTHER BENEFI		
14025	LINCOLN NATIONAL LIFE INS	05/10/19	VA June disab, life	210-43151.210	25.39	23052 05/24/19
			051019	HEALTH INS & OTHER BENEFI		2002 00,24,25
14025	LINCOLN NATIONAL LIFE INS	05/10/19	VA June disab, life	210-45551,210	285.60	23052 05/24/19
			051019	HEALTH INS & OTHER BENEFI		23002 00/24/25
14025	LINCOLN NATIONAL LIFE INS	05/10/19	VA June disab, life	210-41970.210	95.20	23052 05/24/19
			051019	HEALTH INS & OTHER BENEFI	33.20	23032 03/24/19
14025	LINCOLN NATIONAL LIFE INS	05/10/19	VA June disab, life	210-45110.210	190.40	23052 05/24/19
			051019	HEALTH INS & OTHER BENEFI	190.40	23032 03/24/19
14025	LINCOLN NATIONAL LIFE INS	05/10/19	VA June disab, life	210-45220.210	92.34	22052 05/24/10
		,,	051019	HEALTH INS & OTHER BENEFI	92.34	23052 05/24/19
06675	NATIONAL BUSINESS TECHNOL	05/17/19	TVVA Copier usage 4/18-5/		40.00	00001 05/04/40
		00/11/15	304504		42.86	23061 05/24/19
06675	NATIONAL BUSINESS TECHNOL	05/17/19	TVVA Copier usage 4/18-5/	CONTRACT SERVICES		
		00, 11, 15	304504		0.42	23061 05/24/19
06675	NATIONAL BUSINESS TECHNOL	05/17/19	TVVA Copier usage 4/18-5/	EQUIPMENT RENTALS		
		03/11/13	304504		46.99	23061 05/24/19
V10615	NATIONAL PEN COMPANY, LLC	04/30/19		LEASED SERVICES		
	2011017,220	04/30/13	110771946	210-42220.838	356.39	23062 05/24/19
24960	NORTHEAST DELTA DENTAL	05/15/19	VA Village dental June	FIRE PREVENTION	456.54	00005 05/04/40
		00/10/10	060119D	210-41320.210	456.74	23065 05/24/19
24960	NORTHEAST DELTA DENTAL	05/15/19	VA Village dental June	HEALTH INS & OTHER BENEFI	246.50	
		03/13/13	060119D	210-43110.210	346.53	23065 05/24/19
24960	NORTHEAST DELTA DENTAL	05/15/19	VA Village dental June	HEALTH INS & OTHER BENEFI		
		03/13/13	060119D	210-43151.210	50.33	23065 05/24/19
24960	NORTHEAST DELTA DENTAL	05/15/19	VA Village dental June	HEALTH INS & OTHER BENEFI		
	TOTAL DELIN DENIAL	03/13/19	060119D	210-45551.210	467.80	23065 05/24/19
24960	NORTHEAST DELTA DENTAL	05/15/10		HEALTH INS & OTHER BENEFI		
	NONTHANDI DEBIA DENTAL	03/13/19	VA Village dental June 060119D	210-41970.210	71.94	23065 05/24/19
24960	NORTHEAST DELTA DENTAL	05/15/10		HEALTH INS & OTHER BENEFI		
	NONTHALIST BELLA BENTAL	03/13/19	VA Village dental June 060119D	210-45110.210	456.73	23065 05/24/19
24960	NORTHEAST DELTA DENTAL	05/15/10		HEALTH INS & OTHER BENEFI		
24300	NONTHEADT DESIGN DENTAL	03/13/19	VA Village dental June	210-45220.210	68.53	23065 05/24/19
24960	NORTHEAST DELTA DENTAL	05/15/10	060119D	HEALTH INS & OTHER BENEFI		
21300	NONTHANDI DEBIA DENIAL	03/13/19	VA Village dental June	210-15109.000	35.96	23065 05/24/19
37430	R R CHARLEBOIS INC	05/10/10	060119D	EXCHANGE - COBRA		
37430	K K CHANDEBOTS THE	05/10/19	VF EGR, battery svc	210-42220.432	2279.25	23073 05/24/19
18010	PEYNOIDS C SON THE	OF /OO /1 O	RC68780	VEHICLE MAINTENANCE		
_0010	REYNOLDS & SON, INC.	05/08/19	VF hose repair freight	210-42220.570	124.03	23078 05/24/19
23855	COLUMNIA DELL'ALL MONTANA	05 /00 /10	3350179	MAINTENANCE OTHER		
	SOUTHWORTH-MILTON, INC.	05/02/19	VF 8L3 generator maint	210-42220.432	528.94	23083 05/24/19
14800	TECH CROID INC	02/01/10	SCINV392848	VEHICLE MAINTENANCE	5-950am 10 00 °	Alleganistics of the Maria
14000	TECH GROUP INC	03/01/19	VF anti virus	210-42220.570	63.00	23087 05/24/19
14800	TECH GROUP INC	02/01/11	81740	MAINTENANCE OTHER		
_4000	LION GROOF INC	03/01/19	VF anti virus	210-14301.000	189.00	23087 05/24/19
			81740	PREPAID EXPENSES		

		Invoice	Invoice Description		Amount	Check Check
Vendor		Date	Invoice Number	Account	Paid	
36825	THE SMALL ENGINE CO INC		ST cover plate for mower	210-43110.570	57.78	23089 05/24/19
			081897	MAINTENANCE OTHER		
V9414	TOP HAT ENTERTAINMENT, IN	05/08/19	Block Party PREPAY	210-14301.000	200.00	23091 05/24/19
			050819D	PREPAID EXPENSES		
11935	VIKING-CIVES USA	05/09/19	ST gutter brooms	210-43110.610	266.66	23094 05/24/19
			4490495	SUPPLIES		
11935	VIKING-CIVES USA	05/13/19	ST regulator #16	210-43110.432	149.23	23094 05/24/19
			4490551	VEHICLE MAINTENANCE		
31370	VT TENT CO	05/22/19	Block Party Dep PREPAY	210-14301.000	423.13	23101 05/24/19
			052219D	PREPAID EXPENSES		
17275	SENESAC CONCRETE CUTTING	05/19/19	AD Lincoln Hall renov	222-46802.001	2500.00	23080 05/24/19
			2405	LINCOLN HALL MAINT		
43260	ULINE	05/13/19	Mail sorter	222-46802.001	159.11	23092 05/24/19
			108583119	LINCOLN HALL MAINT		
31545	COSTCO #314	05/14/19	Coffee, cream Sr Ctr	225-34702.003	76.47	23018 05/24/19
			7010	Mealsite Revenue		
06675	NATIONAL BUSINESS TECHNOL	05/17/19	TVVA Copier usage 4/18-5/	225-45122.610	41.81	23061 05/24/19
			304504	OPERATIONAL SUPP/EXP		
21760	FIRST NATIONAL BANK OMAHA	04/02/19	RC Feb credit card purch	225-45122.813	297.14	91797265 05/24/19
			22520191	Meal Site Outing Exp		
21760	FIRST NATIONAL BANK OMAHA	04/02/19	RC Feb credit card purch	225-45122.614	127.22	91797265 05/24/19
			22520191	PROGRAM EXPENSES		
14025	LINCOLN NATIONAL LIFE INS	05/10/19	VA June disab, life	226-45120.210	237.12	23052 05/24/19
	No. organización v		051019	HEALTH INS & OTHER BENEFI		
14025	LINCOLN NATIONAL LIFE INS	05/10/19	VA June disab, life	226-45121.210	184.46	23052 05/24/19
4.00=		MODELS AND SET MATERIA	051019	HEALTH INS & OTHER BENEFI		
14025	LINCOLN NATIONAL LIFE INS	05/10/19	VA June disab, life	226-45110.210	47.59	23052 05/24/19
06675	VI		051019	HEALTH INS & OTHER BENEFI		
06675	NATIONAL BUSINESS TECHNOL	05/17/19	TVVA Copier usage 4/18-5/	226-45110.442	127.51	23061 05/24/19
24960	NORTHEAST DELTA DENTAL	05/45/40	304504	Equipment Rentals		
24900	NORTHEAST DELTA DENTAL	05/15/19	VA Village dental June	226-45120.210	212.41	23065 05/24/19
24960	NORTHEAST DELTA DENTAL	05/15/10	060119D	HEALTH INS & OTHER BENEFI		
24500	NORTHEAST DELIA DENTAL	05/15/19	VA Village dental June	226-45121.210	330.74	23065 05/24/19
24960	NORTHEAST DELTA DENTAL	05/15/10	060119D	HEALTH INS & OTHER BENEFI		na podracen – proc pac – proc p
	TOTAL DELITE DENIAL	05/15/19	VA Village dental June 060119D	226-45110.210	35.97	23065 05/24/19
24855	PETTY CASH - CAITLIN FAY	05/22/10	EJRP Petty Cash Reimburse	HEALTH INS & OTHER BENEFI		
	THE COLUMN CHILDREN	03/22/19	052219D	SUPPLIES	21.51	23071 05/24/19
24855	PETTY CASH - CAITLIN FAY	05/22/19	EJRP Petty Cash Reimburse			
		05/22/15	052219D	SUPPLIES	139.92	23071 05/24/19
20620	RASCO LAURA	05/09/19	PS Playgroup Coord	226-45121.330	010 00	00075 05/04/40
		00,00,10	050919D	OTHER PROFESSIONAL SVCS	210.00	23075 05/24/19
24830	REINHART FOODSERVICE	05/22/19	MSP VK Snack	226-45120.610	00.14	22076 25/24/12
		,,	153357	SUPPLIES	99.14	23076 05/24/19
24830	REINHART FOODSERVICE	05/07/19	Summit VK Snack	226-45120.610	22.37	22076 05/24/10
			153936	SUPPLIES	22.31	23076 05/24/19
24830	REINHART FOODSERVICE	05/13/19	Hiawatha VK Snack	226-45120.610	89.88	23076 05/24/19
		•	155512	SUPPLIES	55.88	23070 03/24/19
24830	REINHART FOODSERVICE	05/13/19	Summit VK Snack	226-45115.610	107.98	23076 05/24/19
			155976	SUPPLIES		

		Invoice	Invoice Description		Amount	Check Check
Vendor		Date	Invoice Number	Account	Paid	Number Date
24830	REINHART FOODSERVICE	05/14/19	Fleming VK Snack	226-45120.610	155.24	23076 05/24/19
			156555	SUPPLIES		
24830	REINHART FOODSERVICE	05/14/19	MSP VK Snack	226-45120.610	22.37	23076 05/24/19
			157358	SUPPLIES		
24830	REINHART FOODSERVICE	05/14/19	MSP VK Snack	226-45120.610	14.10	23076 05/24/19
			157359	SUPPLIES		
24830	REINHART FOODSERVICE	05/20/19	Hiawatha VK Snack	226-45120.610	71.49	23076 05/24/19
			160297	SUPPLIES		
24830	REINHART FOODSERVICE	05/20/19	Hiawatha VK Snack	226-45120.610	15.45	23076 05/24/19
0.4000			160578	SUPPLIES		
24830	REINHART FOODSERVICE	05/20/19	Fleming VK Snack	226-45120.610	163.36	23076 05/24/19
			160777	SUPPLIES		
24830	REINHART FOODSERVICE	05/20/19	Summit VK Snack	226-45120.610	86.29	23076 05/24/19
0.000			160778	SUPPLIES		
24830	REINHART FOODSERVICE	05/20/19	Summit VK Snack	226-45120.610	12.45	23076 05/24/19
04000			160779	SUPPLIES		
24830	REINHART FOODSERVICE	05/21/19	MSP VK Snack	226-45120.610	45.86	23076 05/24/19
171.07.6	2007-1-		161474	SUPPLIES		
V1976	ROCKY'S PIZZA	05/08/19	K-3 VC Field Trip	226-45120.580	129.00	23079 05/24/19
00145	CURR COLL	2 20 20 2 20 2	050819D	TRAVEL		
00145	SUPER SOUNDS ENTERTAINMEN	05/09/19	Movie Screen PREPAY	226-14301.000	600.00	23086 05/24/19
07625	Olbornia variation		050919D	PREPAID EXPENSE		
07635	O'ROURKE MEDIA GROUP	04/11/19	ST legal ad	230-46801.715	114.75	23066 05/24/19
33850	CENEDAL MEDICONE DOCUMENT		127805	Fairview Main St ERP		
33630	CENTRAL VERMONT PROPERTIE	05/02/19	Row lease 887781	254-43200.441	4.17	23010 05/24/19
33850	CENTRAL VERMONT PROPERTY	05 (00 (10	9500198417	RIGHT OF WAY AGREEMENTS		
33030	CENTRAL VERMONT PROPERTIE	05/02/19	Row lease 887781	254-14301.000	45.83	23010 05/24/19
33850	CENTRAL VERMONT PROPERTIE	05/02/10	9500198417	PREPAID EXPENSES		
33030	CENTRAL VERMONT PROPERTIE	05/02/19	Row lease 889305	254-43200.441	4.17	23010 05/24/19
33850	CENTRAL VERMONT PROPERTIE	05/02/10	9500198445 Row lease 889305	RIGHT OF WAY AGREEMENTS		
	CENTRE VERTONI PROPERTIE	03/02/19	9500198445	254-14301.000	45.83	23010 05/24/19
23435	CHAMPLAIN WATER DISTRICT	04/30/19	VW-APRIL 2019 WATER USAGE	PREPAID EXPENSES		
	milk bibinioi	04/30/19	043019D		638.28	23011 05/24/19
23435	CHAMPLAIN WATER DISTRICT	04/30/19	VW-APRIL 2019 WATER USAGE	STATE WATER TAX	4864 00	
		01,50,15	043019D	STATE WATER TAX - GF	4764.20	23011 05/24/19
23435	CHAMPLAIN WATER DISTRICT	04/30/19	VW-APRIL 2019 WATER USAGE		07627 44	00011 05/04/10
			043019D	CWD WATER PURCHASE	27637.44	23011 05/24/19
23435	CHAMPLAIN WATER DISTRICT	04/30/19	VW-APRIL 2019 WATER USAGE		206289.86	02011 05/04/10
			043019D	CWD WATER PURC - GF	200289.86	23011 05/24/19
18000	FERGUSON WATERWORKS #590	05/14/19	VW blue flags	254-43200.610	23.04	22021 05/04/10
			0885081	SUPPLIES	23.04	23031 05/24/19
07010	GREEN MOUNTAIN POWER CORP	05/13/19	VA May consolidated bill		61.92	03040 05/04/10
		popular occurrent a source	05190206201	ELECTRICAL SERVICE	61.92	23042 05/24/19
14025	LINCOLN NATIONAL LIFE INS	05/10/19	VA June disab, life	254-43200.210	118.34	23052 05/24/10
			051019	HEALTH INS & OTHER BENEFI	110.34	23052 05/24/19
24960	NORTHEAST DELTA DENTAL	05/15/19	VA Village dental June	254-43200.210	253.29	23065 05/24/10
			060119D	HEALTH INS & OTHER BENEFI	233.29	23065 05/24/19
38760	TI-SALES INC	05/10/19	VWSA water meters	254-43330.002	4224.77	23090 05/24/19
		•	INV0104772	METER REPLACEMENT PROGRAM	7444.11	23030 03/24/19
				FROGRAM		

		Invoice	Invoice Description		Amount	Check	Check
Vendor		Date	Invoice Number	Account	Paid	Number	Date
38680	VT RURAL WATER ASSOC						
30000	VI RORAL WATER ASSOC	05/15/19	VW water training	254-43200.622	64.00	23100	05/24/19
22140	DOG TYPHOTPERS THE		05152019D	ELECTRICAL SERVICE			
22140	BSC INDUSTRIES INC	05/14/19	WW belts scum pump s3	255-43200.570	103.18	23004	05/24/19
0.0000			3637665	MAINTENANCE OTHER			
06870	ENDYNE INC	05/13/19	WW fecals mpn	255-43200.577	640.00	23022	05/24/19
			297128	CONTRACT LABORATORY SERVI			
06870	ENDYNE INC	05/14/19	WW bi monthly metals	255-43200.577	297.00	23022	05/24/19
			297211	CONTRACT LABORATORY SERVI			
38955	F W WEBB COMPANY	05/16/19	WW fitting	255-43200.570	8.78	23028	05/24/19
			63098574	MAINTENANCE OTHER			
14025	LINCOLN NATIONAL LIFE INS	05/10/19	VA June disab, life	255-43200.210	245.27	23052	05/24/19
			051019	HEALTH INS & OTHER BENEFI			
34995	MCMASTER CARR SUPPLY CO	05/13/19	WW electric stock etc	255-43200.570	630.34	23057	05/24/19
			94701353	MAINTENANCE OTHER			
06675	NATIONAL BUSINESS TECHNOL	05/17/19	TVVA Copier usage 4/18-5/	255-43200.610	38.80	23061	05/24/19
			304504	SUPPLIES			
24960	NORTHEAST DELTA DENTAL	05/15/19	VA Village dental June	255-43200.210	500.11	23065	05/24/19
			060119D	HEALTH INS & OTHER BENEFI			
07565	W B MASON CO INC	05/10/19	WW general supplies	255-43200.610	78.97	23102	05/24/19
			66219949	SUPPLIES			
07010	GREEN MOUNTAIN POWER CORP	05/13/19	VA May consolidated bill	256-43200.622	1265.81	23042	05/24/19
			05190206201	ELECTRICAL SERVICE			,,
07010	GREEN MOUNTAIN POWER CORP	05/13/19	VA May consolidated bill	256-43220.001	440.35	23042	05/24/19
			05190206201	SUSIE WILSON PS COSTS			00, 21, 25
07010	GREEN MOUNTAIN POWER CORP	05/13/19	VA May consolidated bill	256-43220.002	715.99	23042	05/24/19
			05190206201	WEST ST PS COSTS	, 20, 33	25042	03/24/15
14025	LINCOLN NATIONAL LIFE INS	05/10/19	VA June disab, life	256-43200.210	111.60	23052	05/24/19
			051019	HEALTH INS & OTHER BENEFI	111100	23032	03/24/19
24960	NORTHEAST DELTA DENTAL	05/15/19	VA Village dental June	256-43200.210	170.13	23065	05/24/19
			060119D	HEALTH INS & OTHER BENEFI	1,0.13	25005	03/24/13
38760	TI-SALES INC	05/10/19	VWSA water meters	256-43330.002	8449.55	23000	05/24/19
		1000 O. F. F. F.	INV0104772		J49,55	23090	03/24/19
			INVUIU4//2	METER REPLACEMENT PROGRAM			

05/28/19 08:29 am

Town of Essex / Village of EJ Accounts Payable

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Check Warrant Report # 17148 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 05/23/19 To 05/24/19 & Fund 2

	Invoice	Invoice Description		Amount	Check	Check
Vendor	Date	Invoice Number	Account	Paid	Number	Date

Report Total

300179.31

		Invoice	Invoice Description		Amount	Check Check
Vendor		Date	Invoice Number	Account	Paid	Number Date
42665	AMAZON/SYNCB		BL books etc	210-45551.640	71.14	23108 05/31/19
			0069852 5/10	ADULT COLLECTION-PRINT &		
42665	AMAZON/SYNCB	05/10/19	BL books etc	210-45551.641	271.86	23108 05/31/19
			0069852 5/10	JUVEN COLLECTION-PRNT & E		
42665	AMAZON/SYNCB	05/10/19	BL books etc	210-45551.610	252.59	23108 05/31/19
			0069852 5/10	SUPPLIES		
42665	AMAZON/SYNCB	05/10/19	BL books etc	210-45551.340	199.00	23108 05/31/19
			0069852 5/10	COMPUTER EXPENSES		Annual Company of the
42665	AMAZON/SYNCB	05/10/19	BL books etc	210-45551.836	349.00	23108 05/31/19
			0069852 5/10	ADULT PROGRAMS		
42665	AMAZON/SYNCB	05/10/19	BL books etc	210-45551.837	51.26	23108 05/31/19
			0069852 5/10	CHILDRENS PROGRAMS		
V9976	AVONDA AIR SYSTEMS, INC	05/24/19	BL building maint	210-45551.434	2095.20	23109 05/31/19
			7076	MAINT. BUILDINGS/GROUNDS		
17305	BRIAN MICHAEL PLUMBING &	05/09/19	BL building and grounds	210-45551.434	571.54	23115 05/31/19
			1134	MAINT. BUILDINGS/GROUNDS		
00530	BRODART CO	05/14/19	BL books	210-45551.641	115.99	23116 05/31/19
			B5630045	JUVEN COLLECTION-PRNT & E		
00530	BRODART CO	05/14/19	BL books	210-45551.610	12.80	23116 05/31/19
			B5630045	SUPPLIES		
V10633	CCI SOLUTIONS	05/16/19	BL supplies	210-45551.610	65.81	23120 05/31/19
			30433721	SUPPLIES		
23455	CHITTENDEN SOLID WASTE DI	05/22/19	ST drum transfer fee etc	210-43110.626	44.50	23124 05/31/19
			111000724	GAS, GREASE AND OIL		
23455	CHITTENDEN SOLID WASTE DI	04/30/19	ST solid waste mgmnt fee	210-43110.565	204.93	23124 05/31/19
			20184SWMF3	RUBBISH REMOVAL		
21210	CINTAS LOC # 68M 71 M	05/16/19	ST towels, etc	210-43110.610	87.71	23125 05/31/19
			4021996568	SUPPLIES		
39475	CLAUSSEN'S INC	05/22/19	LH flowers for sign	210-41940.434	86.26	23127 05/31/19
			15128	MAINT. BUILDINGS/GROUNDS		
04940	COMCAST	05/12/19	ST tv , internet	210-43125.610	28.68	23128 05/31/19
			0091811 5/19	WINTER MAINTENANCE		
04940	COMCAST	05/12/19	ST tv , internet	210-43110.610	172.94	23128 05/31/19
			0091811 5/19	SUPPLIES		
31545	COSTCO MEMBERSHIP	05/28/19	Costco Membership	210-45110.500	180.00	23131 05/31/19
			052819D	TRAINING, CONF, DUES		
17225	DARKROOM GALLERY	05/15/19	Meeting Space	210-45110.330	30.00	23134 05/31/19
			1678	OTHER PROFESSIONAL SVCS		
24305	DEMCO INC	05/28/19	BLBF youth programs	210-45551.837	28.48	23137 05/31/19
			6621616	CHILDRENS PROGRAMS		
24305	DEMCO INC	05/28/19	BLBF youth programs	210-49345.000	455.85	23137 05/31/19
	TO ASSESSMENT TO SEE		6621616	LIBRARY DONATION EXPENDIT		
25715	DONALD L. HAMLIN CONSULT	05/13/19	ST engineering services	210-43110.576	226.50	23139 05/31/19
			051320191981	ENGINEERING SERVICES		
25715	DONALD L. HAMLIN CONSULT	05/20/19	ST Greenwood storm draina	210-43110.576	1049.05	23139 05/31/19
0001-			052020191780	ENGINEERING SERVICES		
25715	DONALD L. HAMLIN CONSULT	05/13/19	ST update utility maps	210-43110.576	367.25	23139 05/31/19
05545			052020191981	ENGINEERING SERVICES		
25715	DONALD L. HAMLIN CONSULT	05/20/19	ST capital projects est	210-43110.576	1322.25	23139 05/31/19
			052020191982	ENGINEERING SERVICES		

		Invoice	Invoice Description		Amount	Check Check
Vendor		Date	Invoice Number	Account	Paid	Number Date
23215	ESSEX EQUIPMENT INC	05/23/19	Boom Lift	210-45220.442	441.99	23142 05/31/19
			10712043	EQUIPMENT RENTAL	441.55	23142 03/31/19
V0795	ESSEX TOWN OF	05/15/19	Aspire & Maint Sewer/H2O	210-45220.410	47.92	22145 05/21/10
			051519D	WATER & SEWER CHARGES	47.92	23145 05/31/19
21150	FINDAWAY LLC	05/24/19	BL books		077.00	
		03/24/13	287004	210-45551.641	877.32	23148 05/31/19
19005	FIRSTLIGHT FIBER	05/15/10		JUVEN COLLECTION-PRNT & E		
	TIMOIDIGHT FIBER	03/13/19	ST telephone	210-43110.535	35.54	23150 05/31/19
10705	GARDENERS OVERVIEW OF THE		5311884	TELEPHONE SERVICES		
10703	GARDENERS SUPPLY CO INC	05/21/19	MSP Gardens	210-45220.610	39.95	23153 05/31/19
10505			638883	SUPPLIES		
10705	GARDENERS SUPPLY CO INC	05/22/19	MSP Gardens	210-45220.610	71.66	23153 05/31/19
			639176	SUPPLIES		
10705	GARDENERS SUPPLY CO INC	05/23/19	MSP Gardens	210-45220.610	57.43	23153 05/31/19
			640108	SUPPLIES		
23560	GORDON STAMP & ENG.	03/13/19	ADSB name plates	210-41320.560	4.44	23156 05/31/19
			81648	TRUSTEES EXPENDITURES		CONTROL VISION SANCE
04035	GOT THAT RENTAL & SALES I	05/23/19	ST caution tape, stakes	210-43110.610	26.95	23158 05/31/19
			60972	SUPPLIES	20120	23230 00/31/13
07010	GREEN MOUNTAIN POWER CORP	05/08/19	MSP Bldgs Power	210-45220.622	1527.97	23159 05/31/19
			050819D	ELECTRICAL SERVICE	1327.37	23139 03/31/19
07010	GREEN MOUNTAIN POWER CORP	05/08/19	MSP Park Power	210-45220.622	010 00	004 60 05 /04 /4 5
	2012	03,00,13	050819D1		218.33	23160 05/31/19
06095	LEISURE WORLD	05/20/10		ELECTRICAL SERVICE		
	DDIOGRA WORLD	05/20/19		210-43161.002	394.99	23172 05/31/19
24855	DEMMY CACH CATMATA TAK	05/00/40	112241	MEMORIAL PARK		
24033	PETTY CASH - CAITLIN FAY	05/28/19	Petty Cash Reimburse	210-45110.610	115.63	23181 05/31/19
25140	D.T.		052819D	SUPPLIES		
25140	PIKE INDUSTRIES INC	05/14/19	ST asphalt	210-43120.610	510.72	23182 05/31/19
			1023386	PAVEMENT MAINTENANCE		
25140	PIKE INDUSTRIES INC	05/17/19	ST asphalt	210-43120.610	1082.08	23182 05/31/19
			1023923	PAVEMENT MAINTENANCE		
25140	PIKE INDUSTRIES INC	05/21/19	ST asphalt	210-43120.610	1019.52	23182 05/31/19
			1024448	PAVEMENT MAINTENANCE		
03330	SAPUPPO-STULTZ SARA MICHE	05/26/19	SB/AD-GOVERNCE SUB 5/23	210-41320.530	20.21	23185 05/31/19
			001	COMMUNICATIONS		22
42565	SEVEN DAYS	05/08/19	Job Ad	210-45110.550	100.00	23189 05/31/19
			195021	PRINTING & ADVERTISING		20203 00/01/15
29835	SHERWIN-WILLIAMS	05/20/19	ST paint supplies	210-43110.610	119.89	23190 05/31/19
			46150	SUPPLIES	119.09	23190 05/31/19
36130	VERIZON WIRELESS	05/18/19	TV WIRELESS CELL SERVICE		44.04	
		03/10/13	9830395295		41.01	23206 05/31/19
11935	VIKING-CIVES USA	05/21/10		TELEPHONE SERVICES		
11333	VIRING-CIVES USA	05/21/19	ST repair oil tank	210-43110.432	2150.35	23207 05/31/19
39300	VIII DECEREMENT OF PARTY AND		4490692	VEHICLE MAINTENANCE		
38200	VT RECREATION & PARKS ASS	05/20/19	EJRP Member Renewal	210-45110.500	395.00	23216 05/31/19
			00953	TRAINING, CONF, DUES		
07565	W B MASON CO INC	05/08/19	Office Supplies	210-45110.610	138.97	23219 05/31/19
			166144678	SUPPLIES		
07565	W B MASON CO INC	05/13/19	Cleaning Supplies	210-45220.610	184.13	23219 05/31/19
			166257638	SUPPLIES		
07565	W B MASON CO INC	05/15/19	AD office supplies	210-41320.560	9.99	23220 05/31/19
			166336183	TRUSTEES EXPENDITURES		-,,

			*				
		Invoice	Invoice Description		Amount	Check	Check
Vendor		Date	Invoice Number	Account	Paid	Number	Date
07565	W B MASON CO INC	05/23/19	BL supplies	210-45551.610	99.96	23222	05/31/19
			166594426	SUPPLIES			
01930	CENTER FOR TECHNOLOGY	05/01/19	RC-SR CENTER LUNCH	225-45122.812	381.00	23121	05/31/19
			332847	MEAL SITE EXPENSES			
21760	FIRST NATIONAL BANK OMAHA	05/24/19	RC credit card purchases	225-45122.612	33.00	23149	05/31/19
			052419D	FUND RAISER EXPENSES			
17295	ADDISON NORTHWEST SCHOOL	05/20/19	Vergennes Middle - Parade	226-45115.850	350.00	23105	05/31/19
			052019D	Memorial Day Parade			
17295	ADDISON NORTHWEST SCHOOL	05/20/19	Vergennes Elemen. Parade	226-45115.850	350.00	23105	05/31/19
			052019D1	Memorial Day Parade			
17295	ADDISON NORTHWEST SCHOOL	05/20/19	Vergennes HS Band Parade	226-45115.850	350.00	23105	05/31/19
			052019D2	Memorial Day Parade			
25370	BOUNCE AROUND VT	05/25/19	Parade Entertainment	226-45115.850	600.00	23113	05/31/19
			052519D	Memorial Day Parade			
17320	CAIRO SHRINER	05/20/19	Parade Entertainment	226-45115.850	250.00	23117	05/31/19
\$100.40.000.000.0000			052019D	Memorial Day Parade			
25675	CATAMOUNT GOLF CLUB	05/27/19	Adult Golf Clinic	226-45115.330	360.00	23118	05/31/19
			308	OTHER PROFESSIONAL SVCS			
17285	CATAMOUNT PIPE BAND	05/20/19	Parade Entertainment	226-45115.850	1500.00	23119	05/31/19
			052019D	Memorial Day Parade			
06185	CHAMPLAIN VALLEY EXPOSITI	05/22/19	CVE Parade	226-45115.850	1060.00	23123	05/31/19
			2119	Memorial Day Parade			
25075	ESSEX HIGH SCHOOL STUDENT	05/20/19	Cheerleaders - Parade	226-45115.850	220.00	23143	05/31/19
			052019D	Memorial Day Parade			
25075	ESSEX HIGH SCHOOL STUDENT	05/20/19	EHS Band - Parade	226-45115.850	350.00	23143	05/31/19
1.1000			052019D1	Memorial Day Parade			
14320	ESSEX WESTFORD SCHOOL DIS	05/20/19	Parade entertainment	226-45115.850	350.00	23147	05/31/19
04005			052019D	Memorial Day Parade			
04005	GREGORY CIARA	05/23/19	ASP Session V Kids Dance	226-45120.330	160.00	23162	05/31/19
10040	TD AWAY DALLED COLUMN		004	OTHER PROFESSIONAL SVCS			
19840	ID WHOLESALER SOUTH	05/08/19	Pass Printing Supplies	226-45124.610	491.50	23166	05/31/19
27295	WART BUILDON, TV OD TOT		1592690	SUPPLIES			
21295	MAPLEHURST FLORIST	05/09/19	Mothers Day Flowers	226-45121.610	48.00	23175	05/31/19
17300	MOUNT CIVIT #2 MOTER CORP	07/00/10	62320	SUPPLIES			
17300	MOUNT SINAI #3 MOTOR CORP	05/20/19	Parade Entertainment	226-45115.850	400.00	23177	05/31/19
17280	MM CINAT #2	05 (00 (10	052019D	Memorial Day Parade			
17280	MT SINAI #3	05/20/19	Parade Entertainment	226-45115.850	250.00	23178	05/31/19
24855	DEMMY CARL CATMITY TAY	05 /00 /10	052019D	Memorial Day Parade			
24033	PETTY CASH - CAITLIN FAY	05/28/19	Petty Cash Reimburse	226-45121.610	109.12	23181	05/31/19
24855	DEMMY CARL CATMITM DAY	05/00/10	052819D	SUPPLIES			
24033	PETTY CASH - CAITLIN FAY	05/28/19	Petty Cash Reimburse	226-45122.610	85.83	23181	05/31/19
25395	POOL WORLD INC	05/17/10	052819D	Supplies			
25595	POOL WORLD INC	05/17/19	Pool Vac Repair	226-45124.434	606.94	23183	05/31/19
25395	POOL WORLD ING	05/01/10	211414	MAINTENANCE-BLDGS/GROUNDS			55 %
20090	POOL WORLD INC	05/21/19	Pump Repair & Supplies	226-45124.434	406.96	23183	05/31/19
10435	SCREENMYLOGO COM	05/17/10	211415	MAINTENANCE-BLDGS/GROUNDS		0.0000000000000000000000000000000000000	2000 - 200 - 200 - 200
10433	SCREENMYLOGO.COM	05/1//19	STAR TShirts	226-45122.610	574.00	23187	05/31/19
10435	SCREENMYLOGO.COM	0E/17/10	17313	Supplies	12072		2 4
20400	COMERCIA LOGO . COM	05/1//19	Staff TShirts	226-45124.610	611.75	23187	05/31/19
			17314	SUPPLIES			

Vendor		Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check	
10435	SCREENMYLOGO.COM	ARTER NATE OF	Staff TShirts	226-45122.610	611.75		
		***************************************	17314	Supplies	611.75	23107	05/31/19
10435	SCREENMYLOGO.COM	05/17/19	Reach TShirts	226-45122.610	1117 50	00105	05/04/45
			17316	Supplies	1117.50	23187	05/31/19
10435	SCREENMYLOGO.COM	05/17/19	CMS TShirts	226-45122.610	2010 50	00100	0.000
			17317	Supplies	2040.50	23187	05/31/19
09105	SECURE SHRED	04/04/19	Shred Services	226-45110.330	00.00	00100	05/04/40
		,,	301751	OTHER PRFESSIONAL SVCS	20.00	23188	05/31/19
17315	ST. ANDREWS PIPE & DRUM B	05/25/19	Parade Entertainment	226-45115.850	900.00	02102	05/21/10
			052519D	Memorial Day Parade	900.00	23193	05/31/19
25845	SWIM WITH ANNIE	05/23/19	AEP Session V Swim	226-45120.330	768.00	02106	05/01/10
		2 2 1 20 EM EM	005	OTHER PROFESSIONAL SVCS	766.00	23196	05/31/19
70855	THE ESSEX	05/23/19	AEP Session V Swim	226-45120.330	666.66	02107	05/21/10
			052319D	OTHER PROFESSIONAL SVCS	666.66	23197	05/31/19
17325	VT CIVIL WAR HEMLOCKS	05/20/19	Parade Entertainment	226-45115.850	650.00	00010	0= /04 /4 0
			052019D	Memorial Day Parade	650.00	23210	05/31/19
17330	VT FIELD MUSIC FIFE AND D	05/20/19	Parade Entertainment	226-45115.850	500.00	02010	05/04/40
		00, 00, 15	052019D		500.00	23212	05/31/19
38200	VT RECREATION & PARKS ASS	05/13/19	Maint Workshop H&M Smith	Memorial Day Parade			
		00, 13, 13	00931		80.00	23216 (05/31/19
31370	VT TENT CO INC	05/17/19	Tents for Parade	TRAINING, CONF, DUES 226-45115.850			
		03,1,,13	788577		1148.75	23217 (05/31/19
24570	VT TROPHY & ENGRAVING	05/17/19	Parade Plaques	Memorial Day Parade			
		03/11/19	78479	226-45115.850	482.40	23218 (05/31/19
07565	W B MASON CO INC	05/17/19	Pool Supplies	Memorial Day Parade			
	=	03/11/19	I66431867	226-45124.610	62.17	23221 (05/31/19
19150	WILDFLOWERS STUDIO	05/13/19	AEP Session V Wildflower	SUPPLIES	CO. 1. 100		
		05/15/15	31		540.00	23224 (05/31/19
25715	DONALD L. HAMLIN CONSULT	05/20/19	CD Crescent Conn Essex Jc	OTHER PROFESSIONAL SVCS			
		00, 20, 15	052019128335		7672.04	23139 (05/31/19
25715	DONALD L. HAMLIN CONSULT	05/20/19	CD Pearl St link Essex Jc	CRESCENT CONNECTOR	0004 40		
		,,	052019178205	PEARL ST. LINKING SIDEWAL	3704.48	23139 (05/31/19
10705	GARDENERS SUPPLY CO INC	05/06/19		233-46801.003	2220 00	00450	
		,,	628143	LANDSCAPING	3332.00	23153 (05/31/19
38460	L D OLIVER SEED CO INC	04/30/19	Tree Planting	233-46801.003	107 51	00474	((
		,,	11926	LANDSCAPING	107.51	231/1 (05/31/19
V10695	SUNSET TREE CARE	05/08/19	Stevens Park Trees	233-46801.003	250.00	00104	25 /24 /4 2
		00,00,25	050819D		350.00	23194 (05/31/19
38760	TI-SALES INC	05/22/19	VWSA water meters	LANDSCAPING			
		00, 44, 45	INV0105282	254-43330.002 METER REPLACEMENT PROGRAM	590.18	23199 (05/31/19
38760	TI-SALES INC	05/22/19	VWSA water meter	254-43330.002			
		00, 12, 13	INV0105320	METER REPLACEMENT PROGRAM	76.80	23199 (05/31/19
33075	DELL MARKETING LP	04/26/19	IT NIC for SCADA terminal		254.04		
		0 1/ 20/ 23	10312020110	MAINTENANCE OTHER	354.84	23135 (05/31/19
33075	DELL MARKETING LP	04/26/19	IT replacement SCADA term		1000 10		
		-, -, 2, 23	10313523596	MAINTENANCE OTHER	4990.12	23135 (05/31/19
01830	HYDROFLOW USA LLC	05/20/19	WW 6 of 6		450.00	005.55	NE /OF /==
	28 0 40 0	,, 19	00003093	255-43330.014 VBIC HydroFlow Unit	450.00	23165 (05/31/19
V10329	NORTH WILLISTON CATTLE CO	05/28/19	WW 747000 gal spring	VPIC HydroFlow Unit	74700	00155	NE /05 /5 -
100 march 1979		-0, -0, 19	246	255-43200.568	74700.00	23179 (05/31/19
				SLUDGE MANAGEMENT			

05/31/19 11:36 am

Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17149 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 05/31/19 To 05/31/19 & Fund 2

Page 5 of 5 HPackard

		Invoice	Invoice Description		Amount	Check Check
Vendor		Date	Invoice Number	Account	Paid	Number Date
V2159	SURPASS CHEMICAL CO INC	05/23/19	WW 4655 gal Sod Hypochlor	255-43200.619	3970.72	23195 05/31/19
			334697	CHEMICALS		
02970	USA BLUE BOOK INC	05/13/19	WW sampling , safety	255-43200.570	616.81	23204 05/31/19
			894738	MAINTENANCE OTHER		
38760	TI-SALES INC	05/22/19	VWSA water meters	256-43330.002	1180.37	23199 05/31/19
			INV0105282	METER REPLACEMENT PROGRAM		
38760	TI-SALES INC	05/22/19	VWSA water meter	256-43330.002	153.61	23199 05/31/19
			INV0105320	METER REPLACEMENT PROGRAM		
				-		
	Report	Total			139807.85	
				=		

...

		Invoice	Invoice Description		Amount	Check	Check
Vendor		Date	Invoice Number	Account	Paid	Number	
05290	ADVANCE AUTO PART		9 wire ties and armor all	210-43110.610	9.78		06/07/19
			455291443983	SUPPLIES			2004 20 1040000
	I	OccumentApproved 2019	-06-04T17:32:43.9754896Z by	: Rick JonesDocumentApproved			
			2015821Z by: Shirley FitzGe				
05290	ADVANCE AUTO PART	rs 05/24/1	9 Trailer Hitch Bshing 1 E	210-43110.432	14.24	23227	06/07/19
			455291444926	VEHICLE MAINTENANCE			
	I	DocumentApproved 2019	-06-04T17:03:08.0685975Z by	: Rick JonesDocumentApproved			
			9185683Z by: Shirley FitzGe				
05290	ADVANCE AUTO PART	rs 05/28/1	9 wiper blade	210-43110.432	9.37	23227	06/07/19
			455291482598	VEHICLE MAINTENANCE			
	I	DocumentApproved 2019	-06-04T17:04:26.0648687Z by	: Rick JonesDocumentApproved			
			1718423Z by: Shirley FitzGe				
05290	ADVANCE AUTO PART	rs 05/29/1	RESPIRATOR PARTICULA 1	210-43110.612	21.40	23227	06/07/19
			455291492599	UNIFORMS, BOOTS, ETC			
	I	DocumentApproved 2019	-06-04T17:35:01.0713043Z by	: Rick JonesDocumentApproved			
			4382416Z by: Shirley FitzGe				
05290	ADVANCE AUTO PART		9 ST fuse	210-43110.432	5.58	23227	06/07/19
			552913325746	VEHICLE MAINTENANCE	3.30	2322,	00/01/13
05290	ADVANCE AUTO PART	rs 05/13/1	9 ST black gloss paint	210-43110.610	27.56	23227	06/07/19
			552913325748	SUPPLIES	27.50	23227	00/01/13
05290	ADVANCE AUTO PART	rs 05/20/1	9 ST eng universal red	210-43110.610	13.42	23227	06/07/19
			552914039645	SUPPLIES	13.42	23221	00/07/19
05290	ADVANCE AUTO PART	rs 05/21/1	9 ST oil	210-43110.626	42.99	22227	06/07/19
		, , , , ,	552914156595	GAS, GREASE AND OIL	42.33	23221	00/07/19
05290	ADVANCE AUTO PART	rs 05/22/1	9 ST oil	210-43110.626	85.98	22227	06/07/10
			552914256629	GAS, GREASE AND OIL	03.30	23221	06/07/19
05290	ADVANCE AUTO PART	rs 05/22/1	9 ST degreaser, etc	210-43110.610	116.45	22227	06/07/19
			552914256648	SUPPLIES	110.45	23221	00/0//19
05290	ADVANCE AUTO PART	rs 05/03/1	9 ST-DEGREASER	210-43110.610	24.78	22227	06/07/19
			912348997	SUPPLIES	24.70	23221	00/0//19
05290	ADVANCE AUTO PART	rs 05/07/1	9 ST-PAINT	210-43110.432	198.15	22227	06/07/19
			912738949	VEHICLE MAINTENANCE	190.15	23221	00/07/19
05290	ADVANCE AUTO PART	rs 05/10/1	9 ST-POWER PLUG	210-43110.432	3.00	22227	06/07/19
			913056190	VEHICLE MAINTENANCE	3.00	23221	06/07/19
20440	AINSWORTH CATHY I	L 05/31/1	9 Minutes 3 meetings	210-41320.530	188.58	23220	06/07/19
			28	COMMUNICATIONS	100.50	23229	00/07/13
02420	AUTOZONE	05/30/1	Vehicle cleaning products		50.14	22222	06/07/19
		,,	3236509198	SUPPLIES	30.14	23232	00/07/19
09345	BASIC	06/03/1	Basic June Invoice Villag		42.50	22225	06/07/10
		00,00,1	40-500629	HEALTH INS & OTHER BENEFI	42.50	23235	06/07/19
	т	OccumentApproved 2019	-06-05T13:35:49.931277Z by:				
				5783Z by: Shirley FitzGerald			
16030	BROWN ELECTRIC		make pole light safe that		E40 44	00015	06/07/10
		03/20/1	33884		540.44	23242	06/07/19
	т	OccumentApproved 2010		STREET LIGHTS SUPPLIES/MA : Rick JonesDocumentApproved			
			1267836Z by: Shirley FitzGe				
21210	CINTAS LOC # 68M		9 first aid		014.01	0001-	06/05/11
	January Moo ii oori	03/30/1	5013851058	210-43110.612	214.81	23245	06/07/19
	r	Occumentannessed 2010		UNIFORMS, BOOTS, ETC			
	-		00 04117.00.42.03104242 DY	: Rick JonesDocumentApproved			

2019-06-06T12:57:43.8459198Z by: Shirley FitzGerald

Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17150 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 06/07/19 To 06/07/19 & Fund 2

		Invoice	Invoice Description		Amount	Check	Check
Vendor		Date	Invoice Number	Account	Paid	Number	Date
23525	CLARK'S TRUCK CENTER INC		truck 7 air-tank	210-43110.432	1124.44		 06/07/19
			63872	VEHICLE MAINTENANCE			
	DocumentApp	coved 2019-	06-03T20:41:53.3002148Z h	y: Rick JonesDocumentApproved			
	2019-06-03	20:44:31.4	815188Z by: Sarah MacyDoo	cumentApproved			
	2019-06-06T	13:04:28.81	34515Z by: Shirley FitzGe	erald			
04940	COMCAST	05/27/19	Internet	210-42220.535	146.90	23251	06/07/19
			0179210 5/19	TELEPHONE SERVICES			
17025	COONRADT AMY	05/28/19	Planning comm min 5/23	210-41970.530	105.00	23252	06/07/19
			17025	COMMUNICATIONS			
38280	CRYSTAL ROCK BOTTLED WATE	05/28/19	LH water	210-41940.610	20.47	23254	06/07/19
			052819D	SUPPLIES			
25715	DONALD L. HAMLIN CONSULT	05/13/19	Eng fees Apr 1-Apr 30	210-15102.000	463.24	23257	06/07/19
25060			05131918817	EXCHANGE - ENGI/LEGAL			
35260	EAST COAST PRINTERS INC	05/30/19	uniforms Rick	210-43110.612	116.00	23259	06/07/19
	-		05171934	UNIFORMS, BOOTS, ETC			
				y: Rick JonesDocumentApproved			
35260			20964Z by: Shirley FitzGe	rald			
35260	EAST COAST PRINTERS INC	05/30/19	print on shirts Jamie	210-43110.612	44.00	23259	06/07/19
	P		05211912	UNIFORMS, BOOTS, ETC			
				y: Rick JonesDocumentApproved			
38955	F W WEBB COMPANY		02521Z by: Shirley FitzGe				
30933	F W WEBS COMPANI	05/24/19	1/4 brass pug	210-43110.610	2.13	23265	06/07/19
	Dogumentanna		63196206	SUPPLIES			
				y: Rick JonesDocumentApproved			
25390	FIRST NATIONAL BANK OMAHA		603149Z by: Shirley FitzG EJRP Credit Card				
20330	TINOT NATIONAL BANK OMANA	05/17/19	051719 5750	210-45110.340	160.00	23268	06/07/19
	DocumentAppr	oved 2019-		COMPUTER EXPENSES y: Brad LuckDocumentApproved			
			58861Z by: Sarah MacyDocu				
			45704Z by: Caitlin FayDoc				
			4155Z by: Shirley FitzGer				
25390	FIRST NATIONAL BANK OMAHA		EJRP Credit Card	210-45110.550	10.00	22260	06/07/10
		,,	051719 5750	PRINTING & ADVERTISING	10.00	23208	06/07/19
	DocumentAppr	oved 2019-		y: Brad LuckDocumentApproved			
			58861Z by: Sarah MacyDocu				
			45704Z by: Caitlin FayDoc				
			4155Z by: Shirley FitzGer				
25390	FIRST NATIONAL BANK OMAHA		EJRP Credit Card	210-45110.550	24.74	23268	06/07/19
			051719 5750	PRINTING & ADVERTISING			,,
	DocumentAppr	oved 2019-	06-05T19:09:44.6902132Z b	y: Brad LuckDocumentApproved			
			58861Z by: Sarah MacyDocu				
	2019-06-06T1	2:31:26.20	45704Z by: Caitlin FayDoc	umentApproved			
	2019-06-06T1	5:40:18.32	4155Z by: Shirley FitzGer	ald			
25390	FIRST NATIONAL BANK OMAHA	05/17/19	EJRP Credit Card	210-45110.340	167.06	23268	06/07/19
			051719 5750	COMPUTER EXPENSES			ann 18 12 1
	DocumentAppr	oved 2019-	06-05T19:09:44.6902132Z b	y: Brad LuckDocumentApproved		2	
	2019-06-05T2	0:25:06.30	58861Z by: Sarah MacyDocu	mentApproved			
	2019-06-06T1	2:31:26.20	45704Z by: Caitlin FayDoc	umentApproved			
	2019-06-06T1	5:40:18.32	4155Z by: Shirley FitzGer	ald			
25390	FIRST NATIONAL BANK OMAHA	05/17/19	EJRP Credit Card	210-45110.550	31.80	23268	06/07/19
			051719 5750	PRINTING & ADVERTISING			
	DocumentAppr	oved 2019-	06-05T19:09:44.6902132Z b	y: Brad LuckDocumentApproved			

			Invoice	Invoice Description		Amount	Check	Check
Vendor			Date	Invoice Number	Account	Paid	Number	Date
		2019-06-05T2	0:25:06.30	058861Z by: Sarah MacyDoc	mentApproved			
				045704Z by: Caitlin FayDo	(AT AT)			
				24155Z by: Shirley FitzGe				
34895	GAUTHIER TRUCKI			rubbish removal	210-43110.565	136.23	23276	06/07/19
				1389599	RUBBISH REMOVAL	130.23	23270	00/07/19
		DocumentAppr	oved 2019-		by: Rick JonesDocumentApproved			
				401935Z by: Rick JonesDo				
				514047Z by: Shirley FitzG				
34895	GAUTHIER TRUCKI			railroad ave trash	210-43110.565	440.67	22276	06/07/10
		• • • • • • • • • • • • • • • • • • • •	,,	1389601	RUBBISH REMOVAL	440.67	23276	06/07/19
		DocumentAppr	oved 2019-		by: Rick JonesDocumentApproved			
				5805271Z by: Rick JonesDo				
				42427Z by: Shirley FitzG				
34895	GAUTHIER TRUCKI			beech st dog waste	210-43110.565	60.00	00076	06/07/10
		,	00,01,13	1389733	RUBBISH REMOVAL	60.00	23276	06/07/19
		DocumentAppr	oved 2019-	-06-03T18:28:05.9813327Z 1				
				1 2019-06-03T18:47:43.031	-			
					332Z by: Shirley FitzGerald			
34895	GAUTHIER TRUCKI			MSP Garbage Removal				
54055	OADTHIER TROCKI	NG, INC.	06/01/13	1390347	210-45220.330	296.76	23276	06/07/19
		Dogumentann	2010		OTHER PROFESSIONAL SVCS			
				-06-05T12:30:51.0506712Z 1				
20470	GLOBAL MONTELLO			2019-06-05T16:31:42.0232				D
20470	GLOBAL MONTELLO	GROUP	05/31/15	Vehicle fuel	210-45220.626	465.06	23277	06/07/19
20470	GLOBAL MONTELLO	CROUD	OF /21 /10	242385	GAS, GREASE & OIL			
20470	GLOBAL MONTELLO	GROOP	05/31/15	Vehicle fuel	210-42220.626	443.42	23277	06/07/19
20470	GLOBAL MONTELLO	CROUD	05/01/10	242385	GAS,GREASE AND OIL			
20470	GLOBAL MONTELLO	GROUP	05/31/19	Vehicle fuel	210-43110.626	2778.09	23277	06/07/19
04035	COM MUAM DENMAI	c carno r	06/02/16	242385	GAS,GREASE AND OIL			
04033	GOT THAT RENTAL	& SALES I	06/03/19	Mower parts,	210-45220.610	87.58	23280	06/07/19
				61384	SUPPLIES			
				-06-05T12:20:27.8429661Z 1				
04035	COM MULAM DELUMAT			2019-06-05T16:32:24.2058				
04035	GOT THAT RENTAL	& SALES I	06/03/19	Mower parts	210-45220.610	9.74	23280	06/07/19
		_		61392	SUPPLIES			
				-06-05T12:32:01.2730291Z 1				
04005				2019-06-05T16:31:47.6837				
04035	GOT THAT RENTAL	& SALES I	06/03/19	Mower Parts	210-45220.610	114.46	23280	06/07/19
		_		61406	SUPPLIES			
				·06-06T13:48:12.0956919Z 1	-			
					.7523406Z by: Caitlin Fay			
04035	GOT THAT RENTAL	& SALES I	06/03/19	Mower parts	210-45220.610	54.76	23280	06/07/19
				61408	SUPPLIES			
				06-05T12:32:42.6353071Z 1				
		SmithDocumen	tApproved	2019-06-05T16:32:05.3897	718Z by: Caitlin Fay			
04035	GOT THAT RENTAL	& SALES I	06/03/19	weed wacker head	210-43110.570	28.99	23280	06/07/19
		*		61428	MAINTENANCE OTHER			
		DocumentAppr	oved 2019-	06-04T18:13:22.6926758Z 1	y: Rick JonesDocumentApproved			
		2019-06-06Т	13:14:10.5	326104Z by: Shirley Fitz	Gerald			
45410	J B SIMONS INC		05/29/19	Uniform	210-42220.612	108.50	23289	06/07/19
				99911	UNIFORMS, BOOTS, ETC			

Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17150 Current Prior Next FY Invoices For Fund (GENERAL FIND)

Check Walland	Report # 17130 Current	. Prior Next Fi invoices	For Fund (GENERAL FUND)
For Check	Acct 01 (GENERAL FUND)	All check #s 06/07/19 T	o 06/07/19 & Fund 2

V			Invoice Description		Amount	Check	Check
Vendor 		Date 	Invoice Number	Account	Paid	Number	
V9454	LENNY'S SHOE & APP	05/29/19	hoodies and jeans	210-43110.612	132.97		06/07/19
			3253785	UNIFORMS, BOOTS, ETC			
				y: Rick JonesDocumentApproved			
	2019-06-0	06T14:17:53.1	949362Z by: Shirley FitzG	erald			
V10462	MONAGHAN SAFER DUCHAM PL	05/31/19	LEGAL SERVICES MAY	210-41320.320	2115.00	23300	06/07/19
			053119D	LEGAL SERVICES			
	DocumentAp	oproved 2019-	06-06T12:59:14.7022437Z b	y: Sarah MacyDocumentApproved			
	2019-06-0	D6T15:53:50.9	924484Z by: Shirley FitzG	erald			
45220	NEMCI&I	06/08/19	NEMCI institute SMH	210-14301.000	850.00	23301	06/07/19
			1	PREPAID EXPENSES			
23420	P & P SEPTIC SERVICE INC.	05/29/19	Cascade Park Portolet	210-45220.442	110.00	23303	06/07/19
			T-515935	EQUIPMENT RENTAL			
	DocumentAr	pproved 2019-	06-05T12:27:53.6619789Z b	y: Harlan			
	SmithDocur	mentApproved	2019-06-05T16:31:26.77273	95Z by: Caitlin Fay			
23420	P & P SEPTIC SERVICE INC.	05/29/19	Dog Park Portolet	210-45220.442	110.00	23303	06/07/19
			T-515936	EQUIPMENT RENTAL			
	DocumentAp	oproved 2019-	06-05T12:22:15.457053Z by	: Harlan			
	SmithDocur	mentApproved	2019-06-05T16:32:12.39153	88Z by: Caitlin Fay			
24855	PETTY CASH - CAITLIN FAY		EJRP Petty Cash Reimburs		124.00	23305	06/07/19
			060519D	PRINTING & ADVERTISING			
	DocumentA	proved 2019-	06-05T19:06:57.5699618Z b	y: Brad LuckDocumentApproved			
			44302Z by: Caitlin FayDoc				
			09753Z by: Shirley FitzGe				
25140	PIKE INDUSTRIES INC		pavement	210-43120.610	254.08	23306	06/07/19
			1025930	PAVEMENT MAINTENANCE	201.00	25500	00/01/15
	DocumentAp	proved 2019-	06-03T20:41:27.0874234Z b	y: Rick JonesDocumentApproved			
			169113Z by: Shirley FitzG				
25140	PIKE INDUSTRIES INC	05/31/19		210-43120.610	449.92	23306	06/07/19
			1027039	PAVEMENT MAINTENANCE	445.52	23300	00/01/19
	DocumentAr	proved 2019-	06-03T18:35:37.3165255Z b	y: Rick JonesDocumentApproved			
			738006Z by: Rick JonesDoc				
			61042Z by: Shirley FitzGe:	5.5			
25140	PIKE INDUSTRIES INC	06/04/19	-	210-43120.610	507.36	22206	06/07/19
			1027188	PAVEMENT MAINTENANCE	307.36	23306	06/07/19
	DocumentAr	oproved 2019-		y: Rick JonesDocumentApproved			
			1294Z by: Shirley FitzGer				
02605	RAY REYNOLDS WELDING LLC		weld bench	210-43161.000	005.00		
		03/21/13	002270		225.00	23308	06/07/19
	Document Ar	proved 2019-		STREETSCAPE MAINT./IMP Rick JonesDocumentApproved			
			71669Z by: Shirley FitzGe:				
18010	REYNOLDS & SON, INC.	05/21/19					
	idinoss a son, inc.	03/21/19	3350969	210-42220.570	21.70	23311	06/07/19
18010	REYNOLDS & SON, INC.	05/22/10		MAINTENANCE OTHER			rational and the second
	G DOM, INC.	05/25/19	Helmet front	210-42220.612	45.00	23311	06/07/19
18010	REYNOLDS & SON, INC.	05/21/10	3351207	UNIFORMS, BOOTS, ETC			
13010	RETROLLOS & SUN, INC.	05/31/19	Plates, scotchlite sticker		510.34	23311	06/07/19
10010	DEVNOIDE & COV. TOTA	00/0-1	3351742	ROUTINE EQUIPMENT PURCHAS			
18010	REYNOLDS & SON, INC.	05/31/19	Turn out gear	210-42220.612	3292.47	23311	06/07/19
00050	DOM DWOMPING TOTAL		3351743	UNIFORMS, BOOTS, ETC			
02050	RON BUSHEY'S SUNOCO	05/24/19	vehicle maintenance #4	210-43110.432	544.95	23312	06/07/19
			1016653	VEHICLE MAINTENANCE			
				: Rick JonesDocumentApproved			

		Invoice	Invoice Description		Amount	Check Chec
Vendor		Date	Invoice Number	Account	Paid	Number Date
	2019-06-06	T13:14:46.86	62823Z by: Shirley FitzG	erald		
02050	RON BUSHEY'S SUNOCO	05/28/19	mount lawn mower tire	210-43110.570	20.00	23312 06/0
			1016755	MAINTENANCE OTHER		
	DocumentAp	proved 2019-	06-04T16:54:17.7086971Z	by: Rick JonesDocumentApproved		
	2019-06-0	6T13:19:36.1	284085Z by: Shirley Fitz	Gerald		
43275	RYCANDON MECHANICAL, INC.	05/29/19	Bathhouse Toilet, sink,	s 210-45220.434	2086.06	23314 06/0
			12694	MAINTENANCE-BUILDINGS/GRO		
	DocumentAp	proved 2019-	06-05T12:27:00.0296706Z	by: Harlan		
	SmithDocum	entApproved	2019-06-06T13:22:03.2088	746Z by: Shirley		
	FitzGerald	DocumentAppr	oved 2019-06-06T14:12:11	.8917931Z by: Caitlin Fay		
29835	SHERWIN-WILLIAMS		painting supplies	210-43110.610	61.46	23321 06/0
			4793-5	SUPPLIES	02.10	20022 00,0
	DocumentAp	proved 2019-	06-04T17:00:59.1806368Z	by: Rick JonesDocumentApproved		
			496357Z by: Shirley Fitz			
36825	THE SMALL ENGINE CO INC		lawn mower blades and t		057.00	22200 06/0
		03, 20, 13	082119	MAINTENANCE OTHER	257.80	23329 06/0
	Documentan	proved 2019-				
				by: Rick JonesDocumentApproved		
36130	VERIZON WIRELESS	to the second second second	956606Z by: Shirley Fitz			
30130	VERTEON WIRELESS	05/19/19	I pads phones	210-43110.535	194.75	23339 06/0
	D	1 0010	9830434031	TELEPHONE SERVICES		
				by: Rick JonesDocumentApproved		
11005			348559Z by: Shirley Fitz			
11935	VIKING-CIVES USA	05/22/19	JOHNSTON BRUSH 2 PC-710	mm 210-43110.610	626.34	23341 06/0
			4490716	SUPPLIES		
				by: Rick JonesDocumentApproved		
			291067Z by: Shirley Fitz			
11935	VIKING-CIVES USA	05/24/19	JOHNSTON STUD COUPLING	MA 210-43110.432	318.95	23341 06/0
			4490803	VEHICLE MAINTENANCE		
	DocumentAp	proved 2019-	06-04T17:35:37.6901676Z	by: Rick JonesDocumentApproved		
	2019-06-0	6T13:18:24.1	165355Z by: Shirley Fitz	Gerald		
25375	VISION SERVICE PLAN (CT)	05/21/19	Vision Premium Village	210-45220.210	13.61	23343 06/0
			052119D 0	HEALTH INS & OTHER BENEFI		
	DocumentAp	proved 2019-	06-04T16:47:56.5133437Z	by: Sarah MacyDocumentApproved		
	2019-06-0	6T13:49:08.1	748563Z by: Shirley Fitz	Gerald		
25375	VISION SERVICE PLAN (CT)	05/21/19	Vision Premium Village	210-45551.210	94.78	23343 06/0
			052119D 0	HEALTH INS & OTHER BENEFI		
	DocumentAp	proved 2019-	06-04T16:47:56.5133437Z	by: Sarah MacyDocumentApproved		
			748563Z by: Shirley Fitz			
25375	VISION SERVICE PLAN (CT)		Vision Premium Village	210-41970.210	18.76	23343 06/0
			052119D 0	HEALTH INS & OTHER BENEFI		
	DocumentAp	proved 2019-	06-04T16:47:56.5133437Z	by: Sarah MacyDocumentApproved		
			748563Z by: Shirley Fitz			
25375	VISION SERVICE PLAN (CT)		Vision Premium Village	210-43110.210	67.94	23343 06/0
		,,-	052119D 0	HEALTH INS & OTHER BENEFI	07.34	23343 00/0
	DocumentAp	proved 2019-		by: Sarah MacyDocumentApproved		
		6T13:49:08 1	7485632 hu. Shirlow Fit-			
25375	2019-06-0		748563Z by: Shirley Fitz			
25375			Vision Premium Village	210-43151.210	10.01	23343 06/0
25375	2019-06-0 VISION SERVICE PLAN (CT)	05/21/19	Vision Premium Village 052119D 0		10.01	23343 06/0

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Invoice Invoice Description Check Check Amount Vendor Date Invoice Number Account Paid Number Date 25375 VISION SERVICE PLAN (CT) 05/21/19 Vision Premium Village 210-41320.210 86.82 23343 06/07/19 052119D 0 HEALTH INS & OTHER BENEFI DocumentApproved 2019-06-04T16:47:56.5133437Z by: Sarah MacyDocumentApproved 2019-06-06T13:49:08.1748563Z by: Shirley FitzGerald 25375 VISION SERVICE PLAN (CT) 05/21/19 Vision Premium Village 210-45110.210 86.80 23343 06/07/19 052119D HEALTH INS & OTHER BENEFI DocumentApproved 2019-06-04T16:47:56.5133437Z by: Sarah MacyDocumentApproved 2019-06-06T13:49:08.1748563Z by: Shirley FitzGerald 29825 VT GAS SYSTEMS 05/21/19 MSP Gas May 210-45220.623 114.78 23345 06/07/19 052119D HEATING/NATURAL GAS DocumentApproved 2019-06-05T15:58:39.280732Z by: Harlan SmithDocumentApproved 2019-06-05T16:29:03.6751562Z by: Caitlin FayDocumentApproved 2019-06-06T15:39:00.6976486Z by: Shirley FitzGerald 29825 VT GAS SYSTEMS 05/21/19 MSP aspire and Maint Gas 210-45220.623 154.32 23345 06/07/19 HEATING/NATURAL GAS DocumentApproved 2019-06-05T15:59:34.3504621Z by: Harlan SmithDocumentApproved 2019-06-05T16:29:09.2383612Z by: Caitlin FayDocumentApproved 2019-06-06T15:39:37.3560333Z by: Shirley FitzGerald 29825 VT GAS SYSTEMS 05/21/19 natural gas 210-41940.623 217.56 23345 06/07/19 05212019D HEATING/NATURAL GAS DocumentApproved 2019-06-04T17:11:18.4621371Z by: Jim JutrasDocumentApproved 2019-06-04T18:07:00.1005128Z by: Sarah MacyDocumentApproved 2019-06-06T12:50:56.0272295Z by: Shirley FitzGerald 29825 VT GAS SYSTEMS 05/21/19 natural gas 210-43110.623 108.62 23345 06/07/19 05212019D HEATING/NATURAL GAS DocumentApproved 2019-06-04T17:11:18.4621371Z by: Jim JutrasDocumentApproved 2019-06-04T18:07:00.1005128Z by: Sarah MacyDocumentApproved 2019-06-06T12:50:56.0272295Z by: Shirley FitzGerald 29825 VT GAS SYSTEMS 05/21/19 natural gas 210-45551.623 340.02 23345 06/07/19 05212019D HEATING/NATURAL GAS DocumentApproved 2019-06-04T17:11:18.4621371Z by: Jim JutrasDocumentApproved 2019-06-04T18:07:00.1005128Z by: Sarah MacyDocumentApproved 2019-06-06T12:50:56.0272295Z by: Shirley FitzGerald 29825 VT GAS SYSTEMS 05/21/19 natural gas 210-41940.623 319.63 23345 06/07/19 05212019D HEATING/NATURAL GAS DocumentApproved 2019-06-04T17:11:18.4621371Z by: Jim JutrasDocumentApproved 2019-06-04T18:07:00.1005128Z by: Sarah MacyDocumentApproved 2019-06-06T12:50:56.0272295Z by: Shirley FitzGerald 29825 VT GAS SYSTEMS 05/21/19 natural gas 210-42220.623 156.33 23345 06/07/19 05212019D HEATING/NATURAL GAS DocumentApproved 2019-06-04T17:11:18.4621371Z by: Jim JutrasDocumentApproved 2019-06-04T18:07:00.1005128Z by: Sarah MacyDocumentApproved 2019-06-06T12:50:56.0272295Z by: Shirley FitzGerald 31545 COSTCO #314 05/29/19 Rec general supplies 225-45122.812 18.99 23253 06/07/19 MEAL SITE EXPENSES 17365 BELLOWS FREE ACADEMY FAIR 05/20/19 Memorial Day Parade - HS 226-45115.850 350.00 23237 06/07/19 052019D Memorial Day Parade DocumentApproved 2019-06-05T19:04:42.5365313Z by: Brad LuckDocumentApproved 2019-06-05T19:07:45.2868447Z by: Caitlin FayDocumentApproved 2019-06-06T15:44:44.0130436Z by: Shirley FitzGerald

Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17150 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 06/07/19 To 06/07/19 & Fund 2

HPackard

Vendor		Invoice Date	Invoice Description Invoice Number	Account	Amount	Check Check
					Paid	Number Date
17380	CAIRO SHRINER NORTHERN CL	05/20/19	Parade Cairo Shriners N 052019D	No 226-45115.850 Memorial Day Parade	300.00	23243 06/07/19
	DocumentAppr	oved 2019-		y: Brad LuckDocumentApproved		
			48528Z by: Caitlin FayDoc			
			54475Z by: Shirley FitzGe			
04640	FASTENAL INDUSTRIAL & CON		Preschool First Aid Supp		17.96	23266 06/07/19
			VTBUR260765	SUPPLIES	17.50	23200 00/07/19
	DocumentAppr	oved 2019-	06-05T19:07:28.8466291z b	y: Brad LuckDocumentApproved		
			35417Z by: Shirley FitzGe			
			65644Z by: Caitlin Fay			
04640	FASTENAL INDUSTRIAL & CON		MSP First Aid Supplies	226-45120.610	21.23	23266 06/07/19
			VTBUR260766	SUPPLIES	21.23	23266 06/07/19
	DocumentAppr	oved 2019-		y: Brad LuckDocumentApproved		
			81239Z by: Shirley FitzGe			
			16882Z by: Caitlin Fay	rarabocamentapproved		
04640	FASTENAL INDUSTRIAL & CON		MSP First Aid Supplies	226-45120.610	4 00	22266 06/07/16
		00, 20, 20	VTBUR260767	SUPPLIES	4.08	23266 06/07/19
	DocumentAppr	oved 2019-		y: Brad LuckDocumentApproved		
			71429Z by: Shirley FitzGe			
			59777Z by: Caitlin Fay	rarabocumentApproved		
04640	FASTENAL INDUSTRIAL & CON		Preschool First Aid Supp	1 226-45121 610	0.71	00055 05/07/5
		00, 15, 15	VTBUR260770	SUPPLIES	0.71	23266 06/07/19
	Document Appr	oved 2019-		y: Brad LuckDocumentApproved		
			41871Z by: Shirley FitzGe			
			36221Z by: Caitlin Fay	raidbocumentApproved		
25390	FIRST NATIONAL BANK OMAHA		EJRP Credit Card	226-45120.330		20050 25/27/1
		00,11,15	051719 5750	OTHER PROFESSIONAL SVCS	20.00	23268 06/07/19
	DocumentAppr	oved 2019-		y: Brad LuckDocumentApproved		
			58861Z by: Sarah MacyDocu			
			45704Z by: Caitlin FayDoc			
			4155Z by: Shirley FitzGer			
25390	FIRST NATIONAL BANK OMAHA		EJRP Credit Card	226-45120.500	30.00	22268 06/07/10
		,,	051719 5750	TRAINING, CONF, DUES	30.00	23268 06/07/19
	DocumentAppr	oved 2019-		y: Brad LuckDocumentApproved		
			58861Z by: Sarah MacyDocu			
			45704Z by: Caitlin FayDoc			
			4155Z by: Shirley FitzGer			
25390	FIRST NATIONAL BANK OMAHA		EJRP Credit Card	226-45115.330	204 70	02060 06/07/10
		00, = 1, = 0	051719 5750	OTHER PROFESSIONAL SVCS	324.72	23268 06/07/19
	DocumentAppr	oved 2019-		y: Brad LuckDocumentApproved		
			58861Z by: Sarah MacyDocu			
			45704Z by: Caitlin FayDoc			
			4155Z by: Shirley FitzGer			
25390	FIRST NATIONAL BANK OMAHA		EJRP Credit Card		co = 4	00000 00/07/
		03/1/13	051719 5750	226-45120.610	68.54	23268 06/07/19
	DocumentAppr	oved 2019-		SUPPLIES y: Brad LuckDocumentApproved		
			58861Z by: Sarah MacyDocu			
			45704Z by: Caitlin FayDoc			
			4155Z by: Cartin FayDoc 4155Z by: Shirley FitzGer			
25390	FIRST NATIONAL BANK OMAHA		EJRP Credit Card			00000 001001
			051719 5750	226-45115.610 SUPPLIES	97.15	23268 06/07/19
				y: Brad LuckDocumentApproved		

01:39 pm Check Warrant Report # 17150 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 06/07/19 To 06/07/19 & Fund 2

			Invoice	Invoice Description		Amount	Check	Check
Vendor			Date	Invoice Number	Account	Paid	Number	
		2019-06-05T20	0:25:06.30	58861Z by: Sarah MacyDo	ocumentApproved			
				45704Z by: Caitlin FayD				
		2019-06-06T1	5:40:18.32	4155Z by: Shirley FitzG	Gerald			
25390	FIRST NATIONAL			EJRP Credit Card	226-45115.330	225.00	23268	06/07/19
				051719 5750	OTHER PROFESSIONAL SVCS			
		DocumentAppro	oved 2019-	06-05T19:09:44.6902132Z	by: Brad LuckDocumentApproved			
				58861Z by: Sarah MacyDo				
		2019-06-06T12	2:31:26.20	45704Z by: Caitlin FayD	ocumentApproved			
		2019-06-06T1	5:40:18.32	4155Z by: Shirley FitzG	Gerald			
25390	FIRST NATIONAL	BANK OMAHA	05/17/19	EJRP Credit Card	226-45115.610	20.00	23268	06/07/19
				051719 5750	SUPPLIES			ACTION OF THE PROPERTY.
		DocumentAppro	oved 2019-	06-05T19:09:44.6902132Z	by: Brad LuckDocumentApproved			
				58861Z by: Sarah MacyDo				
		2019-06-06T12	2:31:26.20	45704Z by: Caitlin FayD	ocumentApproved			
		2019-06-06T15	5:40:18.32	4155Z by: Shirley FitzG	erald			
25590	FUN EXPRESS LLC		05/21/19	Memorial Day Parade Ca	andy 226-45115.850	984.29	23273	06/07/19
				696452100-01	Memorial Day Parade			
		DocumentAppro	oved 2019-	06-05T19:07:55.7320443Z	by: Brad LuckDocumentApproved			
				72963Z by: Shirley Fitz				
		2019-06-06T14	1:13:41.36	0136Z by: Caitlin Fay				
08475	GREEN MOUNTAIN	ELECTRIC S	05/22/19	Pool, fuses, chlorine	pum 226-45115.434	43.33	23281	06/07/19
				S3325412.001	MAINTENANCE-BLDGS/GROUNDS			
		DocumentAppro	oved 2019-	06-05T12:15:53.5332755Z	by: Harlan			
		SmithDocument	Approved	2019-06-05T16:33:26.114	8475Z by: Caitlin			
		FayDocumentAp	proved 20	19-06-06T12:36:32.06557	73Z by: Shirley FitzGerald			
17375	HANNAFORD'S VOI	UNTEERS FI	05/20/19	Parade - Participation	226-45115.850	500.00	23285	06/07/19
				052019D	Memorial Day Parade			
		DocumentAppro	oved 2019-	06-05T19:08:12.0204995Z	by: Brad LuckDocumentApproved			
		2019-06-05T19	9:12:37.59	45421Z by: Caitlin FayD	ocumentApproved			
		2019-06-06T15	5:45:34.71	27248Z by: Shirley Fitz	Gerald			
25035	LIQUID STUDIO		06/03/19	Special Event Brochure	Re 226-45110.330	2150.00	23297	06/07/19
				19051	OTHER PRFESSIONAL SVCS			
		DocumentAppro	oved 2019-	06-05T19:04:25.5852988Z	by: Brad LuckDocumentApproved			
		2019-06-05T19	9:33:59.54	97035Z by: Sarah MacyDo	cumentApproved			
		2019-06-06T13	3:22:58.78	94645Z by: Shirley Fitz	GeraldDocumentApproved			
		2019-06-06T14	1:12:39.88	16433Z by: Caitlin Fay				
24855	PETTY CASH - CA	AITLIN FAY	05/31/19	EJRP Petty Cash Reimbu	rse 226-45115.850	101.92	23305	06/07/19
				060519D	Memorial Day Parade			
		DocumentAppro	oved 2019-	06-05T19:06:57.5699618Z	by: Brad LuckDocumentApproved			
		2019-06-05T19	9:07:23.59	44302Z by: Caitlin FayD	ocumentApproved			
		2019-06-06T15	5:55:20.55	09753Z by: Shirley Fitz	Gerald			
24855	PETTY CASH - CA	AITLIN FAY	05/31/19	EJRP Petty Cash Reimbu	rse 226-45122.610	24.70	23305	06/07/19
				060519D	Supplies			
		DocumentAppro	oved 2019-	06-05T19:06:57.5699618Z	by: Brad LuckDocumentApproved			
		2019-06-05T19	9:07:23.59	44302Z by: Caitlin FayD	ocumentApproved			
		2019-06-06T15	5:55:20.55	09753Z by: Shirley Fitz	Gerald			
16020	POSTMASTER		06/04/19	Brochure Postage - Spe	c E 226-45110.536	1632.22	23307	06/07/19
				060419D	POGETA GE			
				060413D	POSTAGE			
		DocumentAppro	oved 2019-		by: Brad LuckDocumentApproved			

01:39 pm Check Warrant Report # 17150 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 06/07/19 To 06/07/19 & Fund 2

			Invoice	Invoice Description		Amount	Check	Check
Vendor			Date	Invoice Number	Account	Paid	Number	Date
		2019-06-06T1	L2:31:15.00	89808Z by: Caitlin FayDoo	cumentApproved			
		2019-06-06T1	L5:45:13.41	.06418Z by: Shirley FitzGo	erald			
19035	REED CORNELIUS		05/27/19	West St Garden Rototill:	in 226-45110.330	250.00	23309	06/07/19
				052719D	OTHER PRFESSIONAL SVCS			
		DocumentAppr	roved 2019-	·06-04T16:45:52.2876388Z 1				
				1 2019-06-06T13:39:44.049	3 - CONTRACTOR - C			
					.0688197Z by: Caitlin Fay			
24830	REINHART FOODSE			VK Fleming Snack	226-45120.610	104.32	22210	06/07/1
				164281	SUPPLIES	104.52	23310	00/07/1
		DocumentAppr	roved 2019-	·06-04T16:44:19.7896236Z 1				
				2019-06-06T13:35:41.044				
					-			
24830	DETNUADE FOODER				.6913594Z by: Caitlin Fay			
24030	REINHART FOODSE	KVICE	05/28/19	VK Summit Snack	226-45120.610	70.53	23310	06/07/19
				164897	SUPPLIES			
				06-04T16:46:48.0139451Z 1				
				l 2019-06-06T13:47:56.569				
		FitzGeraldDo	cumentAppr	oved 2019-06-06T14:17:35	.280484Z by: Caitlin Fay			
24830	REINHART FOODSE	RVICE	05/28/19	VK MSP Snack	226-45120.610	44.37	23310	06/07/19
				165441	SUPPLIES			
		DocumentAppr	oved 2019-	06-04T16:39:54.5378922Z 1	oy: Alyssa			
		CallanDocume	entApproved	2019-06-06T13:22:25.5478	3766Z by: Shirley			
		FitzGeraldDo	cumentAppr	oved 2019-06-06T14:12:19	.7602394Z by: Caitlin Fay			
24830	REINHART FOODSE	RVICE	06/03/19	VK Summit Snack	226-45120.610	70.28	23310	06/07/19
				167816	SUPPLIES			
		DocumentAppr	coved 2019-	06-05T13:47:38.0135Z by:	Alyssa CallanDocumentApproved			
				923573Z by: Shirley Fitz				
				7713Z by: Caitlin Fay	-			
24830	REINHART FOODSE	RVICE	06/03/19	VK Hiawatha Snack	226-45120.610	26.53	23310	06/07/19
				168690	SUPPLIES			00,01,12
		DocumentAppr	oved 2019-	06-04T16:45:48.5672703Z 1	ov: Alvssa			
				2019-06-06T13:36:06.503				
					.2434691Z by: Caitlin Fay			
24830	REINHART FOODSE			VK Fleming Snack	226-45120.610	102.00	02210	06/07/11
			00,00,10	169076	SUPPLIES	103.99	23310	06/07/19
		Dogumentanna	-ored 2010					
				06-04T16:43:22.358891Z by				
				2019-06-06T13:34:14.3362	= = = = = = = = = = = = = = = = = = = =			
25605	CAUMITT CHURTO	FitzGeraldDo			.0016914Z by: Caitlin Fay			
23603	SAWMILL STUDIO		05/30/19	AEP Session V Sawmill St		936.00	23316	06/07/19
		_		053019D	OTHER PROFESSIONAL SVCS			
				06-05T13:50:38.1062516Z h				
				2019-06-06T13:34:40.0225				
		FitzGeraldDo	cumentAppr	oved 2019-06-06T14:13:04	2226203Z by: Caitlin Fay			
10435	SCREENMYLOGO.CO	M	05/29/19	Shirts Men's Softball Le	ea 226-45115.610	956.00	23317	06/07/19
				17336	SUPPLIES			
		DocumentAppr	coved 2019-	06-06T14:00:25.4956598Z 1	y: Patrick			
		IvoryDocumen	ntApproved	2019-06-06T14:03:31.91287	62Z by: Shirley			
		FitzGeraldDo	cumentAppr	oved 2019-06-06T14:12:28	.9567533Z by: Caitlin Fay			
		z z ozocz az az c						
23495	STUDENT TRANSPO			VK Hiawatha Field Trip	226-45120.580	406.89	23325	06/07/19

01:39 pm

Check Warrant Report # 17150 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 06/07/19 To 06/07/19 & Fund 2

Invoice Invoice Description Amount Check Check Vendor Invoice Number Account Paid Number Date CallanDocumentApproved 2019-06-06T13:21:15.2332468Z by: Shirley FitzGeraldDocumentApproved 2019-06-06T14:12:06.3199169Z by: Caitlin Fay 25375 VISION SERVICE PLAN (CT) 05/21/19 Vision Premium Village 226-45110.210 9.38 23343 06/07/19 052119D HEALTH INS & OTHER BENEFI DocumentApproved 2019-06-04T16:47:56.5133437Z by: Sarah MacyDocumentApproved 2019-06-06T13:49:08.1748563Z by: Shirley FitzGerald 25375 VISION SERVICE PLAN (CT) 05/21/19 Vision Premium Village 226-45121.210 67.56 23343 06/07/19 052119D HEALTH INS & OTHER BENEFI DocumentApproved 2019-06-04T16:47:56.5133437Z by: Sarah MacyDocumentApproved 2019-06-06T13:49:08.1748563Z by: Shirley FitzGerald 25375 VISION SERVICE PLAN (CT) 05/21/19 Vision Premium Village 226-45120 210 51.13 23343 06/07/19 052119D 0 HEALTH INS & OTHER BENEFI DocumentApproved 2019-06-04T16:47:56.5133437Z by: Sarah MacyDocumentApproved 2019-06-06T13:49:08.1748563Z by: Shirley FitzGerald 42625 ALDRICH & ELLIOTT PC 05/30/19 Services from April 28, 2 230-46801.715 348.02 23230 06/07/19 78454 Fairview Main St ERP DocumentApproved 2019-06-04T18:15:32.2046265Z by: Jim JutrasDocumentApproved 2019-06-06T14:16:49.6156758Z by: Shirley FitzGerald 31275 DON WESTON EXCAVATING INC 05/24/19 Pearl St Essex Jct stp 230-46801.007 76041.45 23256 06/07/19 PEARL ST. LINKING SIDEWAL V10462 MONAGHAN SAFER DUCHAM PL 05/31/19 LEGAL SERVICES MAY 230-46801.008 4552.50 23300 06/07/19 053119D CRESCENT CONNECTOR DocumentApproved 2019-06-06T12:59:14.7022437Z by: Sarah MacyDocumentApproved 2019-06-06T15:53:50.9924484Z by: Shirley FitzGerald 17370 A B TREE CARE LLC 05/06/19 Trees Planted 233-46801.003 1100.00 23225 06/07/19 050619D LANDSCAPING DocumentApproved 2019-06-05T19:03:18.7965942Z by: Brad LuckDocumentApproved 2019-06-05T20:15:31.7312574Z by: Sarah MacyDocumentApproved 2019-06-06T12:31:04.4324028Z by: Caitlin FayDocumentApproved 2019-06-06T15:41:32.3734705Z by: Shirley FitzGerald 20470 GLOBAL MONTELLO GROUP 05/31/19 Vehicle fuel 254-43200.626 190.17 23277 06/07/19 242385 GAS, GREASE AND OIL 36130 VERIZON WIRELESS 05/19/19 I pads phones 254-43200.535 180.00 23339 06/07/19 9830434031 TELEPHONE SERVICES DocumentApproved 2019-06-05T14:24:45.5105164Z by: Rick JonesDocumentApproved 2019-06-06T15:30:38.9348559Z by: Shirley FitzGerald 25375 VISION SERVICE PLAN (CT) 05/21/19 Vision Premium Village 254-43200.210 48.71 23343 06/07/19 052119D HEALTH INS & OTHER BENEFI DocumentApproved 2019-06-04T16:47:56.5133437Z by: Sarah MacyDocumentApproved 2019-06-06T13:49:08.1748563Z by: Shirley FitzGerald 29825 VT GAS SYSTEMS 05/21/19 natural gas 254-43200.623 86.50 23345 06/07/19 05212019D HEATING/NATURAL GAS DocumentApproved 2019-06-04T17:11:18.4621371Z by: Jim JutrasDocumentApproved 2019-06-04T18:07:00.1005128Z by: Sarah MacyDocumentApproved 2019-06-06T12:50:56.0272295Z by: Shirley FitzGerald 06870 ENDYNE INC 05/31/19 Protein Matrix Digester P 255-43200.577 695.00 23260 06/07/19 298640 CONTRACT LABORATORY SERVI DocumentApproved 2019-06-04T18:11:26.3237883Z by: Jim JutrasDocumentApproved 2019-06-06T12:41:41.6675092Z by: Shirley FitzGerald V10616 EVOOUA WATER TECH LLC 05/20/19 BIOXIDE 255-43200.619 9771.60 23264 06/07/19 904011400 CHEMICALS

DocumentApproved 2019-06-04T17:38:38.1214555Z by: Jim JutrasDocumentApproved

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Check Warrant Report # 17150 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 06/07/19 To 06/07/19 & Fund 2

Vendor			Invoice Description		Amount	Check	Check
vendor		Date	Invoice Number	Account	Paid	Number	Date
	2019-06-0	4T18:07:10.4	967981Z by: Sarah Macy	DocumentApproved			
	2019-06-06	T12:43:15.17	71698Z by: Shirley Fit	zGerald			
0470	GLOBAL MONTELLO GROUP	05/31/19	Vehicle fuel	255-43200.626	183.90	23277	06/07/
			242385	GAS, GREASE AND OIL			
7010	GREEN MOUNTAIN POWER CORP	05/20/19	39 CASCADE ST	255-43200.622	13846.11	23282	06/07/
			0519132407	ELECTRICAL SERVICE			
				Z by: Jim JutrasDocumentApproved			
			640434Z by: Sarah Macy				
			35215Z by: Shirley Fit				
.0347	J.C. EHRLICH	05/24/19	GENERAL MAINTENANCE S	ERVI 255-43200.570	74.00	23290	06/07/
			3122395	MAINTENANCE OTHER			
				Z by: Jim JutrasDocumentApproved			
			311733Z by: Shirley Fi				
454	LENNY'S SHOE & APP	05/28/19	Howard Kimball unifor	ms 255-43200.612	199.00	23296	06/07
			3253612	UNIFORMS, BOOTS, ETC			
				Z by: Jim JutrasDocumentApproved			
093			43318Z by: Shirley Fit				
093	SLACK CHEMICAL COMPANY IN	05/16/19	Sodium Bisulfite 38%		3966.62	23323	06/07
	Dogumentik		384091	CHEMICALS			
				Z by: Jim JutrasDocumentApproved			
			959095Z by: Sarah Macy				
159	SURPASS CHEMICAL CO INC		1278Z by: Shirley Fitz				
133	SURPASS CHEMICAL CO INC	05/24/19	Sodium Hydroxide Memb		7712.27	23326	06/07
	Decumenta		334780	CHEMICALS			
				Z by: Jim JutrasDocumentApproved			
			933225Z by: Sarah Macy				
970	USA BLUE BOOK INC		04909Z by: Shirley Fit				
	CON LIGHT BOOK THE	05/22/19	Lupako Tap w/HSS Hole 903423		142.95	23335	06/07,
	Documentan	proved 2019-		MAINTENANCE OTHER Z by: Jim JutrasDocumentApproved			
			33566Z by: Shirley Fit:				
375	VISION SERVICE PLAN (CT)		Vision Premium Village				
	, , , , , , , , , , , , , , , , , , , ,	03/21/13	052119D 0	e 255-43200.210 HEALTH INS & OTHER BENEFT	96.97	23343	06/07/
	DocumentAp	proved 2019-		Z by: Sarah MacyDocumentApproved			
			748563Z by: Shirley Fi				
325	VT GAS SYSTEMS		natural gas	255-43200.623	1024 65	02245	06/07
		,,	05212019D	HEATING/NATURAL GAS	1834.65	23345	06/07/
	DocumentAp	proved 2019-0		Z by: Jim JutrasDocumentApproved			
			005128Z by: Sarah Macyl				
			72295Z by: Shirley Fit:				
520	VT AGENCY OF NATURAL RESO		Operating Fee	255-43200.569	9900.00	23346	06/07
			3-1254	WWTF ANNUAL PERMIT FEE	9300.00	23340	00/07/
	DocumentAp	proved 2019-0	06-04T18:10:51.7896943	Z by: Jim JutrasDocumentApproved			
			318073Z by: Sarah Macyl				
			37517Z by: Shirley Fit:				
580	VT RURAL WATER ASSOC		VOSHA Safety Training		48.00	23349	06/07
			05222019D	TRAINING, CONFERENCES, DU	40.00	23343	50/0//
	DocumentAp	proved 2019-0		Z by: Jim JutrasDocumentApproved			
			557345Z by: Shirley Fi				
170	GLOBAL MONTELLO GROUP		Vehicle fuel	256-43200.626	40E 04	02077	06/07
		,,		-30 43200.020	495.24	23277	06/0//

242385

GAS, GREASE AND OIL

01:39 pm

Check Warrant Report # 17150 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01 (GENERAL FUND) All check #c 06/07/10 mc 06/07/10 gr

For	Check	Acct	01 (GENERAL	FUND)	All	check	#s	06/07/19	То	06/07/19	2	Fund	2

		Invoice Invoice Description		Amount	Check Check
Vendor		Date Invoice Number	Account	Paid	Number Date
36130	VEDTON WIDDING				
30130	VERIZON WIRELESS	05/23/19 pump stations	256-43220.002	36.70	23340 06/07/19
		9830812148	WEST ST PS COSTS		
			4Z by: Jim JutrasDocumentApproved		
		T12:44:28.0587339Z by: Shirley F	PitzGerald		
36130	VERIZON WIRELESS	05/23/19 pump stations	256-43200.434	142.48	23340 06/07/19
		9830812148	PUMP STATION MAINTENANCE		
			.4Z by: Jim JutrasDocumentApproved		
	2019-06-06	T12:44:28.0587339Z by: Shirley F	itzGerald		
36130	VERIZON WIRELESS	05/23/19 pump stations	256-43220.001	36.70	23340 06/07/19
		9830812148	SUSIE WILSON PS COSTS		
	DocumentApp	roved 2019-06-04T17:10:51.686921	4Z by: Jim JutrasDocumentApproved		
	2019-06-06	T12:44:28.0587339Z by: Shirley F	'itzGerald		
25375	VISION SERVICE PLAN (CT)	05/21/19 Vision Premium Villa	ge 256-43200.210	33.98	23343 06/07/19
		052119D 0	HEALTH INS & OTHER BENEFI		
	DocumentApp	roved 2019-06-04T16:47:56.513343	77Z by: Sarah MacyDocumentApproved		
	2019-06-06	T13:49:08.1748563Z by: Shirley F	'itzGerald		
29825	VT GAS SYSTEMS	05/21/19 natural gas	256-43220.002	42.88	23345 06/07/19
		05212019D	WEST ST PS COSTS		
	DocumentApp	roved 2019-06-04T17:11:18.462137	12 by: Jim JutrasDocumentApproved		
	2019-06-04	T18:07:00.1005128Z by: Sarah Mac	:yDocumentApproved		
	2019-06-06T	12:50:56.0272295Z by: Shirley Fi	tzGerald		
29825	VT GAS SYSTEMS	05/21/19 natural gas	256-43220.001	38.52	23345 06/07/19
		05212019D	SUSIE WILSON PS COSTS		
	DocumentApp	roved 2019-06-04T17:11:18.462137	1Z by: Jim JutrasDocumentApproved		
		T18:07:00.1005128Z by: Sarah Mac			
		12:50:56.0272295Z by: Shirley Fi			
29825	VT GAS SYSTEMS	05/21/19 natural gas	256-43200.623	82.36	23345 06/07/19
		05212019D	HEATING/NATURAL GAS		20010 00,01,13
	DocumentApp	roved 2019-06-04T17:11:18.462137	1Z by: Jim JutrasDocumentApproved		
		T18:07:00.1005128Z by: Sarah Mac	77		
		12:50:56.0272295Z by: Shirley Fi			
		-1			

06/07/19 01:39 pm

Vendor

Town of Essex / Village of EJ Accounts Payable

Page 13 of 13 HPackard

Check Warrant Report # 17150 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 06/07/19 To 06/07/19 & Fund 2

Invoice Invoice Description Amount Check Check
Date Invoice Number Account Paid Number Date

Report Total

165656.44

From: Raj Chawla

Sent: Friday, May 31, 2019 9:59 AM

To: Andrew Brown abrown@essexjunction.org; Evan Teich eteich@essex.org

Cc: Darby Mayville < darby@essexjunction.org>

Subject: BWAC

Good morning.

The Bike Walk Committee met last night and there were some leadership changes. Micah Hagan is now the chair, Cathy Shearer is vice-chair. With this letter, I'm resigning my position on the committee as of June 30th, with my term expiration. I've enjoyed work on BWAC with a fantastic group of motivated and community-oriented people and look forward to seeing what they bring forward in the future.

The Bike Walk committee has one current opening and will have my seat open as of July 1. The Trustees recently discussed opening non-charter committees to members in the TOV and I'd like to formally consider that possibility at an upcoming board meeting. The BWAC membership is excited about the possibility.

What I'd really love to see if a combining of the Town Trails and BWAC and a combining of the Conservation and Tree committees. I had a very brief drive-by conversation with Darren Shibler this morning and he seems interested in that conversation. I think it would be a great move forward in terms of brining out communities together and setting an example how the two entities have shared interests and goals.

Happy to discuss further, have a great weekend.

Raj

TOWN SELECTBOARD MEETINGS	VILLAGE TRUSTEES MEETINGS JOINT MEETINGS				
Essex	Village of Essex Junction Essex Junction				
April 15, 2019—7:00 PM	SB Regular				
April 23, 2019—6:30 PM	VB Regular				
April 23, 2019—7:15 PM	JT Special, 2 Lincoln (Canceled 4/18)				
May 6, 2019—6:30 PM	SB Special (Added 5/2)				
May 6, 2019—7:00 PM	SB Regular				
May 6, 2019—7:00 PM	VB Special (Added 5/2)				
May 6, 2019—7:45 PM	JT Special, 81 Main				
May 14, 2019—6:30 PM	VB Regular				
May 20, 2019—7:00 PM	SB Regular				
May 28, 2019—6:30 PM	VB Regular				
May 28, 2019—7:15 PM	JT Special, 2 Lincoln				
June 3, 2019—7:00 PM	SB Regular				
June 3, 2019—7:45 PM	JT Special, 81 Main				
June 11, 2019—6:30 PM	VB Regular				
June 17, 2019—7:00 PM	SB Regular				
June 22, 2019—8:00 AM-3:00 PM	JT Special—Strategic Advance, Delta Burlington (1117 Williston Rd.)				
June 25, 2019—6:30 PM	VB Regular				
June 25, 2019—7:15 PM	JT Special, 2 Lincoln				
July 9, 2019—6:30 PM	VB Regular				
July 15, 2019—7:00 PM	SB Regular				
July 15, 2019—7:45 PM	JT Special, 81 Main				
July 23, 2019—6:30 PM	VB Regular				
July 23, 2019—7:15 PM	JT Special, 2 Lincoln				
August 5, 2019—7:00 PM	SB Regular				
August 5, 2019—7:45 PM	JT Special, 81 Main				
August 13, 2019—6:30 PM	VB Regular				
August 19, 2019—7:00 PM	SB Regular				
August 27, 2019—6:30 PM	VB Regular				
August 27, 2019—7:15 PM	JT Special, 2 Lincoln				

September 9, 2019—7:00 PM	SB Regular
September 9, 2019—7:45 PM	JT Special, 81 Main
September 10, 2019—6:30 PM	VB Regular
September 23, 2019—7:00 PM	SB Regular
September 24, 2019—6:30 PM	VB Regular
September 24, 2019—7:15 PM	JT Special, 2 Lincoln
October 7, 2019—7:00 PM	SB Regular
October 7, 2019—7:45 PM	JT Special, 81 Main
October 8, 2019—6:30 PM	VB Regular
October 28, 2019—7:00 PM	SB Regular
October 29, 2019—6:30 PM	VB Regular
October 29, 2019—7:15 PM	JT Special, 2 Lincoln
November 4, 2019—7:00 PM	SB Regular
November 4, 2019—7:45 PM	JT Special, 81 Main
November 12, 2019—6:30 PM	VB Regular
November 18, 2019—7:00 PM	SB Regular
November 26, 2019—6:30 PM	VB Regular
November 26, 2019—7:15 PM	JT Special, 2 Lincoln
December 2, 2019—7:00 PM	SB Regular
December 2, 2019—7:45 PM	JT Special, 81 Main
December 4, 2019—8:30 AM	VB Special, Budget Day
December 10, 2019—6:30 PM	VB Regular
December 16, 2019—7:00 PM	SB Regular
December 17, 2019—6:30 PM	VB Regular
December 17, 2019—7:15 PM	JT Special, 2 Lincoln
January 2, 2020—6:00 PM	SB Special, Budget Meeting
January 6, 2020—6:00 PM	SB Special, Budget Meeting, Regular meeting begins at 7:00 PM
January 6, 2020—7:45 PM	JT Special, 81 Main
January 8, 2020—6:00 PM	SB Special, Budget Meeting
January 13, 2020—6:00 PM	SB Special, Budget Meeting
January 14, 2020—6:30 PM	VB Regular
January 21, 2020—7:00 PM	SB Regular

January 28, 2020—6:30 PM	VB Regular
January 28, 2020—7:15 PM	JT Special, 2 Lincoln
February 3, 2020—7:00 PM	SB Regular
February 3, 2020—7:45 PM	JT Special, 81 Main
February 11, 2020—6:30 PM	VB Regular
February 18, 2020—7:00 PM	SB Regular
February 25, 2020—6:30 PM	VB Regular
February 25, 2020—7:15 PM	JT Special, 2 Lincoln
March 2, 2020—7:30 PM	Essex Community Dinner at 6:30; Annual Meeting at 7:30
March 3, 2020—7:00 AM to 7:00 PM	Essex Voting
March 10, 2020—6:30 PM	VB Regular
March 16, 2020—7:00 PM	SB Regular
March 24, 2020—6:30 PM	VB Regular
March 24, 2020—7:15 PM	JT Special, 2 Lincoln
April 1, 2020—7:00 PM	Essex Junction Community Supper at 6:00; Annual Meeting at 7:00
April 6, 2020—7:00 PM	SB Regular
April 6, 2020—7:45 PM	JT Special, 81 Main
April 14, 2020—7:00 AM to 7:00 PM	Essex Junction Voting
April 14, 2020—6:30 PM	VB Regular



SB = Town Selectboard

VB = Village Board of Trustees

JT = Joint Meeting of SB and VB

June 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	SB Regular 7:00 PM JT Special 7:45 PM	4	5	Joint Governance Subcommittee 7:00, 81 Main St., 2 nd Floor	7	8
9	10	Village Planning Commission Open House 6:00 PM VB Regular 6:30 PM	12	13	14	15
16 Father's Day	SB Regular 7:00 PM	18	19	Joint Governance Subcommittee 7:00, 81 Main St., 1st Floor	21	JT Strategic Advance 8:00 AM to 3:00 PM Delta Burlington
23	24	25 VB Regular 6:30 PM JT Special 7:15 PM	26	27	28	29
30						



SB = Town Selectboard

VB = **Village Board of Trustees**

JT = Joint Meeting of SB and VB

July 2019

V E	VERMÖNT					
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	Independence Day OFFICES CLOSED	5	6
7	8	9 VB Regular 6:30 PM	10	11	12	13
14	SB Regular 7:00 PM JT Special 7:45 PM	16	17	Joint Governance Subcommittee 7:00, 81 Main St., 1st Floor	19	20
21	22	VB Regular 6:30 PM JT Special 7:15 PM	24	25	26	27
28	29	30	31			