

TRUSTEES MEETING NOTICE & AGENDA TUESDAY, MAY 22, 2018 at 6:00 PM 2 LINCOLN STREET, ESSEX JUNCTION, VT 05452

1. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO FLAG

[6:00 PM]

- 2. AGENDA ADDITIONS/CHANGES
- 3. APPROVE AGENDA

4. **GUESTS AND PRESENTATIONS**

[6:00-6:30 PM]

a. Amanda Eldridge and 8th Grade Social Studies Students from Albert D. Lawton School re: Good Governance Projects

5. **BUSINESS AGENDA**

[6:30 PM]

a. Comments from Public on Items Not on Agenda

6. **NEW BUSINESS**

- a. Appointment of Village Attorney and Annual Appointments Evan Teich
- b. Landfill Leachate Treatment Agreements James Jutras
- c. Amendment to Encore Solar Net Metering Agreement James Jutras
- d. Phosphorus Innovation Challenge Grant Program James Jutras
- e. Requests for 2018 SteAmfest Kristin Humbargar
- f. Discuss Joint Meeting with Planning Commission George Tyler

7. MANAGER'S REPORT

a. Trustees Meeting Schedule

8. TRUSTEES COMMENTS & CONCERNS/READING FILE

- a. Minutes from Other Boards/Committees:
 - Essex Selectboard 4/25/18 and 5/7/18

9. **CONSENT AGENDA**

- a. Minutes of Previous Meetings 5/8/18 and 5/14/18
- b. Warrant #17094 dated 5/4/18 in the amount of \$125,018.85
- c. Warrant #17095 dated 5/11/18 in the amount of \$100,520.05
- d. Warrant #17096 dated 5/18/18 in the amount of \$41,207.33
- e. FYE 18 Budget Status Report as of 4/30/18

10. **EXECUTIVE SESSION**

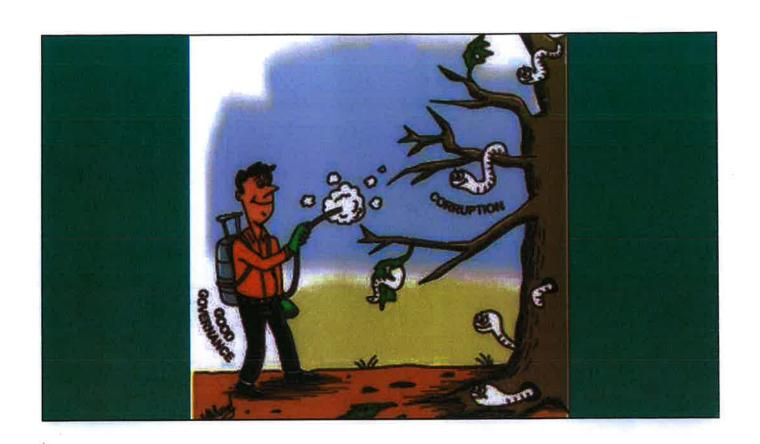
a. Real Estate

11. ADJOURN

Essex Governance Structure Presentation

Developed By: Elizabeth Messier

Our Guiding Good Governance Principles



Transparency

- The government's obligation to share information with citizens.
- Why is this crucial in order to have good governance?

Equity

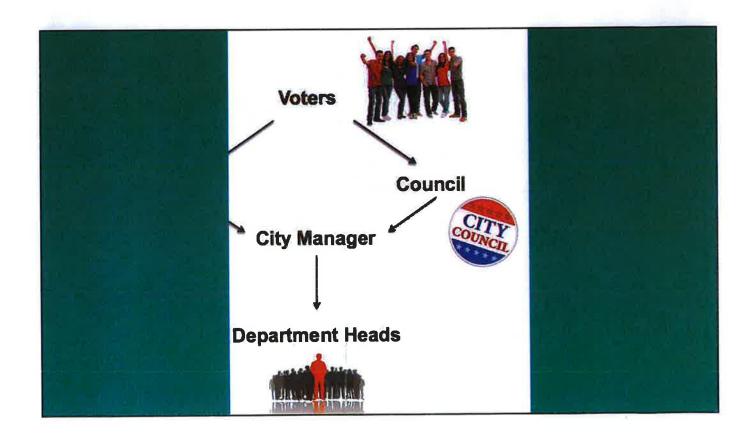
- Equality vs. Equity
- How can we create the very best structure while making sure it is equitable?

Responsive

- Reacting quickly, safely, and positively
- → How can we be responsive without being overly busy?

Form of Government

- → How does this increase transparency?
- → How does this increase equity?
- → How does this help responsiveness?

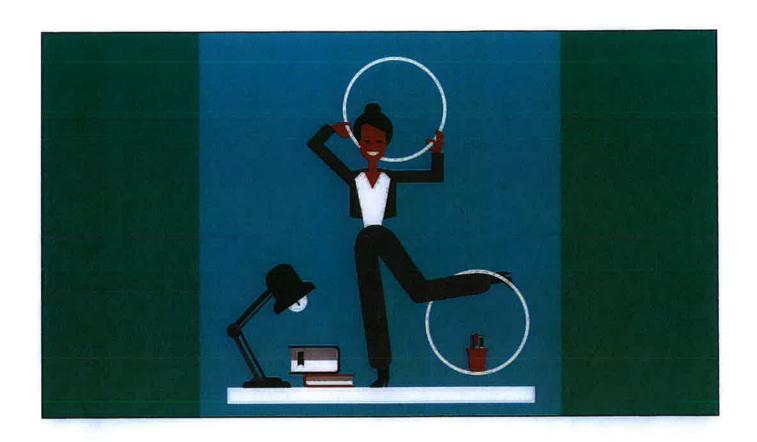


Form of Government

- → How does this increase transparency?
- → How does this increase equity?
- → How does this help responsiveness?

Pros and Cons (from parents, educators, and community leaders)

- Decisions are based upon good judgement and experience.
- Council knows what the people and the area needs.
- People don't have a direct say in the decision.
- Board of Trustees isn't a full time job, so the councilors don't spend as much time on it as they would their regular day job.



Election System

- → How does this increase transparency?
- → How does this increase equity?
- → How does this help responsiveness?

Pros and Cons (At-Large)

(from parents, educators, and community leaders)

Everyone who votes has a voice.Counselors that best represent

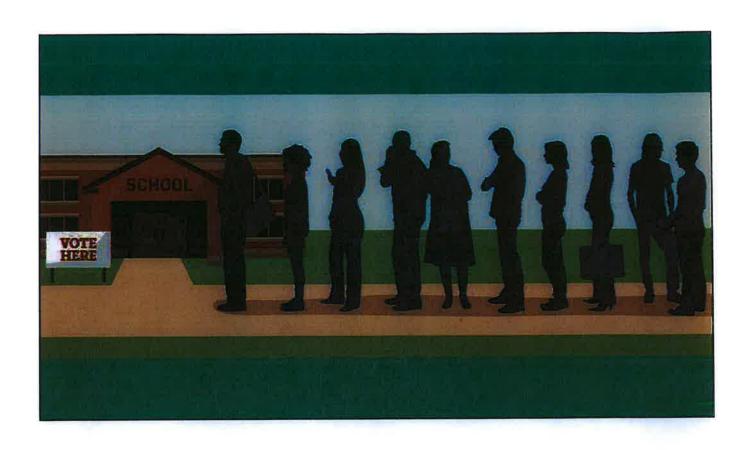
the voters.

Too many opinions, imbalance in representation.
 Chaos in voting and campaigning.

Pros and Cons (Districts/Wards)

(from parents, educators, and community leaders)

- ★ Equal representation
 ★ Different issues
 concerning only
 some of the districts
 can be dealt with
 and addressed
 separately.
- Could potentially be more expensive
 Every district/ward has to choose someone, whether they are fit for the job or not.



Number of Councilors

- → How does this increase transparency?
- → How does this increase equity?
- → How does this help responsiveness?

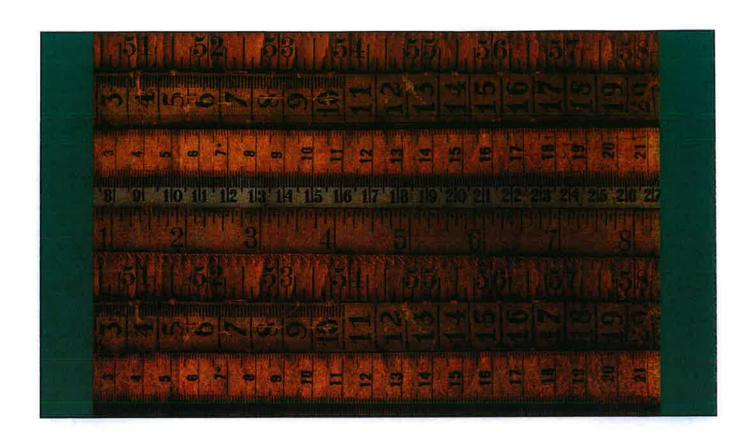
Pros and Cons

- * More people to share
- Larger brainpaol for ideas
- ★ Possibility of greater representation
- ★ More potential for ereativity.

- Could be bagged down
 in opinions.
 - hursaughers and
- Harder to reach
- Might take longer to make decisions.

Term Length

- → How does this increase transparency?
- → How does this increase equity?
- → How does this help responsiveness?



Pros and Cons (from parents, educators, and community leaders)

- ★ More time to adjust and fully understand the job.
- If good, they stay longer
- ★ Less change in policy and elected officials.
- Aren't always in "Campaign Mode"
- Could have to hold on to ideas and get stuck on them
- Can run out of fresh, new ideas.
- If bad, still have a long time to wait to get them to leave.

Thank you all so much for taking time out of your meeting today to year about our Civics Study and gathered ideas. It is greatly appreciated.

Good Governance

By: Faith, Elaina, and Kaito

PRINCIPLES OF GOOD GOVERNANCE

Participation



Transparency



Equity



GOVERNANCE STRUCTURE

Forms of government; Council-Mayor and Council-Manager

Election System; At large Vs. districts and wards

Numbers of Councilors

Term Length

FORM OF GOVERNMENT

- Council Manager System
- Why?
- Benefits



PROS AND CONS OF THE COUNCIL MANAGER SYSTEM

PROS:

• Experience of government

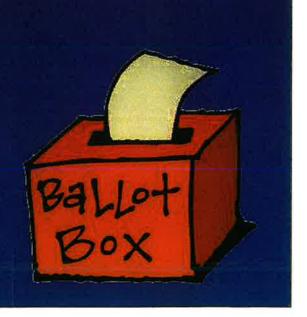
CONS

• Voter's voice may not be heard



ELECTION SYSTEM

- At-Large vs Districts & Wards
- Two districts, three counselors each
- Three counselors voted At-Large



Number of Councilors

We suggest 9 elected officials.

- Officials represent fewer citizens

 needs directly heard
- · Open to public, able to participate
- Creates understanding of diverse communities
- Longer to make decisions but thorough



Term Length

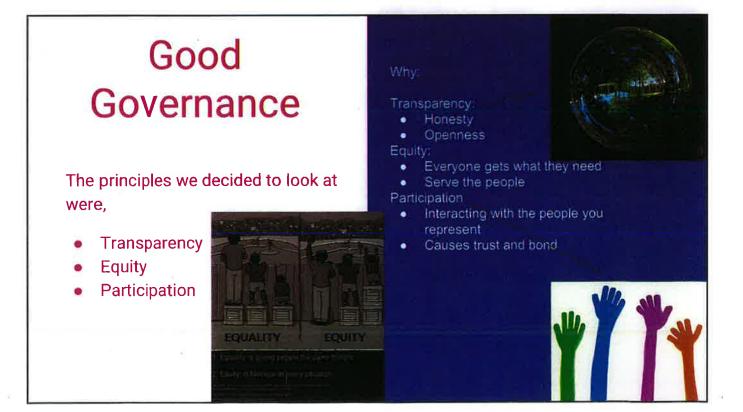
- Hybrid of 2 and 3 year terms.
- Why we chose this
- Benefits





THANK YOU!



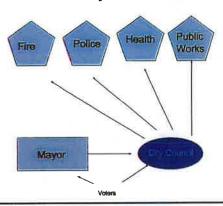


Form of Government:

We chose a Council-Manager system

with a weak Mayor.

Weak Mayor Government



Pros and Cons about Council-Manager:

Pros: Governing boards screen for bad/good people

Cons. Voters may not like councilor, voters may have concerns about councillor choices.

Good Governance Principles:

Transparency:

- Honesty
- Openness

Equity:

- · Everyone gets what they need
- · Serve the people

Participation

- Interacting with the people you represent
- Causes trust and bond

Election System:

Our chosen system is the at-large system

Pros:

- More choices
- More people want to run
- Whole community gets a choice

Cons:

- Could end up biased for one community
- Some groups may not be represented

Number of councilors

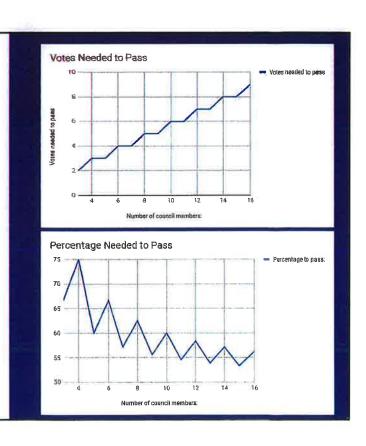
Number of Council Members:

Our system will have 7 Council Members.

We chose to have more Council Members...

- ☐ Pros:
 - Lots of choices for more experienced people. More groups are represented.
- Cons:
 - More candidates, policies may take longer to pass.

Number of councilors continued



Term Length: Three Years

Longer Term length

Pros:

- Bonding with councilor, creating trust
- Getting more done

Cons:

- Stuck in a rut, no new ideas
- Harder to vote out
- irresponsible councilor given control

Shorter Term Length Term

Pros:

- -Bad/Irresponsible councilor, not stuck with
- Bad officials can't do much damage

Cons

- Low productivity
- Not enough time to work and serve

Thank You!

At this time we would like to open to questions.

Class: R Y G B

DUE DATE: Dec 20th!

Restructuring Governance Project

I can explain how individuals and groups have brought about local change.

Scenario: You are on a committee in charge of designing the best governing structure for the newly combined Essex Junction and Essex Town. Much like the Founding Fathers, you will need to do some research, gather data and then come up with a proposal that creates a governance structure that meets the following goal: The government structure that does the greatest good for the greatest number of people.

Historical Context: The Founding Fathers were very deliberate in their design of government, wishing to avoid ever having a monarchy again. They designed our Constitution with many ideas in mind to establish a government that was, "of the people, by the people, for the people."

Watch the School House Rock-No More King video and discuss in your HOME group.

Why did the relationship between the colonists and the King shift?

The idea "no taxation without representation" motivated the colonists to action, thus leading to the Revolutionary War and eventually independence from Great Britain. One of the ideas that the Founding Fathers felt was essential was this idea of a representative democracy. They had tried a direct democracy, and it had failed.

Look up the definitions of the following terms and write them in. Then rewrite the definition as you understand it, in your own words. Feel free to use an illustration or visual to aid in your definition. (<u>Vocab pre-teaching wksht</u>)

| Direct Democracy: | Representative Democracy: |
|---------------------|---------------------------|
| Your understanding: | Your understanding: |
| | |



The idea of representation can be confusing. Think about a symbol and how it represents an idea or concept. For example, the peace sign is a clearly and easily recognized symbol that **represents** peace. It would be very hard to actually draw or illustrate peace, so we use that symbol as a placeholder to represent, or to stand in place of, the idea of peace. The same can be said for representatives of government. The people chosen as representatives are symbols, in a way, of the ideas of the people they represent. Their job is to stand in place of those

people and act on their behalf. If you'd like to explore this idea in more detail, there is a short video on Representative Government by History Illustrated that you can view on your own.

DUE DATE: Dec 20th!

Honoring Tradition and History

Class Lecture by Mr. Luck on the history of Essex. Keeping the history and traditions of Essex in mind, what do you think are important values to carry forward into your new governance structure?

History of Essex from the Village of Essex website (timeline activity)

Governance Structure: Form of Government (Council-Manager vs. Mayor-Council)

- Lecture by Mr. Luck explaining the form of government and how decisions are made
- Compare and contrast 2 forms of government
- Pros and Cons worksheet

Governance Structure: Election System and Number of Elected Officials

- Voting Activity: Favorite Movie/Favorite Snack Food (<u>Vote for 3</u> vs. <u>Vote for 7</u>)
- How did the number of elected officials impact the way decisions were made?
- Pros and Cons worksheet
- Voting Activity: What would you add to PE classes? (HOME groups)
- How representatives are chosen (At-large vs. Districts/Wards)
 - o Burlington's map

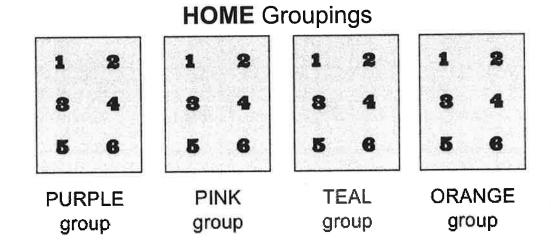
Good Governance

Working in your HOME groups you will explore the question, "What framework needs to be in place when making decisions about good governance?"

- Good Governance worksheet
- Each class selects 5 Good Governance Principles to use in their projects

In your HOME groups, please discuss the following questions:

- Why is government important?
- Government is responsible for what kinds of jobs?
- What responsibilities does local government have to its citizens?
- Why is it important to have local government?



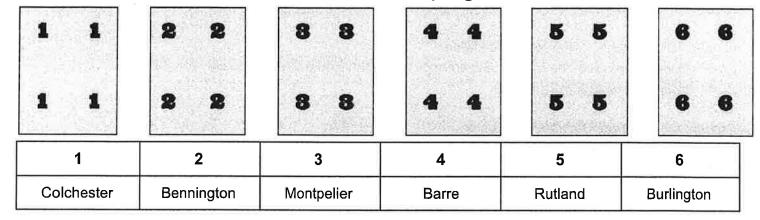
Name:

Class: R Y G B

DUE DATE: Dec 20th!

In your EXPERT groups, you will be responsible for researching a government structure from another community in our state. You will then hear presentations from each group and will collect data. Using your research and the data provided in class you will answer the question, "If we were to form one community from Essex Junction and the Town of Essex, what good governance structure would best serve the united community?"

EXPERT Groupings



In your EXPERT groups, you are responsible for completing the following:

| Task | Person(s) Responsible |
|--|-----------------------|
| Town profile County, population, date founded Census data worksheets Map(s) colored and labeled with profile information | |
| Form of government Definition of your community's type of government with visual (council-manager, strong mayor-council, weak mayor/council-manager) Governance Structure worksheet Summary of current representatives (if data permits): Male/female Ethnicity Age | 9 |
| Contact information for: Name of Chief Administrator (mayor or town manager) Name of Head of Council (president, mayor, or chair) Email, phone # for each | |
| Interview and/or survey data completed for: Village/town manager, or mayor Chair/mayor/president of city council, selectboard, trustee Review survey data | |

| Name: | Class: R Y G B | DUE DATE: Dec 20th! |
|---------------------------------------|-------------------|---------------------|
| Good Governance Crit 1. Principle #1: | teria and Visual: | |
| 2. Principle #2: | | |
| 3. Principle #3: | | |

DUF DATF: Dec 20th!

Once the research in your EXPERT groups is complete, fill out the Expert Group Summary Sheet to bring back to your HOME group. You will use this information in your HOME groups to analyze and share your data.

In your HOME groups, complete the following:

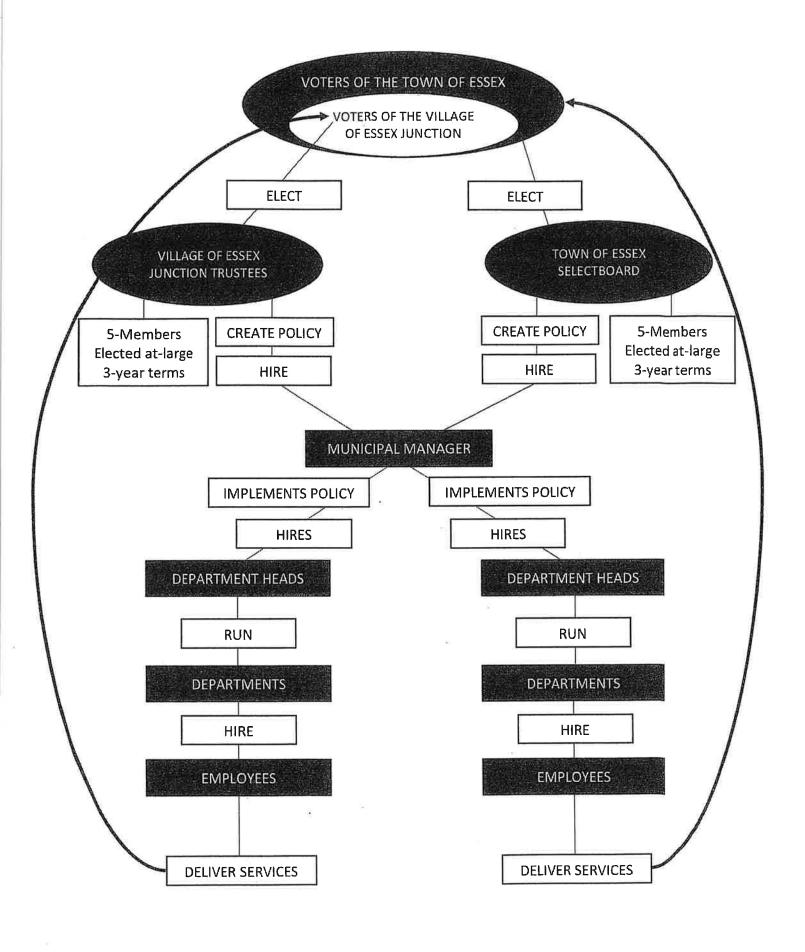
- Decide which 3 of the 5 Good Governance Principles you will use to design your proposal
- HOME group summary packet

Current Governance Structure in Essex

- Lecture by Brad
- Results of survey sent to Selectboard and Trustees
- Summary of all 6 municipalities compared to Essex and the Village of Essex

Using all the data collected in your Pros/Cons note taking sheet, the results of the interview from your municipality's Chief Administrative Officer as well as the survey results you will work as a team to design a new government structure that answers the following question: If there was one governance structure in Essex, that factored in the history of our community, provided good governance, and could be passed by the voters of this community, what would it be?

You will prepare a presentation that will be presented to a group of panelists that explains and defends your governance structure. Expanding options will be available for analyzing the following question: Should race, gender and/or age be considered in a representative democracy and if so, how?



ADL 8th Grade Civics Study

| | Barre | Bennington | Burlington | Colchester | Montpelier | Rutland | Village of Essex Junction | Town of Essex |
|-----------------------------|---------------------------------|-----------------|-------------------|-----------------|---------------------------------|---------------|------------------------------|-----------------|
| Form of Government | (Weak Mayor) Council-Manager | Council-Manager | Mayor-Council | Council-Manager | (Weak Mayor) Council-Manager | Mayor-Council | Council-Manager | Council-Manager |
| Election System | Wards | At-Large | Districts & Wards | At-Large | Districts | At-Large | At-Large | At-Large |
| Number of Elected Officials | 7 (Mayor plus 6) | 7 | 12 | 5 | 7 (Mayor plus 6) | 11 | 5 | 5 |
| Term Length | 2 | 3 | 2 | (3) 3, (2) 2 | 2 | 2 | 3 | 3 |
| Population | 9,052 | 15,764 | 42,417 | 17,067 | 7,855 | 16,495 | 9,709 | 19,587 |
| Population Per Councilor | 1,293 | 2,252 | 3,535 | 3,413 | 1,122 | 1,500 | 1,942 | 3,917 |

MEMORANDUM

TO:

Village Trustees

FROM:

Evan Teich, Unified Manager

DATE:

May 22, 2018

SUBJECT:

Village Attorney/FYE 19 Appointments

Issue

The issue is whether or not the Trustees approve the Manager's appointment of a new Village Attorney and the annual appointments of Village Treasurer/ Tax Collector, Village Clerk, Village Attorney, Village Fire Chief and Village Engineering Consultant, in accordance with the Village Charter, Article II, Section 209.

Discussion

Daniel Richardson of Tarrant, Gillies & Richardson was hired as Interim Village Attorney through 5/31/18. Four firms responded to our request for proposals for legal services. The search committee for a new Village Attorney has chosen Claudine Safar of Monaghan, Safar and Ducham in Burlington. She would need to be appointed Village Attorney effective 6/1/18 as well as for FYE 19.

The Manager would like to appoint the following for FYE 19:

Susan McNamara-Hill – Village Treasurer/Tax Collector and Village Clerk Claudine Safar – Village Attorney Chris Gaboriault – Village Fire Chief Hamlin Consulting Engineers – Village Engineering Consultant

Cost

The cost associated with this issue has been budgeted.

Recommendation

It is recommended the Trustees approve the appointment of Claudine Safar as Village Attorney effective June 1, 2018.

It is also recommended that the Trustees approve the Manager's annual appointments for the period July 1, 2018 – June 30, 2019.

Section 2.08. Procedure.

- a) Meetings. The Trustees shall meet regularly at least once in every month at such times and places as the Trustees may prescribe by rule. Special meetings may be held on the call of the President and two other members and, whenever practicable, upon no less than 48 hours' notice to each member. All meetings shall be public, however, in accordance with Vermont law the Trustees may vote to have a portion of a meeting in executive session.
- b) Rules and Journal. The Board of Trustees shall determine its own rules and order of business and shall in accordance with Vermont law keep minutes of its proceedings. This journal shall be a public record.
- c) Voting. Voting, except on procedural motions, shall be by roll call and the ayes and nays shall be recorded in the journal. Three members of the Board of Trustees shall constitute a quorum. No action of the Trustees except as otherwise provided in section 2.05, shall be valid or binding unless adopted by the affirmative vote of three (3) or more members of the Trustees.

Section 2.09. Appointments.

- a) The Trustees shall appoint the Planning Commission, the Zoning Board of Adjustment and other appointments required by law and this charter;
- b) The Trustees' approval shall be required for the Manager's annual appointments of a Village Treasurer/Tax Collector, Village Clerk, Village Attorney, Village Fire Chief, and Village Engineering Consultant. Residents of the Village or a member of the Fire Department who resides in the Town of Essex shall be eligible to hold the office of Village Fire Chief.

Section 2.10. Adoption of Ordinances. Ordinances shall be adopted in accordance with state law.

ARTICLE III OTHER ELECTED OFFICERS

Section 3.01. Library Trustees. There shall be a five member Board of Library Trustees who shall be elected to five year terms by the voters at the Annual Meeting. Only qualified voters of the Village shall be eligible to hold the office of Library Trustee. The Trustees who are now in office shall serve until their terms are completed. The Library Trustees shall establish policy for the operation of the Library and shall otherwise act in conformance with the Vermont statutes. The five permanent, self-perpetuating Library Trustees shall function in accordance with the terms of the Brownell Trust agreement dated May 25, 1925. The Library shall be required to follow all financial and personnel policies adopted by the Village Trustees.

Section 3.02. Moderator. The voters at the annual Village meeting shall elect a Moderator who shall preside at each Village meeting. Only qualified voters of the Village shall be eligible to hold the office of Moderator.



MEMORANDUM

TO: Essex Junction Trustees and Evan Teich, Unified Manager

FROM: James Jutras, Water Quality Superintendent

cc: Lauren Morrisseau Assistant Manager/Finance Director

DATE: May 1, 2018

SUBJECT: Landfill Leachate Treatment Agreements

Issue: Whether or not to renew existing Landfill Leachate Treatment Agreements

<u>Discussion</u>: The Village of Essex Junction has several agreements for receiving and treating landfill leachate from the sources noted in the table below. In the past, capacity was granted for treatment of landfill leachate that ran concurrent with the assigned discharge permit. Most permits are in limbo awaiting renewal so the agreements have essentially expired. Also noted below is the status of most recent leachate deliveries for treatment.

| Permittee | Waste Type | Capacity | Permit Status | Last Delivery | Staff Rec. |
|--------------|---------------|------------|---------------|---------------|------------|
| CSWD | LF Leachate | 10,000 GPD | Continued | monthly | Renew |
| Myers | Transfer Sta. | 4,000 GPD | Continued | never | Renew |
| WSI Moretown | LF Leachate | 70,000 GPD | Continued | October, 2015 | Cancel |
| Coventry LF | LF Leachate | 40,000 GPD | Continued | April, 2015 | Cancel |
| CV Landfill | LF Leachate | 40,000 GPD | Continued | never | Cancel |

Since completion of the Essex Jct WWTF major maintenance project, the worth of unused capacity has increased in value. Given the growth in our participating communities coupled with the design performance of the wastewater facility, this capacity has added value for our TriTown group and for the Village who owns this capacity. Committed treatment capacity that is underutilized or not used at all has no benefit to the community.

The Village of Essex Junction is the sole permittee for accepting the material from CSWD and Myers. I recommend we continue to honor those agreements. CSWD amounts are minor as the landfill is closed. Myers Container system transfer station is covered so little water is generated. The Casella Coventry, Casella CV Landfill and WSI Moretown permits list multiple disposal options so there are other outlets for them that they currently use exclusively.

Costs: Revenue neutral as we do not budget for any waste from Coventry, CV or Moretown landfills.

<u>Recommendation:</u> It is recommended that the Village Trustees renew leachate treatment agreements for Chittenden Solid Waste District and Myers Container. We further recommend not to renew the Moretown, CV Landfill and Coventry landfill leachate treatment agreements.



<u>MEMORANDUM</u>

TO: Essex Junction Trustees and Evan Teich Unified Municipal Manager

FROM: James Jutras, Water Quality Superintendent

cc: Lauren Morrisseau, Finance Director

DATE: May 17, 2018

SUBJECT: Sand Hill Solar Net Metering Request

<u>Issue:</u> Whether to amend the existing Encore Solar Net Metering Agreement and assign available Village electric accounts to the Sand Hill Solar project.

<u>Discussion:</u> Sand Hill Solar is a private 500kW solar generation facility planned in the Town of Essex. The Energy Committee approached the Village regarding available electric utility accounts to absorb the solar net metering credits as allowed under Vermont Law.

The Village has Green Mountain Power (GMP) accounts that would provide the net metering capacity requested. A current agreement with Encore Solar for net metering credits generated at the wastewater facility installation has committed several large GMP accounts while not providing any savings to the Village. Encore is agreeable to releasing those unused accounts from the existing agreement. The attached Village/Encore Solar Addendum 2 for your consideration.

Sand Hill solar has requested approximately 150 kW of Net Metering capacity from the Village. Staff has reviewed the largest Village electricity users to determine adequate capacity to capture all credits possible from this installation without over committing. We request that the Trustees authorize Staff to commit the Lincoln Hall, Brownell Library and other electric accounts, if needed, to the Sand Hill Net Metering program. The final Sand Hill Solar agreement with electric accounts identified will be presented to the Board for consideration at a future meeting.

<u>Costs:</u> There will be small but immediate savings to electric accounts based on the amount of power generated by the solar installation. Several Town and Village GMP accounts are to be listed. Power cost savings generated are applied in order of priority at the rate negotiated by the Town for the Net Metering installation. The Village direct savings is estimated at \$3,000 annually. Experience at the wastewater facility indicates that savings applied can be highly variable and lessen a few percentage points each year as the solar installation ages.

<u>Recommendation:</u> It is recommended that authorize the Unified Manager to sign Addendum #2 to the Encore Essex Junction Solar Agreement and to authorize the Manager to add the Lincoln Hall, Brownell library and other electric GMP accounts, as needed, to the Sand Hill Solar installation net metering agreement.

ADDENDUM 2

This addendum dated the __th day of May, 2018 is in reference to the GROUP NET METERING AGREEMENT ("the Agreement") entered into on April 22nd, 2014, by and between the Village of Essex Junction (as "CUSTOMER") and Encore Essex Junction Solar I, LLC (as "OWNER"). May it be known that the undersigned parties, for good and reasonable consideration, do hereby agree to make the following changes and/ or additions to the Agreement, as outlined below. These additions shall be made valid as if they are included in the original stated Agreement.

Meters to be Removed from the Group:

CUSTOMER and OWNER hereby agree to amend Section 3(a) "Electricity Meters in Group and Allocation of Net Metering Credits" of the Agreement to remove the following meters:

| Member Name | Description | Account Number | Meter Number |
|---------------------------|--------------------------|----------------|--------------|
| Encore Essex | Production Meter | 2891449260 | E17318356 |
| Junction Solar I, | | | |
| Remove Following | | | |
| Village of Essex Junction | Pearl St FD/Lincoln Hall | 21262000009 | 118399 |
| Village of Essex Junction | Brownell Library | 66062000006 | E14786789 |
| Village of Essex Junction | HS Pump Station | 66688370304 | E15114767 |
| Village of Essex Junction | 5 Corners Traffic Lights | 8606200000 | E15988597 |
| Village of Essex Junction | 105 Pearl Station | 1172600000 | E15463014 |
| Meter to Remain in | | | |
| Village of Essex Junction | Cascade St Plant | 01324000007 | E14202009 |
| | | | |

Per Section 3(c), referenced below for convenience, the Parties agree that OWNER may modify the Agreement, as stated above, in order to maximize the benefit to CUSTOMER.

"In the event that OWNER determines in good faith that modifying the allocations set forth in this Section 3 and/or the Meters included in the group pursuant to Section 3, would be more beneficial to the CUSTOMER and to OWNER, the Parties agree to negotiate in good faith to revise this Agreement so as *to* maximize the benefits derived by both OWNER and the CUSTOMER hereunder, in accordance with the Parties' original intention."

CUSTOMER and OWNER hereby agree to amend Section 3(c) as outlined herein:

(c) In the event that OWNER determines in good faith that modifying the allocations set forth in this Section 3 and/or the Meters included in the group pursuant to Section 3, would be more beneficial to the CUSTOMER and to OWNER, the Parties agree to negotiate in good faith to revise this Agreement so as *to* maximize the benefits derived by both OWNER and the CUSTOMER hereunder, in accordance with the Parties' original intention. CUSTOMER warrants that the remaining account number and associated meter shall not drop below 110% of estimated system output. In any event where CUSTOMER is aware of a facility change that may allow this condition to occur immediate steps shall be

taken to add accounts and meters back to the Agreement."

Fixed Monthly Payment:

CUSTOMER and OWNER hereby agree to amend Section 4 "Billing and Payment" of the Agreement to utilize a Fixed Monthly Payment procedure, as outlined herein:

(a) Fixed Monthly Payment:

Fixed Payment. CUSTOMER and OWNER agree to set CUSTOMER monthly payments at a fixed amount ("Fixed Payment"), which shall be based on the ninety percent (90%) of the estimated production as set out in subsection (ii) below. The Fixed Payment is meant solely to provide CUSTOMER with a consistent billing value, and in no way represents CUSTOMER's actual charges due to its Utility. CUSTOMER is solely responsible to its respective Utility for paying any and all Utility charges in excess of any and all Net Metering Credits allocated to CUSTOMER from the Project.

(i) <u>Calculation.</u> Fixed Payment amounts shall be made monthly, and shall be calculated as the product of: (a) the estimated production of the Project, considered to be 198,878kWh, multiplied by (b) the applicable rate for Net Metering Credits at Commissioning Date and subsequent anniversaries thereof, multiplied by (c) 0.90 (or 90%), then divided by (d) 12 months. For example, Fixed Payments in Year I will be calculated as follows:

(190,878kWh X \$0.20741/kWh X 0.90) / 12mos = \$2,969.11 per month

CUSTOMER recognizes and agrees that the estimated production output is in no way a warranty or guaranty by OWNER of the actual production to be generated by the Project for the initial year of production or any year thereafter for the Term of the Agreement. Production estimates may be revised based on historical production as agreed to by both parties in writing and incorporated into this Agreement by addendum.

(ii) Reconciliation. Upon June 30 and December 31 of each year, OWNER shall calculate the total value of the generated Net Metering Credits for the preceding 6 months, set that sum against the total value of Payments made by CUSTOMER during the same period, and reconcile their difference with the CUSTOMER's billing account ("Reconciliation"). The value identified by Reconciliation shall be paid within 30 days of notice to the receiving party, and shall satisfy the difference realized between production values and billing payments for that year.

SIGNATURE PAGE BELOW

By their signatures below, the Parties hereby acknowledge and agree that Section 3(a) of the Agreement shall be amended, and the Fixed Monthly Payment procedure shall be implemented in accordance with those terms outlined herein. The Parties agree that these amendments shall henceforth be in effect throughout the Term of the Agreement unless further amended by written consent of both Parties.

| | | | , Mem | ber | and | a | duly | authori |
|--------|----------|---------|---------|---|--------|------|---------|---------|
| repres | sentativ | e of Er | icore I | Essex J | unctio | on S | olar I, | LLC |
| V ILL | AGE O | . 200 | 22230 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 011 | | | |
| By: | | | | | | | | |



MEMORANDUM

TO: Essex Junction Trustees and Evan Teich, Unified Manager

FROM: James Jutras, Water Quality Superintendent

cc: Lauren Morrisseau Assistant Manager/Finance Director

DATE: May 17, 2018

SUBJECT: HydroFlow Grant Proposal

<u>Issue:</u> Whether or not to participate in the Phosphorus Innovation Challenge grant opportunity presented by the VT Agency of Natural Resources.

<u>Discussion:</u> Internal recycled phosphorus (P) as part of our treatment plant operation has been identified as a future compliance concern. Phosphorus is highly regulated under the Lake Champlain TMDL. To ensure compliance with increasingly stringent phosphorus discharge requirements, I have been researching methods to decrease our P recycle concentrations, thus adding capacity to our process. Many commercial applications have been contacted but had no interest in our application as we are "too small". Economy of scale is important and our process is 1/10th the size of their smallest applications.

While discussing this P problem with colleagues at a conference in Boston, we developed a potential and unique application based on descaling technology currently used in commercial and residential heating systems. This unusual application of a conventional technology is also used to enhance wastewater dewatering operations. This unique phosphorus reduction approach has strong potential for P removal at small wastewater facilities like ours and at significant savings over expansion of the facility by conventional means. More importantly, this application could prove to be appropriate for farms and other treatment facilities for Lake Champlain Basin Phosphorus compliance requirements.

At this time, project partners involved in the conceptual development of the installation include Dr. Badireddy of UVM, the Chittenden Solid Waste Management District and Dr. Morris of Cornell University. Details of the project proposal are being developed over the next several weeks and will be presented to the Trustees for consideration at a later date.

<u>Costs:</u> No direct costs are anticipated at this time. Indirect costs may be experienced during the planning and project grant development stages

Recommendation: It is recommended that the Village Trustees authorize staff to participate in the submission of an application to the Phosphorus Innovation Grant program and to participate in the evaluation process. Staff shall report back with updates on costs as well as progress of the application if it proceeds beyond the preliminary round of review.



RECEIVED
MAY 1 7 2018

Village of Essex Junction



Requests for practical support: steAmfest 2018 Art of Possibility

Hello Trustees,

We would like to make a few request for this years event

For 2018 we are hoping to have the village support for the same access we had last year

- 1. Street closure of Railroad Ave Saturday 8-5 for Artist and Marker market, food and music
- 2. Access to public works for minor support with help with closure and small a sundries
- 3. Public communication skills Darby and Robin provided last year with FPF postings and some community development work

New to steAmfest this year we'd like to ask for:

- Street closure Railroad Ave Friday evening 4-10 for the creation of a food truck ally to connect more distant venues and provide more street food options (requested by many survey responders)
- 2. Village support in public notification of street closure to Railroad Ave tenants as a Village sponsored event.

We look forward to discussing these requests with you at your May 22 meeting.

Thank You Kristin Humbargar Creative Director steAmfest From: George Tyler

To: Essex Junction Trustees 5/18/18

From our joint meeting with the Village Planning Commission on Thursday 17 May, there were several topics which we may wish to consider for possible action:

- A housing needs committee (perhaps a joint Village/Town effort) to guide development efforts. It should be informed by the CCRPC/ECOS housing needs assessment. The committee should have clear guidelines, goals, and a self-sunsetting timeline.
- Initiate an effort to make the public more aware of the tax and cost benefits of accessory residences
- Explore the acquisition or designation of greenspace in or near the Village Center district. DFC shows greenspace in its strategic vision; Heart & Soul process identified greenspace as a top community value.
- Create a parking committee to formulate an overall strategy for understanding the impacts of parking shortages and locations relative to development objectives in Village Center district.
- Municipal-owned land can provide more flexible opportunities for affordable housing; it lowers development costs and can give municipal governments more control over the development that occurs.

This list may not be complete and I may not have framed things correctly. But it should be adequate to jog our memories and help us decide any possible follow-up.



MEMORANDUM

TO: Village Trustees

FROM: Evan Teich, Unified Manager

DATE: May 22, 2018

SUBJECT: Trustees Meeting Schedule

TRUSTEES MEETING SCHEDULE/EVENTS

| May 26 | |
|----------|---|
| 10 AM | Memorial Day Parade |
| June 7 | |
| 3-5 PM | Village Employee Appreciation Party |
| June 12 | Regular Meeting |
| 6:30 PM | Public Hearing on FYE 19 Water Rates |
| June 14 | |
| 7:00 PM | Joint Meeting with Selectboard at Lincoln Hall |
| June 26 | Regular Meeting |
| 6:30 PM | Public Hearing on FYE 19 Water/Sewer/Sanitation Rates |
| July 10 | |
| 6:30 PM | Regular Meeting |
| July 24 | |
| 6:30 PM | Regular Meeting |
| Aug. 14 | |
| 6:30 PM | Regular Meeting |
| Aug. 22 | |
| 7:00 PM | Joint Meeting with Selectboard at 81 Main St. |
| Aug. 28 | |
| 6:30 PM | Regular Meeting |
| Sept. 11 | |
| 6:30 PM | Regular Meeting |
| Sept. 25 | |
| 6:30 PM | Regular Meeting |

VILLAGE OF ESSEX JUNCTION BOARD OF TRUSTEES MEETING TUESDAY, JUNE 12, 2018 6:30 PM

AGENDA

PUBLIC HEARING FYE 19 WATER RATES

This meeting will be held in the Essex Junction Municipal Building, 2 Lincoln Street, Essex Junction, VT. Meetings of the Trustees are accessible to people with disabilities. For information on accessibility and/or this agenda, call the Municipal Manager's office at 878-6944.

TOWN OF ESSEX SELECTBOARD
VILLAGE OF ESSEX JUNCTION TRUSTEES
SPECIAL JOINT MEETING
MEETING MINUTES
April 25, 2018

SELECTBOARD: Max Levy, Chair, Michael Plageman, Irene Wrenner, Andrew Watts, Elaine Sopchak.

BOARD OF TRUSTEES: George Tyler, Village President, Dan Kerin, Elaine Sopchak, Andrew Brown, Lori Houghton.

OTHERS PRESENT: Evan Teich, Unified Manager; Greg Duggan, Deputy Town Manager; Lauren Morrisseau, Finance Director; Christopher Stoneman; Vincent Dober; Jerry Fox; Dawn Hill-Fleury; Marie Froeschl; Margaret Smith; Terry Stein; Marybeth Redmond; Diane Clemens; Jim Bernegger; Mary Lou Hurley; Betsy Dunn; Bruce and Mary Post; Barbara Higgins; Harold Lewis; Yvonne Jarvis; Colin Flanders, Essex Reporter.

Mr. Levy called the Selectboard (SB) meeting to order at 7:00 p.m. Mr. Tyler called the Board of Trustees (BT) meeting to order at 7: p.m.

CALL TO ORDER/PLEDGE OF ALLEGIANCE

Mr. Levy invited those present to join him in reciting the "Pledge of Allegiance."

)25

AGENDA ADDITIONS/CHANGES

Mr. Duggan provided the following additions to the SB Agenda: a letter from Police Chief Rick Garey to the Unified Manager dated April 23, 2018 regarding Liquor License Applications for Backstage and Veterans of Foreign Wars Post #6689, a memorandum from Jenny Willingham, Assistant Clerk to the Unified Manager dated April 24, 2018 regarding the First Class Liquor License and Commercial Kitchen for Lang Farm, LLC and a memorandum from Max Levy and George Tyler dated April 2, 2018 to the SB and BT regarding Documents for Our Next Joint Meeting.

APPROVAL AGENDA

MICHAEL PLAGEMAN MOVED AND IRENE WRENNER SECONDED A MOTION TO APPROVE THE AMENDED AGENDA. THE MOTION PASSED 5-0.

PUBLIC TO BE HEARD

 Ms. Marybeth Redmond from the Vermont Commission on Women (VCW) explained that the VCW is distributing a statewide survey on behalf of girls and women in Vermont. The goal of the survey is to determine the economic issues for women and girls, who experience a lot of economic insecurity. She asked that the SB help to spread the word about this survey as they are looking for as much information as possible. The VCW would like to reach the more underserved population of women and girls and reported that, in the responses so far, the VCW has learned that there are immense challenges for elderly women. She gave the SB a copy of the survey.

Ms. Marie <u>Froeschl</u> urged the SB to have equal representation for charter changes, and she finds it unethical to not have equal representation in this forum.

Mr. Jerry Fox stated that he had no problem with Ms. Sopchak serving on both boards. He cautioned her to tread carefully when there are opposing views between the Boards. He was concerned that there was not equal representation on the Essex/Westford School District Board (EWSDB).

Ms. Diane Clemens, member of the EWSDB, clarified that there is appropriate representation from the former entities. There are two representatives from Westford, four representatives from the Chittenden County Supervisory Union and four representatives from the Essex Town School District. She stated that the intent still remains to have this fair representation, and she invites the public to attend their meetings twice a month on Tuesdays.

Ms. Wrenner urged the SB to look at the unequal representation between the Town outside the Village (TOV) and the Town inside the Village (TIV) with regard to municipal governance. She stated that this disparity has not been addressed as they move forward with joint discussions. She presented a petition with 280 signatures and asked that this petition be put on a future agenda for discussion.

Ms. Terry Stein asked if there was equal representation on the EWSDB, and the reply was, yes. She asked where the breakdown was with regard to the perception of a lack of representation on the EWSDB. Why did one half of the Town think it doesn't have representation on the EWSDB? Mr. Levy wasn't sure, and Mr. Tyler thought that it might be due to a concern regarding the future elections for the EWSDB, which could cause a change in the structure of the board. The second reason for the confusion could be a separate issue regarding consolidation discussions between the BT and the SB and a difference on how to approach that issue. He added that the municipal governments have nothing to do with the schools. Ms. Stein requested that, if this petition is being discussed at a later agenda, to make sure that the elections will still be based on fair representation. Mr. Levy understood that there is nothing in place today in the legislation that wants to change that representation. Mr. Watts asked what the petition was asking. Mr. Teich read the following:

- "State of Vermont Chittenden County, we, the undersigned legal voters of the Town of Essex hereby call on the Selectboard to
- 1) Study current representation imbalances that are inherit in some school and municipal frames
- 83 2) Acknowledge instances of inequitable representation
- 3) Work to reform archaic incomplete and/or inadequate government structures in order to provide, for example Town outside the Village voters an independent voice in school and municipal manners on par with their Town in side the Village counterparts
- 87 4) Make this a priority"

Mr. Levy stated that they will place this on a future agenda for a complete discussion.

Ms. Wrenner clarified that the SB warned the school vote this year, which she understood has never been done before. As a result, the TIV residents got to vote on the seat that had formerly been set aside for TOV residents. Additionally, if anyone had been interested in running for that seat, they could have. This is the "hiccup" they face this year and will face in the future unless something changes locally or at the state level, which has not been addressed yet.

Ms. Clemens confirmed for Ms. Betsy Dunn that the TOV has four guaranteed seats on the EWSD, Westford has two guaranteed seats and the TIV has 4 guaranteed seats. Ms. Sopchak further elaborated

99 on the legislation being referred to by Ms. Wrenner. She explained that at the last SB meeting, Ms.

- Martha Heath explained that because there was an error discovered in the legislation, the Town had to
- warm the election this year. She stated that it was a one time situation and that the Legislature is
- working to fix that problem. The SB can not fix that problem, and if all goes as expected at the
- Legislature, it will not happen again. The intent is for the EWSB to warn its own elections in the future.
- 104 Ms. Fox asked about the anticipated date for the decision by the Legislature. Ms. Houghton wasn't sure
- of the exact date, but could find out. She stated that it is being worked on and was truly an oversight
- error in one sentence in the legislation, and it won't happen again. Ms. Sopchak suggested that, if Ms.
- 107 Fox wants further updates, she could contact Mr. Dylan Giambatista, who is the local representative on
- the State Education Committee addressing the details of this bill. (section 8 of the H. 257 Bill)

109

- 110 Ms. Barbara Higgins asked how the voting will work with Ms. Sopchak on both boards. Ms. Sopchak
- replied that, technically, there is never a time both boards vote together so her vote will not count twice,
- and philosophically, she pledged to have as much integrity as possible to serve the entire community.
- 113 Ms. Higgins asked if she would be recusing herself if there are opposing views between the boards. Ms.
- Sopchak replied that she will recuse herself per the Town policy, which states that a recusal is
- appropriate if a member will personally benefit from any decision.

116

- 117 Ms. Betsy Dunn asked why there were minutes that did not disclose member names with their
- 118 comments. Mr. Levy explained that those were not minutes, but a survey sent to the members on their
- thoughts on how to continue the governance conversation.

120

- Ms. Wrenner added that the language from S.257 is being worked on to be effective next year, so she
- didn't think they would see a vote on this language before the end of the session. Ms. Houghton
- explained that a vote can occur as early as January of next year and it can be made effective
- 124 immediately.

125126

- Ms. Marylou Hurley appreciates the discussion, but personally, she is not going to be able to feel
- 127 comfortable as long as this situation exists.

128

129 BUSINESS ITEMS

130131

First Class Liquor License Renewals:

132133

134

- ANDREW WATTS MOVED AND IRENE WRENNER SECONDED A MOTION TO APPROVE A FIRST CLASS LIQUOR LICENSE FOR CODY'S IRISH PUB AND GRILLE. THE
- 135 MOTION PASSED 5-0.

136

- 137 Mr. Levy explained that the usual admonition was that the SB took the issuance of liquor licenses very seriously as should the area establishments who served liquor. He requested that this establishment not
- serve minors or anyone who is obviously inebriated. He thanked them for doing business in Essex and
- 140 wished them a good year.

141

142 Mr. Christopher Stoneman announced that it was Cody's 20th anniversary in Essex and stated that he 143 felt very lucky and happy to be in Essex.

144

With regard to the Lang Farm license, Mr. Duggan explained to the SB that this was a slight modification to the license.

147

- 148 MICHAEL PLAGEMAN MOVED AND ANDREW WATTS SECONDED A MOTION TO
- 149 APPROVE AND SIGN THE MODIFIED APPLICATION FOR A FIRST CLASS LIOUOR
- 150 LICENSE FOR LANG FAMILY, LLC. THE MOTION PASSED 5-0.

151

- 152 With regard to the license for Veterans of Foreign Wars Post #6689, Mr. Vincent Dober announced that
- he would no longer be the officer affiliated with the liquor license application. Members discussed this
- issue and whether to wait until the new officer is in place or to proceed with the motion. Members also
- discussed the memorandum dated April 23, 2018 from the Police Chief regarding the violations at
- Backstage and the recommendation from the Chief to schedule a hearing on this issue.

157

- 158 MICHAEL PLAGEMAN MOVED AND IRENE WRENNER SECONDED A MOTION TO
- 159 APPROVE A FIRST CLASS LIQUOR LICENSE WITH AN OUTSIDE CONSUMPTION
- 160 PERMIT TO BACKSTAGE SUBJECT TO A HEARING BEING HELD ON MAY 7TH AT 81
- 161 **MAIN STREET AT 7:00 P.M.**

162

163 Mr. Plageman and Ms. Wrenner accepted Mr. Watt's friendly amendment to the motion.

164

165 THE MOTION PASSED 5-0.

166

- 167 MICHAEL PLAGEMAN MOVED AND IRENE WRENNER SECONDED A MOTION TO
- 168 APPROVE A FIRST CLASS LIQUOR LICENSE WITH AN OUTSIDE CONSUMPTION
- 169 PERMIT TO VETERANS OF FOREIGN WARS ESSEX JUNCTION POST #6689 SUBJECT
- 170 TO A LETTER BEING SUBMITTED FROM THE CURRENT COMMANDER WHO WILL
- 171 BE STEPPING DOWN AND THAT THE NEW COMMANDER BE PRESENT AT THE
- 172 HEARING ON THIS LICENSE.

173

174 Mr. Plageman and Ms. Wrenner accepted Mr. Watt's friendly amendment to the motion.

175

176 THE MOTION PASSED 5-0.

177178

JOINT MEETING WITH ESSEX JUNCTION BOARD OF TRUSTEES

179 180

Manager's Personnel Updates – Evan Teich

181

The issue is informing the SB and BT about personnel matters. Members decided that there was no need to enter Executive Session for this issue.

184

- Mr. Teich reviewed his memorandum dated April 20, 2018 regarding Personnel Updates with the
- members. Some of the highlights in Mr. Teich's memorandum include Mr. Travis Sabataso moving
- 187 from his position as Town's Administrative Assistant/Human Resource Coordinator to Human Resource
- Director for the Town and the Village. A new position of Assistant to the Manager will be advertised
- and will include communication responsibilities and back-up minute taking as well as review of the
- minutes. This position will have a salary range of \$51,300 to \$54,150 and will be shared with the Town
- and the Village. Additionally, Ms. Patty Benoit, Administrative Assistant for the Village will retire in
- October, 2018 and Mr. Randy Viens, Town Assessor, will retire in December of 2018.

193

- Mr. Teich clarified for Mr. Levy that the new Assistant to the Manager position would be cost neutral to
- start. There is still an extra half position in reserve that will not be filled right now. Ms. Sopchak was
- delighted to hear of a communications position. Mr. Teich added that the position won't start until

197 September.

Ms. Wrenner asked about the search for a new Assessor, and Mr. Teich replied that he has not begun that process yet.

Mr. Watts asked that the new job descriptions include language that states both the Town and Village, and Mr. Teich agreed.

Presentation of Staff Work Plan for Consolidation and Alignment - Evan Teich

Mr. Tyler introduced the issue of informing the SB and BT about the staff work plan for consolidation and alignment. Mr. Bruce Post stated "Point of Order." He wondered if the SB meeting was over and questioned the blending of the meeting on this issue as it had always been separate in the past. Mr. Levy confirmed for Mr. Post that this was a joint meeting, and they initially called to order the SB and BT meetings and the SB and BT are both going to be adjourned separately at the end.

Mr. Teich reviewed his memorandum dated April 20, 2018 to the BT and SB. The memorandum summarized the work done to date and outlined a plan for moving forward with future consolidation. He discussed the creation of an Alignment Group that included staff from both the Town and the Village, a proposed staff work plan and questions to answer and issues to consider. He provided an example of efficiency that just occurred in the Public Works Department that saved the Village \$70,000 since they could go out to bid as one department. More street work can be accomplished, which is the intent of the memorandum of understanding and benefits the entire Town and businesses. Mr. Teich also discussed the message he is receiving from staff, which is that they would like to see more team building and succession planning as well as being part of committee meetings. Mr. Levy thought this aligned well with feedback from Town Committee members who would like more communication and coordination with staff.

With regard to aligning the budget, Ms. Morrisseau stated that she is starting to align the budgets so that the processes are the same and the line items are reflected in the same way. She agreed with Mr. Levy that the intent is to work towards what is best practice. On that same note, Mr. Teich reported that another message he hears from the staff is that they would like to approach the future as seeking and defining the "best way" rather than a "Village way" or a "Town way." Mr. Teich stated that everything is done through policy, and Mr. Tyler emphasized that the process for policy changes includes changes being vetted by the staff, by the Boards through a public process and then voted on separately by each Board. Mr. Levy agreed that there were checks and balances in the process.

Mr. Kerin added that when they are adopting similar policies, it is necessary to remember that there are union agreements and contractual agreements that would not be changed at this time. Mr. Teich stated that the Town will be talking with associations about aligning the terms of the contracts with employee manuals so it is not operating on five separate documents.

Ms. Wrenner encouraged Mr. Teich to get feedback from employees on all different levels and not just the management. With regard to the Fire Departments, for example, the volunteers need to have input and be heard because without them, there is no fire department. She thought that a lot of opportunities for improvements may be teased out by talking to different people. Mr. Teich thought that was a good point. He reported that staff has been asking about using best practice and paying attention to more of the culture of the organization. He has received feedback that the staff would like to meet other people in the organization that they would not normally work with on a day to day basis so that they can be

more of a team and a family and not just a collection of people who don't know each other.

246!47248

With regard to the Fire Departments, Mr. Tyler noted that he has had the same conversation with Mr. Teich because there can't be policy changes that drive away the volunteers. He suggested that, for alignment decisions that may impact service delivery, staff involve the SB and the BT at the ground level so it gives the public that extra level of assurance and brings some public perspective and oversight to the process.

Ms. Wrenner wanted to make sure there was someone on staff making sure the Town is not missing out on what is going on outside of this alignment focus. Mr. Teich agreed, and Mr. Duggan pointed out that staff is very active regionally and state-wide through the Regional Planning Commission, State-wide stormwater efforts, community development practices and meetings with other managers.

Mr. Brown stated that it was great to hear that staff values team building, finding the "best way" as opposed to the "Village way" or "Town way" and having flexibility and a willingness to work together. With regard to the timeline for alignment and charter changes, he suggested looking at the election of 2020, during which there would be greater voter turnout, and Mr. Teich agreed.

With regard to the the Alignment Group, Ms. Wrenner suggested including members with institutional knowledge who may know what hasn't worked in the past. Mr. Teich agreed and noted that people will be added as needed.

Board of Trustees and Selectboard Work Plan for Consolidation and Alignment - Evan Teich

The issue is for the SB and Trustees to discuss consolidation and governance and agree to a work plan. With regard to Board Member Thoughts on How to Continue Governance Conversation, Mr. Tyler stated that he was "Member D," Ms. Houghton stated that she was "Member A" and Mr. Levy stated that he was "Member B."

Mr. Tyler suggested hearing from each member on their thoughts with this issue, and members agreed.

Ms. Houghton expressed that the most immediate step for her is to address the issue of tax equity because if it didn't get tackled, then things might remain in the status quo. She would like to see everyone in Essex paying the same taxes. She also would like to learn sooner than later if a full consolidation is not going to happen so that the Trustees can move to other important matters. If that is the case, the Town and Village could continue to work on joint communications and improving what is already consolidated.

Ms. Sopchak agreed with Ms. Houghton, but was interested in moving slow and deliberative with consolidating departments. She felt working with smaller chunks would be better and would address the tax equity issue along the way. She suggested starting with the Public Works Department. She also felt they should revisit the way Heart and Soul provided outreach to the community as a way to engage the community since that was so successful. Ms. Houghton thought that the departments left to consolidate are really difficult. She reported that Heart and Soul is technically dormant, but that they still meet and have a plan to resurrect their efforts soon.

Mr. Watts asked to add "assets" and "libraries" to the list of Areas that May Require Outside Consultation. He disclosed that his wife is a Library Trustee for the Essex Free Library. He understood that the libraries may have different regulations to follow through the State Department of Libraries

and that the Boards may need some assistance to understand how those affect any consolidation effort. With regard to tax equity, he noted that it is not a 50/50 share, and he wants to know what the Village taxpayers get from the taxes they pay to the Town. He also noted that, should that Village \$3.4 million in taxes be added to the Town budget, it would mean a 13 cent increase to the tax rate for the Town outside the Village residents, which is "big to swallow." He suggested looking at an incremental increase so it is not such a hardship. With regard to Thoughtful Growth in Action, he wondered about moving things forward and suggested that may be a good place to start. With regard to the Recreation Departments, he stated that it was a large chunk of the difference in tax rates between the Town and the Village and thought the consolidation plan from the department heads should be looked at soon.

Mr. Tyler believes that the Village is sharing responsibility with the Town government for providing services to the entire community, but it is not being compensated for its share. All the services the Village provides are services that the Town would need to provide if the Village didn't exist. Village residents are the only ones being taxed to provide its portion of those services, but people in the Village are sharing the responsibility of what the Town provides. As a result, he thought it was important to start with a grounded understanding of the funding structure and asked Ms. Wrenner if she saw any problem with his statements.

Ms. Wrenner replied that she would counter that the same thing is happening to TOV residents with no representation. She gave an example of how the Town Highway Department is paving inside and outside the Village, but has no Board appropriately managing Village policies. She thought this needed to be revisited because it is a "chicken and egg thing." She stated that if we go forward, we need to get buy in from the 11,000 residents (TOV) by affording them equal representation equivalent to the TIV. Then there could be conversations around a table with equivalent strength on each side. She suggested considering the idea, last year, of a cultural district for the Village Recreation Department and Brownell Library, which have much more in common than the two different philosophies, backgrounds and locations of the two libraries. Ms. Wrenner would like the members to be broad in thinking about the meaning of consolidation. Mr. Tyler, in that scenario, asked Ms. Wrenner if she would look to do a similar thing in the Town with the Recreation Department and Essex Free Library, so there is an adjusted tax rate in the Village and the Town, or for the Village to have a cultural district, but continue to support the mirror entities in the Town. Ms. Wrenner did not think it was her decision, but wanted representatives from TIV and TOV to hammer that out. She stated that, right now, having a SB that has the big picture view only, doesn't help anyone hammer out those compromises and is inappropriate.

Ms. Sopchak was confused about the "chicken and egg" comment. She was hearing that there are solutions to the problems, but not until the SB solves the TOV problem and asked if that was accurate. Ms. Wrenner thought that was one way to look at it, but it might be a legislative issue for the Town Attorney and staff to address. Ms. Sopchak thought that was what the Boards and staff are already doing. She referred to the meeting on March 24th when the public told them to change how they were doing things and to move forward, which is what they are trying to do right now. She stated that this is not some capricious set up that the SB decided to do. It is State Statute, and they are working with a charter that is V.S.A. annotated and not something they can just fix. Ms. Sopchak did not think that the fixes Ms. Wrenner is proposing are any different than the proposed fixes from everybody else at the table. Ms. Wrenner understood that with consolidation of services, the Village tax rate has decreased, but she has never heard that this is helping the representation issue get fixed. She recalled that some of the "hiccups" and frustration from past merger efforts is that the Town has not had adequate representation and that will continue if we don't work out ways that are fair to everybody. Ms. Sopchak stated that the Boards have been talking about representation at every meeting the last several months and asked, "why don't we just focus on the future and get it done?"

344

Mr. Watts reiterated that he represents the TOV residents and resents being told that he doesn't. Mr.
Levy agreed that all selectman represent the entire community regardless of where the members live in the Town.

348

- 349 Mr. Plageman agreed with Ms. Sopchak. He did not understand the argument and agreed with Mr.
- Watts. He lives in the Village and serves on the SB, which he considers a privilege. He hasn't heard
- anybody in six years say that his opinions are slanted one way or the other. It's always been what is best
- for Essex. He is tired of listening to this and thought they should move on and get the work done. He
- 353 thought tax equity and governance representation were the top two issues, but did not know which one
- 354 should come first and if they should be addressed together or separately. He agreed with Ms. Houghton
- and Mr. Watts that there are tax inequities to deal with and need to be addressed and agreed with Ms.
- Houghton that they have "picked the low hanging fruit." The rest won't be quite as simple. Ms.
- Houghton commented that, based on the past, the two issues need to be tackled at the same time and be a parallel discussion.

359 360

Mr. Kerin advocates getting this message out to the public so that the public is not lacking for knowledge and understanding of any of these issues.

361362363

364

365

366

Mr. Tyler stated that any consolidation efforts should not hit the TOV with a large tax increase all at once, which would be a huge impact to those taxpayers. He would rather see this consolidation effort as something with overwhelming support from both municipalities. He believed that the process of what and how needs to be discussed and modified. He suggested that the members provide a list of ways to proceed so they can determine which ones overlap.

367 368 369

370371

Mr. Brown agreed with the sentiment that it is not the "Village way" or the "Town way," but the "best way." He felt that the discussion on taxation and representation has to be a parallel process and suggested that the members look at the end goals to this process, be transparent about what they are doing and where they would like to see this effort go.

372373374

375

376

377

378

379

Mr. Tyler also thought they should ask "what is the end goal?" Mr. Levy agreed that they needed to define the end game and how they know when they've arrived. He believed in a sustainable community by working together and didn't think it was insurmountable. He suggested looking at this issue into the future by 20 to 30 years to see if they are going to be in a better place. He suggested getting rid of the memorandum of understandings, changing the charter and getting the public involved. He believed in not a positive vote, but an expected positive vote because it was an effort by the public and something the residents want.

380 381 382

Ms. Higgins asked that each member be clear with their thoughts so that when they say "tax equity" or "consolidation," it is clearly defined.

383 384

Each member took a turn explaining how each saw the end goal.

386

Ms. Sopchak's end goal was one single community/municipality, one board, one budget, one set of staff and one day of voting, which included the school vote and a school and Town meeting before the vote.

389

390 Mr. Brown's end goal was the same as Ms. Sopchak's with one municipality, one board with equal representation and a vote aligned with the school vote. He was not sure yet how the one board would be

392 structured.

Mr. Plageman's end goal was the same as Ms. Sopchak and Mr. Brown's, but he wanted to add that he favored the Hybrid Model for Town Meeting and the vote. He was in favor of keeping Town Meeting.

He was also not sure yet of how the one board would be structured.

Mr. Tyler's end goal was a consolidated community. He saw two charters for the first few years, which could provide a mechanism to solve tax equity and adjust it slowly. He favored voting districts so that no one part of the community dominates the other. He was basically in agreement with the comments so far.

Mr. Levy's end goal was a single sustainable community with one tax rate for all, one governing board with districts, if that makes sense. He has heard from the community that it was time to put the budget on Australian ballot.

Ms. Houghton's end goal was one community, one budget, one board with a representative structure, one vote using the Hybrid Model for Town Meeting, one economic development commission, one tax rate for all and a brand new charter, starting fresh. She would like to see Essex respected in the State for all that it has to offer.

Ms. Wrenner's end goal was in agreement with other members and to have one board. She thought that the at-large representation on the board is problematic so that working groups may be needed in its formative period. She also wanted a different date for the school vote because right after school vacation is not optimal.

Mr. Kerin's end goal was in agreement with everything said, but with one board doing things together and that the process be at a faster pace than more slowly. He also saw preserving the Village Five Corners as an Historic Center.

Mr. Watts' end goal is a single community, single board that is responsive to all the community and a co-mingling of ballots (sooner than later) so people can't see how each municipality voted.

Mr. Jerry Fox talked about how he saw the community being the most divisive ever when the high school was being merged. He suggested that the SB and BT have committees for each of the departments, such as libraries, recreation and public works, that would report to the Boards. He felt that more manpower was needed if they want to move faster and be successful.

Mr. Bruce Post felt that the revote in 2006 taught us to learn to do things together, and he recalled hearing that, if the Town and Village can learn to do things together over the assuming years, then it would be easier to merge later on. He has not kept up with the consolidation efforts to date, the cost implications and the savings, but noted that usually a merger results in some efficiencies. He suggested using the word "municipality" instead of "community." He didn't think this effort needed to take all that long and encouraged the SB and BT to make up their minds. He also suggested using the work from the Essex Governance Group (EGG), which had recommendations with a lot of good ideas and results from citizen surveys. With regard to a new charter, he was opposed to carving out a special district in the Village. If they are talking one municipality, then it should be one municipality. He would, however, favor districts.

Ms. Mary Post urged the Boards to involve the public, which needs to know what is being talked about. She hopes that things will change because sometimes the discussions can be so vague and many of

them that used to go to meetings had felt that they were treated as if their voice didn't matter. If they all get involved again, she hoped it would be in a really positive, honest way. Even if she didn't get what she wanted, Ms. Post hoped to feel heard and respected.

Ms. Dunn didn't think the Boards needed to start with a new charter from scratch as town charters are looked at regularly at the Legislature, and Essex could use those as models for its new charter. She favored one charter and thought the Boards should "jump in" and just do it. She didn't think what they named areas of the Town was important, and she was in favor of a hybrid model for Town Meeting and has heard from residents that they favor Australian ballot for the budget. She was also in favor of one vote and thought they could get this done quickly. She suggested using ad-hoc committees as there was so much expertise to utilize in our community and didn't think that would slow down the process.

Mr. Jim Bernegger has been involved with the Economic Development Commission for the past 18 months and is a newcomer to the Town. He has taken a single entity and external approach with his work as a volunteer and is encouraged by tonight's discussion. He hears a single point of view, which is what he feels the members are charged to do. He stated that Essex is competing for a lot of resources, so a more united approach is essential.

Mr. Tyler suggested that members put in writing their end goals as the next step. Members further deliberated, and Mr. Tyler felt that it would be important to have a theoretical model and process to put before the public for a focus and a discussion.

Mr. Brown recalled governance models being presented at a past meeting and suggested bringing those back and doing a dry-erase board exercise at the next joint meeting.

Mr. Plageman was not quite ready to discuss having committees as he felt it was too early in the process.

Ms. Houghton suggested that each member submit their top three issues to be tackled and a list of potential committees with department heads to tackle them and then just start working.

Ms. Wrenner suggested setting up a doodle for more joint meetings. She thought they could be monthly as long as they were productive. She also wanted representation as a priority on committees.

Mr. Kerin agreed, but was concerned about getting the message out to the public as he was surprised that there was no coverage in the Essex Reporter on the joint meeting on March 24th. It was noted that press releases need to happen to ensure something goes into the Essex Reporter. He also added that just because you don't get what you want, doesn't mean you weren't listened to, it just means you didn't get what you want.

Mr. Watts expressed that democracy was designed to run slowly so adding meetings might not be helpful. He suggested that members add comments in writing on the proposed work plan and comments on what issues they need extra help with. Mr. Watts may not be available to attend additional meetings as his work is involving more travel.

Mr. Teich thought that more meetings would work in this case to keep the momentum going as well as the camaraderie presented tonight, which is so important. He suggested each member comment on the definitions as well so they are understanding the meanings in the same way.

- 491 Mr. Tyler synthesized the discussion thus far with the following highlights, and Mr. Levy agreed:
- 192 1. hold another joint meeting soon that is dedicated to this issue
- 493 2. members provide comments on the work plan
 - 3. comments about committees
 - 4. comments on where outside expertise is needed
 - 5. comments on solutions for governance and representation
 - 6. First three priorities of tasks to accomplish
 - 7. comments on the definitions

498 499 500

501

502

503

494 495

496

497

Mr. Tyler and Mr. Levy agreed to providing a summary and reminder memorandum to the members with a due date for comments. Mr. Teich agreed that staff would summarize the common end goals as well and then summarize the comments from each member for discussion at the next meeting. Staff will put out a doodle to determine the next joint meeting date and then proceed with future meetings as needed in order to keep the momentum moving forward in this collaborative way.

504 505 506

Goals and Process for Annual, Joint Evaluation of Unified Manager - Evan Teich

507508

Ms. Wrenner suggested tabling this issue due to the late hour, and members agreed. Mr. Teich asked that this topic be discussed as a priority at the next joint meeting, and members agreed.

509 510

511 IRENE WRENNER MOVED AND MICHAEL PLAGEMAN SECONDED A MOTION TO 512 TABLE THIS DISCUSSION. THE MOTION PASSED 5-0.

513

514 GEORGE TYLER MOVED AND ANDREW BROWN SECONDED A MOTION TO TABLE 515 THIS DISCUSSION. THE MOTION PASSED 5-0.

516

517 CONSENT AGENDA

518

519 IRENE WRENNER MOVED AND ELAINE SOPCHAK SECONDED A MOTION TO 520 APPROVE THE CONSENT AGENDA WITH SELECTBOARD MEMBER COMMENTS.

521

522 **CONSENT ITEMS**

523524

525 There were no comments on the Consent Agenda.

a. Radar List of Joint Selectboard and Trustee Work Items

526

527 THE MOTION PASSED 5-0.

528

529 GEORGE TYLER MOVED AND LORI HOUGHTON SECONDED A MOTION TO APPROVE 530 THE CONSENT AGENDA WITH TRUSTEE MEMBER COMMENTS.

531

- 532 **CONSENT ITEMS**
- a. Radar List of Joint Selectboard and Trustee Work Items

534

535 There were no comments on the Consent Agenda.

536

537 THE MOTION PASSED 5-0.

538

539 IRENE WRENNER MOVED AND ELAINE SOPCHAK SECONDED A MOTION TO

|)41 | ADJUURN AT 10:00 P.M. THE MOTION PASSED 5-0. |
|-----|---|
| 542 | ANDREW BROWN MOVED AND DANIEL KERIN SECONDED A MOTION TO ADJOURN |
| 543 | AT 10:00 P.M. THE MOTION PASSED 5-0. |
| 544 | |
| 545 | Respectfully submitted, |
| 546 | |
| 547 | Saramichelle Stultz |
| 548 | Recording Secretary |
| 549 | |
| 550 | Approved this day of, 2018 |
| 551 | ** |
| 552 | (See minutes of this date for corrections, if any). |
| 553 | • |
| 554 | |
| 555 | |
| 556 | Elaine H. Sopchak, Clerk, Selectboard |
| 557 | |
| 558 | (THESE MINUTES ARE SUBJECT TO CHANGE AT THE NEXT SELECTBOARD MEETING) |
| 559 | Approximation of the control of the |
| 560 | |
| 561 | |
| 562 | |
| 563 | |
| 1 | |

TOWN OF ESSEX **SELECTBOARD MINUTES** May 7, 2018

3 4 5

1

2

SELECTBOARD: Max Levy, Chair, Michael Plageman, Irene Wrenner, Andrew Watts, Elaine Sopchak.

6 7 8

9

10 11

12 13

- OTHERS PRESENT: Evan Teich, Unified Manager; Greg Duggan, Deputy Town Manager; Dennis Lutz, Public Works Director; Darren Schibler, Town Planner; Bill Ellis, Town Attorney; Chuck Vile, Town Tree Warden; Alan Nye; David Skopin; Penne Lynch; Everett Burns; Al and Laurie Sprano; Harold and Yvonne Jarvis; Charles Rittenburg; Rodger Brassard; Dawn Hill-Fleury; John Larkin; Kathy Kershner; Mary Krause; John and Mona Sheppard; Kirk Shidds, Green Mountain Power; Martha Heath; Roseanne Prestipino; Ray and Gail Konopka; Kathleen Hibbert; Stan Bushway; Molle Jesse; Edward Wilbur; Margaret Smith; Will Dodge; Patty Davis; Sarah Salatino; Will Veve; Victor Veve; Iris
- 14
- 15 Banks; Paula DeMichele; Ken Signorello; Dawn Batchelor; Colin Flanders, Essex Reporter.

16 17

Mr. Levy called the meeting to order at 7:00 p.m.

18 19

CALL TO ORDER/PLEDGE OF ALLEGIANCE

20 21

Mr. Levy invited those present to join him in reciting the "Pledge of Allegiance."

22 23

AGENDA ADDITIONS/CHANGES

24 25

26

27

Mr. Duggan provided the following additions or changes to the Agenda: to add a memorandum from the Chief of Police regarding the liquor license application for Veterans of Foreign Wars Essex Junction Post #6689, to strike 5. f., Acceptance of Press Release Policy and to include a topic item for the minutes of April 16, 2018 as 5.e.

28 29

APPROVAL AGENDA

30 31 32

MICHAEL PLAGEMAN MOVED AND ANDREW WATTS SECONDED A MOTION TO APPROVE THE AMENDED AGENDA. THE MOTION PASSED 5-0.

33 34 35

PUBLIC TO BE HEARD

36 37

38

Ms. Patty Davis reported on the poor conditions of Saxon Hill, with regard to parking issues and garbage, and asked that there be more of a police presence. She also asked that safety signs be reinstalled.

39 40

- 41 Ms. Wrenner wanted to speak to how the minutes were handled at the last Selectboard (SB) meeting.
- 42 Mr. Levy stated that the topic of the April 16th minutes was already on the Agenda.

43

44 Ms. Mona Sheppard disagreed with the decision to discuss the minutes later because she felt that the 45 approval of the minutes was on the Agenda, not a discussion of the minutes.

46 47

BUSINESS ITEMS

48 49

a. interview: Alan Nye - Chittenden Solid Waste District

50

51 The issue is appointing a Board Representative to the Chittenden Solid Waste District (CSWD) Board

52 of Commissioners. Mr. Nye gave an update on the CSWD. He explained two challenges. The first

- 53 challenge is that CSWD has to pay to get rid of mixed paper, due to increased regulations in China. The
- 54 second challenge is that compost is not making as much of a profit as anticipated six to seven years ago.
- 55 The compost topic will be discussed more at a future CSWD Board meeting. He informed the SB that
- 56 there is \$1,200 of funding for projects available to the Town. Part of this funding has been used in the
- 57 past for the Christmas Tree Pick Up service.

58 59

Members discussed Green Up Day, mandatory composting in 2019/2020 and postings on Front Porch Forum about illegal dumping by some residents. Mr. Nye confirmed for Ms. Wrenner that the CWSD

Board has the topic of illegal dumping on its next agenda.

61 62 63

64

60

MICHAEL PLAGEMAN MOVED AND IRENE WRENNER SECONDED A MOTION TO REAPPOINT ALAN NYE AS THE ESSEX REPRESENTATIVE TO THE CHITTENDEN SOLID WASTE DISTRICT BOARD. THE MOTION PASSED 5-0.

65 66

b. Discussion about Submitted Petition regarding Representation Issues

67 68 69

70

71

72

73

Members discussed whether it was a conflict of interest for Ms. Wrenner to be leading this discussion. It was decided that, since there were no action items, Ms. Wrenner could lead the discussion. Ms. Wrenner introduced the issue of whether the SB will respond to a petition from residents, received by

the SB at a meeting on April 25, 2018. She reviewed the request in the petition and felt that the lack of

representation should be addressed immediately.

74 75

Mr. Plageman thought that both the SB and the Trustees agreed that this was an important issue to solve, that there was no quick fix and that the boards are heading in this direction. He was in favor of a 10member board for a merged community. He was not in favor of an overlay district.

77 78 79

80

81

76

Ms. Sopchak stated that the SB and the Trustees have been actively discussing this issue for some time and are working on addressing this issue. The solution takes time, effort and legal and statutory assistance. She appreciates the sentiment from the public, but felt it was repetitive since board members are all aware of it and already working on it.

82 83 84

Mr. Watts noted that there are many places where representation is not equal in a representative republic defined by law, and he gave examples. He asked the public to please let him know if he or the other members have not represented them. He was also not in favor of the overlay district.

86 87 88

89

90

91

85

Mr. Levy stated that the SB and Trustees are working on equal representation whether or not there is a petition. He was not in favor of an overlay district and noted that there were a lot of moving pieces to addressing this issue. He added that the Town does not have any purview over the schools so this petition is misinforming the public. Ms. Wrenner pointed out that at the last election, the Town was allowed to warn a school vote.

92 93 94

95

96

97

98

With regard to representation, Ms. Wrenner applauded the way there is equal representation on the school board. She urged the SB to find a way to represent the Town, outside the Village, because the boards are lopsided and they need to right-size the people at the table. Ms. Sopchak asked Ms. Wrenner why the school was included in the petition since it is related to Act 46 and not part of the Town's purview. Ms. Wrenner explained that there was no knowledge of this at the time of the petition. Mr.

Teich confirmed for Ms. Sopchak and the members that the Town will send a letter to Representative Dylan Giambatista, who is on the Education Board that is working to solve this problem.

101

Ms. Martha Heath, speaking as a resident of Westford, stated that this petition was very disconcerting, and she found it disrespectful. She explained that the reason for the representation on the school board is because the taxing districts are different.

105

Mr. Richard Jesse felt that addressing the representation issue was a priority and should be done before any other consolidation. Ms. Mary Kraus agreed with Mr. Jesse.

108

Ms. Sarah Salatino felt that the Town, outside the Village, is underrepresented with no police services in her neighborhood and unkempt roads.

111

Mr. John Larkin wanted those sitting at the table to look out for their interests. He stated that people have biases that they don't recognize, so he asked that the other members to listen to Ms. Wrenner.

114

115 Ms. Dawn-Hill Fleury talked about fairness on both boards and how there should be five people from 116 each entity. She asked where the idea to consolidate came from because, as a resident of the Town, 117 outside the Village, she did not see the advantages. Mr. Levy noted that, at Town Meeting, the savings 118 for both communities was clearly listed.

119

Ms. Sheppard agreed with Ms. Wrenner and asked that something be done before any decisions are made. She stated that residents want to hear from the boards about this issue.

122 \23

Mr. Levy told Ms. Iris Banks that additional comments can be emailed to the Unified Manager, and they will be included in the Reading List.

124 125 126

c. Request from Green Lantern Solar for Support for New Solar Energy and Storage Project - Will Veve

127 128

Mr. Will Veve gave a PowerPoint presentation of the project. Mr. Levy asked if this project has been vetted by the Planning Commission (PC). Mr. Veve explained that they are attending the May 21st PC meeting, but that this is an Act 248 process and does not need approval by the PC. Mr. Kirk Shidds, from Green Mountain Power, explained to Mr. Teich that this project will help to decrease pressure of the overall rate of transmission and that there will be a two cent positive benefit to customers. He added that there needs to be a few of these projects to make a difference throughout the State and confirmed for Mr. Teich that having a flat load is the best outcome.

136

137 Mr. Veve confirmed for Mr. Levy that the total amount of acreage is 87 acres, and the project site is 25 acres. Mr. Veve explained to Mr. Teich that this project will put a big percentage of solar production in 139 Essex's portfolio and in Chittenden County.

140

- 141 Mr. Levy would like the proposal vetted by the PC before the SB can fully support the project. Mr.
- 142 Skopin stated that the Essex Energy Committee is overjoyed and feels lucky for this opportunity. Mr.
- Duggan confirmed that he would direct staff to send a letter of support after approval from the PC.

144

- 145 ELAINE SOPCHAK MOVED AND MICHAEL PLAGEMAN SECONDED A MOTION TO
- 146 GIVE FULL SUPPORT TO GREEN MOUNTAIN POWER AND GREEN LANTERN IN
- MOVING AHEAD WITH THE SOLAR ARRAY PROJECT SUBJECT TO THE APPROVAL

148 BY THE PLANNING COMMISSION. THE MOTION PASSED 5-0.

d. Funding Request from Energy Committee - Will Dodge

Mr. Will Dodge introduced the issue of whether the SB will approve a funding request from the Energy Committee to pay \$600 to update the Community Energy Dashboard by combining Essex and Essex Junction's data.

The Energy Committee has requested \$600 for work that would combine data from Essex and Essex Junction on the Community Energy Dashboard. The Dashboard is an online resource that uses interactive tools allowing communities to set goals, track progress, map actions, and share stories as they try to meet the State's goal of meeting 90 percent of energy needs through increased efficiency and renewable sources by 2050. Mr. Teich reassured the members that he could find \$600 from an appropriate place in the budget for this issue.

ANDREW WATTS MOVED AND IRENE WRENNER SECONDED A MOTION TO APPROVE A FUNDING REQUEST OF UP TO \$600 TO COMBINE ESSEX AND ESSEX JUNCTION'S DATA ON THE COMMUNITY ENERGY DASHBOARD. THE MOTION PASSED 5-0.

e. Discussion of Minutes from April 16, 2018

Ms. Wrenner requested that line 368 starting with "Ms. Wrenner questioned" be stricken from the minutes as this statement did not clearly describe what she said. Ms. Sopchak thought that the minutes should reflect the intent of what was said and she felt that her correction reflected Ms. Wrenner's intent to question the legitimacy of the vote. Mr. Watts disagreed and Mr. Plageman would be okay with Ms. Wrenner's suggestion to remove that language. Ms. Sopchak suggested the following sentence "Ms. Sopchak reminded the SB that she won the election by a margin of 18 votes, which was confirmed by official recount." Members accepted that change in the language. There were no comments from the public.

IRENE WRENNER MOVED AND ANDREW WATTS SECONDED A MOTION TO APPROVE THE MINUTES OF APRIL 16, 2018 WITH THE FOLLOWING CORRECTIONS:

Line 63: After "Towns" add ",". Line 85: Replace "wage" with "rate". Line 114: Replace "VESPAS" with "VESPA'S". Line 145: Strike "and". Line 155: Replace: "TGIA group" with "Ad Hoc Governance Committee". Line 222: Fix the space before "a group". Line 226: Replace ", based on" with "to". Line 264: Replace "that" with "then". Line 368: Strike "Ms. Wrenner questioned the legitimacy of Ms. Sopchak's election to the Selectboard. Ms. Sopchak responded" with "Ms. Sopchak reminded the Selectboard".

THE MOTION PASSED 5-0.

f. Acceptance of Street Tree Management Plan - Darren Schibler

Mr. Schibler introduced the issue of whether the SB will accept the draft Town of Essex outside the Village of Essex Junction Street Tree Management Plan. He gave a PowerPoint presentation to the members. Mr. Lutz clarified for Ms. Sopchak that funding for this issue is under the Conservation/Tree Care Fund, which usually has \$20,000 for dead tree removal. This money is usually spent each year.

Mr. Teich clarified for Mr. Watts that it is not a conflict of interest if trees get removed from SB

- member's private property because having a Town-wide plan, "inoculates" the members from any
- 199 conflict of interest. Mr. Lutz added that if the account is in the Capital Budget, the Town can save

incrementally instead of having it in the Operating fund, which needs to be spent each year.

201 202

203

IRENE WRENNER MOVED AND MICHAEL PLAGEMAN SECONDED A MOTION TO ACCEPT THE DRAFT STREET TREE MANAGEMENT PLAN, TO BE ADOPTED AT A FUTURE MEETING. THE MOTION PASSED 5-0.

204205

g. Adoption of water and sewer rates for Fiscal Year Ending 2019 - Dennis Lutz

206207208

209

Mr. Lutz introduced the issue of whether or not the SB will adopt new water and sewer rates for FYE 2019 as proposed by staff with an increase to the minimum water rate charge from \$165 per year to \$170. There were no questions from the members.

210211212

ANDREW WATTS MOVED AND MICHAEL PLAGEMAN SECONDED A MOTION TO ADOPT THE FOLLOWING CHANGES TO THE WATER/SEWER RATE STRUCTURE FOR FYE 2019:

214215216

217

218

219

220

221

222

213

WATER RATES/FEES:

- 1. INCREASE THE WATER RATE FROM \$5.26/1,000 GALLONS TO \$5.42/1,000 GALLONS
- 2. MAINTAIN THE WATER INITIATION FEE AT \$1,000 BASE FEE PER CONNECTION PLUS \$5.73/GPD OF CAPACITY
- 3. INCREASE THE WATER MINIMUM CHARGE PER YEAR FROM \$165 TO \$170
- 4. BILL WATER USERS FOUR (4) TIMES PER YEAR AS SOON AS THE SYSTEM OF BILLING CAN BE EFFECTIVELY PUT INTO OPERATION

223224225

226

227

228

229

230

SEWER RATES/FEES:

- 1. INCREASE THE SEWER OPERATING FEE FROM \$8.98/1,000 GALLONS TO \$9.27/1,000 GALLONS
- 2. MAINTAIN THE SEWER INITIATION FEE AT \$1,000 BASE FEE PER CONNECTION PLUS \$10.30/GPD OF CAPACITY
- 3. BILL SEWER USERS FOUR (4) TIMES PER YEAR AS SOON AS THE SYSTEM OF BILLING CAN BE EFFECTIVELY PUT INTO OPERATION

231232233

THE MOTION PASSED 5-0.

234235

h. Approval of contract for Traffic Signal Maintenance - Dennis Lutz

236

- The issue is whether to sign a three-year contract with East Coast Signals for maintenance of traffic
- signals in the Town. Mr. Lutz reviewed his memorandum dated May 1. 2018 with the members. Mr.
- 239 Lutz pointed out that the contract is, to a degree, open-ended at this point, subject to price negotiation
- on the initial survey. However, in staff's opinion, it is important to get an agreement in place so that the
- Town has a resource for needed signal maintenance. There are funds in both the Operating Account (for
- maintenance) and the Capital account (for the survey) to support the agreement. Members and staff
- 243 deliberated on this issue.

?44245

MICHAEL PLAGEMAN MOVED AND ANDREW WATTS SECONDED A MOTION TO

- 246 APPROVE THE SIGNING OF A TRAFFIC SIGNAL MAINTENANCE AGREEMENT
- 147 BETWEEN THE TOWN OF ESSEX AND EAST COAST SIGNAL. THE MOTION PASSED 5-0.

248249

i. Minutes: March 24, 2018; April 25, 2018

250

251 IRENE WRENNER MOVED AND ANDREW WATTS SECONDED A MOTION TO APPROVE 252 THE MINUTES OF MARCH 24, 2018 WITH THE FOLLOWING CORRECTIONS:

253

- 254 Line 20: Replace "Dun" with "Dunn". Line 120: After "touchy" add "and that equal
- 255 representation would be the best remedy". Line 131: Strike "when the Village withdrew from the
- Town". Line 133: Strike ", such as a gun ordinance". Line 229: Replace "Linda" with "Lynn".
- 257 Line 314: Strike ", which he expects to average \$380 for equalization". Line 338: Replace "the
- audience" with "her peers", after "total," add "top-down". Line 373: After "knowledge." add
- 259 "He feels no one's voice should be muzzled.".

260261

THE MOTION PASSED 5-0.

262263

IRENE WRENNER MOVED AND ANDREW WATTS SECONDED A MOTION TO APPROVE THE MINUTES OF APRIL 25, 2018 WITH THE FOLLOWING CORRECTIONS:

264265

- After ":" add "00". Line 65: Replace "has not been" with "needs to be". Line 80: Replace ","
- with ":", "we" with "We". Lines 82-87: add periods at the end of each bullet. Line 93: After
- 268 "anyone" add "from the Village". Line 94: Replace "face" with "faced", after "future" add ",".
- 269 Line 95: Replace "been addressed" with "passed the correction". Line 98: Replace "4" with
- "four". Line 102: Replace "can not" with "cannot". Line 103: fix spacing, replace "EWSB" with
- 271 "EWSDB". Lines 104 and 107: Replace "Fox" with "Stein". Line 121: Replace "so she" with
- 272 "and Representative Dylan Giambatista, via an e-mail,". Lines 163 and 174: Replace "Watt's"
- with "Watts". Line 187: Replace "Town's" with "Town". Line 199: After "the" add "range of
- his". Line 265: After "worked" add "and why". Line 284: Replace "slow and deliberative" with
- 275 "slowly and deliberatively". Line 314: Replace "inside and" with "only". Line 315: After "no"
- add "TOV", replace "Village" with "such". Line 319: Replace "considering" with
- 277 "reconsidering", replace "last year" with "from 2016". Line 327: After "anyone" add "in the
- TOV to", after "compromises" add "with the TIV". Line 340: Replace "Town" with "TOV". Line
- 279 413: Strike "on the board is problematic so that working groups may be needed in its formative
- 280 period" with "should expand, with the SB becoming a 10-member board, comprised of five
- Village and five TOV residents, who could also meet separately and legislate by districts, for as
- long as needed. She suggested taking care to use words other than Town, which has multiple
- meanings in different contexts, such as Town-wide, Town outside-the-Village, etc." Line 474:
- 284 After "wanted" add "equal TOV and TIV".

285 286

- THE MOTION PASSED 5-0.
- Members had a discussion about the minutes, and Mr. Teich will place an item on a future agenda to discuss how to handle minutes.

290

287

291 **CONSENT ITEMS**

292

293 IRENE WRENNER MOVED AND ANDREW WATTS SECONDED A MOTION TO APPROVE 294 THE CONSENT AGENDA WITH SELECTBOARD MEMBER COMMENTS.

295 196 a. Check Warrants: April 20, 2018; April 27, 2018; May 4,2018 b. Memo to Selectboard from Travis Sabataso re: Meeting Schedules and Events 297 298 c. Selectboard Goals, Objectives, and Radar List of work items 299 300 THE MOTION PASSED 5-0. 301 302 **READING FILE** 303 304 a. Thank you note from Green Mountain Habitat for Humanity 305 b. Letter to Vermont Agency of Transportation from Dennis Lutz, Essex Public Works Director 306 c. Memo re: VTRANS Class 2 Paying Grant, from Dennis Lutz, Public Works Director 307 d. Notice of Hearing to consider the suspension or revocation of liquor licenses granted to 308 Backstage LLC, from Vermont Department of Liquor Control 309 Mr. Watts requested a liquor hearing. e. Letter re: VFW Post 6689, from Everett Bums, member of VFW Post 6689 310 311 f. Letter re: Backstage Liquor License renewal, from Steven P. Schonberg, President of Post 312 Office Square 313 g. Memo re: Tax Sale Initiation, from Sarah Macy, Assistant Finance Director 314 h. Front Porch Forum post re: Thankful to live in Essex Junction 315 i. Letter to Vermont Agency of Natural Resources from Dennis Lutz, Public Works Director and 316 Jim Jutras, Water Quality Superintendent j. Letter from Howard Center re: Opiates Conference 317 k. Memo from Bernadette Ferenc, Transportation Business Manager re: Notice of Public Hearing 318 319 to Review Chittenden County Regional Planning Commission FY 2019 Unified Work Plan 1. Letter from Downs Rachlin Martin PLLC re: Case No. 18-1126-PET 320 321 m. Memo from Max Levy, Selectboard Chair, and George Tyler, Trustee President, re: May 14, 322 2018 Joint Meeting; and email from Greg Duggan, Deputy Town Manager n. Memo from Vermont Municipal Employees' Retirement System (VMERS) re: Election for 323 324 Employer Representative on the VMERS Board of Trustees 325 o. Memo from Travis Sabataso re: Additional Human Services Requests 326 Mr. Levy requested that SB members send directives to Mr. Teich. 327 Ms. Sopchak suggested adding the Trustee Minutes to the Reading File, but Mr. Watts disagreed 328 since they can be found online, like the PC minutes. Ms. Sopchak suggested having a section on 329 the Agenda for Talking Points, separate from Public To Be Heard. This would be a place on the 330 Agenda for member-only comments, and members agreed with this addition to the Agenda. 331 332 IRENE WRENNER MOVED AND MICHAEL PLAGEMAN SECONDED A MOTION TO 333 ADJOURN AT 10:20 P.M. THE MOTION PASSED 5-0. 334 335 Respectfully submitted, 336 337 Saramichelle Stultz 338 Recording Secretary 339 Approved this ______ day of ______, 2018 340 341 342 (See minutes of this date for corrections, if any). 343

7

| 344 | |
|-----|---|
| 45 | |
| 346 | Elaine H. Sopchak, Clerk, Selectboard |
| 347 | |
| 348 | (THESE MINUTES ARE SUBJECT TO CHANGE AT THE NEXT SELECTBOARD MEETING) |
| 349 | |
| 350 | |
| 351 | |
| 352 | |
| 353 | |

May 7, 2018

SELECTBOARD

VILLAGE OF ESSEX JUNCTION BOARD OF TRUSTEES MINUTES OF MEETING May 8, 2018

TRUSTEES PRESENT: George Tyler (Village President); Andrew Brown, Elaine

Sopchak, Dan Kerin. (Lori Houghton was absent.)

ADMINISTRATION: Evan Teich, Unified Manager; Lauren Morrisseau, Director

of Finance.

OTHERS PRESENT: Aaron Martin, Irene Wrenner, Alan Nye, Sarah Reeves,

Katherine "Deac" Decarreau, Carmelle Terborgh, Judith

Graves.

1. CALL TO ORDER and PLEDGE OF ALLEGIANCE

Village President, George Tyler, called the meeting to order at 7:30 PM and led the assemblage in the Pledge of Allegiance.

2. AGENDA CHANGES/APPROVAL

There were no changes to the agenda.

3. **GUESTS, PRESENTATIONS and PUBLIC HEARINGS**

a) Comments from Public on Items not on Agenda

Carmelle Terborgh, 2 Upland Road, asked for clarification of the ordinance dealing with dogs, noting there have been five attacks on Upland Road by the dog at 13 Upland Road and the dog owner is not responsibly dealing with the situation. The most recent attack occurred in front of children.

George Tyler said the information will be passed to the Essex Selectboard for action.

b) Chittenden Solid Waste District (CSWD) FYE 19 Budget CSWD General Manager, Sarah Reeves, highlighted CSWD functions and requested support of the FY19 budget which shows revenues of \$11,131,561 and expenditures of \$10,597,613. Capital expenditure of \$1,755,000 is anticipated for a new baler at the Materials Recovery Facility (MRF), replacement of the MRF floor, design and repair of the Drop Off Centers (DOC) as needed, and replacement of biosolids containers and DOC containers.

George Tyler asked about the study of travel times to the DOCs. Sarah Reeves explained the study is one component of a general review of the entire system to answer how the DOCs are being used and to identify efficiencies. George Tyler asked about the status of consolidating collection by haulers. Sarah Reeves said significant public discussion on the issue was held without satisfactory resolution. Alan Nye mentioned the homeowners association for Saxon Hollow Drive hired one hauler for the neighborhood and the rate went down. Other neighborhoods could do the same and likely see a reduction in rates. George Tyler asked about China impacting sale of recyclables. Sarah Reeves explained China now requires a stringent contamination rate for recyclables which is nearly

impossible to meet. China has begun supplying its own recycled materials. With the loss of the market in China, CSWD is now paying to get rid of mixed paper so waste reduction is critical. New technology is needed to ensure a clean product from the MRF. The technology is a multi-million dollar investment.

Dan Kerin asked about landfill space in Coventry. Sarah Reeves said there is about three years of remaining capacity, but permitting is in process for a new cell that will yield 25 years of capacity.

MOTION by George Tyler, SECOND by Andrew Brown, that the Essex Junction Board of Trustees approves the CSWD FY19 budget. VOTING: unanimous (4-0); motion carried.

4. OLD BUSINESS

None.

5. **NEW BUSINESS**

a) Award Bid for Main Street Pedestrian Bridge

Aaron Martin, Essex Utility Director/Engineer, explained the recommendation by staff of the second low bidder for the Main Street Pedestrian Bridge project (the low bidder did not have enough bridge infrastructure experience).

MOTION by Andrew Brown, SECOND by Elaine Sopchak, that the Board of Trustees concurs with staff to award the bid for the Main Street Pedestrian Bridge Rehabilitation Project to the second low bidder, Engineers Construction, Inc. (ECI). VOTING: unanimous (4-0); motion carried.

b) Traffic Signal Maintenance Agreement Aaron Martin reported East Coast Signals has a depth of experience with signal maintenance. The company is currently installing signals in the Route 15 corridor in the town and has done work in the past in the village.

MOTION by George Tyler, SECOND by Dan Kerin, to approve the signing of a traffic signal maintenance agreement between the Village of Essex Junction and East Cost Signals. VOTING: unanimous (4-0); motion carried.

c) Amendment to the Open Burning and Enforcement Ordinances
Judith Graves, Athens Drive resident, voiced complaint about burning in the
neighborhood that prohibits opening the windows in summer. Ms. Graves requested the
burn ordinance be strengthened so she can open her windows at will. Evan Teich said
other complaints throughout the village have been received about open burning. Staff
worked with the Fire Chief to update the ordinance which now includes fines. The last
remedy if fines are not successful with individuals who continue to open burn is court.

George Tyler suggested citizens be reminded to bring their yard waste to CSWD rather than doing an open burn.

Irene Wrenner, Essex resident, suggested the word "cannot" be changed to "shall not" or "may not" to strengthen the language in the ordinance pertaining to creating a nuisance. Evan Teich noted the Village Attorney reviewed the language as presented and had no issues. George Tyler suggested seeing if the updated ordinance is a success before making any changes. Evan Teich will check on the process and wording with the Village Attorney.

d) Update on Brownell Library Sewer Issues

Evan Teich reported following investigation of the most recent sewer backup at the library it was determined tree roots and what is being flushed down the toilet are the culprits. The lines have now been cleaned and the tree roots are being cut. Paper products in the washroom will be replaced with a hand dryer and tree roots will be cleared on an annual basis going forward.

George Tyler urged fixing the problem for the long term.

6. MANAGER'S REPORT

- a) Meeting Schedule Regular Trustees Meetings @ 6:30 PM
 - May 22, 2018
 - June 12, 2018
 - June 26, 2018
 - July 10, 2018
 - July 24, 2018
 - * May 14, 2018 @ 7 PM Joint Meeting with Selectboard, Lincoln Hall
 - * May 17, 2018 @ 6:30 PM Joint Meeting with Village Planning Commission
 - * May 26, 2018 @ 10 AM Memorial Day Parade
 - * June 7, 2018 @ 3 PM Village Employee Appreciation Party
 - * June 14, 2018 @ 7PM Joint Meeting with Selectboard, Lincoln Hall

b) Water Main Shut Off on Main Street

Public Works replaced a valve on the water main on Main Street and with minimal disruption to residents shut off the water from 9 PM to 4 AM. There was good communication between the town and village and the public on the situation.

c) Meetings

Meetings are scheduled with Global Foundries, Revision, and others to discuss how the village can help businesses attract and maintain talent. More workforce/affordable housing is needed.

7. TRUSTEES COMMENTS AND CONCERNS/READING FILE

a) Board Member Comments

Elaine Sopchak mentioned in addition to the dog issue on Upland Road there have been some dog issues at Indian Brook. Evan Teich said the matter is being investigated.

- Andrew Brown suggested an affordable housing committee be formed to help the planning commissions in the village and town create more workforce housing. Housing prices in Chittenden County are forcing people to live outside of the county. Evan Teich added affordable housing will help people stay in their homes. A housing committee with the right mission and guidance would be helpful to the town and village.
- ➤ George Tyler said he asked Regina Mahony, Planning Program Manager with CCRPC, to lead the joint discussion with the Board of Trustees and Planning Commission at the upcoming joint meeting. The Trustees also have a joint meeting scheduled with the Essex Selectboard.
- George Tyler voiced complaint about people being directed to pay their water bill at 81 Main Street rather than Lincoln Hall. The "Golden Rule" is do not shut down existing governmental entities in the downtown. Allowing people to pay their bill at the Village Office brings people into the village center. Lauren Morrisseau said a note on the water bill and website can be added about paying at Lincoln Hall.
- ➤ George Tyler noted Joe Weith is relocating out of the village and resigned from the Planning Commission.

b) Reading File

- Minutes
 - Essex Selectboard 4/16/18
 - Tree Advisory Committee 4/17/18
- Public Informational Meeting re: Susie Wilson Road Corridor Project 5/8/18
- CCRPC Public Hearing re: FYE19 Unified Planning Work Program 5/16/18
- VLCT Forum "Building a Sense of Place" 6/14/18
- Letter form James Jutras and Dennis Lutz to Vermont ANR Secretary
- Front Porch Forum post re: Thankful
- Email from Joe Weith re: Resignation from Planning Commission 6/1/18

8. <u>CONSENT AGENDA</u>

MOTION by Andrew Brown, SECOND by Elaine Sopchak, to approve the consent agenda as follows:

- a) Approve Minutes of Previous Meeting(s) 4/24/18, 4/25/18
- b) Expense Warrant #17093, dated 4/27/18, in the amount of \$339,468.70.
- c) Memo from James Jutras re: Grant for Vacuum Truck Replacement.
- d) Approve/Sign Proclamation for Arbor Day.
- e) Approve FYE19 Lincoln Hall lease with Essex CHIPS.
- f) Approve Street Vending Permit for Mr. Ding-A-Ling ice cream truck. VOTING: unanimous (4-0); motion carried.

9. <u>ADJOURNMENT</u>

MOTION by Andrew Brown, SECOND by Dan Kerin, to adjourn the Board of Trustees meeting. VOTING: unanimous (4-0); motion carried.

The meeting was adjourned at 8:45 PM. RScty: M.E.Riordan

 MINUTES SUBJECT TO CORRECTION BY THE ESSEX JUNCTION BOARD OF TRUSTEES. CHANGES, IF ANY, WILL BE **RECORDED** IN THE MINUTES OF THE NEXT MEETING OF THE BOARD.

VILLAGE OF ESSEX JUNCTION SPECIAL JOINT MEETING WITH SELECTBOARD MINUTES May 14, 2018

TRUSTEES: George Tyler, President, Dan Kerin, Elaine Sopchak, Andrew Brown (Lori Houghton was absent.)

SELECTBOARD: Max Levy, Chair, Michael Plageman, Irene Wrenner, Andrew Watts, Elaine Sopchak.

OTHERS PRESENT: Evan Teich, Unified Manager; Greg Duggan, Deputy Town Manager; Lauren Morrisseau; Finance Director; Andy Suntup; Marybeth Redmond; John Egan; Jerry Fox; Mary Lou Hurley; Diane Clemens; Rich Maggiani; Neil Christiansen; Margaret Smith; Lynn Smith; Mark and Iris Banks; Colin Flanders, Essex Reporter.

1. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO FLAG

Mr. Tyler called the meeting to order at 7:00 p.m.

Mr. Levy called the meeting to order at 7:00 p.m.

Mr. Tyler invited those present to join him in reciting the "Pledge of Allegiance."

2. AGENDA ADDITIONS/CHANGES

Mr. Duggan provided the following additions and changes: to add email comments from Andrew Brown into the Reading File and to rearrange the order of topics to discuss under Business Item 6.

3. <u>APPROVE AGENDA</u>

DAN KERIN MOVED AND ELAINE SOPCHAK SECONDED A MOTION TO APPROVE THE AMENDED AGENDA. THE MOTION PASSED 3-0.

MICHAEL PLAGEMAN MOVED AND IRENE WRENNER SECONDED A MOTION TO APPROVE THE AMENDED AGENDA. THE MOTION PASSED 3-0.

4. <u>GUESTS. PRESENTATIONS AND PUBLIC HEARINGS</u>

a. Comments from Public on Items Not on the Agenda

There were no comments from the public.

50 5. OLD BUSINESS

a. Amendment to Open Burning and Enforcement Ordinances - Evan Teich

54 M55 t56 1

Mr. Teich introduced the issue and reviewed his memorandum dated May 14, 2018. He explained that the Interim Village Attorney contacted staff today regarding the following new language for Section 1302 of the public nuisance ordinance:

To replace "Burning of materials cannot create a nuisance." with the following sentence "In no circumstance shall an otherwise permissible fire be allowed that creates, in the discretion of the Village or its designate, a public nuisance."

It is recommended that the Trustees amend Chapter 13, Regulation of Public Nuisance and Chapter 9, Enforcement, as recommended by the Unified Manager, Interim Village Attorney and Fire Chief.

DAN KERIN MOVED AND ELAINE SOPCHAK SECONDED A MOTION TO AMEND CHAPTER 13, REGULATION OF PUBLIC NUISANCE AND CHAPTER 9, ENFORCEMENT, AS RECOMMENDED BY THE UNIFIED MANAGER, INTERIM VILLAGE ATTORNEY AND FIRE CHIEF. THE MOTION PASSED 3-0.

6. JOINT MEETING WITH ESSEX SELECTBOARD

a. <u>Determined Goals and Evaluation process for the Unified Manager – George Tyler and Max Levy</u>

The issue is for the Selectboard (SB) and Trustees to determine goals on which to evaluate the Unified Manager, and to determine a process for evaluating the Unified Manager.

Mr. Levy and Mr. Tyler recommended forming a subcommittee of two members from each board to synthesize the comments and provide a recommendation to the boards. Any subcommittee meetings would be open to the public for input. Mr. Watts expressed that he would prefer the board at large work on this issue together. He was opposed to subcommittees in general, particularly for the governance issue. It was noted that a firm decision on this issue needs to be made by June. Additionally, there is already a solid framework for this task, as well as written comments from each member. Mr. Kerin, based on his work experience, felt that there should be quarterly reviews of the Unified Manager. Mr. Teich welcomed feedback more often than annually and added that staff could attend the subcommittee meetings. Ms. Sopchak felt that some of the written comments from the members regarding this issue were aspirational and could not be measured. Ms. Wrenner suggested members of the public hold seats on the subcommittee, and Mr. Tyler disagreed and felt that there should only be elected officials evaluating the work of the Unified Manager. The resulting decision from the discussion was to vote on two members from each board to serve on a subcommittee for this issue.

ELAINE SOPCHAK MOVED AND ANDREW WATTS SECONDED A MOTION TO APPOINT IRENE WRENNER AND MICHAEL PLAGEMAN TO SERVE ON A SUBCOMMITTEE TO PROPOSE GOALS AND OBJECTIVES, AS WELLAS AN EVALUATION PROCESS FOR THE UNIFIED MANAGER POSITION, FOR REVIEW AND APPROVAL ON JUNE 14, 2018. THE MOTION PASSED 5-0.

Mr. Andrew Brown arrived at 7:33 p.m.

- 99 DAN KERIN MOVED AND ANDREW BROWN SECONDED A MOTION TO APPOINT
- 100 ANDREW BROWN AND LORI HOUGHTON TO SERVE ON A SUBCOMMITTEE TO
- 101 PROPOSE GOALS AND OBJECTIVES, AS WELL AS AN EVALUATION PROCESS FOR THE UNIFIED MANAGER POSITION, FOR REVIEW AND APPROVAL ON JUNE 14, 2018.

103 THE MOTION PASSED 4-0.

There were no public comments on this issue.

105106

b. Discussion about Trustee/SB and Staff Work Plans for Alignment- George Tyler and Max Levy

107 108

109

110

- Ms. Sopchak and Mr. Tyler appreciated Mr. Teich's Work Plan. Mr. Tyler addressed Ms. Wrenner's written comments about representation and noted that, according to the Town Charter, all SB members shall be elected at large. He commented that Village citizens are citizens of the Town, and everything
- the Town owns was contributed to by taxpayers of the Village. He could not see the basis in law or
- finance for having a subgroup of citizens on a board. Ms. Wrenner gave the unified school district as an
- exemplary effort of maintaining districts based on geographic differences. She thought it was untrue for
- 114 Mr. Tyler to say that "everything" the Town owns was contributed to by the Village taxpayers, as she
- pointed out that the original 8 cent Highway Tax was not paid for by the Village taxpayers. She
- requested that there be equal teams at the table because having lopsided representation is problematic.
- 117 Mr. Tyler pointed out that a former SB supported the 8 cent Highway Tax as a way to contribute to the
- unfair tax structure. He stated that the school district follows the charter that it created. The Town and
- Village can only follow its charters, and to designate another group is unethical and illegal according to

120 Charter.

121

- Mr. Levy felt that the charter could be amended to have equal representation, and he didn't think it
- should sidetrack their work at this time. Ms. Wrenner expressed concern for the 11,000 Town residents,
- outside the Village (TOV), who feel that this lack of representation isn't fair. She asked that this problem be given some weight so that the TOV residents buy into this vision. Mr. Tyler expressed that
- the Village also needs Ms. Wrenner's 100% representation. Mr. Watts agreed with Ms. Wrenner that Mr.
- 127 Tyler's statement with regard to Town assets is somewhat misleading. Ms. Sopchak pointed out that, in
- the work plan, Mr. Teich recommends that the boards continue to work on Public Works alignment. She
- stated that when the finances of public works get aligned, there will be a very detailed explanation of
- where money is coming and going. At the same time, Mr. Tyler and Ms. Sopchak discussed how to
- solve tax equity without a giant increase for TOV residents.

132

- 133 Mr. John Egan was in favor of a charter change for one ten-member board with five members from the
- 134 Village and five members from the Town. He was also in favor of staggered terms. He stated that there
- is a perception that representation is uneven and that needs to be overcome. He agreed that the tax rate
- should be the same town-wide, but should be increased slowly over time for the TOV residents.

137

138 Mr. Jerry Fox was in favor of taking the long view of this issue.

139

- Ms. Iris Banks asked if there was any provision in the charter about consolidation. Mr. Tyler replied that how to consolidate is in state statute, not the charter. Ms. Banks didn't understand why equal
- representation seemed to be antithetical to what the boards are trying to do.

143

- 144 Mr. Levy noted that the long-term goal identified at the last joint meeting was one municipality with
- one board, which would address equal representation. He suggested considering a charter change earlier in the process to address this issue. Mr. Teich stated that the work plan addresses representation
- and tax equity by looking at what the communities can align, share and consolidate, so that the Town is

- 148 ultimately being good stewards of people's money. Other priorities include the voting process and
- public engagement, and he agreed that an intermediate step for a charter change might be something to 149
- 150 discuss.

1

152 Mr. Mark Banks appreciated the value in sharing different points of views through respectful conversation, which he saw tonight and would like to see continue. 153

154

155 Mr. Rich Maggiani saw clearly that the charter needs to change to have equal representation and then 156 everything else will flow more easily. He did not think this issue would proceed unless there are equal 157 voices at the table, which needed to happen first.

158

Mr. Watts stated that he fully supports the staff work plan and asked that they continue that work and 159 160 then get more specific as it evolves.

161

c. Discussion about Defining Commonly-Used Words Around Governance and Consolidation -George Tyler and Max Levy

163 164

162

165

166 167

- Mr. Levy suggested forming a subcommittee to synthesize the comments from the members and report back with recommendations to the boards. Mr. Watts proposed talking about the definitions as they come up, instead of having a subcommittee, because there may be other words to define as discussions
- 168 continue. Ms. Sopchak and Mr. Brown were in favor of defined common language to be able to reach
- the common goal. Ms. Wrenner thought that it would be handy to have this list of each member's ideas 169
- 170 of definitions as a glossary on hand at every meeting to understand each other's perceptions. Ms.
- 171 Sopchak thought it would be worthwhile to synthesize the various interpretations from all of the
- 172 members so they have a common set of definitions relative to these conversations. Mr. Kerin reminded Mr. Watts that the public needs to have common definitions so that the members are not
- 174 misrepresenting anything. Mr. Plageman was concerned about not having clear definitions as it might
- 175 slow the process down. Mr. Levy thought it was important for the public that the boards have common
- 176 language. Mr. Teich reminded the members that these definitions can be revisited and tweaked at any time.

177

178

179 Mr. Mark Banks thought the word "community" was missing from the list.

180

Mr. Maggiani asked if all the members were clear on the ultimate goal they are trying to achieve in 181 182 order to define these words. Mr. Levy stated that, at the last joint meeting, the long-term view from all 183 the members was for one community, one municipality, one board and one vote.

184

185 Ms. Sopchak and Ms. Wrenner agreed to work on synthesizing the definitions.

186

187 GEORGE TYLER MOVED AND DAN KERIN SECONDED A MOTION TO APPOINT 188 ELAINE SOPCHAK TO A SUBCOMMITTEE TO FINALIZE DEFINITIONS TO BE 189 BROUGHT BACK TO A FUTURE JOINT BOARD MEETING FOR DISCUSSION AND 190 ADOPTION. THE MOTION PASSED 4-0.

191

192 MICHAEL PLAGEMAN MOVED AND ANDREW WATTS SECONDED A MOTION TO 193 APPOINT IRENE WRENNER TO A SUBCOMMITTEE TO FINALIZE DEFINITIONS TO BE 194 BROUGHT BACK TO A FUTURE JOINT BOARD MEETING FOR DISCUSSION AND ADOPTION. THE MOTION PASSED 5-0.

190

197 d. <u>Discussion about General Ideas for Governance and Representation</u>— <u>George Tyler and Max</u> 198 Levy

D

Mr. Tyler presented a draft idea and sketch for discussion purposes only. He proposed exploring the idea of a charter change sooner than later. His idea is to create a charter that would amend the two existing charters without abolishing them and to execute a seven-member Council – 3 from the Village, 3 from the Town and one new member at-large. If this idea was feasible, he thought it could be a good transition when departments are still working on alignment over time. This would also reduce meeting time and staff time. This Council could address tax equity and representation working towards one budget, one annual meeting and one vote. If it was formed this year, all current holders of seats would be unified into this Council, which would execute both Town and Village charters. Mr. Tyler saw hurdles with this idea, such as there being only 3 members who could execute the Town charter. He believed, however, that they have to trust each other and take a leap together to see if something like this could work.

Mr. Watts asked about the end goal, and Mr. Tyler replied that it could be a realigned Council that works towards a final consolidation. Mr. Watts suggested a Unified Municipal District, instead of the charter. He thought that it would give either party and "out" if things are not working. There was further discussion about the legality of both of these ideas.

Mr. Teich suggested having the Town or Village Attorney present to address these questions. Mr. Kerin suggested having a representative from the League of Cities and Towns. Mr. Plageman, even though he was against smaller charter changes, liked this idea, and Mr. Brown thought it would be a great step to solving the current issues. Ms. Wrenner would like to see a 10-member board with members who have geographic wisdom and institutional knowledge. She wanted five people from the TOV and five from the Town Inside the Village (TIV) with equal power at the table.

Mr. Brown wondered about having a "tie breaker" if there was a stalemate vote. Ms. Wrenner didn't think there should be any vote close to a stalemate, and she felt that a tie breaker gives one district a chance to have more weight than the other. Mr. Kerin felt that, even within the Town, there were different geographic areas. He thought Mr. Tyler's idea was a great way to have a trial run and was a positive step.

Mr. Watts suggested having three budgets based on how people are being represented and what services are being provided to which citizens. Mr. Tyler thought that the budgets should remain the same as the Council wrestles with these questions. Members further deliberated on these ideas, including the legality of them, the meeting processes and the procedures for voting and taxing residents. Ms. Sopchak struggled with the TOV voting if the TIV is still paying taxes. Mr. Watts felt that the TOV should have the same right to vote to tax themselves and spend money for things in the TOV. Ms. Sopchak thought that sounded like a single town with two incorporated villages, and she preferred it be less complicated with one budget. Ms. Wrenner added that ordinances would also have to be aligned. Mr. Brown reminded the members of the vision of reaching the end goal, not separation. Members agreed that legal advice is warranted before discussing any details.

Mr. Fox saw equal representation with this idea, but it also scared him that it might perpetuate the current situation. He wondered how to provide for provisions so things don't take 50 years.

Ms. Banks thought this was a good idea so that there are five from the TIV and five from the TOV all agreeing on the larger goals, which might get the community there sooner.

246

247 Mr. Maggiani didn't think the boards need to be deterred by an even number of members on the

248

Council because he thought all votes of that board should be unanimous before moving forward.

251 252

2٥0

Mr. Teich would contact legal counsel and the VLCT for a future discussion on the ideas of an Essex Council and a UMD.

253

254

Ms. Sopchak asked that the Town receive assistance from experts on taxation and finances for this issue in such a way to establish tax equity from a mathematical standpoint.

255

256 Mr. Watts pointed out that another option is to continue with alignments as proposed by Mr. Teich. Mr. 257 Levy pointed out that the work plan doesn't address the representation issue. Mr. Brown stated that Mr. 258 Watt's suggestion is another idea on the table.

259

260

261

264

e. Discussion about Top Three Priorities to be Accomplished by Consolidation-George Tyler and Max Levy

262 263

Mr. Tyler introduced the issue of synthesizing all individual priorities to one list to see what is overlapping. He asked if staff could do this work, and Mr. Teich agreed.

265 266

f. Determine Whether to Establish Subcommittees with Missions and Responsibilities Around Governance and Consolidation-George Tyler and Max Levy.

267 268

269 Ms. Sopchak suggested a subcommittee for Economic Development, which desperately needs attention. 270 Mr. Levy agreed that there were a lot of other Town and Village projects that need attention. Mr. Tyler liked the idea of looking at all the existing committees and commissions in the Town for alignment and 212 for increased communication between them. Ms. Wrenner and Mr. Levy agreed.

273

274

277

Ms. Diane Clemens suggested having a subscription based service for sending minutes to the various committees and commissions to facilitate discussion.

275 276

g. Discussion about Areas Where Experts Should be Hired to inform Governance and Consolidation- George Tyler and Max Levy

278 279 280

Mr. Teich and staff will explore getting experts in the following areas: library, finance, legal, VLCT. government structure, taxation and assets.

281 282 283

Mr. Teich asked if members wanted to consider a third-party attorney, which could be more objective. and members agreed.

284 285

286

289

The next step is a joint meeting in June. Members will keep talking about ideas, but wait for legal opinions on the ones discussed tonight.

287 288

READING FILE

290 291

a. Memo to Trustees and Selectboard, and Board Member Responses

292 294

| 295 | <u>ADJOURN</u> |
|-----|--|
| 296 | |
| 297 | DAN KERIN MOVED AND ANDREW BROWN SECONDED A MOTION TO ADJOURN AT |
| 3 | 9:25 P.M. THE MOTION PASSED 4-0. |
| 299 | |
| 300 | IRENE WRENNER MOVED AND MICHAEL PLAGEMAN SECONDED A MOTION TO |
| 301 | ADJOURN AT 9:25 P.M. THE MOTION PASSED 5-0. |
| 302 | |
| 303 | Respectfully submitted, |
| 304 | |
| 305 | Saramichelle Stultz |
| 306 | Recording Secretary |
| 307 | |

Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17094 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 05/03/18 To 05/04/18 & Fund 2

|) | | | | | | |
|--------|--------------------|------------|-------------------------------|--|--------|------------------|
| 1 | | Invoice | Invoice Description | | Amount | Check Check |
| Vendor | | Date | Invoice Number | Account | Paid | Number Date |
| 05290 | ADVANCE AUTO PARTS | | Tool Meter | 210-45220.434 | | |
| | 1010 21212 | 04/23/20 | 455281134 | MAINTENANCE-BUILDINGS/GRO | 19.99 | 16369 05/04/18 |
| 21510 | ALL SEASON SIDING | 04/13/19 | LJH shutter installation | · | 700.00 | 16000 05/0 |
| 21310 | AME BEADON BIDING | 04/15/10 | 1662 | | 100.00 | 16370 05/04/18 |
| 05270 | BEAUDOIN CORY | 04/24/10 | | MAINT. BUILDINGS/GROUNDS | 66.00 | |
| 03270 | BEADDOIN CORI | 04/24/10 | ST reimb CDL lic 2 yr 042418D | 210-43110.500 | 66.00 | 16373 05/04/18 |
| 19230 | BENOIT STEVE | 05/02/19 | ST reimb CDL, tanker end | TRAINING, CONFERENCES, DU | 07.00 | |
| 13230 | BENOTI SIEVE | 03/02/18 | 050218D | | 93.00 | 16374 05/04/18 |
| 00530 | BRODART CO | 04/12/18 | BL books | TRAINING, CONFERENCES, DU | 1 00 | 15000 0-10-11- |
| 00330 | DIODAKI CO | 04/12/16 | B5293337 | 210-45551.610 | 1.80 | 16380 05/04/18 |
| 00530 | BRODART CO | 04/12/10 | BL books | SUPPLIES | 04.05 | 4.50.00 |
| 00330 | BRODART CO | 04/12/16 | B5293337 | 210-45551.641 | 24.06 | 16380 05/04/18 |
| 00530 | BRODART CO | 04/17/18 | | JUVEN COLLECTION-PRNT & E | 10.50 | 10000 0-10111 |
| 00330 | BRODART CO | 04/1//18 | B5297150 | 210-45551.641 | 10.50 | 16380 05/04/18 |
| 00530 | BRODART CO | 04/17/18 | | JUVEN COLLECTION-PRNT & E | 2.22 | |
| 00330 | BRODARI CO | 04/1//18 | B5297150 | 210-45551.610 | 0.90 | 16380 05/04/18 |
| 00530 | BRODART CO | 04/19/18 | | SUPPLIES | | |
| 00330 | BRODARI CO | 04/13/10 | B5299493 | 210-45551.610 | 0.90 | 16380 05/04/18 |
| 00530 | BRODART CO | 04/19/18 | | SUPPLIES | 0.00 | 16000 05/04/10 |
| 50000 | DIODIALI CO | | B5299493 | 210-45551.641 JUVEN COLLECTION-PRNT & E | 9.89 | 16380 05/04/19 |
| 00530 | BRODART CO | 04/19/18 | | 210-45551.610 | 0.00 | 16700 05 (04 (40 |
| | | | B5299747 | SUPPLIES | 0.90 | 16380 05/04/18 |
| 00530 | BRODART CO | 04/19/18 | | 210-45551.641 | 13.19 | 16380 05/04/10 |
| 1 | | | B5299747 | JUVEN COLLECTION-PRNT & E | 13.13 | 16380 05/04/18 |
| 00530 | BRODART CO | 04/23/18 | | 210-45551.610 | 9.90 | 16380 05/04/18 |
| | | | B5301829 | SUPPLIES | 3.30 | 10300 03/04/18 |
| 00530 | BRODART CO | 04/23/18 | BL books | 210-45551.641 | 125.63 | 16380 05/04/18 |
| | | | B5301829 | JUVEN COLLECTION-PRNT & E | | |
| 00530 | BRODART CO | 04/24/18 | BL books | 210-45551.640 | 35.19 | 16380 05/04/18 |
| | | : | B5303202 | ADULT COLLECTION-PRINT & | | |
| 00530 | BRODART CO | 04/24/18 | BL books | 210-45551.610 | 0.90 | 16380 05/04/18 |
| | | ; | B5303202 | SUPPLIES | | |
| 00530 | BRODART CO | 04/24/18 | BL books | 210-49346.001 | 12.90 | 16380 05/04/18 |
| | | 1 | B5303208 | ADULT COLLECTION-PRINT & | | |
| 00530 | BRODART CO | 04/24/18 | BL book | 210-45551.641 | 7.00 | 16380 05/04/18 |
| | | 1 | B5303288 | JUVEN COLLECTION-PRNT & E | | |
| 00530 | BRODART CO | 04/24/18 1 | BF book | 210-49345.000 | 15.75 | 16380 05/04/18 |
| | | 1 | B5303508 | LIBRARY DONATION EXPENDIT | | |
| 00530 | BRODART CO | 04/25/18 H | BL books | 210-45551.610 | 1.80 | 16380 05/04/18 |
| | | I | 35304947 | SUPPLIES | | |
| 00530 | BRODART CO | 04/25/18 E | BL books | 210-45551.641 | 18.67 | 16380 05/04/18 |
| | | I | 35304947 | JUVEN COLLECTION-PRNT & E | | |
| 00530 | BRODART CO | 04/25/18 E | | 210-45551.610 | 0.90 | 16380 05/04/18 |
| | | | 35304976 | SUPPLIES | | |
| 00530 | BRODART CO | 04/25/18 F | | 210-45551.641 | 5,27 | 16380 05/04/18 |
| 25225 | aanna | | 35304976 | JUVEN COLLECTION-PRNT & E | | |
| 26395 | CCRPC | | esign 5 corners upwp gra | | 209.33 | 16383 05/04/18 |
| CHOE | CCDDC | | .803234 | MATCHING GRANT FUNDS | 0 | |
| .6395 | CCRPC | | T 15 bike ped ETHA to We | | 341.06 | 16383 05/04/18 |
| | | 1 | 803241 | MATCHING GRANT FUNDS | | |

Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17094 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 05/03/18 To 05/04/18 & Fund 2

| 1 | | | Invoice | Invoice Description | | Amount | Check | Check |
|----|--------|---------------------------|-------------|----------------------------------|--|---------|----------|--------------|
| | Vendor | | Date | Invoice Number | Account | Paid | Number | Date |
| | 23170 | | | | | | | |
| | 23170 | CHAMPLAIN OIL CO., INC. | 04/30/18 | 3 VA Apr vehicle gas CL220688 | 210-45220.626 | 196.24 | 16387 | 05/04/18 |
| | 23170 | CHAMDIATN OTI CO TNC | 04/20/16 | | GAS, GREASE & OIL | | | |
| | 23170 | CHAMPLAIN OIL CO., INC. | 04/30/18 | VA Apr vehicle gas | 210-42220.626 | 316.68 | 16387 | 05/04/18 |
| | 23170 | CHAMDIATM OTT CO. THE | 04/20/10 | CL220688 | GAS, GREASE AND OIL | | | |
| | 23170 | CHAMPLAIN OIL CO., INC. | 04/30/16 | 3 VA Apr vehicle gas CL220688 | 210-43110.626 | 2277.85 | 16387 | 05/04/18 |
| | 23525 | CLARK'S TRUCK CENTER INC | 04/19/19 | CL220688 | GAS, GREASE AND OIL | 11.10 | | |
| | 23323 | CLIARA S TRUCK CENTER INC | 04/10/10 | 402936 | 210-43110.626 | 14.16 | 16389 | 05/04/18 |
| | 25120 | CLICKTIME.COM | 04/10/19 | Online Timesheets | GAS, GREASE AND OIL | 407.00 | 4.5000 | 0= (0 , (|
| | 25420 | CHICKLIME.COM | 04/15/10 | 250100 | 210-45110.330 | 427.00 | 16390 | 05/04/18 |
| | 45355 | COBBLE CREEK NURSERY LLC | 04/30/18 | PW street trees | OTHER PROFESSIONAL SVCS 210-43161.000 | 0070 00 | 1.001 | 0= /0 + /4 + |
| | 10000 | COSDED CIMEN NORDERT 120 | 04/30/10 | VOEJ12018 | STREETSCAPE MAINT./IMP | 2270.00 | 10391 | 05/04/18 |
| | 04940 | COMCAST | 04/12/18 | ST tv , internet 4/19-5/1 | | 27 70 | 1.6300 | 05/04/10 |
| | | 50.10.10.1 | 04/12/10 | 0091811 4/12 | WINTER MAINTENANCE | 27.79 | 10392 | 05/04/18 |
| | 04940 | COMCAST | 04/12/18 | ST tv , internet 4/19-5/1 | | 170.05 | 1 6200 | 05/04/40 |
| | 0.000 | SOMME | 04/12/10 | 0091811 4/12 | SUPPLIES | 170.05 | 16392 | 05/04/18 |
| | 38280 | CRYSTAL ROCK BOTTLED WATE | 03/31/18 | • | 210-45110.610 | 89.56 | 16207 | 05/04/40 |
| | 30400 | Will work holling with | 03/31/10 | 38280 | SUPPLIES | 89.56 | 10397 | 05/04/18 |
| | 35360 | CYR LUMBER INC | 04/09/18 | | 210-43110.616 | 588.00 | 16200 | 05/04/18 |
| | | 2.1. 20.2.1. | 04,03,10 | 0402018D | GRAVEL, TOPSOIL | 380.00 | 10396 | J5/U4/I8 |
| | 27420 | DAVE WHITCOMB'S SERVICE | 04/24/18 | ST 4 tires trk 4 | 210-43110.432 | 500.00 | 16300 / | 05/04/18 |
| | | | 01, 21, 20 | 10435 | VEHICLE MAINTENANCE | 500.00 | 10399 (| 05/04/18 |
| 1 | 19410 | EAST COAST SIGNALS | 04/13/18 | ST traffic lights maint | 210-43123.570 | 6650.00 | 16404 (| 05/04/18 |
| 2 | | | 0 1, 10, 10 | 5888201808 | TRAFFIC LIGHTS MAINTENANC | 0050.00 | 10404 (| 00/04/16 |
| | V10634 | ENVISIONWARE INC | 04/10/18 | BL-COMPUTER EXPENSES | 210-45551.340 | 255.00 | 16409 (| 5/04/18 |
| | | | 0 -, -0, -0 | INVUS35798 | COMPUTER EXPENSES | 233.00 | 10400 | 73/04/10 |
| | 01010 | ESSEX AGWAY | 04/23/18 | ST straw | 210-43110.616 | 89.96 | 16409 6 | 5/04/18 |
| | | | ,, | 325322 | GRAVEL, TOPSOIL | 05.50 | 10403 | 73/04/18 |
| | 01010 | ESSEX AGWAY | 04/24/18 | | 210-43110.616 | 26.97 | 16409 0 | 5/04/18 |
| | | | | 325337 | GRAVEL, TOPSOIL | | 20.205 | 3,04,10 |
| (| 01010 | ESSEX AGWAY | 04/24/18 | ST straw, grass seed | 210-43110.616 | 161.94 | 16409 0 | 5/04/18 |
| | | | | 325349 | GRAVEL, TOPSOIL | | 20105 | 0,04,10 |
| 2 | 25390 | FIRST NATIONAL BANK OMAHA | 05/02/18 | EJRP Credit Card | 210-45110.330 | 20.14 | 16415 0 | 5/04/18 |
| | | | | 041818D | OTHER PROFESSIONAL SVCS | | | 0,01,20 |
| 2 | 21845 | FIRST NATIONAL BANK OMAHA | 04/18/18 | BL maint entrance buildin | 210-45551.434 | 30.00 | 16416 0 | 5/04/18 |
| | | | | 032318A | MAINT. BUILDINGS/GROUNDS | | | -,, |
| 2 | 21845 | FIRST NATIONAL BANK OMAHA | 04/18/18 | BL youth programs | 210-45551.837 | 13.42 | 16416 0 | 5/04/18 |
| | | | | 040318B | CHILDRENS PROGRAMS | | | |
| 2 | 21845 | FIRST NATIONAL BANK OMAHA | 04/18/18 | BL computer expense | 210-45551.340 | 42.39 | 16416 0 | 5/04/18 |
| | | | | 040518C | COMPUTER EXPENSES | | | |
| 2 | 1845 | FIRST NATIONAL BANK OMAHA | 04/18/18 | BL training | 210-45551.500 | 200.00 | 16416 0 | 5/04/18 |
| | | | | 041618D | TRAINING, CONFERENCES, DU | | | |
| 2 | 1835 | FIRST NATIONAL BANK OMAHA | 04/18/18 | VF hotel room for fire sc | 210-42220.500 | 198.00 | 16419 0 | 5/04/18 |
| | | | | 041618A | TRAINING, CONFERENCES, DU | | | |
| 1 | 9005 | FIRSTLIGHT FIBER | 04/15/18 | ST telephone svc | 210-43110.535 | 35.42 | 16422 0 | 5/04/18 |
| | | | | 4082928 | TELEPHONE SERVICES | | | |
| 1 | 9755 | FRIENDS OF HILDENE | 04/24/18 | BF passes | 210-49345.000 | 80.00 | 16423 05 | 5/04/18 |
| 1 | | | | 45000042418 | LIBRARY DONATION EXPENDIT | | | |
| Jr | 10226 | G & K SERVICES | 04/19/18 | ST shop towels | 210-43110.610 | 75.37 | 16424 05 | 5/04/18 |
| | | | (| 5295715228 | SUPPLIES | | | |
| | | | | | | | | |

Amount Check Check

Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17094 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 05/03/18 To 05/04/18 & Fund 2

Invoice Invoice Description

| - 0 | | | Invoice | Invoice Description | | Amount | Check (| Check |
|-----|--------|---------------------------------|----------|--------------------------|--------------------------------------|---------|-----------------|-----------|
| | Vendor | | Date | Invoice Number | Account | Paid | Number I | |
| | 04035 | GOT THAT RENTAL & SALES I | | ST glasses, gloves | 210-43110.612 | 128.47 | | 5/04/18 |
| | | | | 47974 | UNIFORMS, BOOTS, ETC | | | |
| | 07010 | GREEN MOUNTAIN POWER CORP | 04/13/18 | VA Apr consolidated bill | 210-43160.622 | 9643.62 | 16430 0 | 5/04/18 |
| | | | | 04180206201 | STREET LIGHTS - ELECTRICI | | | |
| | 07010 | GREEN MOUNTAIN POWER CORP | 04/13/18 | VA Apr consolidated bill | 210-43110.622 | 335.53 | 16430 0 | 5/04/18 |
| | | | | 04180206201 | ELECTRICAL SERVICE | | | |
| | 07010 | GREEN MOUNTAIN POWER CORP | 04/13/18 | VA Apr consolidated bill | 210-41940.622 | 537.31 | 16430 0 | 5/04/18 |
| | | | | 04180206201 | ELECTRICAL SERVICE | | | |
| | 07010 | GREEN MOUNTAIN POWER CORP | 04/13/18 | VA Apr consolidated bill | 210-42220.622 | 537.31 | 16430 0 | 5/04/18 |
| | | | | 04180206201 | ELECTRICAL SERVICE | | | |
| | 07010 | GREEN MOUNTAIN POWER CORP | 04/13/18 | VA Apr consolidated bill | 210-45551.622 | 1176.58 | 16430 0 | 5/04/18 |
| | | | | 04180206201 | ELECTRICAL SERVICE | | | |
| | 07010 | GREEN MOUNTAIN POWER CORP | 04/13/18 | VA Apr consolidated bill | 210-43123.622 | 297.04 | 16430 0 | 5/04/18 |
| | | | | 04180206201 | TRAFFIC LIGHTS - ELECTRIC | | | |
| | V9454 | LENNY'S SHOE & APP | 04/19/18 | ST sweatshirts, jeans | 210-43110.612 | 179.95 | 16441 0 | 5/04/18 |
| | | | | 3186280 | UNIFORMS, BOOTS, ETC | | | |
| | 05010 | LYNN PUBLICATIONS | 04/05/18 | AD legal ad | 210-41320.550 | 57.30 | 16444 0 | 5/04/18 |
| | | | | 123663 | PRINTING AND ADVERTISING | | | |
| | 27295 | MAPLEHURST FLORIST | 04/26/18 | AD flowers | 210-41320.610 | 50.95 | 16447 0 | 5/04/18 |
| | | | | 53035 | SUPPLIES | | | |
| | 27295 | MAPLEHURST FLORIST | 05/02/18 | LH flowering basket | 210-41940.610 | 34.99 | 16447 0 | 5/04/18 |
| 1 | | | | 53173 | SUPPLIES | | | |
|) | 13885 | MCCLELLAN WESLEY | 04/10/18 | AD election worker | 210-41320.820 | 60.00 | 16448 05 | 5/04/18 |
| | | | | 180410 | ELECTIONS | | | - 4 4 |
| | 19750 | NIEMI ROBERT | 05/01/18 | BL honorarium | 210-45551.836 | 75.00 | 16452 05 | 5/04/18 |
| | | | 05/00/40 | 51836050118 | ADULT PROGRAMS | 04.00 | | |
| | 24855 | PETTY CASH - CAITLIN FAY | 05/02/18 | Reimbursement | 210-45110.550 | 31.80 | 16455 05 | 5/04/18 |
| | 04055 | Delimina de Cir. Ce em est esta | 05/00/10 | 050218D | PRINTING & ADVERTISING | | 16455 05 | - /04 /40 |
| | 24855 | PETTY CASH - CAITLIN FAY | 05/02/18 | Reimbursement | 210-45110.550 | 1.01 | 16455 05 | 0/04/18 |
| | 24855 | PETTY CASH - CAITLIN FAY | 05/02/10 | 050218D | PRINTING & ADVERTISING | 24 55 | 164EE 0E | /04/10 |
| • | 24000 | PETTI CASH - CALILIN FAI | 03/02/18 | Reimbursement 050218D | 210-45110.550 PRINTING & ADVERTISING | 24.55 | 16455 05 | 0/04/18 |
| | 37430 | R R CHARLEBOIS INC | 02/26/10 | SI truck #5 repair | 210-43110.432 | 22.40 | 16456 05 | :/04/1B |
| | 37430 | R R CARRIEDOIS INC | 03/20/10 | ED33932 | VEHICLE MAINTENANCE | 22.40 | 16456 05 | 7/04/18 |
| | 37430 | R R CHARLEBOIS INC | 04/05/18 | ST truck # 34 | 210-43110.432 | 83.01 | 16456 05 | /04/19 |
| • | 37430 | I COMMUNICATION OF THE | 04/03/10 | ID34519 | VEHICLE MAINTENANCE | 10.00 | 10450 05 | 704716 |
| | 37430 | R R CHARLEBOIS INC | 01/18/18 | ST truck #5 | 210-43110.432 | 483.75 | 16456 05 | /04/18 |
| | 37430 | | | RC64136 | VEHICLE MAINTENANCE | 403.70 | 10450 05 | /04/10 |
| | 11345 | SANITARY EQUIPMENT CO INC | | VA #8 jetter truck | 210-43110.610 | 651.59 | 16465 05 | /04/1R |
| | | | | 016255 | SUPPLIES | | | , 0 1, 10 |
| (| 00275 | SB SIGNS INC | | ST EJ logo decals | 210-43110.610 | 200.00 | 16467 05 | /04/18 |
| | | | | 10882 | SUPPLIES | | | , , |
| (| 09105 | SECURE SHRED | | LH shredding service | 210~41940.434 | 55.00 | 16469 05 | /04/18 |
| | | | | _ | MAINT. BUILDINGS/GROUNDS | | | |
| 2 | 29835 | SHERWIN-WILLIAMS | 04/16/18 | ST painting stuff | 210-43110.610 | 34.95 | 16471 05 | /04/18 |
| | | | | 24620 | SUPPLIES | | | |
| 2 | 23855 | SOUTHWORTH-MILTON, INC. | | ST loader repair | 210-43110.432 | 666.42 | 16473 05, | /04/18 |
| 1 | | | | _ | VEHICLE MAINTENANCE | | | |
| V | 72124 | STAPLES ADVANTAGE | 04/07/18 | ST office board | 210-43110.610 | 63.77 | 16474 05, | /04/18 |
| | | | | 3374165575 | SUPPLIES | | | |
| | | | | | | | | |

|) | Vendor | | Date | Invoice Description Invoice Number | Account | Amount Paid | Check C | |
|---|----------------|----------------------|----------|--|---|-----------------|------------------------|---------|
| | 11935 | VIKING-CIVES USA | | ST curb risers | 210-43110.432 VEHICLE MAINTENANCE | 24.87 | 16484 0 | 5/04/18 |
| | 11935 | VIKING-CIVES USA | 04/12/18 | ST gutter broom 4481774 | 210-43110.610 SUPPLIES | 537.07 | 16484 0 | 5/04/18 |
| | V9968 | VISION SERVICE PLAN- | 04/18/18 | VA May vision village 180419 | 210-45551.210 HEALTH INS & OTHER BENEFI | 79.66 | 16486 0 | 5/04/18 |
| | V9968 | VISION SERVICE PLAN- | 04/18/18 | VA May vision village 180419 | 210-41970.210 HEALTH INS & OTHER BENEFI | 31.87 | 16486 0 | 5/04/18 |
| | V9968 | VISION SERVICE PLAN- | 04/18/18 | VA May vision village 180419 | 210-41320.210 HEALTH INS & OTHER BENEFI | 47.81 | 16486 0 | 5/04/18 |
| | V9968 | VISION SERVICE PLAN- | 04/18/18 | VA May vision village 180419 | 210-43151.210 HEALTH INS & OTHER BENEFI | 8.44 | 16486 0 | 5/04/18 |
| | V9968 | VISION SERVICE PLAN- | | VA May vision village 180419 | 210-43110.210 HEALTH INS & OTHER BENEFI | 54.17 | 16486 05 | 5/04/18 |
| | V9968 | VISION SERVICE PLAN- | | VA May vision village 180419 | 210-41335.210 HEALTH INS & OTHER BENEFI | 15.93 | 16486 05 | |
| | V9968 V9968 | VISION SERVICE PLAN- | | VA May vision village 180419 VA May vision village | 210-45220.210 HEALTH INS & OTHER BENEFI 210-45110.210 | 13.08 | 16486 05 | , , |
| | 29825 | VI GAS SYSTEMS | | 180419 VA svc 3/16-4/17 | HEALTH INS & OTHER BENEFI 210-43110.623 | 83.46 464.45 | 16486 05 16488 05 | |
| | 29825 | VT GAS SYSTEMS | | 0418D VA svc 3/16-4/17 | HEATING/NATURAL GAS 210-45551.623 | 645.08 | 16488 05 | , , - |
| | 29825 | VT GAS SYSTEMS | 04/19/18 | 0418D VA svc 3/16-4/17 | HEATING/NATURAL GAS 210-42220.623 | 418.42 | 16488 05 | 5/04/18 |
| | 29825 | VT GAS SYSTEMS | | 0418D VA svc 3/16-4/17 | HEATING/NATURAL GAS 210-41940.623 | 650.73 | 16488 05 | i/04/18 |
| 2 | 24520 | VT SYSTEMS INC. | 03/26/18 | 0418D Pass Mgmt | HEATING/NATURAL GAS 210-45110.530 | 1140.00 | 16494 05 | /04/18 |
| 2 | 24520 | VT SYSTEMS INC | 03/26/18 | 58309 Mobile WebTrac 58310 | COMMUNICATIONS 210-45110.530 COMMUNICATIONS | 2340.00 | 16494 05 | /04/18 |
| 2 | 24520 | VT SYSTEMS INC. | 03/26/18 | Consulting 58311 | 210-45110.330 OTHER PROFESSIONAL SVCS | 350.00 | 16494 05, | /04/18 |
| 2 | 4520 | VT SYSTEMS INC. | 04/19/18 | Consulting 58545 | 210-45110.330 OTHER PROFESSIONAL SVCS | 200.00 | 16494 05, | /04/18 |
| 3 | 1370 | VT TENT CO | | Balance for Mem Day 741551-1 | 210-15101.000 EXCHANGE - GENERAL | 511.00 | 16495 05/ | /04/18 |
| 3 | 1370 | VT TENT CO | | Balance for Block Party 741563 | 210-14301.000 PREPAID EXPENSES | 383.00 | 16495 05/ | /04/18 |
| | | | : | ST bounty towels I54136589 | 210-43110.610 SUPPLIES | 159.90 | 16497 05/ | /04/18 |
| | | | | BF passes 45000043018 | 210-49345.000 LIBRARY DONATION EXPENDIT | 25.00 | 16502 05/ | |
| | | | 4 | SC monthly cleaning | 225-45122.430 REPAIRS & MAINTENANCE | 250.00 | 16379 05/ | · |
|) | | | 2 | SC soup for luncheons 232815 SC soup for luncheons | 225-45122.614 PROGRAM EXPENSES 225-45122.812 | 15.00 329.00 | 16386 05/ 16386 05/ | |
| | | | | | MEAL SITE EXPENSES | | / | |

|) | Vendor | | Date | Invoice Description Invoice Number | Account | Amount Paid | Check Number | Date |
|----|---------------|---------------------------|------------|--|---|----------------|--------------------|----------|
| | 3154 5 | COSTCO #314 | | SC dessert for potluck | 225-45122.813 | 33.47 | | 05/04/18 |
| | 21760 | FIRST NATIONAL BANK OMAHA | 03/27/18 | 180427D RC recreation credit card 03272018 | Meal Site Outing Exp 1 225-45122.610 OPERATIONAL SUPP/EXP | 164.05 | 16418 | 05/04/18 |
| | 12265 | RICOH USA, INC | 04/20/18 | SC monthly copier lease | 225-45122.610 OPERATIONAL SUPP/EXP | 55.83 | 16460 | 05/04/18 |
| | 12265 | RICOH USA, INC | 04/01/18 | SC monthly copies 5052992348 | 225-45122.610 OPERATIONAL SUPP/EXP | 14.05 | 16461 | 05/04/10 |
| | V2124 | STAPLES ADVANTAGE | 04/07/18 | SC cart, rada, index 3374165573 | 225-45122.612 FUND RAISER EXPENSES | 15.50 | 16474 | 05/04/18 |
| • | V2124 | STAPLES ADVANTAGE | 04/07/18 | SC cart, rada, index 3374165573 | 225-45122.610 OPERATIONAL SUPP/EXP | 17.58 | 16474 | 05/04/18 |
| | 07565 | W B MASON CO INC | 04/16/18 | SC paper, cups, plates | 225-45122.610 OPERATIONAL SUPP/EXP | 69.95 | 16498 | 05/04/18 |
| | 07565 | W B MASON CO INC | 04/16/18 | SC paper, cups, plates | 225-45122.812 MEAL SITE EXPENSES | 151.47 | 16498 | 05/04/18 |
| : | 25190 | A C MOORE ARTS & CRAFTS A | 04/16/18 | Supplies 462315 | 226-45120.610 SUPPLIES | 87.22 | 16368 | 05/04/18 |
| : | 31545 | COSTCO #314 | 04/19/18 | DC Trip Food 041918D | 226-45115.610 SUPPLIES | 95.49 | 16396 | 05/04/18 |
| 1 | 25390 | FIRST NATIONAL BANK OMAHA | | EJRP Credit Card 041818D | 226-45110.500 TRAINING, CONF, DUES | 10.67 | 16415 | 05/04/18 |
|)2 | 25390 | FIRST NATIONAL BANK OMAHA | | EJRP Credit Card 041818D | 226-45120.330 OTHER PROFESSIONAL SVCS | 15.00 | 16415 | 05/04/18 |
| | | FIRST NATIONAL BANK OMAHA | | EJRP Credit Card 041818D | 226-45121.330 OTHER PROFESSIONAL SVCS | 75.00 | | 05/04/18 |
| | | FIRST NATIONAL BANK OMAHA | | EJRP Credit Card 041818D | 226-45120.610 SUPPLIES | 13.37 | | 05/04/18 |
| | | FIRST NATIONAL BANK OMAHA | | EJRP Credit Card 041818D | 226-45115.330 OTHER PROFESSIONAL SVCS | 500.00 | | 05/04/18 |
| | | GILLARD MAUREEN | | Uber - DC Trip 043018D | 226-45115.610 SUPPLIES | 19.37 | |)5/04/18 |
| | | IVORY PAT | | Mud Run Supplies | 226-45115.610 SUPPLIES | 100.74 | | 05/04/18 |
| | | MCLAUGHLIN CHRISTINA | | PS Supplies 042018D | 226-45121.610 SUPPLIES | 94.93 | | 5/04/18 |
| | | PETTY CASH - CAITLIN FAY | | Reimbursement 050218D | 226-34779.115 Youth Prog - RP | 180.00 | | 5/04/18 |
| | | PETTY CASH - CAITLIN FAY | | Reimbursement 050218D | 226-45120.610 SUPPLIES | 44.00 | | 5/04/18 |
| | | PETTY CASH - CAITLIN FAY | • | Reimbursement 050218D | 226-45110.340 COMPUTER EXPENSES | 120.00 | | 5/04/18 |
| | | | | 752084 | 226-45120.610 SUPPLIES | 161.76 | | 5/04/18 |
| | | | 11/13/17 v | 752901 | 226-45120.610 SUPPLIES 226-45120.610 | 114.64 | | 5/04/18 |
| 1 | | | 11/28/17 | 762174 /K Snack | SUPPLIES 226-45120.610 | 130.81 | 16457 0 16457 0 | |
| | | | 7 | 762179 | SUPPLIES | | | |

| J. | Vendor | | Invoice Date | Invoice Description Invoice Number | Account | Amount Paid | Check Number | |
|-----|--------|---------------------------|-----------------|------------------------------------|---------------------------|----------------|-----------------|-------------------|
| | | | | | | | | |
| | 24830 | REINHART FOODSERVICE | 11/28/17 | 7 VK Snack | 226-45120.610 | 216.98 | 16457 | 05/04/18 |
| | 24830 | DETMINDE ECONGENIZA | 04/11/10 | 762198 | SUPPLIES | 20.00 | 464 | |
| | 24630 | REINHART FOODSERVICE | 04/11/18 | VK Snack | 226-45120.610 | 99.20 | 16457 | 05/04/18 |
| | 24830 | DEDUCADE ECODÓMICA | 04/10/10 | 837253 | SUPPLIES | 25.50 | | // |
| | 24630 | REINHART FOODSERVICE | 04/18/18 | VK Snack | 226-45120.610 | 83.58 | 16457 | 05/04/18 |
| | 04030 | PETNUADE ECONGENITOR | 04/02/10 | 840848 | SUPPLIES | 001 75 | 4.5.1 | 0= (0 , (1 = |
| | 24830 | REINHART FOODSERVICE | 04/23/18 | VK Snack | 226-45120.610 | 201.76 | 16457 | 05/04/18 |
| | 25605 | CATALITY CHILD TO | 02/05/10 | 842575 | SUPPLIES | 1000 00 | | |
| | 25605 | SAWMILL STUDIO | 03/05/18 | Enrichment Program | 226-45120.330 | 1080.00 | 16466 | 05/04/18 |
| | ***** | | 0.1.100.15.0 | 030518D | OTHER PROFESSIONAL SVCS | | | |
| | 10435 | SCREENMYLOGO.COM | 04/09/18 | Roller Derby Shirts | 226-45115.330 | 140.00 | 16468 | 05/04/18 |
| | | | | 16329 | OTHER PROFESSIONAL SVCS | | | |
| | 09380 | SEGARRA EMY | 04/19/18 | Playgroup | 226-45121.330 | 150.00 | 16470 | 05/04/18 |
| | | | | 041918D | OTHER PROFESSIONAL SVCS | | | |
| | 25180 | SOLLACE ADAM | 04/20/18 | Get Air Field Trips | 226-45120.580 | 455.00 | 16472 | 05/04/18 |
| | | | | 042018D | TRAVEL | | | |
| | 23495 | STUDENT TRANSPORTATION OF | 03/26/18 | Busing | 226-45120.580 | 128.33 | 16475 | 05/04/18 |
| | | | | 100B007741 | TRAVEL | | | |
| | 23495 | STUDENT TRANSPORTATION OF | 04/30/18 | Busing | 226-45120.580 | 772.62 | 16476 | 05/04/18 |
| | | | | 100B007901 | TRAVEL | | | |
| : | 25845 | SWIM WITH ANNIE | 04/16/18 | Swim With Annie Reg | 226-45115.330 | 12843.00 | 16477 | 05/04/18 |
| ×. | | | | 041618D | OTHER PROFESSIONAL SVCS | | | |
|): | 70855 | THE ESSEX | 04/01/18 | Spa Day Program | 226-45115.330 | 306.00 | 16479 | 05/04/18 |
| | | | | 4012018 | OTHER PROFESSIONAL SVCS | | | |
| | 70855 | THE ESSEX | 04/01/18 | Enrichment Swim | 226-45120.330 | 1000.00 | 16479 | 05/04/18 |
| | | | | 4012018A | OTHER PROFESSIONAL SVCS | | | |
| 2 | 25315 | VESPA'S PIZZA PASTA & DEL | 04/17/18 | Pizza | 226-45120.610 | 57.00 | 16483 | 05/04/18 |
| | | | | 041718D | SUPPLIES | | | |
| 7 | 79968 | VISION SERVICE PLAN- | 04/18/18 | VA May vision village | 226-45121.210 | 64.96 | 16486 | 05/04/18 |
| | | | | 180419 | HEALTH INS & OTHER BENEFI | | | |
| 7 | 79968 | VISION SERVICE PLAN- | 04/18/18 | VA May vision village | 226-45110.210 | 9.02 | 16486 | 05/04/18 |
| | | | | 180419 | HEALTH INS & OTHER BENEFI | | | |
| 7 | 79968 | VISION SERVICE PLAN- | 04/18/18 | VA May vision village | 226-45120.210 | 63.60 | 16486 (| 5/04/18 |
| | | | | 180419 | HEALTH INS & OTHER BENEFI | | | |
| 2 | 25945 | VT AFTERSCHOOL | 04/30/18 | Training | 226-45120.330 | 100.00 | 16491 (| 5/04/18 |
| | | | | 5484 | OTHER PROFESSIONAL SVCS | | | |
| 2 | 24520 | VT SYSTEMS INC. | 04/05/18 | Training/Conference | 226-45120.500 | 1200.00 | 16494 (| 5/04/18 |
| | | | | 68737 | TRAINING, CONF, DUES | | | |
| 2 | 4520 | VT SYSTEMS INC. | 04/05/18 | Training/Conference | 226-45110.500 | 1200.00 | 16494 0 | 5/04/18 |
| | | | | 68737 | TRAINING, CONF, DUES | | | |
| 2 | 5390 | FIRST NATIONAL BANK OMAHA | 05/02/18 | EJRP Credit Card | 233-46801.004 | 132.34 | 16415 0 | 5/04/18 |
| | | | | 041818D | MAINT GARAGE/CAMP ADDITIO | | | |
| v | 10568 | KAMCO SUPPLY CORP | 02/26/18 | New Door Camp Room | 233-46801.004 | 2800.00 | 16438 0 | 5/04/18 |
| | | | | sI072539 | MAINT GARAGE/CAMP ADDITIO | | | |
| v | 10568 | KAMCO SUPPLY CORP | 03/20/18 | Partitions | 233-46801.004 | 3965.18 | 16438 0 | 5/04/18 |
| | | | | SI074397 | MAINT GARAGE/CAMP ADDITIO | | | , |
| 4 | 3275 | RYCANDON MECHANICAL, INC. | 03/14/18 | | 233-46801.004 | 5745.00 | 16464 0 | 5/04/18 |
| /ki | | | | 11879 | MAINT GARAGE/CAMP ADDITIO | | | |
| 2 | 3170 | CHAMPLAIN OIL CO., INC. | 04/30/18 | VA Apr vehicle gas | 254-43200.626 | 249.60 | 16387 0 | 5/04/18 |
| | | | | CL220688 | GAS, GREASE AND OIL | | | , -, - |
| | | | | | | | | |

| 1 | | | Invoice | Invoice Description | | Amount | Check | Check |
|---|--------|---------------------------|------------|---------------------------------------|---|---------|---------|----------|
| | Vendor | | Date | Invoice Number | Account | Paid | Number | Date |
| | 40025 | E J PRESCOTT INC | 04/10/18 | VW hydrant parts | 254-43200.614 DISTRIBUTION MATERIALS | 174.20 | 16401 | 05/04/18 |
| | 14265 | EARTH WATER SPECIALISTS I | 04/20/18 | VW training | 254-43200.500 | 600.00 | 16403 | 05/04/18 |
| | 07010 | GREEN MOUNTAIN POWER CORP | 04/13/18 | EWS41618 VA Apr consolidated bill | TRAINING, CONFERENCES, DU 254-43200.622 | 56.84 | 16430 | 05/04/18 |
| | 06915 | HARTIGAN COMPANY | 04/18/18 | 04180206201 VWSA Tv camera inspect | ELECTRICAL SERVICE 254-43200.430 | 325.00 | 16433 | 05/04/18 |
| | 11345 | SANITARY EQUIPMENT CO INC | 04/18/18 | 132946 VA #8 jetter truck | WATER LINES MAINT-BREAKS 254-43200.610 | 108.60 | 16465 | 05/04/18 |
| | 38760 | TI~SALES INC | 04/12/18 | 016255 VWSA water meters | SUPPLIES 254-43330.002 | 895.20 | 16480 | 05/04/18 |
| | 38760 | TI-SALES INC | 04/20/18 | INV0090013 VWSA water meters | METER REPLACEMENT PROGRAM 254-43330.002 | 907.87 | 16480 | 05/04/18 |
| | V9968 | VISION SERVICE PLAN- | 04/18/18 | INV0090363 VA May vision village | METER REPLACEMENT PROGRAM 254-43200.210 | 39.83 | 16486 | 05/04/18 |
| | 29825 | VT GAS SYSTEMS | 04/19/18 | 180419 VA svc 3/16-4/17 | HEALTH INS & OTHER BENEFI 254-43200.623 | 348.08 | | 05/04/18 |
| | V10033 | AQUA SOLUTIONS INC | | 0418D WW blower intake filter | HEATING/NATURAL GAS 255-43200.570 | 306.28 | | 05/04/18 |
| | V0248 | BORDEN & REMINGTON | | IN18064 | MAINTENANCE OTHER | | | |
| - | | | | WW 50% sod hydroxide bulk 249252 | CHEMICALS | 6675.24 | | 05/04/18 |
| J | 23170 | CHAMPLAIN OIL CO., INC. | | VA Apr vehicle gas CL220688 | 255-43200.626 GAS,GREASE AND OIL | 89.52 | | 05/04/18 |
| | V10347 | EHRLICH | | WW rodent control 158275 | 255-43200.570 MAINTENANCE OTHER | 70.00 | | 05/04/18 |
| | V10347 | EHRLICH | | WW rodent control additio 165434 | 255-43200.570 MAINTENANCE OTHER | 100.00 | 16405 (| 05/04/18 |
| | 06870 | ENDYNE INC | | WW mpn fecals batch SH2 261370 | 255-43200.577 CONTRACT LABORATORY SERVI | 640.00 | 16406 (| 05/04/18 |
| 1 | 06870 | ENDYNE INC | | WW batch SH2 261842 | 255-43200.577 CONTRACT LABORATORY SERVI | 565.00 | 16406 (| 05/04/18 |
| • | 06870 | ENDYNE INC | | WW SH1 cake NY 261908 | 255-43200.577 CONTRACT LABORATORY SERVI | 565.00 | 16406 0 | 5/04/18 |
| 7 | V07921 | ENVIRONMENTAL RESOURCE AS | | WW Extra DMR QA nutrient 865172 | 255-43200.618 SUPPLIES - LABORATORY | 158.12 | 16407 0 | 5/04/18 |
| 7 | V10616 | EVOQUA WATER TECH LLC | | WW odor control bulk load 903517020 | 255-43200.619 CHEMICALS | 9317.35 | 16410 0 | 5/04/18 |
| : | 38955 | F W WEBB COMPANY | 04/23/18 | WW stock fittings 58568360 | 255-43200.577 CONTRACT LABORATORY SERVI | 224.66 | 16411 0 | 5/04/18 |
| 2 | 21740 | FIRST NATIONAL BANK OMAHA | 04/18/18 | WW CSWD meeting | 255-43200.500 TRAINING, CONFERENCES, DU | 5.66 | 16417 0 | 5/04/18 |
| 2 | 21740 | FIRST NATIONAL BANK OMAHA | 04/18/18 | WW Free Press | 255-43200.610 | 22.00 | 16417 0 | 5/04/18 |
| 2 | 21740 | FIRST NATIONAL BANK OMAHA | 04/18/18 1 | WW Mandigo clothing | SUPPLIES 255-43200.612 | 121.98 | 16417 0 | 5/04/18 |
| 2 | 21740 | FIRST NATIONAL BANK OMAHA | 04/18/18 7 | 041018C WW Lajoy,Jutress | UNIFORMS, BOOTS, ETC 255-43200.612 | 64.50 | 16417 0 | 5/04/18 |
| 2 | 21740 | FIRST NATIONAL BANK OMAHA | 04/18/18 V | | UNIFORMS,BOOTS,ETC 255-43200.610 SUPPLIES | 39.61 | 16417 0 | 5/04/18 |
| | | | | | | | | |

| 1 | | | | | | | |
|--------|---------------------------|------------|----------------------------------|---|---------|---------|------------|
| 15 | | Invoice | Invoice Description | | Amount | Check | Check |
| Vendor | | Date | Invoice Number | Account | Paid | Number | |
| | | | | | | | |
| 07010 | GREEN MOUNTAIN POWER CORP | 04/19/18 | WW 3/21-4/19 01324000002 | 255-43200.622 | 5767.70 | 16429 | 05/04/18 |
| 221.05 | TOWAR & GOVE GARAGE DOOR | 04/10/10 | | ELECTRICAL SERVICE | 760 00 | 16440 | 05/04/00 |
| 33195 | LIMOGE & SONS GARAGE DOOR | 04/10/10 | WW Svc all doors (10) 59595TE | 255-43200.570 | 768.20 | 16442 | 05/04/18 |
| 06695 | NEIWPCC-TRAINING | 04/24/10 | WW micro biology Lajoy | MAINTENANCE OTHER 255-43200.500 | 190.00 | 16451 | 05/04/10 |
| 00093 | NEIWECC-TRAINING | 04/24/10 | 00758 | TRAINING, CONFERENCES, DU | 190.00 | 10431 | 05/04/18 |
| V1661 | NORTH CENTRAL LABORATORIE | 04/10/18 | WW lab reagents, supplies | | 1517.94 | 16452 | 05/04/18 |
| ¥1001 | NORTH CENTRAL MASORATORIE | 04/10/10 | 405005 | SUPPLIES - LABORATORY | 1317.34 | 10433 | 03/04/18 |
| 12265 | RICOH USA, INC | 04/20/18 | WW copier 4/16-5/15 | 255-43200.610 | 191.07 | 16459 | 05/04/18 |
| 22200 | 123011 3511, 2113 | 01, 20, 20 | 100451316 | SUPPLIES | | 10433 | 03/04/10 |
| 11345 | SANITARY EQUIPMENT CO INC | 04/18/18 | VA #8 jetter truck | 255-43200.610 | 108.60 | 16465 | 05/04/18 |
| | ~ | ,, | 016255 | SUPPLIES | | | 00, 01, 10 |
| 23855 | SOUTHWORTH-MILTON, INC. | 04/18/18 | WW generator svc | 255-43200.570 | 550.00 | 16473 | 05/04/18 |
| | - 93 | | SCINV310367 | MAINTENANCE OTHER | | | ,, |
| V9968 | VISION SERVICE PLAN- | 04/18/18 | VA May vision village | 255-43200.210 | 82.37 | 16486 | 05/04/18 |
| | | | 180419 | HEALTH INS & OTHER BENEFI | | | |
| 29825 | VT GAS SYSTEMS | 04/19/18 | VA svc 3/16-4/17 | 255-43200.623 | 3066.29 | 16488 | 05/04/18 |
| | | | 0418D | HEATING/NATURAL GAS | | | |
| 07565 | W B MASON CO INC | 04/17/18 | WW paper | 255-43200.610 | 50.77 | 16499 | 05/04/18 |
| | | | I54255106 | SUPPLIES | | | |
| 23170 | CHAMPLAIN OIL CO., INC. | 04/30/18 | VA Apr vehicle gas | 256-43200.626 | 421.04 | 16387 | 05/04/18 |
| | | | CL220688 | GAS, GREASE AND OIL | | | |
| 31275 | DON WESTON EXCAVATING INC | 04/16/18 | SA Pleasant St sewer dig | 256-43200.430 | 4143.00 | 16400 | 05/04/18 |
| | | | 32303 | SANITATION LINES MAINTENA | | | |
| 18000 | FERGUSON WATERWORKS #590 | 04/20/18 | SA pvc couplers | 256-43200.610 | 187.26 | 16414 | 05/04/18 |
| | X 2 | | 0814102 | SUPPLIES | | | |
| 07010 | GREEN MOUNTAIN POWER CORP | 04/13/18 | VA Apr consolidated bill | 256-43220.001 | 494.38 | 16430 | 05/04/18 |
| | | | 04180206201 | SUSIE WILSON PS COSTS | | | |
| 07010 | GREEN MOUNTAIN POWER CORP | 04/13/18 | VA Apr consolidated bill | 256-43200.622 | 1136.61 | 16430 | 05/04/18 |
| | | | 04180206201 | ELECTRICAL SERVICE | | | |
| 07010 | GREEN MOUNTAIN POWER CORP | 04/13/18 | VA Apr consolidated bill | | 621.53 | 16430 (| 05/04/18 |
| | | | 04180206201 | WEST ST PS COSTS | | | |
| 06915 | HARTIGAN COMPANY | | SA Pleasant St sewer | 256-43200.430 | 650.00 | 16433 (| 05/04/18 |
| | | | 132804 | SANITATION LINES MAINTENA | | | |
| 06915 | HARTIGAN COMPANY | | VWSA Tv camera inspect | 256-43200.430 | 325.00 | 16433 (| 05/04/18 |
| | | | 132946 | SANITATION LINES MAINTENA | 4000 40 | | |
| 11345 | SANITARY EQUIPMENT CO INC | | VA #8 jetter truck | 256-43200.610 | 1303.19 | 16465 (| 05/04/18 |
| 00055 | | | | SUPPLIES | 500 00 | 16450 (| |
| 23855 | SOUTHWORTH-MILTON, INC. | | • | 256-43200,434 | 590.00 | 16473 (| 05/04/18 |
| 02055 | COLUMNOPHI MELEON THE | | | PUMP STATION MAINTENANCE 256-43220.001 | E70 00 | 16472 (| SE /04/10 |
| 23855 | SOUTHWORTH-MILTON, INC. | | • | SUSIE WILSON PS COSTS | 570.00 | 164/3 (| 5/04/18 |
| 22055 | COLUMNICATION THE | | | 256-43220.002 | 570.00 | 16472 (| E/04/10 |
| 23855 | SOUTHWORTH-MILTON, INC. | | _ | WEST ST PS COSTS | 370.00 | 204/3 U | 5/04/18 |
| 38760 | TI-SALES INC | | | 256-43330.002 | 1790.40 | 16480 0 | 5/04/18 |
| 30,00 | and systems with | | | METER REPLACEMENT PROGRAM | 2,50.40 | _5460 0 | -10-120 |
| 38760 | TI-SALES INC | | | 256-43330.002 | 1815.73 | 16480 0 | 5/04/18 |
| 100 | | | | METER REPLACEMENT PROGRAM | | | / |
| V9968 | VISION SERVICE PLAN- | | | 256-43200.210 | 38.24 | 16486 0 | 5/04/18 |
| | | | | HEALTH INS & OTHER BENEFI | | | |
| | | | | | | | |

05/07/18 08:49 am

Town of Essex / Village of EJ Accounts Payable

Page 9 of 9 HPackard

Check Warrant Report # 17094 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 05/03/18 To 05/04/18 & Fund 2

| Vendor | | | Invoice Date | Invoice Description Invoice Number | Account | Amount Paid | Check Check Number Date |
|--------|----|-------------|-----------------|------------------------------------|--|----------------|----------------------------|
| 29825 | VT | GAS SYSTEMS | 04/19/18 | VA svc 3/16-4/17 0418D | 256-43220.002 WEST ST PS COSTS | 40.11 | 16488 05/04/18 |
| 29825 | VI | GAS SYSTEMS | 04/19/18 | VA svc 3/16-4/17 | 256-43220.001 | 39.30 | 16488 05/04/18 |
| 29825 | VT | GAS SYSTEMS | 04/19/18 | 0418D VA svc 3/16-4/17 | SUSIE WILSON PS COSTS 256-43200.623 | 118.50 | 16488 05/04/18 |
| | | | | 0418D | HEATING/NATURAL GAS | | |
| | | | Report Total | | | 125018.85 | |

•••

|) | | | Invoice | Invoice Description | | Amount | Check Check |
|----|--------|----------------------------|----------|------------------------------------|--|---------|-------------------|
| | Vendor | | Date | Invoice Number | Account | Paid | Number Date |
| | 05290 | ADVANCE AUTO PARTS | | ST-SPRAY PAINT | 210-43110.432 | 25.03 | 16505 05/10/18 |
| | | | | 0146731 | VEHICLE MAINTENANCE | | |
| | 05290 | ADVANCE AUTO PARTS | 04/12/18 | ST-RUST-GREASE | 210-43110.432 | 10.94 | 16505 05/10/18 |
| | | | | 0246752 | VEHICLE MAINTENANCE | | |
| | 05290 | ADVANCE AUTO PARTS | 04/12/18 | ST-RUST-GREASE | 210-43110.626 | 50.00 | 16505 05/10/18 |
| | | | | 0246752 | GAS,GREASE AND OIL | | |
| | 05290 | ADVANCE AUTO PARTS | 04/12/18 | ST-HOSE CLAMP | 210-43151.430 | 8.20 | 16505 05/10/18 |
| | | | | 0246779 | STORM SEWER MAINTENANCE | | |
| | 05290 | ADVANCE AUTO PARTS | 04/18/18 | VF-WINDSHIELD WASHER FLD | 210-42220.610 | 10.74 | 16505 05/10/18 |
| | | | | 455281082692 | SUPPLIES | | |
| | 05290 | ADVANCE AÚTO PARTS | 01/18/18 | ST credit power outlet | 210-43110.432 | -8.89 | 16505 05/10/18 |
| | | | | 552734447911 | VEHICLE MAINTENANCE | | |
| | 05290 | ADVANCE AUTO PARTS | 04/02/18 | ST filter | 210-43110.570 | 13.01 | 16505 05/10/18 |
| | | | | 552809226592 | MAINTENANCE OTHER | | |
| 1 | 05290 | ADVANCE AUTO PARTS | 04/02/18 | ST trans filter | 210-43110.570 | 13.01 | 16505 05/10/18 |
| | | | | 552809226593 | MAINTENANCE OTHER | | |
| (| 05290 | ADVANCE AUTO PARTS | 04/02/18 | ST detailer | 210-43110.610 | 6.89 | 16505 05/10/18 |
| | | | | 552809234579 | SUPPLIES | | |
| (| 05290 | ADVANCE AUTO PARTS | 04/02/18 | ST lube hydraulic | 210-43110.570 | 152.25 | 16505 05/10/18 |
| | | | | 552809246401 | MAINTENANCE OTHER | | |
| (| 05290 | ADVANCE AUTO PARTS | 04/18/18 | ST pnt trkblnr | 210-43110.432 | 37.47 | 16505 05/10/18 |
| | | | | 552810826927 | VEHICLE MAINTENANCE | | |
| 0 | 05290 | ADVANCE AUTO PARTS | 04/20/18 | ST universal red | 210-43110.432 | 7.29 | 16505 05/10/18 |
| -! | | | | 552811035064 | VEHICLE MAINTENANCE | | |
| (| 5290 | ADVANCE AUTO PARTS | 04/05/18 | ST-SWITCH | 210-43110.432 | 4.74 | 16505 05/10/18 |
| | | | | 9546528 | VEHICLE MAINTENANCE | | |
| C |)5290 | ADVANCE AUTO PARTS | 04/09/18 | ST-SAND PAPER | 210-43110.610 | 84.00 | 16505 05/10/18 |
| | | | | 9951312 | SUPPLIES | | |
| 2 | 5055 | AQUARIUS LANDSCAPE SPRINK | 05/02/18 | LH irrigation system | 210-41940.434 | 149.30 | 16511 05/10/18 |
| | | LOVIDANG TANDOGRADA GARANG | 05/00/10 | 542848 | MAINT. BUILDINGS/GROUNDS | | |
| 2 | 5055 | AQUARIUS LANDSCAPE SPRINK | 05/02/18 | LH irrigation sys repair | | 160.28 | 16511 05/10/18 |
| _ | 9345 | BASIC | 05/00/10 | 542849 | MAINT. BUILDINGS/GROUNDS | 20.00 | 1554 . 05 /10 /15 |
| U | 9345 | BASIC | | aD cobra admin village 40103568 | 210-41320.210 | 30.00 | 16514 05/10/18 |
| 2 | 3635 | BAY STATE ELEVATOR COMPAN | | BL building maint | HEALTH INS & OTHER BENEFI 210-45551.434 | 000 70 | 16516 05/10/10 |
| _ | 2033 | DAI DIRIE EMEVATOR COMPAN | | 473792 | MAINT. BUILDINGS/GROUNDS | 288.70 | 16516 05/10/18 |
| ٥ | 2005 | BCBSVT | | VA June health ins | 210-41320.210 | 2936.18 | 16518 05/10/18 |
| Ū | 2000 | 202011 | | 180002642000 | HEALTH INS & OTHER BENEFI | 2930.10 | 10018 00/10/18 |
| 0 | 2005 | BCBSVT | | VA June health ins | 210-43110.210 | 3327.66 | 16518 05/10/18 |
| | | | | 180002642000 | HEALTH INS & OTHER BENEFI | 3327.00 | 10010 03/10/18 |
| 0: | 2005 | BCBSVT | | VA June health ins | 210-43151.210 | 518.72 | 16518 05/10/18 |
| | | | | 180002642000 | HEALTH INS & OTHER BENEFI | 020172 | 20020 00, 20, 10 |
| 0: | 2005 | BCBSVT | | VA June health ins | 210-45551.210 | 5872.34 | 16518 05/10/18 |
| | | | | 180002642000 | HEALTH INS & OTHER BENEFI | | 02, 20, 20 |
| 0: | 2005 | BCBSVT | 05/01/18 | VA June health ins | 210-41970.210 | 1957.45 | 16518 05/10/18 |
| | | | | 180002642000 | HEALTH INS & OTHER BENEFI | | -,, |
| 02 | 2005 | BCB5VT | 05/01/18 | VA June health ins | 210-41335.210 | 978.72 | 16518 05/10/18 |
| | | | : | 180002642000 | HEALTH INS & OTHER BENEFI | | |
|); | 2005 | RCBSVT | 05/01/18 | VA June health ins | 210-45110.210 | 6334.76 | 16518 05/10/18 |
| - | | | : | 180002642000 | HEALTH INS & OTHER BENEFI | | |
| | | | | | | | |

| | | | | Invoice Description | | Amount | Check | |
|----|--------|---------------------------|-------------|-------------------------|--------------------------------------|---------|---------|-------------------|
| | Vendor | | Date | Invoice Number | Account | Paid | Number | |
| | 02005 | BCBSVT | | VA June health ins | 210-45220.210 | 1172.20 | | 05/10/18 |
| | | | | 180002642000 | HEALTH INS & OTHER BENEFI | | | |
| 7 | 79376 | BENOIT/PATRICIA// | 05/07/18 | AD longevity P Benoit | 210-41320.291 | 30.00 | 16519 | 05/10/18 |
| | | | | 050718D | HEALTH IMPROV PROGRAMS | | | |
| : | 10510 | BLUE TARP FINANCIAL INC | 03/02/18 | Cleaning Supplies | 210-45220.610 | 12.18 | 16524 | 05/10/18 |
| | | | | 717424 | SUPPLIES | | | |
| = | 10510 | BLUE TARP FINANCIAL INC | 04/25/18 | BL supplies | 210-45551.610 | 2.69 | 16525 | 05/10/18 |
| | | | | 717496A | SUPPLIES | | | |
| 1 | .0510 | BLUE TARP FINANCIAL INC | 04/25/18 | ST stage | 210-43110.610 | 28.12 | 16525 | 05/10/18 |
| _ | | | / / | 717502B | SUPPLIES | | | |
| 1 | .0510 | BLUE TARP FINANCIAL INC | 04/25/18 | ST stage | 210-43110.610 | 19.79 | 16525 | 05/10/18 |
| | .0510 | DITTE MADE STANAGENE ING | 04/05/10 | 717504C | SUPPLIES | 00.00 | 4.550 | A= /4 a /4 a |
| - | .0510 | BLUE TARP FINANCIAL INC | 04/25/16 | ST stage 717505D | 210-43110.610 SUPPLIES | 29.99 | 16525 | 05/10/18 |
| 1 | .0510 | BLUE TARP FINANCIAL INC | 04/25/18 | ST fasteners | 210-43110.610 | 21.40 | 16505 | 05/10/18 |
| _ | .0310 | BIOE TARE FINANCIAL INC | 04/25/16 | 717513 | SUPPLIES | 21.40 | 10323 | 02/10/18 |
| 1 | 0510 | BLUE TARP FINANCIAL INC | 04/25/18 | ST stage | 210-43110.610 | 16.64 | 16505 | 05/10/18 |
| | 0020 | | 0 4, 20, 20 | 717519F | SUPPLIES | 20.04 | 10323 | 03/10/10 |
| 1 | 0510 | BLUE TARP FINANCIAL INC | 04/25/18 | ST tape, bag control | 210-43110.610 | 17.08 | 16525 | 05/10/18 |
| | | | ,, | 717520G | SUPPLIES | 27.00 | 10525 | 03/10/10 |
| 1 | 0510 | BLUE TARP FINANCIAL INC | 04/25/18 | ST filter | 210-43110.610 | 6.74 | 16525 (| 05/10/18 |
| | | | | 717523н | SUPPLIES | | | ,, |
| 1 | 0510 | BLUE TARP FINANCIAL INC | 04/25/18 | ST cleanout | 210-43151.430 | 13.21 | 16525 (| 05/10/18 |
|) | | | | 7175241 | STORM SEWER MAINTENANCE | | | |
| 1 | 0510 | BLUE TARP FINANCIAL INC | 04/25/18 | ST screw | 210-43110.610 | 15.99 | 16525 (| 05/10/18 |
| | | | | 717528J | SUPPLIES | | | |
| 1 | 0510 | BLUE TARP FINANCIAL INC | 04/25/18 | VF hardware | 210-42220.610 | 26.73 | 16525 | 5/10/18 |
| | | | | 717533L | SUPPLIES | | | |
| 1 | 0510 | BLUE TARP FINANCIAL INC | 04/25/18 | ST paint | 210-43110.610 | 36.28 | 16525 0 |)5/ 1 0/18 |
| | | | | 717541M | SUPPLIES | | | |
| 10 | 0510 | BLUE TARP FINANCIAL INC | 04/25/18 | VF batteries | 210-42220.610 | 23.97 | 16525 0 | 5/10/18 |
| | | | | 717546N | SUPPLIES | | | |
| 10 | 0510 | BLUE TARP FINANCIAL INC | | ST fasteners | 210-43110.610 | 10.40 | 16525 0 | 5/10/18 |
| | | | | 7175490 | SUPPLIES | | | |
| 10 | 510 | BLUE TARP FINANCIAL INC | 04/25/18 | _ | 210-43110.432 | 28.81 | 16525 0 | 5/10/18 |
| | | | | 717550 | VEHICLE MAINTENANCE | | | |
| T | 510 | BLUE TARP FINANCIAL INC | | BL supplies 717566 | 210-45551.610 | 18.07 | 16525 0 | 5/10/18 |
| 10 | 510 | BLUE TARP FINANCIAL INC | 04/25/18 | | SUPPLIES | 24 11 | 16505 0 | = /= 0 /= 0 |
| 10 | 310 | BIOE TARE FINANCIAL INC | | 717567R | 210-43110.432 VEHICLE MAINTENANCE | 34.11 | 16525 0 | 5/10/18 |
| 10 | 510 | BLUE TARP FINANCIAL INC | | AD battery for Apple Tv | 210-41320.610 | 5.39 | 16525 0 | E/10/10 |
| | | ZAOD ZIZU ZIZIANOZIM ZINO | | 717569s | SUPPLIES | 5.39 | 10323 0 | 5/10/18 |
| 00 | 530 | BRODART CO | 04/25/18 | | 210-49346.001 | 365.57 | 16527 0 | 5/10/18 |
| | | | | B5304763 | ADULT COLLECTION-PRINT & | | _552, 0 | -, -0, -0 |
| 00 | 530 | BRODART CO | 04/26/18 1 | | 210-45551.640 | 30.79 | 16527 0 | 5/10/18 |
| | | | | 35305016 | ADULT COLLECTION-PRINT & | | | |
| 00 | 530 | DRODART CO | 04/26/10 1 | 3L books | 210-45551.610 | 0.90 | 16527 0 | 5/10/18 |
| | | | I | 35305016 | SUPPLIES | | | |
| 9 | 530 | BRODART CO | 04/26/18 1 | BL books | 210-49346.001 | 62.43 | 16527 0 | 5/10/18 |
| 1 | | | I | 35306049 | ADULT COLLECTION-PRINT & | | | |

| 1 | | | Invoice | Invoice Description | | Amount | Check | Check |
|----|--------|---------------------------|----------|---------------------------|---------------------------|---------|---------|----------|
| , | Vendor | | Date | Invoice Number | Account | Paid | Number | Date |
| | 00530 | BRODART CO | | BF books | 210-49345.000 | 16.30 | | 05/10/18 |
| | | | | B5307177 | LIBRARY DONATION EXPENDIT | | | |
| | 00530 | BRODART CO | 04/30/18 | BL books | 210-49345.000 | 83.41 | 16527 | 05/10/18 |
| | | | | B5309708 | LIBRARY DONATION EXPENDIT | | | |
| | 00530 | BRODART CO | 05/01/18 | BF books | 210-49345.000 | 48.33 | 16527 | 05/10/18 |
| | | | | B5312197 | LIBRARY DONATION EXPENDIT | | | |
| | 00530 | BRODART CO | 05/01/18 | BF books | 210-49345.000 | 388.72 | 16527 | 05/10/18 |
| | | | | B5312221 | LIBRARY DONATION EXPENDIT | | | |
| | 00530 | BRODART CO | 05/03/18 | BL books | 210-45551.640 | 72.48 | 16527 | 05/10/18 |
| | | | | B5315681 | ADULT COLLECTION-PRINT & | | | |
| | 00530 | BRODART CO | 05/03/18 | BL books | 210-45551.610 | 0.90 | 16527 | 05/10/18 |
| | | | | B5315681 | SUPPLIES | | | |
| | 00530 | BRODART CO | 05/03/18 | BL books | 210-45551.640 | 69.54 | 16527 | 05/10/18 |
| | 197 | | | B5315906 | ADULT COLLECTION-PRINT & | | | |
| , | V0455 | CANON SOLUTIONS AMERICA | 05/01/18 | BL supplies | 210-45551.610 | 66.67 | 16531 | 05/10/18 |
| | | | | 4025842151 | SUPPLIES | | | |
| 4 | 04940 | COMCAST | 04/27/18 | VF internet 5/4-6/3 | 210-42220.535 | 124.90 | 16541 | 05/10/18 |
| | | | | 0179210 4/18 | TELEPHONE SERVICES | | | |
| : | 24305 | DEMCO INC | 05/01/18 | BF summer reading program | 210-49345.000 | 353.00 | 16546 | 05/10/18 |
| | | | | 6366575 | LIBRARY DONATION EXPENDIT | | | |
| 2 | 24305 | DEMCO INC | 05/01/18 | BF summer reading program | 210-45551.837 | 28.50 | 16546 | 05/10/18 |
| | | | | 6366575 | CHILDRENS PROGRAMS | | | |
| 7 | V10576 | ECOPIXEL LLC | 05/01/18 | AD April web host/support | 210-41320.530 | 135.40 | 16551 | 05/10/18 |
| | | | | 2470 | COMMUNICATIONS | | | |
| 2 | 23580 | ED EATON FIRE TRUCK REPAI | 04/21/18 | VF priming pump maint | 210-42220.432 | 679.60 | 16552 | 05/10/18 |
| | | | | 3-2018 | VEHICLE MAINTENANCE | | | |
| C | 0885 | FAIL SAFE | 04/26/18 | VF hose testing | 210-42220.570 | 2099.50 | 16560 (| 05/10/18 |
| | | | | 008573 | MAINTENANCE OTHER | | | |
| 1 | 9005 | FIRSTLIGHT FIBER | 04/15/18 | VF telephone | 210-42220.535 | 50.16 | 16567 (| 05/10/18 |
| | | | | 4082948 | TELEPHONE SERVICES | | | |
| 1 | .0705 | GARDENERS SUPPLY CO INC | 05/02/18 | Flower Gardens | 210-45220.610 | 47.94 | 16571 | 5/10/18 |
| | | | | 529282 | SUPPLIES | | | |
| 3 | 4895 | GAUTHIER TRUCKING, INC. | 05/01/18 | LH Apr Lincoln Hall | 210-41940.565 | 181.55 | 16572 (| 5/10/18 |
| | | | | 1305083 | RUBBISH REMOVAL | | | |
| 3 | 4895 | GAUTHIER TRUCKING, INC. | 05/01/18 | PSS Apr trash 21 Park | 210-41940.566 | 72.03 | 16573 0 | 5/10/18 |
| | | | | 1305775 | PRK ST SCHL-RUBBISH REM | | | |
| 2 | 4785 | GRAINGER | 05/02/18 | VF floor pads | 210-42220.610 | 122.47 | 16576 0 | 5/10/18 |
| | | | | 9775217921 | SUPPLIES | | | |
| 2 | 1055 | GREEN MOUNTAIN MESSENGER, | 04/30/18 | BL courier | 210-45551.536 | 120.00 | 16577 0 | 5/10/18 |
| | | | | 64674 | POSTAGE/DELIVERY | | | |
| 0 | 7010 | GREEN MOUNTAIN POWER CORP | 04/19/18 | PSS 3/21-4/19 | 210-41940.624 | 280.81 | 16578 0 | 5/10/18 |
| | | | | 041918DPSS | PARK ST. ELECTRICITY | | | |
| 1 | 4645 | green mountain safety con | 04/30/18 | Safety training | 210-49340.000 | 500.00 | 16580 0 | 5/10/18 |
| | | | | 8910 | MISC GRANT EXPENDITURES | | | |
| V | 0997 1 | HASS/TERESA// | 05/07/18 | AD longevity T Hass | 210-41320.291 | 50.00 | 16583 0 | 5/10/18 |
| | | | | 050718D | HEALTH IMPROV PROGRAMS | | | |
| 21 | 8070 I | HP FAIRFIELD LLC | 01/10/18 | FN credit issued in error | 210-43110.432 | 63,91 | 16586 0 | 5/10/18 |
| | | | | 050718D | VEHICLE MAINTENANCE | | | |
| 1 | 5410 | J B SIMONS INC | 04/17/18 | VF-UNIFORM PANTS | 210-42220.612 | 65.00 | 16589 0 | 5/10/18 |
| 1 | | | | 90491 | UNIFORMS, BOOTS, ETC | | | |

| 7 | | | Invoice | Invoice Description | | Amount | Check | Check |
|---|---|----------------------------|------------|---------------------------|---------------------------|---------|----------|-------------|
| | Vendor | | Date | Invoice Number | Account | Paid | Number 1 | |
| | 19800 | KELLEY SHANE | | VF reimb mileage fire sch | 210-42220.500 | 79.57 | | 05/10/18 |
| | | | | 050718D | TRAINING, CONFERENCES, DU | | | |
| | 33585 | LHS ASSOCIATES, INC. | 05/01/18 | AD Village election | 210-41320.820 | 865.00 | 16596 | 05/10/18 |
| | | | | 57765 | ELECTIONS | | | |
| | V1539 | MORRISSEAU/LAUREN// | 05/07/18 | AD longevity L Morrisseau | 210-41320.291 | 75.00 | 16606 | 05/10/18 |
| | | | | 050718D | HEALTH IMPROV PROGRAMS | | | |
| | 01780 | MUTT MITT | 04/24/18 | Dog Park | 210-45220.610 | 208.73 | 16608 (| 05/10/18 |
| | | | | 218454 | SUPPLIES | | | |
| | 13475 | NEEDHAM ELECTRIC SUPPLY (| 04/23/18 | Flag Pole Lamp | 210-45220.610 | 23.32 | 16609 (| 05/10/18 |
| | | | | S4754601.001 | SUPPLIES | | | |
| | 45220 | NEMCI&I | 05/01/18 | AD clerks institute | 210-14301.000 | 850.00 | 16610 (| 05/10/18 |
| | | | | #1 | PREPAID EXPENSES | | | |
| | 23420 | P & P SEPTIC SERVICE INC. | 04/20/18 | Dog Pk & Cascade Portolet | 210-45220.610 | 200.00 | 16618 (| 05/10/18 |
| | | | | T-159654 | SUPPLIES | | | |
| | 24855 | PETTY CASH - CAITLIN FAY | 05/08/18 | Petty Cash Reimbursement | | 118.76 | 16619 (| 5/10/18 |
| | | ••••• •••• •••• •••• | ,, | 050818D | PRINTING & ADVERTISING | | | -,, |
| | V9564 | PIERCE ELIZABETH | 05/07/18 | AD longevity E Pierce | 210-41320.291 | 30.00 | 16621 (| 5/10/18 |
| | 15564 | | 00,01,20 | 050718D | HEALTH IMPROV PROGRAMS | | | ,0,10,10 |
| | V10059 | PIERCE/ROBERT// | 05/07/18 | AD longevity R Pierce | 210-41320.291 | 25.00 | 16622 (| 5/10/18 |
| | *10005 | 11102,1102211, | 00, 01, 20 | 050718 | HEALTH IMPROV PROGRAMS | | | .0, 20, 20 |
| | 26385 | PROFESSIONAL WRITING SERV | 05/04/18 | AD April minutes | 210-41320.530 | 299.00 | 16623 0 | 5/10/18 |
| | 20000 | The Boltonia Walling Daily | 00, 01, 20 | 782EJ | COMMUNICATIONS | 400.00 | 20025 | 3, 20, 20 |
| | 24325 | RADIO NORTH GROUP INC | 04/26/18 | VF pager service | 210-42220.443 | 142.00 | 16624 0 | 5/10/18 |
|) | -1023 | | 01, 20, 20 | 24139583 | RADIO MAINTENANCE | | | 0, 20, 20 |
| | V2124 | STAPLES ADVANTAGE | 04/23/18 | ADCD admin, cd supplies | 210-41320.610 | 91.19 | 16642 0 | 5/10/18 |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ,, | 3376222020 | SUPPLIES | | | -, -, -, -, |
| • | V2124 | STAPLES ADVANTAGE | 04/23/18 | ADCD admin, cd supplies | 210-41970.610 | 44.91 | 16642 0 | 5/10/18 |
| | | | ,, | 3376222020 | SUPPLIES | | | -,, |
| | 21540 | THE FRIENDS OF DOROTHY CA | 04/13/18 | BL-TRAINING | 210-45551.500 | 100.00 | 16643 0 | 5/10/18 |
| | | | | 253614517 | TRAINING, CONFERENCES, DU | | | -,, |
| | 10920 | U I INSURANCE SERVICES IN | 04/20/18 | VF accident disability in | | 297.08 | 16646 0 | 5/10/18 |
| | | | | 8451 | ACCIDENT & DISABILITY INS | | | -,, |
| 4 | 10920 | U I INSURANCE SERVICES IN | 04/20/18 | VF accident disability in | 210-14301.000 | 3267.92 | 16646 0 | 5/10/18 |
| | | | | 0451 | PREPAID EXPENSES | | | -,, |
| 3 | 36130 | VERIZON WIRELESS | 04/18/18 | VA svc 3/19-4/18 | 210-42220.535 | 120.03 | 16650 0 | 5/10/18 |
| | | | . , , | 9805567316 | TELEPHONE SERVICES | | | -,, |
| 3 | 86130 | VERIZON WIRELESS | 04/18/18 | VA svc 3/19-4/18 | 210-41970.535 | 40.00 | 16650 0 | 5/10/18 |
| | | | | 9805567316 | TELEPHONE SERVICES | | | -,, |
| 2 | 9825 | VT GAS SYSTEMS | 04/26/18 | Aspire & Maint Gas | 210-45220.623 | 486.24 | 16656 0 | 5/10/18 |
| | | | | 041918D | HEATING/NATURAL GAS | | | ., ., |
| 2 | 9825 | VT GAS SYSTEMS | 04/19/18 | Main Bldg Natural Gas | 210-45220.623 | 299.09 | 16656 0 | 5/10/18 |
| | | | | 041918D1 | HEATING/NATURAL GAS | | | -,, |
| 2 | 4570 | VT TROPHY & ENGRAVING | | VF engraving svc | 210-42220.889 | 422.60 | 16660 0 | 5/10/18 |
| | | | | 74759 | ROUTINE EQUIPMENT PURCHAS | | | , |
| O | 7565 | W B MASON CO INC | | Cleaning Supplies | 210-45220.610 | 147.37 | 16661 0 | 5/10/18 |
| • | | | | I54248512 | SUPPLIES | | | , |
| 0 | 2535 | WESCO RECEIVABLES | | VF batteries | 210-42220.610 | 111.60 | 16662 0 | 5/10/18 |
| - | | | | 161575 | SUPPLIES | | | , * |
| 1 | 2690 1 | WILLIAMSON ELECTRICAL SVC | | BL building maint | 210~45551.434 | 219.00 | 16664 05 | 5/10/18 |
| Ĵ | | · | | | MAINT, BUILDINGS/GROUNDS | | | , |
| | | | | | • | | | |

| Vendor | 7 | | | Invoice | Invoice Description | | Amount | Check Check |
|--|----|-------|---------------------------|------------|--------------------------|---------------------------|---------|----------------|
| 10510 BLE TARP FIRMACTAL INC 04/85/8 SC coord, outlet strip 17529K OPERATIONAL BUPPLED | | | | Date | Invoice Number | | Paid | Number Date |
| 225-1519 A C INCORE ARTS & CRAFTS A | | | | | | | | |
| 185816 1 | | | | | 717529K | OPERATIONAL SUPP/EXP | | |
| ADVANCE AUTO PARTS 04/13/19 Bus Supplies 226-48120.626 10.16 1695 05/10/19 | | 25190 | A C MOORE ARTS & CRAFTS A | 05/01/18 | VK Supplies | 226-45120.610 | 166.71 | 16503 05/10/18 |
| ASSOCIATION | | | | | 465884 | SUPPLIES | | |
| APASCON/SYNCB | | 05290 | ADVANCE AUTO PARTS | 04/17/18 | Bus Supplies | 226-45120.626 | 110.16 | 16505 05/10/18 |
| ACCOST ANALON/STNCB | | | | | 455281074 | GAS, CREASE & OIL | | |
| AMAZON/STNCB | | 42665 | AMAZON/SYNCB | 04/10/18 | Supplies - Amazon Orders | 226-45120.610 | 16.55 | 16510 05/10/18 |
| ACCOUNT ACCO | | | | | 041018D | SUPPLIES | | |
| AMAZON/SYNCB | | 42665 | AMAZON/SYNCB | 04/10/18 | Supplies - Amazon Orders | 226-45120.610 | 12.08 | 16510 05/10/18 |
| 041018D 041018 SUPPLIES 226-45115.610 6.99 16510 05/10/18 | | | | | 041018D | SUPPLIES | | |
| AMAZON/SYNCB | | 42665 | AMAZON/SYNCB | 04/10/18 | Supplies - Amazon Orders | 226-45120.610 | 54.30 | 16510 05/10/18 |
| October Octo | | | | | 041018D | SUPPLIES | | |
| AMAZON/SYNCB 04/10/18 Supplies - Amazon Orders 26-45115.610 22.36 16510 05/10/18 100/10/18 | | 42665 | AMAZON/SYNCB | 04/10/18 | Supplies - Amazon Orders | 226-45115.610 | 6.99 | 16510 05/10/18 |
| 041018D SUPPLIES 16510 05/10/18 Supplies - Amazon Order 226-45120.610 6.89 16510 05/10/18 16265 AMAZON/SYNCB 04/10/18 Supplies - Amazon Order 226-45120.610 29.36 16510 05/10/18 16265 AMAZON/SYNCB 04/10/18 Supplies - Amazon Order 226-45120.610 29.36 16510 05/10/18 16265 AMAZON/SYNCB 04/10/18 Supplies - Amazon Order 226-45120.610 40.54 16510 05/10/18 16265 AMAZON/SYNCB 04/10/18 Supplies - Amazon Order 226-45120.610 42.45 16510 05/10/18 16265 AMAZON/SYNCB 04/10/18 Supplies - Amazon Order 226-45120.610 42.45 16510 05/10/18 16265 AMAZON/SYNCB 04/10/18 Supplies - Amazon Order 226-45120.610 135.92 16510 05/10/18 16265 AMAZON/SYNCB 04/10/18 Supplies - Amazon Order 226-45120.610 16.50 16510 05/10/18 16265 AMAZON/SYNCB 04/10/18 Supplies - Amazon Order 226-45120.610 16.50 16510 05/10/18 16265 AMAZON/SYNCB 04/10/18 Supplies - Amazon Order 226-45120.610 16.50 16510 05/10/18 16265 AMAZON/SYNCB 04/10/18 Supplies - Amazon Order 226-45120.610 16.50 16510 05/10/18 16265 AMAZON/SYNCB 04/10/18 Supplies - Amazon Order 226-45120.610 52.87 16510 05/10/18 16265 AMAZON/SYNCB 04/10/18 Supplies - Amazon Order 226-45120.610 52.87 16510 05/10/18 16265 AMAZON/SYNCB 04/10/18 Supplies - Amazon Order 226-45120.610 52.87 16510 05/10/18 1626-4510 16 | | | | | 041018D | SUPPLIES | | |
| AMAZON/SYNCB O4/10/18 Supplies - Amazon Order 226-45120.610 6.89 16510 05/10/18 12665 AMAZON/SYNCB O4/10/18 Supplies - Amazon Order 226-45120.610 29.36 16510 05/10/18 12665 AMAZON/SYNCB O4/10/18 Supplies - Amazon Order 226-45120.610 40.54 16510 05/10/18 12665 AMAZON/SYNCB O4/10/18 Supplies - Amazon Order 226-45120.610 42.45 16510 05/10/18 12665 AMAZON/SYNCB O4/10/18 Supplies - Amazon Order 226-45120.610 42.45 16510 05/10/18 12665 AMAZON/SYNCB O4/10/18 Supplies - Amazon Order 226-45120.610 135.92 16510 05/10/18 12665 AMAZON/SYNCB O4/10/18 Supplies - Amazon Order 226-45120.610 135.92 16510 05/10/18 12665 AMAZON/SYNCB O4/10/18 Supplies - Amazon Order 226-45120.610 155.00 16510 05/10/18 12665 AMAZON/SYNCB O4/10/18 Supplies - Amazon Order 226-45120.610 16.50 16510 05/10/18 12665 AMAZON/SYNCB O4/10/18 Supplies - Amazon Order 226-45120.610 58.56 16510 05/10/18 12665 AMAZON/SYNCB O4/10/18 Supplies - Amazon Order 226-45120.610 59.287 16510 05/10/18 12665 AMAZON/SYNCB O4/10/18 Supplies - Amazon Order 226-45120.610 59.287 16510 05/10/18 12665 AMAZON/SYNCB O4/10/18 Supplies - Amazon Order 226-45120.610 44.99 16510 05/10/18 12665 AMAZON/SYNCB O4/10/18 Supplies - Amazon Order 226-45120.610 44.99 16510 05/10/18 12665 AMAZON/SYNCB O4/10/18 Supplies - Amazon Order 226-45120.610 44.99 16510 05/10/18 12665 AMAZON/SYNCB O5/10/18 Supplies - Amazon Order 226-45120.610 44.99 16510 05/10/18 12665 AMAZON/SYNCB O5/10/18 VA June health ins 226-45120.610 44.99 16510 05/10/18 16510 05/10/18 1650002642000 MALTHI INS & OTHER BENEFI 160002642000 MALTHI INS & OTHER BENEFI 16510 05/10/18 16510 05/10/18 16510 05/10/18 16510 05/10/18 16510 05/10/18 16510 05/ | | 42665 | AMAZON/SYNCB | 04/10/18 | Supplies - Amazon Orders | 226-45115.610 | 22.36 | 16510 05/10/18 |
| 041018D SUPPLIES | | | | | 041018D | SUPPLIES | | |
| AMAZON/SYNCB | | 42665 | AMAZON/SYNCB | 04/10/18 | Supplies - Amazon Orders | 226-45120.610 | 6.89 | 16510 05/10/18 |
| O41018D SUPPLIES AMAZON/SYNCB O4/10/18 Supplies - Amazon Order 226-45120.610 40.54 16510 05/10/18 16500 05/10 | | | | | 041018D | SUPPLIES | | |
| A2665 AMAZON/SYNCB | | 42665 | AMAZON/SYNCB | 04/10/18 | Supplies - Amazon Orders | 226-45120.610 | 29.36 | 16510 05/10/18 |
| 041018D SUPPLIES 226-45120.610 42.45 16510 05/10/18 226-45120.610 42.45 16510 05/10/18 226-45120.610 135.92 16510 05/10/18 226-45120.610 135.92 16510 05/10/18 226-45120.610 135.92 16510 05/10/18 226-45120.610 135.92 16510 05/10/18 226-45120.610 135.92 16510 05/10/18 226-45120.610 16.50 16.50 05/10/18 226-45120.610 16.50 16.50 05/10/18 226-45120.610 16.50 16.50 05/10/18 226-45120.610 16.50 16.50 05/10/18 226-45121.610 58.56 16510 05/10/18 226-45121.610 58.56 16510 05/10/18 226-45120.610 59.56 16510 05/10/18 226-45120.610 59.56 16510 05/10/18 226-45120.610 59.56 16510 05/10/18 226-45120.610 59.56 16510 05/10/18 226-45120.610 59.56 16510 05/10/18 226-45120.610 59.56 16510 05/10/18 226-45120.610 59.56 16510 05/10/18 226-45120.610 59.56 16510 05/10/18 226-45120.610 59.56 16510 05/10/18 226-45120.610 59.56 16510 05/10/18 226-45120.610 59.56 16510 05/10/18 226-45120.610 59.56 16510 05/10/18 226-45120.610 59.56 16510 05/10/18 226-45120.610 59.56 16510 05/10/18 226-45120.610 59.56 16510 05/10/18 226-45120.610 59.56 16510 05/10/18 226-45120.610 60.76 16510 05/10/18 226-45120.610 60.76 16510 05/10/18 226-45120.610 60.76 16510 05/10/18 226-45120.610 60.76 16510 05/10/18 226-45120.610 60.76 16510 05/10/18 226-45120.610 60.76 16510 05/10/18 226-45120.610 60.76 16510 05/10/18 226-45120.610 60.76 16510 05/10/18 226-45120.610 60.76 16510 05/10/18 226-45120.610 60.76 16510 05/10/18 226-45120.610 60.76 16510 05/10/18 226-45120.610 60.76 16510 05/10/18 226-45120.610 60.76 16510 05/10/18 226-45120.610 60.76 16510 05/10/18 226-45120.610 60.76 16510 05/10/18 226-45120.610 60.76 16510 05/10/18 226-45120.610 60.76 16510 05/10/18 226-45120.610 60.76 16510 05/10/18 | | | | | 041018D | SUPPLIES | | |
| A2665 AMAZON/SYNCB | | 42665 | AMAZON/SYNCB | 04/10/18 | Supplies - Amazon Orders | 226-45120.610 | 40.54 | 16510 05/10/18 |
| 041018D SUPPLIES 135.92 16510 05/10/18 16510 05 | | | | | 041018D | SUPPLIES | | |
| AMAZON/SYNCB | -5 | 42665 | AMAZON/SYNCB | 04/10/18 | Supplies - Amazon Orders | 226-45120.610 | 42.45 | 16510 05/10/18 |
| 041018D SUPPLIES 16510 05/10/18 Supplies - Amazon Orders 226-45120.610 16.50 16.50 05/10/18 1650 05/10/18 | .) | | | | 041018D | SUPPLIES | | |
| AMAZON/SYNCB O4/10/18 Supplies - Amazon Orders S26-45120.610 16.50 16510 05/10/18 | | 42665 | AMAZON/SYNCB | 04/10/18 | Supplies - Amazon Orders | 226-45120.610 | 135.92 | 16510 05/10/18 |
| 041018D SUPPLIES 16510 05/10/18 | | | | | 041018D | SUPPLIES | | |
| AMAZON/SYNCB | | 42665 | AMAZON/SYNCB | 04/10/18 | Supplies - Amazon Orders | 226-45120.610 | 16.50 | 16510 05/10/18 |
| 041018D SUPPLIES | | | | | 041018D | SUPPLIES | | |
| A2665 AMAZON/SYNCB 04/10/18 Supplies - Amazon Orders 226-45120.610 52.87 16510 05/10/18 12665 04/10/18 16510 04/10/18 16510 05/10/18 1651 | | 42665 | AMAZON/SYNCB | 04/10/18 | Supplies - Amazon Orders | 226-45121.610 | 58.56 | 16510 05/10/18 |
| AMAZON/SYNCB O4/10/18 Supplies - Amazon Orders 226-45120.610 44.99 16510 05/10/18 | | | | | 041018D | SUPPLIES | | |
| ### ACCOMPTING NATION CITY ARTS 04/10/18 Supplies - Amazon Orders 226-45120.610 | | 42665 | AMAZON/SYNCB | 04/10/18 | Supplies - Amazon Orders | 226-45120.610 | 52.87 | 16510 05/10/18 |
| O41018D SUPPLIES | | | | | 041018D | SUPPLIES | | |
| D2005 BCBSVT D5/01/18 VA June health ins 226-45120.210 5546.76 16518 05/10/18 180002642000 HEALTH INS & OTHER BENEFI D2005 BCBSVT D5/01/18 VA June health ins 226-45121.210 4628.06 16518 05/10/18 180002642000 HEALTH INS & OTHER BENEFI D2005 BCBSVT D5/01/18 VA June health ins 226-45110.210 607.36 16518 05/10/18 180002642000 HEALTH INS & OTHER BENEFI D2005 BCBSVT D5/01/18 VA June health ins 226-45110.210 607.36 16518 05/10/18 180002642000 HEALTH INS & OTHER BENEFI D33118D TRAVEL D33118D TRAVEL D33118D TRAVEL D33118D TRAVEL D33118D D33118D | | 12665 | AMAZON/SYNCB | 04/10/18 | Supplies - Amazon Orders | 226-45120.610 | 44.99 | 16510 05/10/18 |
| 180002642000 HEALTH INS & OTHER BENEFI | | | | | 041018D | SUPPLIES | | |
| D2005 BCBSVT D5/01/18 VA June health ins 226-45121.210 4628.06 16518 05/10/18 | (| 02005 | BCBSVT | 05/01/18 | VA June health ins | 226-45120.210 | 5546.76 | 16518 05/10/18 |
| 180002642000 HEALTH INS & OTHER BENEFI 02005 BCBSVT 05/01/18 VA June health ins 226-45110.210 607.36 16518 05/10/18 180002642000 HEALTH INS & OTHER BENEFI 19790 BURLINGTON CITY ARTS 03/31/18 Vac Camp Field Trip 226-45120.580 65.00 16529 05/10/18 033118D TRAVEL 02800 DISCOUNT SCHOOL SUPPLY IN 04/18/18 Supplies PS 226-45120.610 81.54 16547 05/10/18 P36824070001 SUPPLIES 01010 ESSEX AGWAY 04/23/18 Garden Supplies 226-45115.610 99.95 16555 05/10/18 325330 SUPPLIES 01010 ESSEX AGWAY 04/30/18 Garden Supplies 226-45115.610 73.96 16555 05/10/18 32543 SUPPLIES 9285 ESSEX JUNCTION LITTLE LEA 05/08/18 Registrations 226-45115.330 4293.75 16559 05/10/18 | | | | | 180002642000 | HEALTH INS & OTHER BENEFI | | |
| 02005 BCBSVT 05/01/18 VA June health ins 226-45110.210 607.36 16518 05/10/18 180002642000 HEALTH INS & OTHER BENEFI 19790 BURLINGTON CITY ARTS 03/31/18 Vac Camp Field Trip 226-45120.580 65.00 16529 05/10/18 033118D TRAVEL 02800 DISCOUNT SCHOOL SUPPLY IN 04/18/18 Supplies PS 226-45120.610 81.54 16547 05/10/18 P36824070001 SUPPLIES 01010 ESSEX AGWAY 04/23/18 Garden Supplies 226-45115.610 99.95 16555 05/10/18 325330 SUPPLIES 01010 ESSEX AGWAY 04/30/18 Garden Supplies 226-45115.610 73.96 16555 05/10/18 325443 SUPPLIES 01010 ESSEX JUNCTION LITTLE LEA 05/08/18 Registrations 226-45115.330 4293.75 16559 05/10/18 | (| 2005 | BCBSVT | 05/01/18 | VA June health ins | 226-45121.210 | 4628.06 | 16518 05/10/18 |
| 19790 BURLINGTON CITY ARTS 03/31/18 Vac Camp Field Trip 226-45120.580 65.00 16529 05/10/18 033118D TRAVEL 02800 DISCOUNT SCHOOL SUPPLY IN 04/18/18 Supplies PS 226-45120.610 81.54 16547 05/10/18 P36824070001 SUPPLIES 01010 ESSEX AGWAY 04/23/18 Garden Supplies 226-45115.610 99.95 16555 05/10/18 325330 SUPPLIES 01010 ESSEX AGWAY 04/30/18 Garden Supplies 226-45115.610 73.96 16555 05/10/18 325443 SUPPLIES | | | | | 180002642000 | HEALTH INS & OTHER BENEFI | | |
| 19790 BURLINGTON CITY ARTS 03/31/18 Vac Camp Field Trip 226-45120.580 65.00 16529 05/10/18 033118D TRAVEL 02800 DISCOUNT SCHOOL SUPPLY IN 04/18/18 Supplies PS 226-45120.610 81.54 16547 05/10/18 P36824070001 SUPPLIES 01010 ESSEX AGWAY 04/23/18 Garden Supplies 226-45115.610 99.95 16555 05/10/18 325330 SUPPLIES 01010 ESSEX AGWAY 04/30/18 Garden Supplies 226-45115.610 73.96 16555 05/10/18 325443 SUPPLIES 9285 ESSEX JUNCTION LITTLE LEA 05/08/18 Registrations 226-45115.330 4293.75 16559 05/10/18 | C | 2005 | BCBSVT | 05/01/18 | VA June health ins | 226-45110.210 | 607.36 | 16518 05/10/18 |
| 02800 DISCOUNT SCHOOL SUPPLY IN 04/18/18 Supplies PS 226-45120.610 81.54 16547 05/10/18 P36824070001 SUPPLIES 01010 ESSEX AGWAY 04/23/18 Garden Supplies 226-45115.610 99.95 16555 05/10/18 325330 SUPPLIES 01010 ESSEX AGWAY 04/30/18 Garden Supplies 226-45115.610 73.96 16555 05/10/18 325443 SUPPLIES 01010 ESSEX DUNCTION LITTLE LEA 05/08/18 Registrations 226-45115.330 4293.75 16559 05/10/18 | | | | | 180002642000 | HEALTH INS & OTHER BENEFI | | |
| 02800 DISCOUNT SCHOOL SUPPLY IN 04/18/18 Supplies PS 226-45120.610 81.54 16547 05/10/18 P36824070001 SUPPLIES 01010 ESSEX AGWAY 04/23/18 Garden Supplies 226-45115.610 99.95 16555 05/10/18 325330 SUPPLIES 01010 ESSEX AGWAY 04/30/18 Garden Supplies 226-45115.610 73.96 16555 05/10/18 325443 SUPPLIES 01010 ESSEX JUNCTION LITTLE LEA 05/08/18 Registrations 226-45115.330 4293.75 16559 05/10/18 | 1 | .9790 | BURLINGTON CITY ARTS | 03/31/18 | Vac Camp Field Trip | 226-45120.580 | 65.00 | 16529 05/10/18 |
| P36824070001 SUPPLIES 01010 ESSEX AGWAY 04/23/18 Garden Supplies 226-45115.610 99.95 16555 05/10/18 325330 SUPPLIES 01010 ESSEX AGWAY 04/30/18 Garden Supplies 226-45115.610 73.96 16555 05/10/18 325443 SUPPLIES 9285 ESSEX JUNCTION LITTLE LEA 05/08/18 Registrations 226-45115.330 4293.75 16559 05/10/18 | | | | | 033118D | TRAVEL | | |
| 01010 ESSEX AGWAY 04/23/18 Garden Supplies 226-45115.610 99.95 16555 05/10/18 325330 SUPPLIES 01010 ESSEX AGWAY 04/30/18 Garden Supplies 226-45115.610 73.96 16555 05/10/18 325443 SUPPLIES 9285 ESSEX JUNCTION LITTLE LEA 05/08/18 Registrations 226-45115.330 4293.75 16559 05/10/18 | C | 2800 | DISCOUNT SCHOOL SUPPLY IN | 04/18/18 | Supplies PS | 226-45120.610 | 81.54 | 16547 05/10/18 |
| 325330 SUPPLIES 01010 ESSEX AGWAY 04/30/18 Garden Supplies 226-45115.610 73.96 16555 05/10/18 325443 SUPPLIES 9285 ESSEX JUNCTION LITTLE LEA 05/08/18 Registrations 226-45115.330 4293.75 16559 05/10/18 | | | | : | P36824070001 | SUPPLIES | | |
| 325330 SUPPLIES 01010 ESSEX AGWAY 04/30/18 Garden Supplies 226-45115.610 73.96 16555 05/10/18 325443 SUPPLIES 9285 ESSEX JUNCTION LITTLE LEA 05/08/18 Registrations 226-45115.330 4293.75 16559 05/10/18 | 0 | 1010 | ESSEX AGWAY | 04/23/18 | Garden Supplies | 226-45115.610 | 99.95 | 16555 05/10/18 |
| 325443 SUPPLIES 9285 ESSEX JUNCTION LITTLE LEA 05/08/18 Registrations 226-45115.330 4293.75 16559 05/10/18 | | | | | 325330 | SUPPLIES | | |
| 325443 SUPPLIES 9285 ESSEX JUNCTION LITTLE LEA 05/08/18 Registrations 226-45115.330 4293.75 16559 05/10/18 | 0 | 1010 | ESSEX AGWAY | 04/30/18 | Garden Supplies | 226-45115.610 | 73.96 | 16555 05/10/18 |
| 9285 ESSEX JUNCTION LITTLE LEA 05/08/18 Registrations 226-45115.330 4293.75 16559 05/10/18 | | | | | == | | | , -, |
| | 1 | 9285 | ESSEX JUNCTION LITTLE LEA | 05/08/18 1 | Registrations | 226-45115.330 | 4293.75 | 16559 05/10/18 |
| | 1 | | | (| 050818D | OTHER PROFESSIONAL SVCS | | |

| | | Invoice | Invoice Description | | Amount | Check Check |
|--------|---------------------------|------------|---------------------------|---------------------------|---------|----------------|
| Vendor | | Date | Invoice Number | Account | Paid | Number Date |
| 19135 | GOING-SWAIM LINDSAY | | CDL Test Reimbursement | 226-45120.330 | 107.00 | 16575 05/10/18 |
| | | | 050418D | OTHER PROFESSIONAL SVCS | | |
| 19785 | GREEN MOUNTAIN TRAINING C | 04/23/18 | Vac Camp Field Trip | 226-45120.580 | 720.00 | 16581 05/10/18 |
| | | | 042318D | TRAVEL | | |
| 14570 | METROROCK STATION | 04/25/18 | Vac Camp Field Trip | 226-45120.580 | 315.00 | 16601 05/10/18 |
| | | | 51981 | TRAVEL | | |
| 24855 | PETTY CASH - CAITLIN FAY | 05/08/18 | Petty Cash Reimbursement | 226-45120,610 | 28.49 | 16619 05/10/18 |
| | | | 050818D | SUPPLIES | | |
| 24830 | REINHART FOODSERVICE | 04/30/18 | VK Snack | 226-45120.610 | 40.94 | 16625 05/10/18 |
| | | | 845062 | SUPPLIES | | |
| 24830 | REINHART FOODSERVICE | 05/01/18 | VK Snack | 226-45120.610 | 188.83 | 16625 05/10/18 |
| | | | 847412 | SUPPLIES | | |
| 24830 | REINHART FOODSERVICE | 05/02/18 | VK Snack | 226-45120.610 | 100.40 | 16625 05/10/18 |
| | | | 848447 | SUPPLIES | | |
| 24830 | REINHART FOODSERVICE | 05/03/18 | VK Snack | 226-45120.610 | 79.65 | 16625 05/10/18 |
| | | | 849067 | SUPPLIES | | |
| 24830 | REINHART FOODSERVICE | 05/07/18 | VK Snack | 226-45120.610 | 90.58 | 16625 05/10/18 |
| | | | 850438 | SUPPLIES | | |
| 24830 | REINHART FOODSERVICE | 05/07/18 | VK Snack | 226-45120.610 | 116.51 | 16625 05/10/18 |
| | | | 850440 | SUPPLIES | | |
| 10435 | SCREENMYLOGO.COM | 04/26/18 | MSP Running Series Shirts | 226-45115.610 | 200.50 | 16639 05/10/18 |
| | | | 16391 | SUPPLIES | | |
| 25280 | THE LIFEGUARD STORE | 05/02/18 | Hip Packs | 226-45124.610 | 143.16 | 16644 05/10/18 |
|) | | | INV677262 | SUPPLIES | | |
| 19780 | UVM MORGAN HORSE FARM | 04/26/18 | Vac Camp Field Trip | 226-45120.580 | 110.00 | 16648 05/10/18 |
| | | | 281 | TRAVEL | | |
| 42625 | ALDRICH & ELLIOTT PC | 05/02/18 | ST project inv #1 | 230-46801.715 | 1067.00 | 16508 05/10/18 |
| | | | 77646 | Fairview Main St ERP | | |
| 22865 | ENGINEERING VENTURES PC | 02/16/18 | VC-Main St Ped Bridge | 230-46801.016 | 5940.00 | 16554 05/10/18 |
| | | | 0019946 | MAIN PED BRIDGE BC1828 | | |
| 25580 | CONTROL TECHNOLOGIES | 04/16/18 | Bathroom Doors | 233-46801.004 | 5950.00 | 16544 05/10/18 |
| | | | 112590 | MAINT GARAGE/CAMP ADDITIO | | |
| 00820 | GLOBAL EQUIPMENT COMPANY | 04/11/18 | Bathroom Mirrors | 233-46801.004 | 404.67 | 16574 05/10/18 |
| | | : | 112469033 | MAINT GARAGE/CAMP ADDITIO | | |
| 02005 | BCBSVT | 05/01/18 | VA June health ins | 254-43200.210 | 2446.81 | 16518 05/10/18 |
| | | : | 180002642000 | HEALTH INS & OTHER BENEFI | | |
| 03070 | MINUTEMAN PRESS | 04/30/18 | VEJ water/sewer bill 4/18 | 254-43200.536 | 542.21 | 16604 05/10/18 |
| | | 4 | 47961 | POSTAGE | | |
| 05100 | ROWELL GAYLE | 05/04/18 | FN refund overpymnt | 254-11501.001 | 031.31 | 16632 05/10/18 |
| | | (| 050418D | AR VILLAGE WATER CUST. | | |
| 05290 | ADVANCE AUTO PARTS | 04/18/18 ¥ | WW oil filter | 255-43200.626 | 45.46 | 16505 05/10/18 |
| | | ţ | 552810851636 | GAS, GREASE AND OIL | | |
| 02005 | BCBSVT | 05/01/18 V | /A June health ins | 255-43200.210 | 5060.00 | 16518 05/10/18 |
| | | 1 | L80002642000 | HEALTH INS & OTHER BENEFI | | |
| 10510 | BLUE TARP FINANCIAL INC | 04/27/18 7 | WW safety truck ladder | 255-43330.013 | 35.53 | 16523 05/10/18 |
| | | 4 | 10214297 | WHEEL LOADER | | |
| 23455 | CHITTENDEN SOLID WASTE DI | 04/25/18 W | WW 80.19 wet ton | 255-43200.568 | 6816.95 | 16534 05/10/18 |
| | | 2 | 20183ESS | SLUDGE MANAGEMENT | | |
| 10734 | ENCORE ESSEX JUNCTION SOL | 04/19/18 W | W April 2018 | 255-43200.622 | 2969.11 | 16553 05/10/18 |
| | | 1 | 804WWTP | ELECTRICAL SERVICE | | |

05/10/18 02:36 pm Town of Essex / Village of EJ Accounts Payable

Page 7 of 7 HPackard

Check Warrant Report # 17095 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 05/10/18 To 05/11/18 & Fund 2

| | | Invoice | Invoice | Description | | Amount | Check | Check |
|---------------|------------------------|----------|----------|--------------------|---------------------------|-----------|--------|----------|
| Vendor | | Date | Invoice | Number | Account | Paid | Number | Date |
| ************* | | | | | 0.55 42000 640 | | | |
| V9769 | KEMIRA WATER SOLUTIONS | 05/01/18 | | ous chloride bulk | | 3279,43 | 16593 | 05/10/18 |
| | | | 9017588 | | CHEMICALS | | | |
| 19455 | NICHEM CO | 05/03/18 | WW silo | xane media | 255-43200.570 | 3470.50 | 16612 | 05/10/18 |
| | | | 12205 | | MAINTENANCE OTHER | | | |
| 25480 | SAC FASTENER COMPANY | 02/28/18 | WW unis | trut cabinet mount | 255-43330.012 | 87.80 | 16635 | 05/10/18 |
| | | | 42786 | | ALKALINITY CNTRL INSTALLA | | | |
| 36130 | VERIZON WIRELESS | 04/18/18 | VA svc | 3/19-4/18 | 255-43200.535 | 143.25 | 16650 | 05/10/18 |
| | | | 9805567 | 316 | TELEPHONE SERVICES | | | |
| 38680 | VT RURAL WATER ASSOC | 04/17/18 | WW indu | strial discharges | 255-43200.500 | 24.00 | 16659 | 05/10/18 |
| | | | 041718D | | TRAINING, CONFERENCES, DU | | | |
| 02005 | BCBSVT | 05/01/18 | VA June | health ins | 256-43200.210 | 2348.94 | 16518 | 05/10/18 |
| | | | 1800026 | 42000 | HEALTH INS & OTHER BENEFI | | | |
| 03070 | MINUTEMAN PRESS | 04/30/18 | VEJ wate | er/sewer bill 4/18 | 256-43200.536 | 1084.42 | 16604 | 05/10/18 |
| | | | 47961 | | POSTAGE | | | |
| 36130 | VERIZON WIRELESS | 04/23/18 | SA VPN | 3/24-4/23 | 256-43200.434 | 142.23 | 16652 | 05/10/18 |
| | | | 9806005 | 198 | PUMP STATION MAINTENANCE | | | |
| 36130 | VERIZON WIRELESS | 04/23/18 | SA VPN | 3/24-4/23 | 256-43220.001 | 36.64 | 16652 | 05/10/18 |
| | | | 98060051 | 198 | SUSIE WILSON PS COSTS | | | |
| 36130 | VERIZON WIRELESS | 04/23/18 | SA VPN | 3/24-4/23 | 256-43220.002 | 36.64 | 16652 | 05/10/18 |
| | | | 98060051 | L98 | WEST ST PS COSTS | | | |
| | | | | | | | | |
| | Report To | tal | | | | 100520.05 | | |
| | | | | | | | | |

|) | | Invoice | Invoice Description | | Amount | Check | Check |
|--------|---------------------------|----------|-----------------------|---------------------------|---------|---------|----------|
| Vendor | | Date | Invoice Number | Account | Paid | Number | Date |
| 14400 | ABOVE AND BEYOND | | LHBL cleaning 5/6-6/2 | 210-41940.423 | 600.00 | 16666 | 05/18/18 |
| | | | 3473 | CONTRACT SERVICES | | | |
| 14400 | ABOVE AND BEYOND | 05/15/18 | LHBL cleaning 5/6-6/2 | 210-45551.423 | 2212.75 | 16666 | 05/18/18 |
| | | | 3473 | CONTRACT SERVICES | | | |
| 25345 | ALA MEMBERSHIP | 05/12/18 | BF renewal | 210-49345.000 | 175.00 | 16667 | 05/18/18 |
| | | | 450005/2/18 | LIBRARY DONATION EXPENDIT | | | |
| 42665 | AMAZON/SYNCB | 05/10/18 | BLBF books, etc | 210-45551.640 | 487.57 | 16669 | 05/18/18 |
| | 9 | | 006985 5/10 | ADULT COLLECTION-PRINT & | | | |
| 42665 | AMAZON/SYNCB | 05/10/18 | BLBF books, etc | 210-45551.641 | 42.44 | 16669 | 05/18/18 |
| | | | 006985 5/10 | JUVEN COLLECTION-PRNT & E | | | |
| 42665 | AMAZON/SYNCB | 05/10/18 | BLBF books,etc | 210-45551.610 | 783.89 | 16669 | 05/18/18 |
| | | | 006985 5/10 | SUPPLIES | | | |
| 42665 | AMAZON/SYNCB | 05/10/18 | BLBF books,etc | 210-49345.000 | 256.55 | 16669 | 05/18/18 |
| | | | 006985 5/10 | LIBRARY DONATION EXPENDIT | | | |
| 42665 | AMAZON/SYNCB | 05/10/18 | BLBF books,etc | 210-45551.837 | 545.92 | 16669 | 05/18/18 |
| | | | 006985 5/10 | CHILDRENS PROGRAMS | | | |
| 25055 | AQUARIUS LANDSCAPE SPRINK | 05/07/18 | LH-SPRINKLER REPAIR | 210-41940.434 | 127.50 | 16671 | 05/18/18 |
| | | | 542856 | MAINT. BUILDINGS/GROUNDS | | | |
| 10510 | BLUE TARP FINANCIAL INC | 04/25/18 | Misc Hardware | 210-45220.610 | 73.30 | 16673 | 05/18/18 |
| | | | 042518D | SUPPLIES | | | |
| 10510 | BLUE TARP FINANCIAL INC | 04/25/18 | Misc Hardware | 210-45220.610 | 23.92 | 16673 | 05/18/18 |
| 5 | | | 042518D | SUPPLIES | | | |
| 10510 | BLUE TARP FINANCIAL INC | 04/25/18 | Misc Hardware | 210-45220.610 | 40.94 | 16673 | 05/18/18 |
| | | | 042518D | SUPPLIES | | | |
| 00530 | BRODART CO | 03/14/18 | BL books | 210-45551.641 | 211.36 | 16674 | 05/18/18 |
| | | | B5265235 | JUVEN COLLECTION-PRNT & E | | | |
| 00530 | BRODART CO | 03/14/18 | BL books | 210-45551.610 | 14.40 | 16674 | 05/18/18 |
| | | | B5265235 | SUPPLIES | | | |
| 00530 | BRODART CO | 05/01/18 | BL books | 210-45551.641 | 27.11 | 16674 | 05/18/18 |
| | | | B5312123 | JUVEN COLLECTION-PRNT & E | | | |
| 00530 | BRODART CO | 05/01/18 | | 210-45551.610 | 1.80 | 16674 (| 05/18/18 |
| | | | B5312123 | SUPPLIES | | | |
| 00530 | BRODART CO | 05/04/18 | | 210-45551.641 | 14.95 | 16674 | 05/18/18 |
| | | | B5317003 | JUVEN COLLECTION-PRNT & E | | | |
| 00530 | BRODART CO | 05/04/18 | | 210-45551.610 | 0.90 | 16674 (| 05/18/18 |
| | | | B5317003 | SUPPLIES | | | |
| 00530 | BRODART CO | 05/04/18 | | 210-45551.640 | 826.94 | 16674 (| 5/18/18 |
| | | | B5317028 | ADULT COLLECTION-PRINT & | | | |
| 00530 | BRODART CO | 05/04/18 | | 210-45551.610 | 48.60 | 16674 0 | 5/18/18 |
| | | | B5317028 | SUPPLIES | | | |
| 00530 | BRODART CO | 05/04/18 | BF books | 210-49346.001 | 83.50 | 16674 0 | 5/18/18 |
| | | | B5317029 | ADULT COLLECTION-PRINT & | | | |
| 00530 | BRODART CO | 05/04/18 | BL books | 210-45551.640 | 88.94 | 16674 0 | 5/18/18 |
| | | | B5317030 | ADULT COLLECTION-PRINT & | | | |
| 00530 | BRODART CO | 05/04/18 | | 210-45551.610 | 3.60 | 16674 0 | 5/18/18 |
| | | 1 | B5317030 | SUPPLIES | | | |
| V10262 | BUDGET LIBRARY SUPPLIES | | BL supplies | 210-45551.610 | 284.20 | 16675 0 | 5/18/18 |
| | | | 16720 | SUPPLIES | | | |
| £8280 | CRYSTAL ROCK BOTTLED WATE | | LH-APRIL WATER | 210-41940.610 | 23.46 | 16681 0 | 5/18/18 |
| | | (| 043018D | SUPPLIES | | | |

Check Warrant Report # 17096 Current Prior Next FY Invoices For Fund (GENERAL FUND)

| For Check Acct | O1 (GENERAL | (CIMITH | A11 | check #s | 05/17/18 | TΟ | 05/18/18 & Fund | 2 |
|----------------|-------------|---------|-----|----------|----------|----|-----------------|---|

| | Vendor | | Invoice Date | Invoice Description Invoice Number | Account | Amount Paid | Check Number | |
|---|--------|-----------------------------------|-----------------|---|--|--------------------------|-----------------|---------------------|
| | 01010 | ESSEX AGWAY | 04/23/18 | ST-GRASS SEED | 210-43110.616 | 134.97 | 16683 | 05/18/18 |
| | 01010 | ESSEX AGWAY | 04/25/18 | 325320 ST-GRASS SEED | GRAVEL, TOPSOIL 210-43110.616 | 125.98 | 16683 | 05/18/18 |
| | 01010 | ESSEX AGWAY | 05/01/18 | 325370 ST-GRASS SEED | GRAVEL, TOPSOIL 210-43110.616 | 109.98 | 16683 | 05/18/18 |
| | 01010 | ESSEX AGWAY | 05/01/18 | 325448 ST-STRAW & GRASS SEED | GRAVEL, TOPSOIL 210-43110.616 | 107.97 | 16683 | 05/18/18 |
| | 01010 | ESSEX AGWAY | 05/03/18 | 325450 ST-GRASS SEED | GRAVEL, TOPSOIL 210-43110.616 | 116.96 | 16683 | 05/18/19 |
| | 23215 | ESSEX EQUIPMENT INC | 04/19/18 | 325496 ST-STAKES-GRADE 106708760001 | GRAVEL, TOPSOIL 210-43161.000 STREETSCAPE MAINT./IMP | 11.57 | 16684 | 05/18/18 |
| | 23215 | ESSEX EQUIPMENT INC | 04/30/18 | ST-STAKES-TREE 106720570001 | 210-43161.000 STREETSCAPE MAINT./IMP | 61.54 | 16684 | 05/18/18 |
| | 05020 | ESSEX JCT VILLAGE OF | 04/24/18 | LH-LH SPRINKLER 0418LN02SPR1 | 210-41940.410 WATER AND SEWER CHARGE | 68.32 | 16685 | 05/18/18 |
| | 05020 | ESSEX JCT VILLAGE OF | 04/24/18 | LH-LINCOLN HALL WATER 0418LNCS002 | 210-41940.410 WATER AND SEWER CHARGE | 153.64 | 16685 | 05/18/18 |
| | 05020 | ESSEX JCT VILLAGE OF | 04/30/18 | BL-WATER BILL 0418LNCS06 | 210-45551.410 WATER AND SEWER CHARGE | 221.74 | 16685 | 05/18/18 |
| - | 05020 | ESSEX JCT VILLAGE OF | 04/30/18 | VF-WATER BILL 0418PE0102 | 210-42220.410 WATER AND SEWER CHARGE | 158.95 | 16685 | 05/18/18 |
| | 05020 | ESSEX JCT VILLAGE OF | 04/28/18 | PARK ST SCHOOL WATER BILL 0418PKSTSCH | 210-41940.411 PARK ST SCHL WATER/SEWER | 267.19 | 16685 | 05/18/18 |
| | 05020 | ESSEX JCT VILLAGE OF | 04/30/18 | ST/WA-WATER BILLS 043018D | 210-43110.410 WATER AND SEWER CHARGE | 150.95 | 16685 | 05/18/18 |
| | 05020 | ESSEX JCT VILLAGE OF | 04/30/18 | ST/WA-WATER BILLS 043018D | 210-43110.410 WATER AND SEWER CHARGE | 277.06 | 16685 | 05/18/18 |
| • | 05020 | ESSEX JCT VILLAGE OF | 04/30/18 | ST/WA-WATER BILLS 043018D | 210-43110.410 WATER AND SEWER CHARGE | 94.46 | 16685 | 05/18/18 |
| • | 05020 | ESSEX JCT VILLAGE OF | 04/30/18 | ST/WA-WATER BILLS 043018D | 210-43161.001 VILLAGE GARDEN SPOTS | 23.56 | 16605 | 05/18/18 |
| (| 05020 | ESSEX JCT VILLAGE OF | 04/30/18 | ST/WA-WATER BILLS 043018D | 210-43161.001 VILLAGE GARDEN SPOTS | 25.22 | 16685 (| 05/18/18 |
| (| 05020 | ESSEX JCT VILLAGE OF | 04/30/18 | ST/WA-WATER BILLS 043018D | 210-43161.001 VILLAGE GARDEN SPOTS | 23.56 | 16685 (| 05/18/18 |
| (| 05020 | ESSEX JCT VILLAGE OF | | ST/WA-WATER BILLS 043018D | 210-43161.002 MEMORIAL PARK | 42.41 | 16685 (| 05/18/18 |
| 2 | | FINDAWAY LLC | | 251820 | ADULT COLLECTION-PRINT & | 129.99 | | 05/18/18 |
| | | FIRSTLIGHT FIBER | | VA-MAY PHONE/INTERNET 4101657 | 210-41940.535 TELEPHONE SERVICES | 41.69 | | 05/18/18 |
| | | FIRSTLIGHT FIBER | | VA-MAY PHONE/INTERNET 4101657 | 210-41970.535 TELEPHONE SERVICES | 30.37 | | 05/18/18 |
| | | FIRSTLIGHT FIBER | | VA-MAY PHONE/INTERNET 4101657 | 210-41320.530 COMMUNICATIONS | 34.95 | | 5/18/18 |
| | | FIRSTLIGHT FIBER FIRSTLIGHT FIBER | | VA-MAY PHONE/INTERNET 4101657 BL tech, phone access | 210-41320.535 TELEPHONE SERVICES 210-45551.530 | 1 38. 90 39.95 | | 5/18/18 |
| - | | | | 4101811 | TECHNOLOGY ACCESS | - | | , ==, -= |

| | | FOI GIREON | 11000 01 (01 | and the state of t | 00,1,,10 10 00,10,10 1 1 1111 | - | | |
|---|----------------|--|--------------|--|-------------------------------|---------|-----------------|------------|
| |) | | | | | | | |
| | | * | Invoice | Invoice Description | | Amount | Check | Check |
| | Vendor | | Date | Invoice Number | Account | Paid | Number | Date |
| | | | | | | | ndiministration | |
| | 19005 | FIRSTLIGHT FIBER | 05/01/18 | BL tech, phone access | 210-45551.535 | 91.92 | 16690 | 05/18/18 |
| | | | | 4101811 | TELEPHONE SERVICES | | | |
| | 34895 | GAUTHIER TRUCKING, INC. | 05/01/18 | ST-11 JACKSON STREET | 210-43110.565 | 90.23 | 16692 | 05/18/18 |
| | | | | 1305082 | RUBBISH REMOVAL | | | |
| | 34895 | GAUTHIER TRUCKING, INC. | 05/01/18 | ST-RAILROAD AVENUE | 210-43110.565 | 428.03 | 16692 | 05/18/18 |
| | | | | 1305084 | RUBBISH REMOVAL | | | |
| | 34895 | GAUTHIER TRUCKING, INC. | 05/01/18 | ST-BARREL ON BIKE PATH | 210-43110.565 | 50.36 | 16692 | 05/18/18 |
| | | | , , | 1305213 | RUBBISH REMOVAL | | | |
| | 14910 | GROTEN RAPHAEL | 05/14/18 | BF youth programs | 210-49345.000 | 375.00 | 16697 | 05/18/18 |
| | 14510 | CHOIM AND MINE | 00/14/10 | 4500051418 | LIBRARY DONATION EXPENDIT | | | 00, 10, 10 |
| | 33495 | INGRAM LIBRARY SERVICES I | 05/00/10 | BL book | 210-45551.640 | 19.94 | 16701 | 05/18/18 |
| | 33493 | INGRAM DIBRART SERVICES I | 03/03/10 | 34552837 | ADULT COLLECTION-PRINT & | 13.54 | 10/01 | 03/10/10 |
| | ******* | LOW IS DUSTINESS ASSOCIATE | 04/06/10 | | | 39.71 | 16710 | 05/10/10 |
| | V10130 | LOWE'S BUSINESS ACCOUNT | 04/26/18 | ST-LUMBER PICNIC TABLE | 210-43110.610 | 39.71 | 16/10 | 05/18/18 |
| | | | 4 4 | 02008B | SUPPLIES | | | (t) |
| | V10130 | LOWE'S BUSINESS ACCOUNT | 04/27/18 | ST-LUMBER PICNIC TABLE | 210-43110.610 | 65.08 | 16710 | 05/18/18 |
| | | | | 02153C | SUPPLIES | | | |
| | V10130 | LOWE'S BUSINESS ACCOUNT | 04/27/18 | CD-FLOWERS FOR PERGOLA | 210-41970.610 | 143.80 | 16710 | 05/18/18 |
| | | | | 19020D | SUPPLIES | | | |
| | 23420 | P & P SEPTIC SERVICE INC. | 04/26/18 | Portolets | 210-45220.442 | 280.00 | 16715 | 05/18/18 |
| | | | | T-159736 | EQUIPMENT RENTAL | | | |
| | 24100 | PERMA-LINE CORP.OF NEW EN | 04/23/18 | ST-STREET SIGN | 210-43110.617 | 46.90 | 16716 | 05/18/18 |
| | \ | | | 167508 | SIGNS AND POSTS | | | |
| , | 25635 | PIONEER MANUFACTURING CO | 05/03/18 | Field Paint | 210-45220.610 | 565.00 | 16718 | 05/18/18 |
| | | | | INV676716 | SUPPLIES | | | |
| | V9587 | RANGER ASPHALT & CONCRETE | 04/18/18 | ST-TOPSOIL | 210-43110.616 | 150.00 | 16719 | 05/18/18 |
| | | | | 140508 | GRAVEL, TOPSOIL | | | |
| | 14800 | TECH GROUP INC | 04/12/18 | BL computer | 210-45551.677 | 3220.00 | 16728 | 05/18/18 |
| | | | . , , . | 77975 | COMPUTER REPLACEMENT | | | |
| | 36130 | VERIZON WIRELESS | 04/19/18 | ST/VW-VARIOUS TELEPHONE | 210-43110.535 | 194.83 | 16732 | 05/18/18 |
| | 30130 | TELLION HELLINGS | 04, 25, 25 | 9805643438 | TELEPHONE SERVICES | | | ,, |
| | 11025 | VIKING-CIVES USA | 04/25/19 | ST-BRUSH | 210-43110.610 | 255.02 | 16733 (| 05/18/18 |
| | 11935 | VIRING-CIVES USA | 04/23/10 | 4481987 | SUPPLIES | 233.02 | 10/33 | 03/10/10 |
| | 44005 | THE PART OF THE PA | 04/05/10 | | | 1960.00 | 16722 (| 05/18/18 |
| | 11935 | VIKING-CIVES USA | 04/25/16 | ST-REPLACE DAMAGED FT PST | VEHICLE MAINTENANCE | 1960.00 | 10/33 (| 23/10/10 |
| | | | 0.100100 | 4481989 | | 055 00 | 1.6700 / | NE /40 /40 |
| | 11935 | VIKING-CIVES USA | 04/30/18 | ST-BRUSH | 210-43110.610 | 255.02 | 16/33 (| 05/18/18 |
| | | | | 4482081 | SUPPLIES | | | |
| : | 21570 | PETTY CASE - LOU ANN PIOL | 05/14/18 | · · | 225-45122.610 | 18.00 | 16717 (| 05/18/18 |
| | | | | 150517D | OPERATIONAL SUPP/EXP | | | |
| : | 21570 | PETTY CASH - LOU ANN PIOL | 05/14/18 | SC misc center, meal site | 225-45122.612 | 39.97 | 16717 (| 05/18/18 |
| | | | | 150517D | FUND RAISER EXPENSES | | | |
| : | 21570 | PETTY CASH - LOU ANN PIOL | 05/14/18 | SC misc center, meal site | 225-45122.614 | 45.60 | 16717 (| 5/18/18 |
| | | | | 150517D | PROGRAM EXPENSES | | | |
| : | 21570 | PETTY CASH - LOU ANN PIOL | 05/14/18 | SC misc center, meal site | 225-45122.812 | 26.00 | 16717 0 | 5/18/18 |
| | | | | 150517D | MEAL SITE EXPENSES | | | |
| 3 | 37985 | A T & T MOBILITY | 04/23/18 | Cell Phones | 226-45110.535 | 320.34 | 16665 0 | 5/18/18 |
| | | | | 042318D | TELEPHONE SVCS | | | |
| : | 10510 | BLUE TARP FINANCIAL INC | 04/25/18 | Misc Hardware | 226-45124.434 | 87.94 | 16673 0 | 5/18/18 |
| | | | | 042518D | MAINTENANCE-BLDGS/GROUNDS | | | |
| / | L05 1 0 | BLUE TARP FINANCIAL INC | 04/25/18 | Misc Hardware | 226-45115.610 | 10.47 | 16673 0 | 5/18/18 |
| | | | | | | | | |

042518D

SUPPLIES

Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17096 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 05/17/18 To 05/18/18 & Fund 2

| | 1 | | | | | | | |
|---|--------|---------------------------|------------|---------------------------------------|---------------------------------|---------|---------|------------|
| | | | Invoice | Invoice Description | | Amount | Check | Check |
| | Vendor | | Date | Invoice Number | Account | Paid | Number | |
| | 04940 | COMCAST | | Internet Preschool 0102737 4/23 | 226-45121.530 | 206.23 | | 05/18/18 |
| | 04040 | COM/C3 CIII | 04/02/10 | Internet | 226-45110.530 | 420 40 | 16670 | 0=/10/10 |
| | 04940 | COMCAST | 04/23/18 | | | 439.42 | 100/9 | 05/18/18 |
| | 25455 | LUCK BRAD | 05/14/10 | 0176315 4/23 Reimbursement Pool Cards | COMMUNICATIONS 226-45124.610 | 551.10 | 16711 | 05/10/10 |
| | 25455 | HOCK BRAD | 03/14/16 | 051418D | SUPPLIES | 331.10 | 10/11 | 05/18/18 |
| | 25180 | SOLLACE ADAM | 05/02/19 | Vac Camp Field Trip | 226-45120.580 | 240.00 | 16705 | 0E /10 /10 |
| | 25160 | SOUTHACE ADAM | 03/02/10 | 050218D | TRAVEL | 240.00 | 10/25 | 05/18/18 |
| | 25180 | SOLLACE ADAM | 05/03/18 | Get Air Reimbursement | 226-45120.580 | 225.00 | 16725 | 05/18/18 |
| | 23100 | SOMETIME TEST | 00,00,10 | 050318D | TRAVEL | 223.00 | 10723 | 03/10/18 |
| | 12000 | LAMOUREUX & DICKINSON INC | 04/30/18 | TC-PEARL ST LK STP 5300 | 230-46801.007 | 382.34 | 16708 | 05/18/18 |
| | | | 0.7,007,00 | 52635 | PEARL ST. LINKING SIDEWAL | 202101 | 20.00 | 03, 13, 10 |
| | 19065 | CPL ELECTRICAL CONSTRUCTI | 05/01/18 | Aspire Electric | 233-46801.004 | 1680.00 | 16680 | 05/18/18 |
| | | | ,, | 1420 | MAINT GARAGE/CAMP ADDITIO | | | ,, |
| | 43275 | RYCANDON MECHANICAL, INC. | 05/07/18 | Plumbing Maint Bldg | 233-46801.004 | 3500.00 | 16722 | 05/18/18 |
| | | , | ,, | 11966 | MAINT GARAGE/CAMP ADDITIO | | | ,, |
| | 40025 | E J PRESCOTT INC | 04/19/18 | VW-HYDRANT PARTS | 254-43200.430 | 318.84 | 16682 | 05/18/18 |
| | | | | 5365947 | WATER LINES MAINT-BREAKS | | | ,, |
| | 05020 | ESSEX JCT VILLAGE OF | 04/30/18 | ST/WA-WATER BILLS | 254-43200.410 | 25.22 | 16685 | 05/18/18 |
| | | | | 043018D | WATER AND SEWER CHARGE | | | |
| | 38760 | TI-SALES INC | 02/14/18 | VW & SN-WATER METERS | 254-43330.002 | 895.20 | 16729 | 05/18/18 |
| | | | | 0088162 | METER REPLACEMENT PROGRAM | | | |
| | 38760 | TI-SALES INC | 04/12/18 | VW & SN-WATER METERS | 254-43330.002 | 895.20 | 16729 | 05/18/18 |
| | | | | 0090013 | METER REPLACEMENT PROGRAM | | | |
| | 38760 | TI-SALES INC | 04/20/18 | VW & SN-WATER METERS | 254-43330.002 | 907.87 | 16729 | 05/18/18 |
| | | | | 0090363 | METER REPLACEMENT PROGRAM | | | |
| | 38760 | TI-SALES INC | 04/25/18 | VW & SN-WATER METERS | 254-43330.002 | 1342.80 | 16729 | 05/18/18 |
| | | | | 0090575 | METER REPLACEMENT PROGRAM | | | |
| | 36130 | VERIZON WIRELESS | 04/19/18 | ST/VW-VARIOUS TELEPHONE | 254-43200.535 | 139.70 | 16732 | 5/18/18 |
| | | | | 9805643438 | TELEPHONE SERVICES | | | |
| | 05020 | ESSEX JCT VILLAGE OF | 04/30/18 | SAHS pump station | 255-43200.410 | 935.46 | 16685 (| 5/18/18 |
| | | | | 042918D | WATER AND SEWER CHARGE | | | |
| 0 | 19005 | FIRSTLIGHT FIBER | 05/01/18 | WW-4/1-4/30/2018 | 255-43200.535 | 181.42 | 16690 (| 5/18/18 |
| | | | | 4101656 | TELEPHONE SERVICES | | | |
| | 32035 | GMWEA | 05/14/18 | WW-SPRING MTG REGISTRATON | 255-43200.500 | 165.00 | 16694 (| 5/18/18 |
| | | | | 051418D | TRAINING, CONFERENCES, DU | | | |
| , | V10130 | LOWE'S BUSINESS ACCOUNT | 04/25/18 | WW-3/4 PLYWOOD | 255-43200.570 | 62.13 | 16710 | 5/18/18 |
| | | | | 01295A | MAINTENANCE OTHER | | | |
| , | V10130 | LOWE'S BUSINESS ACCOUNT | 04/27/18 | WW-CLEANING SUPPLIES | 255-43200.618 | 71.14 | 16710 0 | 5/18/18 |
| | | | | 19021 | SUPPLIES - LABORATORY | | | |
| - | 05490 | XYLEM WATER SOLUTIONS U.S | 05/02/18 | WW WPS2 check valve | 255-43200.570 | 1506.50 | 16738 0 | 5/18/18 |
| | | | | 3556A10484 | MAINTENANCE OTHER | | | |
| (| 05020 | ESSEX JCT VILLAGE OF | 04/30/18 | SAHS pump station | 256-43200.410 | 68.05 | 16685 0 | 5/18/18 |
| | | | | 042918D | WATER AND SEWER CHARGE | | | |
| ; | 39760 | TI-SALES INC | 02/14/18 | VW & SN-WATER METERS | 256-43330.002 | 1790.40 | 16729 0 | 5/18/18 |
| | | | | 0088162 | METER REPLACEMENT PROGRAM | | | |
| | 38760 | TI-SALES INC | 04/12/18 | VW & SN-WATER METERS | 256-43330.002 | 1790.40 | 16729 0 | 5/18/18 |
| | | | | | METER REPLACEMENT PROGRAM | | | |
| 2 | 88760 | TI-SALES INC | | VW & SN-WATER METERS | 256-43330.002 | 1815.73 | 16729 0 | 5/18/18 |
| | | | | 0090363 | METER REPLACEMENT PROGRAM | | | |
| | | | | | | | | |

05/18/18 11:24 am

Town of Essex / Village of EJ Accounts Payable

Page 5 of 5

Check Warrant Report # 17096 Current Prior Next FY Invoices For Fund (GENERAL FUND)

HPackard For Check Acct 01(GENERAL FUND) All check #s 05/17/18 To 05/18/18 & Fund 2

| | | Invoice | Invoice Description | | Amount | Check | Check |
|--------|--------------|----------|----------------------|---------------------------|----------|--------|----------|
| Vendor | | Date | Invoice Number | Account | Paid | Number | Date |
| | | | | | | | |
| 38760 | TI-SALES INC | 04/25/18 | VW & SN-WATER METERS | 256-43330.002 | 2685.60 | 16729 | 05/18/18 |
| | | | 0090575 | METER REPLACEMENT PROGRAM | | | |
| | | | | | | | |
| | Report | Total | | | 41207.33 | | |
| | | | | | | | |

Town of Essex / Village of EJ General Ledger Current Yr Pd: 10 Year Budget Status Report GENERAL FUND

| | | | Budget | | |
|---|---|---|---|---|--|
|) | Budget | Actual | | of Budget | Pd to Date |
| 210-31101.000 PROPERTY TAXES-CURRENT | 3,285,170.00 | | 3,428.65 | 99.90% | 0.00 |
| 210-33546.000 STATE FOR VT PILOT & CURR | 2,000.00 | | -3,361.53 | 268.08% | 0.00 |
| 210-33582.000 ESSEX TOWN CONTRIB. TO LI | 15,000.00 | 15,000.00 | 0.00 | 100.00% | 15,000.00 |
| 210-33582.001 TOWN STORMWATER PAYMENT | 61,460.00 | 46,095.00 | 15,365.00 | 75.00% | 0.00 |
| 210-33582.002 TOWN STREET DEPT PAYMENT | 1,059,989.00 | 794,991.75 | 264,997.25 | 75.00% | 0.00 |
| 210-34130.000 LICENSE AND ZONING FEE | 58,000.00 | 26,970.00 | 31,030.00 | 46.50% | 2,570.00 |
| 210-34131.000 WHITCOMB FARM SOLAR PILOT | 5,000.00 | 6,732.93 | -1,732.93 | 134.66% | 6,732.93 |
| 210-34221.000 MISCELLANEOUS FIRE RECEIP | 20.00 | 0.00 | 20.00 | 0.00% | 0.00 |
| 210-35130.000 STATE DISTRICT COURT FINE | 1,000.00 | 724.50 | 275.50 | 72.45% | 38.50 |
| 210-36102.000 INTEREST EARNINGS | 1,500.00 | 1,769.88 | -269.88 | 117.99% | 0.00 |
| 210-36201.000 PARKING SPACE FEES | 4,800.00 | 4,000.00 | 800.00 | 83.33% | 400.00 |
| 210-36400.000 BLOCK PARTY CONTRIBUTIONS | 1,500.00 | 0.00 | 1,500.00 | 0.008 | 0.00 |
| 210-36603.000 MISC UNCLASSIFIED RECE | 2,000.00 | 2,699.31 | -699.31 | 134.978 | 99.60 |
| 210-36605.000 MISCELLANEOUS STREET RECE | 4,000.00 | 4,394.75 | -394.75 | 109.87% | 30.00 |
| 210-36606.000 MISCELLANEOUS LIBRARY REC | 500.00 | 484.00 | 16.00 | 96.80% | 84.00 |
| 210-36606.010 REC & PARK NON-RES FEES | 22,000.00 | 8,014.80 | 13,985.20 | 36,438 | 416.60 |
| 210-39154.000 SERVICE FEE - WATER | 92,948.00 | 69,711.00 | 23,237.00 | 75.00% | 0.00 |
| 210-39155.000 SERVICE FEE - WWTP | 46,474.00 | 34,855.50 | 11,618.50 | 75.00% | 0.00 |
| 210-39156.000 SERVICE FEE - SANITATION | 92,948.00 | 69,711.00 | 23,237.00 | 75.00% | 0.00 |
| 210-395 UNBUDGETED REVENUE | 92,940.00 | 69,711.00 | 23,237.00 | 75.008 | 0.00 |
| | 0.00 | 11 614 10 | 11 614 10 | 100 000 | 001 00 |
| 210-39508.000 DONATIONS TO LIBRARY | 0.00 | 11,614.10 | | 100,008 | 981.99 |
| 210-39508.001 BROWNELL LIBRARY GRANTS | 0.00 | 635.00 | -635.00 | 100.00% | 0.00 |
| 210-39581.000 MISCELLANEOUS STATE GRANT | 0.00 | 650.00 | -650.00 | 100.00% | 0.00 |
| 10-39590.001 ADULT REPLACEMENT RECEIPT | 0.00 | 1,415.09 | -1,415.09 | 100.00% | 182.00 |
| 210-39590.002 JUVENILE REPLACEMENT RECE | 0.00 | 800.95 | -800.95 | 100,00% | 295.95 |
| Total UNBUDGETED REVENUE | 0.00 | 15,115.14 | -15,115.14 | 100.00% | 1,459.94 |
| Total Revenues | 4,756,309.00 | 4,300,372.44 | 367,936.56 | 92.26% | 26,831.57 |
| | | | | | |
| 210-41 General Government | | | | | |
| 210-41 GENERAL GOVERNMENT 210-413 GENERAL EXPENSES | | | | | |
| | | | | | |
| 210-413 GENERAL EXPENSES | | | | | |
| 210-413 GENERAL EXPENSES 210-41320 ADMINISTRATION | 195,666.00 | 163,194.86 | 32,471.14 | 83.40% | 15,557.82 |
| 210-413 GENERAL EXPENSES 210-41320 ADMINISTRATION 210-41320.1 ADMIN SALARIES | 195,666.00 3,500.00 | 163,194.86 6,184.33 | • | 83.40 0 176.709 | 15,557.82 347.87 |
| 210-413 GENERAL EXPENSES 210-41320 ADMINISTRATION 210-41320.1 ADMIN SALARIES 210-41320.110 SALARIES REGULAR | , | · | • | | , |
| 210-413 GENERAL EXPENSES 210-41320 ADMINISTRATION 210-41320.1 ADMIN SALARIES 210-41320.110 SALARIES REGULAR 210-41320.130 SALARIES OVERTIME | 3,500.00 19,234.00 66,835.00 | 6,184.33 5,510.14 55,720.80 | -2,684.33 13,723.86 11,114.20 | 176.70% 28.65% 83.37% | 347.87 156.54 5,572.08 |
| 210-413 GENERAL EXPENSES 210-41320 ADMINISTRATION 210-41320.1 ADMIN SALARIES 210-41320.110 SALARIES REGULAR 210-41320.130 SALARIES OVERTIME 210-41320.140 SALARIES PART TIME | 3,500.00 19,234.00 66,835.00 | 6,184.33 5,510.14 | -2,684.33 13,723.86 11,114.20 | 176.70% 28.65% 83.37% | 347.87 156.54 5,572.08 |
| 210-413 GENERAL EXPENSES 210-41320 ADMINISTRATION 210-41320.1 ADMIN SALARIES 210-41320.110 SALARIES REGULAR 210-41320.130 SALARIES OVERTIME 210-41320.140 SALARIES PART TIME 210-41320.150 MANAGER CONTRACT | 3,500.00 19,234.00 66,835.00 | 6,184.33 5,510.14 55,720.80 | -2,684.33 13,723.86 11,114.20 | 176.70% 28.65% 83.37% | 347.87 156.54 5,572.08 |
| 210-413 GENERAL EXPENSES 210-41320 ADMINISTRATION 210-41320.1 ADMIN SALARIES 210-41320.110 SALARIES REGULAR 210-41320.130 SALARIES OVERTIME 210-41320.140 SALARIES PART TIME 210-41320.150 MANAGER CONTRACT Total ADMIN SALARIES | 3,500.00 19,234.00 66,835.00 | 6,184.33 5,510.14 55,720.80 | -2,684.33 13,723.86 11,114.20 | 176.70% 28.65% 83.37% | 347.87 156.54 5,572.08 |
| 210-413 GENERAL EXPENSES 210-41320 ADMINISTRATION 210-41320.1 ADMIN SALARIES 210-41320.110 SALARIES REGULAR 210-41320.130 SALARIES OVERTIME 210-41320.140 SALARIES PART TIME 210-41320.150 MANAGER CONTRACT Total ADMIN SALARIES 210-41320.2 ADMIN BENEFITS 210-41320.210 HEALTH INS & OTHER BENEFI | 3,500.00 19,234.00 66,835.00 285,235.00 | 6,184.33 5,510.14 55,720.80 230,610.13 | -2,684.33 13,723.86 11,114.20 54,624.87 | 176.70% 28.65% 83.37% | 347.87 156.54 5,572.08 21,634.31 |
| 210-413 GENERAL EXPENSES 210-41320 ADMINISTRATION 210-41320.1 ADMIN SALARIES 210-41320.110 SALARIES REGULAR 210-41320.130 SALARIES OVERTIME 210-41320.140 SALARIES PART TIME 210-41320.150 MANAGER CONTRACT Total ADMIN SALARIES 210-41320.2 ADMIN BENEFITS 210-41320.210 HEALTH INS & OTHER BENEFI 210-41320.220 SOCIAL SECURITY | 3,500.00 19,234.00 66,835.00 285,235.00 58,044.00 17,096.00 | 6,184.33 5,510.14 55,720.80 230,610.13 50,678.08 14,278.62 | -2,684.33 13,723.86 11,114.20 54,624.07 7,365.92 2,817.38 | 176.70% 28.65% 83.37% | 347.87 156.54 5,572.08 21,634.31 4,389.71 1,255.17 |
| 210-413 GENERAL EXPENSES 210-41320 ADMINISTRATION 210-41320.1 ADMIN SALARIES 210-41320.110 SALARIES REGULAR 210-41320.130 SALARIES OVERTIME 210-41320.140 SALARIES PART TIME 210-41320.150 MANAGER CONTRACT Total ADMIN SALARIES 210-41320.2 ADMIN BENEFITS 210-41320.210 HEALTH INS & OTHER BENEFI 210-41320.220 SOCIAL SECURITY 210-41320.226 WORKERS COMP INSURANCE | 3,500.00 19,234.00 66,835.00 285,235.00 58,044.00 17,096.00 774.00 | 6,184.33 5,510.14 55,720.80 | -2,684.33 13,723.86 11,114.20 | 176.708 28.658 83.378 | 347.87 156.54 5,572.08 21,634.31 4,389.71 1,255.17 48.52 |
| 210-413 GENERAL EXPENSES 210-41320 ADMINISTRATION 210-41320.1 ADMIN SALARIES 210-41320.110 SALARIES REGULAR 210-41320.130 SALARIES OVERTIME 210-41320.140 SALARIES PART TIME 210-41320.150 MANAGER CONTRACT Total ADMIN SALARIES 210-41320.2 ADMIN BENEFITS 210-41320.210 HEALTH INS & OTHER BENEFI 210-41320.220 SOCIAL SECURITY 210-41320.226 WORKERS COMP INSURANCE 210-41320.230 RETIREMENT | 3,500.00 19,234.00 66,835.00 285,235.00 58,044.00 17,096.00 774.00 19,567.00 | 6,184.33 5,510.14 55,720.80 | -2,684.33 13,723.86 11,114.20 | 176.70% 28.65% 83.37% 60.85% 87.31% 83.52% 68.34% 81.60% | 347.87 156.54 5,572.08 21,634.31 4,389.71 1,255.17 48.52 1,553.52 |
| 210-413 GENERAL EXPENSES 210-41320 ADMINISTRATION 210-41320.1 ADMIN SALARIES 210-41320.110 SALARIES REGULAR 210-41320.130 SALARIES OVERTIME 210-41320.140 SALARIES PART TIME 210-41320.150 MANAGER CONTRACT Total ADMIN SALARIES 210-41320.2 ADMIN SENEFITS 210-41320.210 HEALTH INS & OTHER BENEFI 210-41320.220 SOCIAL SECURITY 210-41320.226 WORKERS COMP INSURANCE | 3,500.00 19,234.00 66,835.00 285,235.00 58,044.00 17,096.00 774.00 | 6,184.33 5,510.14 55,720.80 | -2,684.33 13,723.86 11,114.20 | 176.708 28.658 83.378 | 347.87 156.54 5,572.08 21,634.31 4,389.71 1,255.17 48.52 |

Town of Essex / Village of EJ General Ledger Current Yr Pd: 10 Year Budget Status Report

GENERAL FUND

| Account | | | Budget | | |
|---|------------|-----------------|------------|--------------------|--------------|
|) | Budget | Actual | Balance 8 | of Budget | Pd to Date |
| | | | | | |
| | | | | | |
| 210-41320.310 BOARD MEMBER FEES | 2,500.00 | 1,875.00 | 625.00 | 75.00% | 0.00 |
| 210-41320 320 LEGAL SERVICES | 15,000.00 | · | 4,093.50 | | 0.00 |
| 210-41320.330 OTHER PROFESSIONAL SERVIC | 16,000.00 | 10,240.73 | · | 64.00% | 0.00 |
| 210-41320.335 AUDIT | 6,063.00 | 6,063.75 | -0.75 | 100.01% | 0.00 |
| 210-41320.340 COMPUTER EXPENSES | 4,000.00 | · | -1,285.51 | 132.14% | 0.00 |
| 210-41320 442 LEASED SERVICES | 4,000.00 | 3,669.75 | 330.25 | 91:748 | 300.27 |
| 210-41320.500 TRAINING, CONFERENCES, DU | 9,300.00 | 2,725.43 | 6,574.57 | 29.31% | 203.48 |
| 210-41320.521 LIABILITY & PROPERTY INS. | 7,140.00 | 5,822.39 | 1,317.61 | 81,55% | 0.00 |
| 210-41320 522 PUBLIC OFFICIALS LIABILIT | 6,172.00 | 5,955.75 | 216.25 | 96.50% | 0.00 |
| 210-41320 530 COMMUNICATIONS | 19,167.00 | 15,107.01 | 4,059.99 | 78.82% | 504.75 |
| 210-41320 535 TELEPHONE SERVICES | 1,980.00 | 1,536.93 | 443.07 | 77.62 8 | 140.77 |
| 210-41320,536 POSTAGE | 3,500.00 | 572. 9 7 | 2,927.03 | 16:37% | 0.00 |
| 210-41320:550 PRINTING AND ADVERTISING | 5,500.00 | 1,206.99 | 4,293.01 | 21.95% | 320.25 |
| 210-41320.560 TRUSTEES EXPENDITURES | 4,000.00 | 3,461.35 | 538.65 | 86:53 8 | 1,259.69 |
| 210-41320.571 PAY & CLASSIFICATION STUD | 6,047.00 | 10,821.00 | -4,774.00 | 178.95% | 0.00 |
| 210-41320,572 INTERVIEW COSTS | 0.00 | 10.98 | -10.98 | 100.008 | 0.00 |
| 210-41320,580 TRAVEL | 2,000.00 | 145.48 | 1,854.52 | 7,278 | 145.48 |
| 210-41320,610 SUPPLIES | 6,000.00 | 4,518.00 | 1,482.00 | 75.30 8 | 220.19 |
| 210-41320.820 ELECTIONS | 1,500.00 | 336.35 | 1,163.65 | 22,429 | 336.35 |
| 210-41320.835 HOLIDAY EXPENSE | 1,000.00 | 200.00 | 800.00 | 20.00% | 0.00 |
| Total ADMINISTRATION | 503,502.00 | 402,699.24 | 100,802.76 | 79.98% | 32,330.01 |
| OLO-4111E EGONGOLFE DEFELORMENT | | | | | |
| 210-41335 ECONCOMIC DEVELOPMENT | | | | | |
| 210-41335.1 ECON DEV SALARIES 210-41335.110 SALARIES REGULAR | 21 060 00 | 24,640.09 | 6 410 01 | 70 228 | 2 200 21 |
| | 0.00 | 149.33 | | 100.00% | • |
| 210-41335.130 SALARIES OVERTIME 210-41335.140 SALARIES PART TIME | 4,950.00 | 0.00 | 4,950.00 | 0.00% | 0.00 0.00 |
| 210-41333.140 SAMARIES FART TIME | · | | • | | |
| Total ECON DEV SALARIES | 36,010.00 | 24,709.42 | 11,220.50 | 60.84% | 2,389.21 |
| 210-41335.2 ECON DEV BENEFITS | | | | | |
| 210-41335.210 HEALTH INS & OTHER BENEFI | 19,348.00 | 15,424.50 | 3,923.50 | 79.72% | 1,307.02 |
| 210-41335.220 SOCIAL SECURITY | 2,782.00 | 1,924.48 | 857.52 | 69.18% | 182.92 |
| 210-41335.226 WORKERS COMP INSURANCE | 129.00 | 74.40 | 54.60 | 57.678 | 7.16 |
| 210-41335.230 RETIREMENT | 3,106.00 | 2,460.42 | 645.58 | 79.228 | 238.96 |
| 210-41335.250 UNEMPLOYMENT INSURANCE | 126.00 | 6.84 | 119.16 | 5.43% | 0.00 |
| Total ECON DEV BENEFITS | 25,491.00 | 19,890.64 | B, 600.36 | 78.038 | 1,736.06 |
| 210-41335.521 LIABILITY & PROPERTY INS. | 204.00 | 299.46 | -95.46 | 146.798 | 0.00 |
| 210-41335.810 COMMUNITY EVENTS & PROGRA | 4,000.00 | 2,582.85 | 1,417.15 | 64.57% | 0.00 |
| 210-41335 811 ANNUAL SUPPORT OF ORGNIZA | 7,700.00 | 7,581.00 | 119.00 | 98.45% | 0.00 |
| 210-41335.812 NEW PROGRAMS | 2,500.00 | 1,500.00 | 1,000.00 | 60.00% | 0.00 |
| 210-41335.813 MATCHING GRANT FUNDS | 10,000.00 | 1,601.89 | 8,398.11 | 16.028 | 874.08 |
| 210-41335.835 BLOCK PARTY EXPENSE | 7,000.00 | 6,874.42 | 125.58 | 98.21% | 0.00 |
| Total ECONCOMIC DEVELOPMENT | 92,905.00 | 65,119.68 | 27,705.32 | 70.09% | 4,999.35 |
| Total GENERAL EXPENSES | 596,407.00 | 467,810.92 | | 78.448 | 37,329.36 |
| | | | | | |

Total GENERAL GOVERNMENT

Town of Essex / Village of EJ General Ledger Current Yr Pd: 10 Year Budget Status Report GENERAL FUND

| Account | | | Budget | | |
|---|-------------------|------------|-----------|--------------------|-----------|
|) | Budget | Actual | Balance 8 | of Budget | Pd to Dat |
| | | | | | |
| 210-41940 LINCOLN HALL | | | | | |
| 210-41940.410 WATER AND SEWER CHARGE | 1,000.00 | 615.77 | 384.23 | 61.50% | 0.0 |
| 210-41940,411 PARK ST SCHL WATER/SEWER | 0.00 | 332.72 | -332.72 | 100.00% | 0. |
| 210-41940,423 CONTRACT SERVICES | 9,000.00 | 7,067.30 | 1,932.70 | 78.53 8 | 750. |
| 210-41940,434 MAINT. BUILDINGS/GROUNDS | 10,000.00 | 8,286.89 | 1,713.11 | 82,878 | 439. |
| 210-41940,521 LIABILITY & PROPERTY INS. | 6,294.00 | 4,311.83 | 1,982.17 | 68.518 | 0. |
| 210-41940.535 TELEPHONE SERVICES | 480.00 | 399.71 | 80.29 | 83.278 | 41. |
| 210-41940,565 RUBBISH REMOVAL | 2,200.00 | 1,738.90 | 461.10 | 79:048 | 155. |
| 210-41940.566 PRK ST SCHL-RUBBISH REM | 0.00 | 650.35 | -650.35 | 100.00% | 144.0 |
| 210-41940.610 SUPPLIES | 2,500.00 | 1,547.78 | 952.22 | 61.91% | 32.3 |
| 210-41940 622 ELECTRICAL SERVICE | 7,500.00 | 4,911.84 | 2,588.16 | 65, 49% | 0.0 |
| 210-41940 623 HEATING/NATURAL GAS | 6,400.00 | 4,447.62 | 1,952.38 | 69.498 | 761.2 |
| 210-41940.624 PARK ST. ELECTRICITY | 0.00 | 2,437.22 | -2,437.22 | 100, 00% | 0.0 |
| 210-41940 625 PARK ST. SCHOOL NAT GAS | 0.00 | 2,958.89 | -2,958.89 | 100.00% | 335.2 |
| 210-41940.891 CAPITAL OUTLAY | 5,500.00 | 5,236.95 | 263.05 | 95.22% | 0.0 |
| Total LINCOLN HALL | 50,874.00 | 44,943.77 | 5,930.23 | 00.346 | 2,660.1 |
| 210-41970 COMMUNITY DEVELOPMENT | | | | | |
| 210-41970.1 COM DEV SALARIES | | | | | |
| 210-41970.110 SALARIES REGULAR | 142,264.00 | 114,211.41 | 28,052.59 | 80.28% | 10,895. |
| etal COM DEV SALARIES | 142,264.00 | 114,211.41 | 20,052.59 | 80.20% | 10,095.2 |
| | | | | | |
| 210-41970.2 COM DEV BENEFITS | | | | | |
| 210-41970.210 HEALTH INS & OTHER BENEFI | 38,696.00 | 30,498.94 | 8,197.06 | 78.82% | 2,614. |
| 210-41970.220 SOCIAL SECURITY | 11,212.00 | 9,031.15 | 2,180.85 | 80.55% | 842. |
| 210-41970.226 WORKERS COMP INSURANCE | 510.00 | 348.55 | 161.45 | 68.34% | 33. |
| 210-41970.230 RETIREMENT | 14,226.00 | 11,289.16 | 2,936.84 | 79.368 | 1,076. |
| 210-41970.250 UNEMPLOYMENT INSURANCE | 125.00 | 0.00 | 125.00 | 0.00% | 0.0 |
| Total COM DEV BENEFITS | 64,769 .00 | 81,167.60 | 13,601.20 | 79.000 | 4,567.5 |
| 210-41970.310 BOARD MEMBER FEES | 3,600.00 | 2,475.00 | | | 0.0 |
| 210-41970.320 LEGAL SERVICES | 12,000.00 | 1,327.02 | 10,672.98 | 11:06% | 0.0 |
| 210-41970.330 OTHER PROFESSIONAL SVCS | 6,000.00 | 0.00 | 6,000.00 | 0:00% | 0.0 |
| 210-41970 340 COMPUTER EXPENSES | 0.00 | 2,264.14 | -2,264.14 | 100.00% | 0.0 |
| 210-41970 500 TRAINING, CONF, DUES | 3,500.00 | 820.85 | 2,679.15 | 23.45% | 349.0 |
| 210-41970 521 LIABILITY & PROPERTY INS. | 2,822.00 | 2,539.71 | 282.29 | 90.008 | 0.0 |
| 210-41970.522 PUBLIC OFFICIALS LIABILIT | 6,172.00 | 5,955.75 | 216.25 | 96.50% | 0.0 |
| 210-41970.530 COMMUNICATIONS | 2,500.00 | 824.00 | 1,676.00 | 32.96% | 0.6 |
| 210-41970.535 TELEPHONE SERVICES | 1,644.00 | 1,113.27 | 530.73 | 67.72% | 385. |
| 210-41970.536 POSTAGE | 600.00 | 320.40 | 279.60 | 53.40% | 0.0 |
| 210-41970,550 PRINTING AND ADVERTISING | 3,000.00 | 970.72 | 2,029.28 | 32.36% | 0.0 |
| 210 41070 E00 mpayer | 2,400.00 | 2,199.80 | 200.20 | 91.66% | 253. |
| 210-41970 580 TRAVEL | | | | | |
| 210-41970, 610 SUPPLIES | 2,000.00 | 718.75 | 1,281.25 | | 66.0 |

900,852.00 699,671.31 200,880.69 77.698 56,506.89

Total STREET GENERAL SALARIES

210-43110.220 SOCIAL SECURITY

210-43110.2 STREET GENERAL BENEFITS 210-43110.210 HEALTH INS & OTHER BENEFI

110-43110.226 WORKERS COMP INSURANCE

Town of Essex / Village of EJ General Ledger Current Yr Pd: 10 Year Budget Status Report GENERAL FUND

| | Jakinight E 01 | 110 | | | |
|---|----------------|------------|------------|--------------------|------------|
| Account | | | Budget | | |
|) | Budget | Actual | - | of Budget | Pd to Date |
| | | | | _ | |
| | | | | | |
| 210-42220 FIRE DEPARTMENT | | | | | |
| 210-42220.1 FIRE SALARIES | | | | | |
| 210-42220.140 SALARIES - FIREFIGHTERS | 162,000.00 | 144,008.25 | | | 10,591.17 |
| Total FIRE SALARIES | 162,000.00 | 144,008.25 | 17,991.75 | 00.094 | 10,591.17 |
| 210-42220,2 FIRE BENEFITS | | | | | |
| 210-42220,200 EMPLOYEE ASSISTANCE PROGR | 864.00 | 864.00 | 0.00 | 100.00% | 216.00 |
| 210-42220,210 ACCIDENT & DISABILITY INS | 3,600.00 | 3,294.50 | 305.50 | 91.51% | 0.00 |
| 210-42220,220 SOCIAL SECURITY | 12,393.00 | 11,190.80 | 1,202.20 | 90.30% | 810.26 |
| 210-42220 226 WORKERS COMP INSURANCE | 28,000.00 | 26,105.56 | 1,894.44 | 93.23% | 1,906.41 |
| Total FIRE BENEFITS | 44,887.00 | 41,484.86 | 3,402.14 | 92.42% | 2,932.67 |
| 210-42220,410 WATER AND SEWER CHARGE | 610.00 | 325.35 | 284.65 | 53,34% | 0.00 |
| 210-42220,432 VEHICLE MAINTENANCE | 17,000.00 | 40,945.10 | -23,945.10 | 240.85% | 5,444.64 |
| 210-42220.434 MAINT. BUILDINGS/GROUNDS | 6,000.00 | 4,541.86 | 1,458.14 | 75.70 8 | 0.0 |
| 210-42220,443 RADIO MAINTENANCE | 1,800.00 | 1,402.60 | 397.40 | 77.928 | 0.0 |
| 210-42220 500 TRAINING, CONFERENCES, DU | 4,000.00 | 3,556.99 | 443.01 | 88.92% | 1,075.0 |
| 210-42220 521 LIABILITY & PROPERTY INS. | 7,968.00 | 6,149.20 | 1,818.80 | 77, 178 | 0.0 |
| 210-42220 535 TELEPHONE SERVICES | 3,500.00 | 3,202.90 | 297.10 | 91, 51% | 272.2 |
| 210-42220,566 PHYSICAL EXAMS | 6,600.00 | 7,735.00 | -1,135.00 | 117.208 | 340.0 |
| 10-42220.570 MAINTENANCE OTHER | 15,500.00 | 11,300.98 | 4,199.02 | 72.91% | 327.0 |
| 210-42220.578 EMERGENCY GENERATOR MAINT | 480.00 | 1,287.99 | -807.99 | 268.338 | 0.0 |
| 210-42220,610 SUPPLIES | 3,000.00 | 2,735.08 | 264.92 | 91,178 | 129.9 |
| 210-42220 611 NEW EQUIPMENT-RADIOS | 1,500.00 | 0.00 | 1,500.00 | 0,008 | 0.0 |
| 210-42220 612 UNIFORMS, BOOTS, ETC | 21,250.00 | 26,492.02 | -5,242.02 | 124,678 | 359.8 |
| 210-42220 615 EMS SUPPLIES | 1,000.00 | 402.34 | 597.66 | 40, 239 | 0.0 |
| 210-42220,622 ELECTRICAL SERVICE | 7,300.00 | 4,911.84 | 2,388.16 | 67:298 | 0.0 |
| 210-42220,623 HEATING/NATURAL GAS | 4,800.00 | 3,992.05 | 807.95 | 83.178 | 562.2 |
| 210-42220.626 GAS, GREASE AND OIL | 6,000.00 | 3,875.58 | 2,124.42 | 64.59% | 354.4 |
| 210-42220.838 FIRE PREVENTION | 2,000.00 | 1,772.31 | 227.69 | 88.62% | 0.0 |
| 210-42220.889 ROUTINE EQUIPMENT PURCHAS | | 6,579.95 | | | 0.00 |
| Total FIRE DEPARTMENT | 332,165.00 | 316,672.25 | 15,492.75 | 95.34% | 22,300.21 |
| 210-431 STREET DEPARTMENT | | | | | |
| 210-43110 STREET GENERAL | | | | | |
| 210-43110.1 STREET GENERAL SALARIES | | | | | |
| 210-43110.110 SALARIES REGULAR | 162,824.00 | 133,387.27 | 29,436.73 | 81.92% | 13,010.25 |
| 210-43110.130 SALARIES OVERTIME | 16,300.00 | 16,709.26 | -409.26 | 102.51% | 1,842.49 |
| 210-43110.140 SALARIES PART TIME | 23,304.00 | 14,719.36 | 8,584.64 | 63.16% | 1,110.34 |
| | • | · | • | | |

71,587.00

15,577.00

14,677.00

202,428.00 164,815.89 37,612.11 81.428

10,513.34

52,881.90 18,705.10 73.87% 12,696.17 2,880.83 81.51%

2,880.83

4,163.66

71.63%

4,605.52

1,239.43

1,018.13

Town of Essex / Village of EJ General Ledger Current Yr Pd: 10 Year Budget Status Report

| GENERAL | FUND |
|---------|------|
|---------|------|

| Account | Budget | | | | | |
|---|------------|------------|-----------|-----------|-----------|--|
| 1 | Budget | Actual | | of Budget | | |
| 210-43110.230 RETIREMENT | | 13,493.09 | | | 1,312.36 | |
| 210-43110.250 UNEMPLOYMENT INSURANCE | 631.00 | 202.12 | 428.88 | | 28.77 | |
| Total STREET GENERAL BENEFITS | 118,754.00 | 89,786.62 | 28,967.38 | 75.619 | 0,204.21 | |
| 210-43110 410 WATER AND SEWER CHARGE | 1,700.00 | 1,117.31 | 582.69 | 65.72% | 0.00 | |
| 210-43110 432 VEHICLE MAINTENANCE | 22,000.00 | 23,968.66 | -1,968.66 | 108.95% | 5,404.07 | |
| 210-43110,434 MAINT. BUILDINGS/GROUNDS | 3,500.00 | 3,356.65 | 143.35 | 95.90% | 352.06 | |
| 210-43110 441 RIGHT OF WAY AGREEMENTS | 11,764.00 | 11,642.61 | 121.39 | 98.978 | 0.00 | |
| 210-43110,442 EQUIPMENT RENTALS | 9,000.00 | 2,309.00 | 6,691.00 | 25.66% | 280.00 | |
| 210-43110 443 RADIO MAINTENANCE | 200.00 | 122.52 | 77.48 | 61.268 | 0.00 | |
| 210-43110.500 TRAINING, CONFERENCES, DU | 500.00 | 98.79 | 401.21 | 19.76% | 66.0 | |
| 210-43110.521 LIABILITY & PROPERTY INS. | 15,343.00 | 11,551.33 | 3,791.67 | 75.298 | 0.0 | |
| 210-43110 535 TELEPHONE SERVICES | 3,500.00 | 2,122.28 | 1,377.72 | 60.64% | 230.39 | |
| 210-43110.565 RUBBISH REMOVAL | 7,000.00 | 5,752.55 | 1,247.45 | 82.10% | 807.5 | |
| 210-43110.570 MAINTENANCE OTHER | 2,000.00 | 689.14 | 1,310.86 | 34.469 | 178.2 | |
| 210-43110,572 INTERVIEW COSTS | 500.00 | 196.00 | 304.00 | 39.20% | 0.0 | |
| 210-43110.573 ACCIDENT CLAIMS | 1,000.00 | 1,048.91 | -48.91 | 104.89% | 0.0 | |
| 210-43110.576 ENGINEERING SERVICES | 10,000.00 | 12,703.18 | -2,703.18 | 127.038 | 3,217.6 | |
| 210-43110.582 TRAFFIC CALMING | 500.00 | 0.00 | 500.00 | 0.00% | 0.0 | |
| 210-43110.610 SUPPLIES | 20,000.00 | 22,864.49 | -2,864.49 | 114.32% | 3,769.4 | |
| 210-43110.612 UNIFORMS, BOOTS, ETC | 6,000.00 | 2,830.45 | 3,169.55 | 47.178 | 430.6 | |
| 210-43110.616 GRAVEL, TOPSOIL | 7,000.00 | 1,652.90 | 5,347.10 | 23.61% | 0.0 | |
| 210-43110.617 SIGNS AND POSTS | 4,000.00 | 2,546.02 | 1,453.98 | 63.65% | 920.7 | |
| | 4,000.00 | 2,260.20 | 1,739.80 | 56.51% | 0.0 | |
| 210-43110.622 ELECTRICAL SERVICE 210-43110.623 HEATING/NATURAL GAS | 4,400.00 | 2,954.94 | 1,445.06 | 67.168 | 440.3 | |
| | | | | | | |
| 210-43110.626 GAS, GREASE AND OIL | 32,000.00 | 27,674.87 | 4,325.13 | 86.48% | 3,662.3 | |
| 210-43110.891 CAPITAL OUTLAY | 6,000.00 | 0.00 | 6,000.00 | 0.00% | 0.0 | |
| Total STREET GENERAL | 493,089.00 | 394,068.31 | 99,023.69 | 79.92% | 43,926.92 | |
| 210-43120 STREET-PAVEMENT MAINT | | | | | | |
| 210-43120.444 STREET MARKINGS | 8,000.00 | 1,362.15 | 6,637.85 | 17.03% | 0.00 | |
| 210-43120.570 SIDEWALK AND CURB MAINTEN | 5,000.00 | 3,664.75 | 1,335.25 | 73.30% | 0.0 | |
| 210-43120.610 PAVEMENT MAINTENANCE | 225,000.00 | · | | | 759.1 | |
| Total STREET-PAVEMENT MAINT | 230,000.00 | 100,022.03 | 48,077.07 | 79.80% | 759.1 | |
| 210-43123 STREETS - TRAFFIC LIGHTS | | | | | | |
| 210-43123.570 TRAFFIC LIGHTS MAINTENANC | 3,000.00 | 3,841.10 | -841.10 | 128.048 | 0.00 | |
| 210-43123.622 TRAFFIC LIGHTS - ELECTRIC | 7,900.00 | | 1,940.17 | 75.448 | 0.00 | |
| Total STREETS - TRAFFIC LIGHTS | 10,900.00 | 9,800.93 | 1,099.07 | 09.92% | 0.00 | |
| 210-43125 WINTER MAINTENANCE | | | | | | |
| 210-43125.570 CONTRACT SERVICES | 20,000.00 | 15,370.00 | 4,630.00 | 76.85% | 3,032.50 | |
| 210-43125.610 WINTER MAINTENANCE | | 141,206.05 | | 122.798 | 6,561.5 | |
| | 135,000.00 | 156,576.05 | | 115,00% | 9,594.0 | |

Town of Essex / Village of EJ General Ledger Current Yr Pd: 10 Year Budget Status Report

| Account | Budget | | | | | |
|---|--------------|------------|------------|--------------------|------------|--|
|), | Budget | Actual | Balance 8 | of Budget | Pd to Date | |
| 210-43151 STREET - STORMMATER | | | | | | |
| 210-43151.1 STREET-STORWATER SALARIE | | | | | | |
| 210-43151.110 SALARIES - REGULAR | 41,616.00 | 33,755.29 | | | | |
| Total STREET-STORMWATER SALARIE | 41,616.00 | 33,755.29 | 7,860.71 | 01.116 | 3,328,64 | |
| 210-43151.2 STREET-STROMMATER BENEFIT | | | | | | |
| 210-43151.210 HEALTH INS & OTHER BENEFI | 10,254.00 | 8,135.79 | 2,118.21 | 79.34 8 | 692.72 | |
| 210-43151.220 SOCIAL SECURITY | 3,184.00 | 2,592.54 | 591.46 | 81.429 | 254.67 | |
| 210-43151.226 WORKERS COMP INSURANCE | 2,164.00 | 983.32 | 1,180.68 | 45.449 | 155.21 | |
| 210-43151.230 RETIREMENT | 4,162.00 | 2,007.69 | 2,154.31 | 48.248 | 330.32 | |
| 210-43151.250 UNEMPLOYMENT INSURANCE | | 10.38 | | | | |
| Total STREET-STROMMATER BENEFIT | 19,844.00 | 13,729.72 | 6,114.20 | d9.19% | 1,435.60 | |
| 210-43151.430 STORM SEWER MAINTENANCE | | 13,940.30 | 16,059.70 | 46.478 | 1,232.43 | |
| Total STREET - STORMWATER | 91,460.00 | 61,428.31 | 30,034.69 | 67.16% | 5,996.67 | |
| 210-43160 STREET STREET LIGHTS | | | | | | |
| 210-43160.610 STREET LIGHTS SUPPLIES/MA | 7,500.00 | 5.310.33 | 2.189.67 | 70.80% | 193.20 | |
| 210-43160.622 STREET LIGHTS - ELECTRICI | 122,000.00 | 85,777.09 | 36,222.91 | 70.31 8 | 0.00 | |
| otal STREET STREET LIGHTS | 129,500.00 | 91,087.42 | 30,412.50 | | 193.20 | |
| 210-43161 STREETS - CONSERVATION | | | | | | |
| 210-43161.000 STREETSCAPE MAINT./IMP | 16,000.00 | 6,697.44 | 9,302.56 | 41.86% | 2,103.98 | |
| 210-43161.001 VILLAGE GARDEN SPOTS | 4,000.00 | | | | | |
| 210-43161.002 MEMORIAL PARK | 3,500.00 | · | 1,062.68 | 69.64% | 800.00 | |
| Total STREETS - CONSERVATION | 23,500.00 | 10,503.64 | 12,916,36 | 45.049 | 4,128.98 | |
| Total STREET DEPARTMENT | 1,121,449.00 | 913,461.59 | 207,987.41 | 81.45% | 64,599.01 | |
| 210-45110 REGREATION & PARKS ADMIN | | | - | | | |
| 210-45110:110 SALARIES - REGULAR | 204,759.00 | 164,332.06 | 40,426.94 | 80.26% | 15,605.80 | |
| 210-45110-140 SALARIES - PART-TIME | 7,385.00 | 5,041.37 | 2,343.63 | 68.26% | 353.45 | |
| 210-45110.210 HEALTH INS & OTHER BENEFI | 74,554.00 | 66,428.24 | 8,125.76 | 89.10% | 7,436.61 | |
| 210-45110.220 SOCIAL SECURITY | 16,229.00 | 16,791.46 | -562.46 | 103.478 | 1,579.80 | |
| 210-45110,226 WORKERS COMP INSURANCE | 7,685.00 | 12,445.58 | -4,760.58 | 161.95% | 1,136.94 | |
| 210-45110.230 RETIREMENT | 20,477.00 | 18,100.00 | 2,377.00 | 88.398 | 1,792.96 | |
| 210-45110.250 UNEMPLOYMENT INS | 5,652.00 | 2,612.19 | 3,039.81 | 46:228 | 191.56 | |
| 210-45110 291 HEALTH IMP PROGRAMS | 1,400.00 | 943.88 | 456.12 | 67-428 | 0.00 | |
| 210-45110.330 OTHER PROFESSIONAL SVCS | 14,500.00 | 7,265.59 | 7,234.41 | 50.119 | 0.00 | |
| 210-45110,340 COMPUTER EXPENSES | 9,350.00 | 9,683.28 | -333.28 | 103.56% | 0.00 | |
| 210-45110.500 TRAINING, CONF, DUES | 9,784.00 | 10,683.63 | -899.63 | 109.198 | 0.00 | |
| 210-45110 521 LIABILITY & PROPERTY INS | 21,580.00 | 33,344.63 | -11,764.63 | 154.52% | 0.00 | |
| 210-45110 530 COMMUNICATIONS | 17,500.00 | 9,119.55 | 8,380.45 | 52.11% | 0.00 | |
| 210-45110.535 TELEPHONE SERVICES | 6,000.00 | 1,105.38 | 4,894.62 | 18:428 | 0.00 | |
| 210-45110.550 PRINTING & ADVERTISING | 3,460.00 | 2,384.40 | 1,075.60 | 68.91% | 0.00 | |
| | | | | | | |

GENERAL FUND

| Account | | | Budget | | |
|---|---------------------|------------|------------|--------------------|----------|
| , | Budget | Actual | Balance % | of Budget | Pd to Da |
| 210-45110.610 SUPPLIES | 6,004.00 | 3,549.48 | 2,454.52 | | 0. |
| 210-45110.813 SCHOLARSHIPS | 5,000.00 | 0.00 | 5,000.00 | 0.00% | 0. |
| Total RECREATION & PARKS ADMIN | 431,319.00 | 363,830.72 | 67,400.28 | 04.35% | 28,087. |
| 210-45220 PARKS & FACILITIES | | | | | |
| 210-45220 110 SALARIES - REGULAR | 60,250.00 | 48,663.30 | 11,586.70 | 80.778 | 4,634. |
| 210-45220 140 SALARIES - PART-TIME | 44,697.00 | 44,551.97 | 145.03 | 99.688 | 2,273. |
| 210-45220.210 HEALTH INS & OTHER BENEFI | 18,624.00 | 13,090.47 | 5,533.53 | 70.298 | 1,299 |
| 210-45220.220 SOCIAL SECURITY | 8,028.00 | 3,408.47 | 4,619.53 | 42.468 | 173 |
| 210-45220.230 RETIREMENT | 6,025.00 | 4,866.12 | 1,150.88 | 80.77% | 463 |
| 210-45220 291 HEALTH IMP PROGRAMS | 350.00 | 0.00 | 350.00 | 0.00% | 0. |
| 210-45220.330 OTHER PROFESSIONAL SVCS | 33,190.00 | 12,245.62 | 20,944.38 | 36.90% | 871. |
| 210-45220 410 WATER & SEWER CHARGES | 3,975.00 | 3,731.79 | 243.21 | 93.88% | 0. |
| 210-45220 434 MAINTENANCE-BUILDINGS/GRO | 10,694.00 | 2,329.57 | 8,364.43 | 21.788 | 254. |
| 210-45220.441 LAND LEASE | 500.00 | 500.00 | 0.00 | 100.00% | 0. |
| 210-45220 4442 EQUIPMENT RENTAL | 7,500.00 | 5,091.71 | 2,408.29 | 67.89% | 0. |
| 210-45220 500 TRAINING, CONF, DUES | 1,887.00 | 40.00 | 1,847.00 | 2.12% | 0. |
| 210-45220.610 SUPPLIES | 12,162.00 | 14,555.45 | -2,393.45 | 119.68% | 1,131. |
| 210-45220 622 ELECTRICAL SERVICE | 28,009.00 | 25,551.82 | 2,457.18 | 91.23% | 1,699 |
| 210-45220.623 HEATING/NATURAL GAS | 5,409.00 | 6,389.44 | -980.44 | 118.139 | 0. |
| 210-45220.626 GAS, GREASE & OIL | 2,109.00 | 2,032.13 | 76.87 | 96.36% | 185 |
| otal PARKS & FACILITIES | 243,409.00 | 187,047.86 | 86,361.14 | 76.054 | 12,906. |
| 210-453 SENIOR SUPPORT | | | | | |
| Total SENIOR SUPPORT | 0.00 | 0,00 | 0,00 | 0.00% | 0, |
| 210-48551 BROWNELL LIBRARY | | | | | |
| 210-45551,1 LIBRARY SALARIES | | | | | |
| 210-45551.110 SALARIES REGULAR | 313,189.00 | 242,877.08 | 70,311.92 | 77.55% | 20,510. |
| 210-45551.140 SALARIES PART TIME | 109,524.00 | 79,587.50 | 29,936.50 | 72.67% | 7,998. |
| Total LIBRARY SALARIES | 422,713.00 | 322,464.58 | 100,248.42 | 76,200 | 20,500. |
| 210-45551.2 LIBRARY BENEFITS | ************ | | | | |
| 210-45551.210 HEALTH INS & OTHER BENEFI | 116,088.00 | 93,365.30 | 22,722.70 | 80.43% | 8,515. |
| 210-45551.220 SOCIAL SECURITY | 32,500.00 | 24,700.34 | 7,799.66 | 76.00% | 2,204. |
| 210-45551.226 WORKERS COMP INSURANCE | 1,514.00 | 977.42 | 536.58 | 64.56 8 | 86. |
| 210-45551.230 RETIREMENT | 31,319.00 | 23,954.70 | 7,364.30 | 76.498 | 2,026. |
| 210-45551.250 UNEMPLOYMENT INSURANCE | 1,364.00 | 469.51 | 894.49 | 34.429 | 71. |
| Total LIBRARY SEMEFITS | 182,785.00 | 143,467.27 | 39,317.73 | 70.496 | 12,903. |
| 210-45551.340 COMPUTER EXPENSES | 3,500.00 | 1,165.32 | 2,334.60 | 33.29% | 324. |
| | | 201 07 | 508.03 | 43.55% | 0. |
| 210-45551,410 WATER AND SEWER CHARGE | 900.00 | 391.97 | 300.03 | 43.330 | • . |
| 210-45551.410 WATER AND SEWER CHARGE 210-45551.423 CONTRACT SERVICES | 900.00 33,183.00 | 24,652.50 | | 74.298 | |
| | | | | 74.298 | |

Town of Essex / Village of EJ General Ledger Current Yr Pd: 10 Year Budget Status Report

GENERAL FUND

| Account | | | Budget | | 33 |
|---|------------|------------|------------|-------------|-------------|
| | Budget | Actual | Balance | e of Budget | Pd to Date |
| 210-45551.500 TRAINING, CONFERENCES, DU | 4,000.00 | 1,993.23 | 2,006.77 | 49.83% | 100.00 |
| 210-45551.521 LIABILITY & PROPERTY INS. | 11,385.00 | 9,601.44 | 1,703.56 | 84.338 | 0.00 |
| 210-45551,530 TECHNOLOGY ACCESS | 6,000.00 | 5,682.05 | 317.95 | 94.708 | 1,040.74 |
| 210-45551 535 TELEPHONE SERVICES | 1,200.00 | 1,029.22 | 170.78 | 85.77% | 92.48 |
| 210-45551,536 POSTAGE/DELIVERY | 3,500.00 | 2,347.34 | 1,152.66 | 67.07% | 120.00 |
| 210-45551.572 INTERVIEW COSTS | 500.00 | 459.00 | 41.00 | 91.80% | 0.00 |
| 210~45551,574 VOLUNTEER EXPENSES | 700.00 | 277.00 | 423.00 | 39.57% | 0.00 |
| 210-45551,610 SUPPLIES | 13,000.00 | 10,461.93 | 2,538.07 | 80.48% | 719.53 |
| 210-45551.622 ELECTRICAL SERVICE | 15,250.00 | 9,856.85 | 5,393.15 | 64.64% | 0.00 |
| 210-45551,623 HEATING/NATURAL GAS | 7,400.00 | 4,844.68 | 2,555.32 | 65.478 | 805.55 |
| 210-45551,640 ADULT COLLECTION-PRINT & | 36,500.00 | 27,942.71 | 8,557.29 | 76.56% | 2,155.45 |
| 210-45551.641 JUVEN COLLECTION-PRNT & E | 10,250.00 | 12,116.42 | 6,133.58 | 66.39% | 327.47 |
| 210-45551,677 COMPUTER REPLACEMENT | 8,000.00 | 3,329.00 | 4,671.00 | 41.619 | 3,329.00 |
| 210-45551,836 ADULT PROGRAMS | 1,000.00 | 775.82 | 224.18 | 77.58% | 447.00 |
| 210-45551.837 CHILDRENS PROGRAMS | 4,000.00 | | 3,488.05 | 12.80% | 9.28 |
| 210-45551.891 CAPITAL OUTLAY | 4,000.00 | 3,810.00 | 190.00 | 95.25% | 3,810.00 |
| Total BROWNELL LIBRARY | 798,291.00 | 605,862.16 | 192,428.84 | 75.60% | 62,505.51 |
| 210-47 DEBT SERVICE | | | | | |
| 210-47116.000 CAPITAL IMP PRINCIPAL | 135,300.00 | 135,135.00 | 165.00 | 99.88% | 0.00 |
| 210-47117.000 EJRP PRINCIPAL | 105,000.00 | 105,000.00 | 0.00 | 100.00% | -105,990.90 |
| 210-47216.000 CAPITAL IMP - INTEREST | 75,122.00 | 75,030.19 | 91.81 | 99.88% | 0.00 |
| 10-47217.000 EJRP INTEREST | -156.00 | -5,821.06 | | - | 0.00 |
| Total DEST SERVICE | 315,266.00 | 309,344.13 | 5,921.07 | 90.12% | -105,990.90 |
| 210-491 CAPITAL/MISC TRANSFERS | | | | | |
| 210-49100.030 CAP RESRV FND CONT - BEG | 295,582.00 | 317,686.50 | -22,104.50 | 107.48% | 0.00 |
| 210-49100.031 ROLLING STOCK FUND CONTRI | 213,624.00 | 160,218.00 | 53,406.00 | 75.00% | 0.00 |
| 210-49100.040 TRANS FOR BUILDING MAINT | 50,000.00 | 37,500.00 | 12,500.00 | 75.00% | 0.00 |
| 210-49100.802 EMP TERM BENEFITS TRANSFE | 5,000.00 | 3,750.00 | 1,250.00 | 75.00% | 0.00 |
| 210-49101.030 TRANS TO CAPITAL RESERVE | 109,652.00 | 82,239.00 | 27,413.00 | 75,00% | 0.00 |
| Total Capital/MisC Transfers | 673,850.00 | 601,393.50 | 72,464.50 | 09.25% | 0,00 |
| 210-493 GRANT AND OTHER UNBUDGETE | | | | | |
| 210-4930 TERMINATION BENEFITS FROM | | | | | |
| Potal TERMINATION SEMEFITS FROM | 0.00 | 0.00 | 0.00 | 0.00% | 0,00 |
| 210-4934 GRANT EXPENDITURES | | | | | |
| 210-49340.000 MISC GRANT EXPENDITURES | 0.00 | 1,350.00 | -1,350.00 | 100.00% | 1,350.00 |
| 210-49340.006 LIBRARY GRANT EXPENDITURE | 0.00 | 440.00 | -440.00 | 100.00% | 0.00 |
| 210-49340.008 STATE GRANT EXPENDITURES | 0.00 | 1,650.00 | -1,650.00 | 100.00% | 1,000.00 |
| 10-49345 DONATION EXPENDITURES | | | | | |
| 210-49345.000 LIBRARY DONATION EXPENDIT | 0.00 | 0,469.80 | -8,469.80 | 100.00% | 1,235.00 |
| 210-49345.001 MISC DONATION EXPENDITURE | 0.00 | 384.63 | -384.63 | 100.00% | 384.63 |
| otal DONATION EXPENDITURES | 0.00 | 0,054.43 | -8,854.43 | 100.00% | 1,619.63 |

Total Revenues

Town of Essex / Village of EJ General Ledger Current Yr Pd: 10 Year Budget Status Report GENERAL FUND

| account | | Budget | | | | | |
|---|--------------|--------------|-------------|-----------|-----------|--|--|
| | Budget | Actual | Balance ' | of Budget | Pd to Dat | | |
| | | | | | | | |
| 10-49346 LIBRARY REPLACEMENT EXPEN 10-49346.001 ADULT COLLECTION-PRINT & | 0.00 | 1 002 67 | 1 802 67 | 100 000 | 40 | | |
| 10-49346.001 ADOLT COLLECTION-PRINT & E | 0.00 | 1,803.67 | · | | 42. | | |
| 10-49546.002 DOVEN COLLECTION-FRMT & E | 0.00 | 10.00 | -10.00 | 100.00% | 0. | | |
| otal Library Replacement Expen | 0.00 | 1,813.67 | -1,013.67 | 100.00% | 42. | | |
| otal GRANT EXPENDITURES | 0.00 | 14,108.10 | -14,100.10 | 100.00% | 4,011. | | |
| otal GRANT AND OTHER UNBUDGETE | 0,00 | 14,108.10 | -14,108.10 | 100.00% | 4,011. | | |
| 10-494 PARK ST. SCHOOL | | | | | | | |
| 10-49400.565 RUBBISH REMOVAL | 0.00 | 0.00 | 0.00 | 0.00% | -72. | | |
| otal PARK ST. SCHOOL | 0.00 | 0,00 | 0.00 | 0.008 | -72. | | |
| otal Expenditures | 4,816,309.00 | 4,011,391.62 | 804,917.38 | 03.29% | 145,103. | | |
| otal GENERAL FUND | -60,000.00 | 376,980.82 | -316,980.82 | -628,30% | -110,271. | | |
| 20-36101.000 INTEREST EARNINGS | 0.00 | | -10.11 | 100.00% | 0 . | | |
| 20-37000.000 MEMORIAL PARK DONATIONS | 0.00 | 300.00 | -300.00 | 100.00% | 0. | | |
| otal Revenues | 0.00 | 310.11 | -310.11 | 100.00% | 0. | | |
| otal Expenditures | 0.00 | 0.00 | 0.00 | 0.00% | | | |
| otal MEMORIAL PARK FUND | 0.00 | 310.11 | -310.11 | -100.00% | 0, | | |
| 22-36101.000 Interest Earnings | 0.00 | 8.32 | -8.32 | 100.00% | 0. | | |
| 22-39110.000 GENERAL FUND TRANS IN | 0.00 | 37,500.00 | -37,500.00 | 100.008 | 0. | | |
| otal Revenues | 0.00 | 37,508.32 | -37,508.32 | 100.00% | 0. | | |
| 22-46802.002 BROWNELL LIBRARY MAINT | 0.00 | 20,094.58 | -20 004 59 | 100 009 | -3,810. | | |
| 22-46802.003 PARK ST. SCHOOL MAINT | 0.00 | 7,255.00 | -7,255.00 | | -3,810. | | |
| | | | · | | | | |
| otal Expenditures | 0.00 | 27,349.58 | , | 100.00% | -3,810. | | |
| etal Building Maint Fund | 0,00 | 10,158.74 | -10,158.74 | -100.00% | 3,810. | | |
| 23-31101.000 PENNY TAX | 0.00 | | -109,604.23 | | 0. | | |
| | | 404.17 | | | | | |

0.00 110,008.40 -110,008.40 100.008 0.00

Town of Essex / Village of EJ General Ledger Current Yr Pd: 10 Year Budget Status Report TRUSTEE CAP IMP PROJECTS

| | Budget | Actual | Budget Balance | of Budget | Pd to Date |
|--|--------------|--------------|----------------|-------------|----------------|
| | | ACTUAL | | . or badget | |
| 223-46801.002 STREET BANNERS | 0.00 | 4,506.00 | -4,506.00 | 100.00% | 0.00 |
| Total Expenditures | 0,00 | 4,806.00 | -4,506.00 | 100,00% | 0.00 |
| Total TRUSTEE CAP IMP PROJECTS | 0.00 | 105,502.40 | -105,502.40 | -100.00% | 0,00 |
| 225-34700.000 SR CTR MEMBERSHIPS | 0.00 | 2,999.00 | -2,999.00 | | |
| 225-34700.000 SR CTR FUND RAISING REV | 0.00 | 2,649.20 | -2,649.20 | 100.00% | 209.00 5.00 |
| 225-34702.000 SR CTR ACTIVITY FEES | 0.00 | 4,750.55 | -4,750.55 | 100.00% | 386.00 |
| 225-34703.000 SR CTR AFTER HR FEES | 0.00 | 857.00 | -857.00 | 100.00% | 25.00 |
| 225-36101.000 Interest Earnings | 0.00 | 82.08 | -82.08 | 100.008 | 0.00 |
| 225-36400.000 SR CTR DONATIONS | 0.00 | 1,048.51 | -1,048.51 | 100.00% | 32.46 |
| 225-36603.000 MISCELLANEOUS REV | 0.00 | 2,344.00 | -2,344.00 | 100.00% | 15.00 |
| 223 30003 (OOV IMBOMIMADOOD AMV | | | 2,344.00 | | |
| Total Revenues | 0.00 | 14,730.34 | -14,730.34 | 100.00% | 672.46 |
| | | | | | |
| 225-45122.330 OTHER PROF SERVICES | 0.00 | 50.00 | -50.00 | 100.008 | 0.00 |
| 225-45122,430 REPAIRS & MAINTENANCE | 0.00 | 1,976.21 | -1,976.21 | 100.00% | 200.00 |
| 225-45122.610 OPERATIONAL SUPP/EXP | 0.00 | 2,378.28 | -2,378.28 | 100.00% | 164.70 |
| 225-45122.612 FUND RAISER EXPENSES | 0.00 | 2,201.88 | -2,201.88 | 100.00% | 169.19 |
| 225-45122.614 PROGRAM EXPENSES | 0.00 | 2,287.09 | -2,287.09 | 100.00% | 266.63 |
| 225-45122 810 TRIP EXPENSES | 0.00 | 5,786.27 | -5,786.27 | 100.00% | 0.00 |
| 25-45122.812 MEAL SITE EXPENSES | 0.00 | 3,376.00 | -3,376.00 | 100.00% | 712.77 |
| Total Expenditures | 0,00 | 18,055.73 | -18,055.73 | 100.00% | 1,513.29 |
| Total SENIOR CENTER FUND | 0.00 | -3,325.39 | 3,325.39 | -100.009 | -840.83 |
| 226~34720.000 POOL DAY ADMINSSION | 65,310.00 | 46,530.36 | 18,779.64 | 71.25% | 0.00 |
| 226-34721.000 POOL MEMBERSHIPS | 38,694.00 | 8,591.30 | 30,102.70 | 22.20% | 153.00 |
| 226-34722.000 SWIM LESSONS | 43,804.00 | 9,875.38 | 33,928.62 | 22.548 | 695.10 |
| 226-34725.000 CONCESSION SALES | 25,977.00 | 13,911.11 | 12,065.89 | 53.55% | 134.50 |
| 226-34750:000 FACILITY & FIELD RENTAL | 8,232.00 | 7,833.12 | 398.88 | 95:15% | 1,085.00 |
| 226-34779.115 Youth Prog - RP | 114,205.00 | 182,934.23 | -68,729.23 | 160.18% | 1,976.80 |
| 226-34779.120 Youth Prog - AS | 26,323.00 | 20,531.79 | 5,791.21 | 78.00% | 0.00 |
| 226-34780.000 ADULT PROGRAMS | 62,343.00 | 31,162.09 | 31,180.91 | 49.988 | 1,079.40 |
| 226-34781 120 Childcare - AS | 561,592.00 | 457,556.30 | 104,035.70 | 81.478 | 24,319.96 |
| 226-34781 121 Childcare - PS | 357,617.00 | 257,370.89 | 100,246.11 | 71, 978 | 21,792.19 |
| 226-34781 122 Childcare - DC | 285,150.00 | 215,487.47 | 69,662.53 | 75, 578 | 11,764.12 |
| 226-34782.000 SHARED STAFFING CONTRACT | 11,925.00 | 0.00 | 11,925.00 | 0.008 | 0.00 |
| 226-39505.000 SPONSORSHIP | 8,675.00 | 23,856.82 | -15,181.82 | 275.01% | 1,000.00 |
| Total Revenues | 1,609,847.00 | 1,275,640.66 | 334,206.14 | 70.24% | 64,000.07 |
| | | | | | |
| 226-43200.805 Interest Expense | 0.00 | 1,195.50 | -1,195.50 | 100.00% | 0.00 |
| 226-45110 ADMINISTRATION | | | | | |
| 226-45110.110 SALARIES - REGULAR | 32,718.00 | 20,330.10 | 12,387.90 | 62.148 | 2,323.44 |
| 26-45110.140 SALARIES - PART-TIME | 15,121.00 | 1,282.50 | 13,838.50 | 8.48% | 432.00 |

126-45121 PRESCHOOL

Town of Essex / Village of EJ General Ledger Current Yr Pd: 10 Year Budget Status Report EJRP PPROGRAMS FUND

| Account | Budget | Actual | Budget | of Budget | Pd to Date |
|---|------------|------------|------------|--------------------|------------|
| | | ACTUAL | Balance 5 | | |
| 226-45110,210 HEALTH INS & OTHER BENEFI | 9,717.00 | 12,163.14 | -2,446.14 | 125.179 | 698.87 |
| 226-45110.220 SOCIAL SECURITY | 3,660.00 | 1,653.13 | 2,006.87 | 45.178 | 210.76 |
| 226-45110,226 WORKERS COMPENSATION INS | 30,006.00 | 28,974.67 | 1,031.33 | 96.56% | 2,148.04 |
| 226-45110 230 RETIREMENT | 4,150.00 | 0.00 | 4,150.00 | 0.008 | 0.00 |
| 226-45110.291 HEALTH IMP PROGRAMS | 350.00 | 0.00 | 350.00 | 0.,008 | 0.00 |
| 226-45110.330 OTHER PRFESSIONAL SVCS | 4,667.00 | 3,250.00 | 1,417.00 | 69.64% | 0.00 |
| 226-45110.340 COMPUTER EXPENSES | 0.00 | 8,649.82 | -8,649.82 | 100.00% | 0.00 |
| 226-45110.442 Equipment Rentals | 2,000.00 | 1,795.62 | 204.36 | 89.78% | 0.00 |
| 226-45110.500 TRAINING, CONF, DUES | 10,387.00 | 8,625.75 | 1,761.25 | 83.04% | 0.00 |
| 226-45110.530 COMMUNICATIONS | 1,680.00 | 4,562.39 | -2,882.39 | 271,57% | 9.30 |
| 226-45110,535 TELEPHONE SVCS | 4,500.00 | 2,644.26 | 1,855.74 | 58,76% | 317.58 |
| 226-45110.536 POSTAGE | 3,219.00 | 6,202.24 | -2,983.24 | 192.68% | 100.00 |
| 226-45110,550 PRINTING & ADVERTISING | 15,400.00 | 10,930.00 | 4,470.00 | 70.97% | 5,460.00 |
| Total ADMINISTRATION | 137,575.00 | 111,063.62 | 26,511.38 | 00.73% | 11,499.99 |
| 226-45115 RECREATION PROGRAMS | | | | | |
| 226-45115 140 SALARIES - PART -TIME | 40,093.00 | 13,839.96 | 26,253.04 | 34,529 | 970.00 |
| 226-45115.220 SOCIAL SECURITY | 3,079.00 | 1,058.86 | 2,020.14 | 34.398 | 74.21 |
| 226-45115.330 OTHER PROFESSIONAL SVCS | 86,206.00 | 182,970.95 | -96,764.95 | 212.25% | 15,173.80 |
| 226-45115.410 WATER & SEWER CHARGES | 800.00 | 0.00 | 800.00 | 0:00% | 0.00 |
| 226-45115.434 MAINTENANCE-BLDGS/GROUNDS | 250.00 | 0.00 | 250.00 | 0.00% | 0.00 |
| 226-45115 440 RENTAL | 1,400.00 | 0.00 | 1,400.00 | 0.00% | 0.00 |
| 26-45115,442 EQUIPMENT RENTALS | 1,225.00 | 460.00 | 765.00 | 37 <u>.</u> 55% | 0.00 |
| 226-45115.500 TRAINING, CONF, DUES | 850.00 | 0.00 | 850.00 | 0008 | 0.00 |
| 226-45115.536 POSTAGE | 79.00 | 0.00 | 79.00 | 0.00% | 0.00 |
| 226-45115,550 PRINTING & ADVERTISING | 354.00 | 90.00 | 264.00 | 25.428 | 0.00 |
| 226-45115.580 TRAVEL | 1,508.00 | 0.00 | 1,508.00 | 0:008 | 0.00 |
| 226-45115:610 SUPPLIES | 24,795.00 | 31,173.07 | -6,378.07 | 125.728 | 3,004.04 |
| 226-45115,800 STUDENT SPECIAL PROGRAMS | 1,388.00 | 755.20 | 632.80 | 54.41 8 | 0.00 |
| Total RECREATION PROGRAMS | 162,027.00 | 230,340.04 | -68,321.04 | 142.176 | 19,222.05 |
| 226-45120 AFTER SCHOOL CARE | | | | | |
| 226-45120:110 SALARIES - REGULAR | 172,966.00 | 200,699.67 | -27,733.67 | 116.03% | 21,532.65 |
| 226-45120.140 SALARIES - PART-TIME | 149,687.00 | 114,457.90 | 35,229.10 | 76.468 | 14,184.76 |
| 226-45120 210 HEALTH INS & OTHER BENEFI | 64,490.00 | 57,524.24 | 6,965.76 | 89,20% | 6,884.11 |
| 226-45120 220 SOCIAL SECURITY | 24,384.00 | 24,238.53 | 145.47 | 99,40% | 2,727.02 |
| 226-45120 230 RETIREMENT | 19,973.00 | 21,358.12 | -1,385.12 | 106.93% | 2,146.32 |
| 226-45120 291 HEALTH IMP PROGRAMS | 1,750.00 | 906.48 | 843.52 | 51.80% | 0.00 |
| 226-45120 330 OTHER PROFESSIONAL SVCS | 15,566.00 | 15,466.83 | 99.17 | 99.36% | 4,779.00 |
| 226-45120 421 TRUCK LEASE | 23,845.00 | 23,845.32 | -0.32 | 100.00% | 0.00 |
| 226-45120.500 TRAINING, CONF, DUES | 13,835.00 | 6,582.04 | 7,252.96 | 47.58% | 0.00 |
| 226-45120.580 TRAVEL | 30,259.00 | 17,835.78 | 12,423.22 | 58.94% | 1,079.88 |
| 226-45120.610 SUPPLIES | 28,061.00 | 24,325.26 | 3,735.74 | 86.698 | 1,466.65 |
| 226-45120,626 GAS, GREASE & OIL | 1,750.00 | 180.55 | 1,569.45 | 10,32% | 110.16 |
| Total AFTER SCHOOL CARE | 546,566.00 | 507,420.72 | 39,145.20 | 92.04% | 54,910.55 |

Town of Essex / Village of EJ General Ledger Current Yr Pd: 10 Year Budget Status Report EJRP PPROGRAMS FUND

| Account | Budget | Actual | Budget | of Budget | Pd to Date | |
|---|--------------|--------------|--------------|---------------|------------|--|
| , | | | | - | | |
| 226-45121,110 SALARIES - REGULAR | 163,013.00 | 135,104.63 | 27,908.37 | 82.88% | 12,823.20 | |
| 226-45121,140 SALARIES - PART-TIME | 41,438.00 | 20,356.21 | 21,081.79 | 49.128 | 2,294.21 | |
| 226-45121,210 HEALTH INS & OTHER BENEFI | 86,583.00 | 54,842.96 | 31,740.04 | 63.34% | 5,383.95 | |
| 226-45121,220 SOCIAL SECURITY | 15,641.00 | 11,959.27 | 3,681.73 | 76.468 | 1,157.39 | |
| 226-45121,230 RETIREMENT | 16,300.00 | 13,464.36 | 2,835.64 | 82,60% | 1,282.32 | |
| 226-45121,291 HEALTH IMP PROGRAMS | 1,400.00 | 737.74 | 662.26 | 52.70% | 0.00 | |
| 226-45121,330 OTHER PROFESSIONAL SVCS | 2,710.00 | 5,382.09 | -2,672.09 | 198.60% | 260.00 | |
| 226-45121 440 RENTAL | 5,000.00 | 0.00 | 5,000.00 | 0.008 | 0.00 | |
| 226-45121 500 TRAINING, CONF, DUES | 11,998.00 | 8,157.43 | 3,040.57 | 67.99% | 0.00 | |
| 226-45121,530 COMMUNICATIONS | 0.00 | 2,059.15 | -2,059.15 | 100.00% | 206.35 | |
| 226-45121 580 TRAVEL | 960.00 | 542.30 | 417.70 | 56,498 | 0.00 | |
| 226-45121,610 SUPPLIES | 4,500.00 | | | 101, 168 | 183.62 | |
| Total PRESCHOOL | 349,543.00 | 257,158.39 | 92,384.61 | 73.57% | 23,591.04 | |
| 226-45122 SUMMER DAY CAMPS | | | ************ | | | |
| 226-45122 110 SALARIES - REGULAR | 35,535.00 | 11,541.43 | 23,993.57 | 32,48% | 0.00 | |
| 226-45122,140 SALARIES - PART-TIME | 160,235.00 | 139,974.79 | 20,260.21 | 87.36% | 0.00 | |
| 226-45122,220 SOCIAL SECURITY | 14,976.00 | 11,628.76 | 3,347.24 | 77,65% | 5.28 | |
| 226-45122,330 OTHER PROFESSIONAL SVCS | 6,062.00 | 4,614.01 | 1,447.99 | 76.11% | 0.00 | |
| 226-45122.580 TRAVEL | 25,170.00 | 25,531.33 | -361.33 | 101.448 | 292.50 | |
| 226-45122.610 Supplies | 15,499.00 | 8,882.56 | 6,616.44 | | 0.00 | |
| etal SUMMER DAY CAMPS | 257,477.00 | | 55,304.12 | | 297.76 | |
| 226-45124 POOL | | | | | | |
| 226-45124.140 SALARIES - PART-TIME | 91,127.00 | 61,565.61 | 29,561.39 | 67.56% | 3.30 | |
| 226-45124,220 SOCIAL SECURITY | 6,972.00 | 4,750.06 | 2,221.94 | 68.13% | 0.26 | |
| 226-45124:330 OTHER PROFESSIONAL SVCS | 9,110.00 | 3,963.04 | 5,146.96 | 43.50% | 0.00 | |
| 226-45124.410 WATER & SEWER CHARGES | 1,799.00 | 1,840.22 | -41.22 | 102.29% | 0.00 | |
| 226-45124.434 MAINTENANCE-BLDGS/GROUNDS | 16,496.00 | 12,399.10 | 4,096.90 | 75.16% | 0.00 | |
| 226-45124.610 SUPPLIES | 5,839.00 | 2,740.26 | 3,098.74 | 46.938 | 75.97 | |
| Total POOL | 131,343.00 | 87,258.29 | 44,084.71 | 66.44% | 79.53 | |
| 226-45125 CONCESSIONS | | | | | | |
| 226-45125.140 SALARIES - PART-TIME | 7,693.00 | 6,892.03 | 800.97 | 89.59% | 0.00 | |
| 226-45125,220 SOCIAL SECURITY | 589.00 | 527.23 | 61.77 | 89.51% | 0.00 | |
| 226-45125.500 TRAINING, CONF, DUES | 140.00 | 140.00 | 0.00 | 100.00% | 140.00 | |
| 226-45125.610 SUPPLIES | 15,394.00 | | 6,476.84 | 57.93% | 0.00 | |
| Total CONCESSIONS | 29,016.00 | 16,476.42 | 7,339.50 | 69.10% | 140.00 | |
| 226-45220 PARKS & FACILITIES | | | | | | |
| 226-45220.550 TRAINING, CONF, DUES | 1,500.00 | 1,878.66 | -378.66 | 125.24% | 0.00 | |
| 226-45220.610 PARKS & FACILITIES SUPPLI | 0.00 | 1,816.00 | -1,816.00 | 100.00% | 0.00 | |
| Total PARKS & FACILITIES | 1,500.00 | 3,694.66 | -2,194.66 | 246.318 | 0.00 | |
| Jotal Expenditures | 1,609,847.00 | 1,416,788.52 | 193,058.48 | 88.01% | 109,940.94 | |

Town of Essex / Village of EJ General Ledger Current Yr Pd: 10 Year Budget Status Report EJRP PPROGRAMS FUND

| Account | Budget | | | | | |
|---|--------|--------------|---------------|-------------|----------|--|
| | Budget | Actual | Balance | 8 of Budget | | |
| Total EJRP PPROGRAMS FUND | 0,00 | -141,147.66 | 141,147.66 | -100.00% | -45,940. | |
| | ***** | | | | | |
| 230-331 GRANT REVENUE | | | | | | |
| 230-33120.000 CRES CNCTR GRANT STP 5300 | | · | -26,945.55 | | | |
| 230-33123.000 PEARL MISS LNK EJ STP 530 | | | -1,431,912.34 | | | |
| 230-33126.000 MAIN PED BRIDGE - BC828 | 0.00 | 10,322.96 | | | | |
| Total GRANT REVENUE | 0,00 | 1,469,180.85 | -1,469,180.85 | 100.00% | 126,286. | |
| 230-341 CONTRIBUTIONS | | | | | | |
| Tetal CONTRIBUTIONS | 0.00 | 0.00 | 0.00 | 0.00% | 0, | |
| 230-361 INTEREST BARNINGS | | | | | | |
| 230-36101.000 INTEREST EARNINGS | 0.00 | 183.67 | -183.67 | | 0. | |
| Total Interest Larwings | 0.00 | 183.67 | -183.67 | 100.00% | 0. | |
| 230-37000.000 BRICK/MANS STRM CA0462 | 0.00 | | -27,977.61 | | | |
| 230-391 GENERAL FUND TRANSFER IN | | | | | | |
| 230-39110.000 CONTRIB FROM GENERAL FUND | 0.00 | • | -317,686.50 | 100.00% | 0. | |
| otal General Fund Transfer IN | 0,00 | 317,686.50 | | 100.00% | 0. | |
| Total Revenues | 0.00 | | -1,815,028.63 | | 150,640. | |
| | | | | | | |
| 230-46801.006 MULTI-USE PATH NORTH | 0.00 | 657.00 | -657.00 | 100.00% | 0. | |
| 230-46801.007 PEARL ST. LINKING SIDEWAL | 0.00 | 1,461,185.48 | -1,461,185.48 | 100.00% | 2,412. | |
| 230-46801.008 CRESCENT CONNECTOR | 0.00 | 79,958.87 | -79,958.87 | 100.00% | 13,048. | |
| 230-46801.015 HILLCREST SIDEWALK | 0.00 | 208,693.71 | -208,693.71 | 100.00% | 0. | |
| 230-46801 016 MAIN PED BRIDGE BC1828 | 0.00 | 19,170.16 | -19,170.16 | 100,000 | 6,660. | |
| 230-46801,017 GREENWOOD DRAINAGE | 0.00 | 2,306.92 | -2,306.92 | 100.00% | 0. | |
| 230-46801,710 BRICK/MANSF STRM CA0462 | 0.00 | 24,383.96 | -24,383.96 | 100:00% | 4,007. | |
| 230-46801,715 Fairview Main St ERP | 0.00 | 105.50 | -105.50 | 100:00% | 0. | |
| 230-46801.805 Interest Exp. on cash | 0.00 | 434.73 | -434.73 | 100.00% | 0. | |
| Total Expenditures | 0.00 | 1,796,896.33 | -1,796,896.33 | 100.00% | 26,129. | |
| Total GEN FUND CAP RESERVE | 0.00 | 10,132.30 | -10,132.30 | -100.008 | 124,511. | |
| 231-36101.000 INTEREST EARNINGS | 0.00 | 188.47 | -188.47 | 100.00% | 0. | |
| 231-39110.000 CONTRIB FROM GENERAL FUND | 0.00 | 160,218.00 | -160,218.00 | 100.00% | 0. | |
| 231-39300.000 BOND PROCEEDS | 0.00 | 150,000.00 | -150,000.00 | 100.00% | 0. | |
| Total Revenues | 0,00 | 310,406.47 | -310,406.47 | 100.00 | 0. | |
| | | | | | | |
| 231-43131.162 COMPRESSOR | 0.00 | 12,379.75 | -12,379.75 | 100.00% | 0. | |

Town of Essex / Village of EJ General Ledger Current Yr Pd: 10 Year Budget Status Report ROLLING STOCK FUND

| Account | | | Budget | | |
|---|--------|------------------|-------------------|-------------|------------------|
| 1 | Budget | Actual | Balance | % of Budget | Pd to Date |
| | | | | | |
| 231-43131.163 PIERCE ARROW PUMPER | 0.00 | 572,347.00 | -572,347.00 | 100.00% | 0.00 |
| 231-43131.164 SIDEWALK PLOW (FY18) | 0.00 | 142,887.00 | -142,887.00 | 100.00% | 0.00 |
| 231-47117.000 FIRE TRUCK LOAN PRINCIPAL | 0.00 | 50,000.00 | -50,000.00 | 100.00% | 0.00 |
| 231-47217.000 INTEREST EXPENSE | 0.00 | 786.57 | -786.57 | | 0.00 |
| Total Expenditures | 0.00 | 778,400.32 | =778,400.32 | 100.00% | 0,00 |
| Total ROLLING STOCK FUND | 0.00 | -467,093.08 | 467,993.05 | -100,00% | 0.00 |
| 232-36101.000 INTEREST EARNINGS | 0.00 | 218.15 | -218.15 | 100.00% | 0.00 |
| Total Revenues | 0.00 | 210.15 | -210.15 | 100.00% | 0,00 |
| Total LAND ACQUISITION FUND | 0,00 | 210.15 | -210.15 | -100,00% | 0.00 |
| 233-36101.000 Interest Earnings | 0.00 | 6.07 | -6.07 | | 0.00 |
| 233-39110.000 CONTRIBUTION FROM GEN FUN | 0.00 | 82,239.00 | -82,239.00 | | 0.00 |
| Total Revenues | 0.00 | 82,245.07 | -02,245.07 | 100.00% | 0.00 |
| 233-46801.001 TRUCK/TRACTOR LEASE | 0.00 | 13,524.89 | -13.524.89 | 100.00% | 0.00 |
| 233-46801.003 LANDSCAPING | 0.00 | 1,787.00 | · | | 0.00 |
| 33-46801.004 MAINT GARAGE/CAMP ADDITIO | 0.00 | 81,356.57 | -81,356.57 | | 0.00 |
| / 233-46801.805 Interest Expense | 0.00 | 29.75 | -29.75 | 100.00% | 0.00 |
| Total Expenditures | 0.00 | 96,698.21 | -96,690.21 | 100.00% | 0,00 |
| Total EJRP CAP RESERVE | 0.00 | -14,453.14 | 14,453.14 | -100.00% | 0.00 |
| Total Revenues | 0.00 | 0.00 | 0,00 | 0.00% | 0,00 |
| 253-468 CAPITAL PROJECTS | | | | | |
| 203-440 CAFLYAL FROMESA | | | | | |
| Total Capital Projects | 0.00 | 0.00 | 0,00 | 0.00% | 0,00 |
| | | | | | |
| Total Expenditures | 0.00 | 0.00 | 0,00 | 0,00% | 0.00 |
| Total Expenditures Total BOND FUND | 0.00 | 0.00 | 0.00 | 0,00% | 0,00 0,00 |
| etal BOND FUND | 0.00 | 0.00 | 0.00 | 0,00% | 0,00 0,00 |
| etal BOND FUND 54-3 REVENUE | 0.00 | 0.00 | 0.00 | 0,00% | 0,00 0,00 |
| etal BOND FUND 54-3 REVENUE 54-34 OPERATING REVENUE | 0.00 | 0.00 | 0.00 | 0,00% | 0.00 |
| Sotal BOND FUND 154-3 REVENUE 154-34 OPERATING REVENUE 154-34402.000 INTEREST EARNINGS | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 |
| Total BOND FUND RS4-3 REVENUE RS4-34 OPERATING REVENUE RS4-34402.000 INTEREST EARNINGS RS4-34403.000 MISC UNCLASSIFIED RECE | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 |
| Total BOND FUND 254-3 REVENUE 254-34 OPERATING REVENUE 254-34402.000 INTEREST EARNINGS 254-34403.000 MISC UNCLASSIFIED RECE | 0.00 | 0.00 | -69.69 -228.13 | 0.00% | 0.00 |
| | 0.00 | 0,00 0,00 | -69.69 -228.13 | 0.00% | 0.00 |

Town of Essex / Village of EJ General Ledger Current Yr Pd: 10 Year Budget Status Report WATER FUND

| Account | Budget | | | | | |
|--|---|---|--|--|---|--|
|). | | Actual | | | | |
| 254-34821.000 HOOK ON FEES | ř | 7,300.00 | 7,700.00 | 48.67% | 4,000.00 | |
| Total USER CHARGES | 1,040,543.00 | 1,013,757.10 | 26,785.90 | 97.43% | 346,798.10 | |
| 254-349 OF PASS THROUGH REVENUES | | | | | | |
| 254-34900.000 SALE OF WATER-GF | 2,681,600.00 | 1,950,719.40 | 730,880.60 | 72.748 | 240,429.00 | |
| 254-34902.000 SALE OF WATER - GF VT TA | 63,875.00 | 46,445.70 | , , | | • | |
| Total OF PASS THROUGH REVENUES | | 1,997,165.10 | 748,309.80 | 72.74% | 246,153.50 | |
| Total OPERATING REVENUE | 3,786,018.00 | 3,011,220.02 | 774,797.98 | 79.549 | 592,951.60 | |
| 284-390 MON OPERATING REVENUE | | | | | | |
| 254-39000.001 CURRENT YR CONTRIBUTION I | | 120,000.00 | • | | | |
| Total NON OPERATING REVENUE | 0.00 | 120,000.00 | -120,000.00 | 100.00% | 0.00 | |
| Total REVENUE | 3,786,018.00 | 3,131,220.02 | 654,797.98 | 82.70% | 592,951.60 | |
| Total Revenues | | 3,131,220.02 | | | | |
| 254-43 Expenses | | | | | | |
| 34-432 OPERATING EXPENSES | | | | | | |
| 284-4320 GENERAL EXPENSES | | | | | | |
| 254-43200.1 WATER FUND SALARIES | | | | | | |
| 254-43200.110 SALARIES REGULAR | 111,775.00 | 79,389.91 | 32,385.09 | 71.03% | 8,313.14 | |
| 254-43200.130 SALARIES OVERTIME | 14,000.00 | 13,808.42 | 191.58 | 98.63% | 1,411.22 | |
| 254-43200.140 SALARIES PART TIME | 5,293.00 | 3,418.75 | · | | 231.22 | |
| Total WATER FUND SALARIES | 131,068.00 | | 34,450.92 | 13.726 | 9,955.50 | |
| 254-43200.2 WATER FUND BENEFITS | | | | | | |
| 254-43200.210 HEALTH INS & OTHER BENEFI | 44,500.00 | 25,459.16 | 19,040.84 | 57.21 8 | 3,267.54 | |
| 254-43200.220 SOCIAL SECURITY | 10,091.00 | 7,433.72 | 2,657.28 | 73.67% | 763.02 | |
| 254-43200.226 WORKERS COMP INSURANCE | 6,624.00 | 4,907.09 | 1,716.91 | 74.088 | 515.99 | |
| 254-43200.230 RETIREMENT | 11,178.00 | 7,863.73 | 3,314.27 | 70.35% | 842.01 | |
| 254-43200.250 UNEMPLOYMENT INSURANCE | 353.00 | 133.83 | 219.17 | 37.91% | 25.99 | |
| Total WATER FUND BENEFITS | 72,744.00 | 45,797.53 | 26,940.47 | 62.966 | 5,414.55 | |
| | | | | | | |
| 254-43200.330 OTHER PROFESSIONAL SERVIC | 1,000.00 | 0.00 | 1,000.00 | 0.00% | 0.00 | |
| | | 0.00 3,622.50 | 1,000.00 0.50 | 0.00% 99.99% | | |
| 254-43200.335 AUDIT | 1,000.00 | | , | | 0.00 | |
| 254-43200.335 AUDIT 254-43200.340 COMPUTER EXPENSES | 1,000.00 3,623.00 | 3,622.50 | 0.50 | 99,99% | 0.00 173.06 | |
| 254-43200,335 AUDIT 254-43200,340 COMPUTER EXPENSES 254-43200.410 WATER AND SEWER CHARGE | 1,000.00 3,623.00 1,500.00 | 3,622.50 1,015.46 | 0.50 484.54 | 99.998 67.708 | 0.00 173.06 0.00 | |
| 254-43200.330 OTHER PROFESSIONAL SERVIC 254-43200.335 AUDIT 254-43200.340 COMPUTER EXPENSES 254-43200.410 WATER AND SEWER CHARGE 254-43200.411 CWD WATER PURCHASE 254-43200.412 STATE WATER TAX | 1,000.00 3,623.00 1,500.00 200.00 | 3,622.50 1,015.46 71.86 | 0.50 484.54 128.14 | 99.998 67.708 35.938 | 0.00 173.06 0.00 37,861.84 | |
| 254-43200.335 AUDIT 254-43200.340 COMPUTER EXPENSES 254-43200.410 WATER AND SEWER CHARGE 254-43200.411 CWD WATER PURCHASE | 1,000.00 3,623.00 1,500.00 200.00 493,810.00 | 3,622.50 1,015.46 71.86 334,935.27 | 0.50 484.54 128.14 158,874.73 | 99.99% 67.70% 35.93% 67.83% | 0.00 0.00 173.06 0.00 37,861.84 901.47 9,169.80 | |
| 254-43200.335 AUDIT 254-43200.340 COMPUTER EXPENSES 254-43200.410 WATER AND SEWER CHARGE 254-43200.411 CWD WATER PURCHASE 254-43200.412 STATE WATER TAX | 1,000.00 3,623.00 1,500.00 200.00 493,810.00 12,662.00 | 3,622.50 1,015.46 71.86 334,935.27 7,974.66 | 0.50 484.54 128.14 158,874.73 4,687.34 | 99.998 67.708 35.938 67.838 62.988 | 0.00 173.06 0.00 37,861.84 901.47 | |

| 308 | | Balance 0 | | Budget |) |
|--------------------|----------------------------------|--|--|--|--|
| 308 208 | | | | | |
| | 72.80% | 28,973.50 | 77,557.50 | 106,531.00 | 254-43200,491 CONTRACTUAL SERVICES |
| L48 | 103.20% | -64.00 | 2,064.00 | 2,000.00 | 254-43200;500 TRAINING, CONFERENCES, DU |
| | 86.14% | 417.35 | 2,593.65 | 3,011.00 | 254-43200 521 LIABILITY & PROPERTY INS. |
| 34% 13: | 120,84% | -208.42 | 1,208.42 | 1,000.00 | 254-43200,535 TELEPHONE SERVICES |
| 70% 42 | 100.70% | -14.01 | 2,014.01 | 2,000.00 | 254-43200.536 POSTAGE |
| 76% | 16,76% | 1,664.85 | 335.15 | 2,000.00 | 254-43200 550 PRINTING AND ADVERTISING |
| 119 56 | 392,11% | -5,842.17 | 7,842.17 | 2,000.00 | 254-43200.570 MAINTENANCE OTHER |
| 909 | 100:00% | -175.00 | 175.00 | 0.00 | 254-43200.572 INTERVIEW COSTS |
| 78% 46 | 130.78% | -1,847.00 | 7,847.00 | 6,000.00 | 254-43200.610 SUPPLIES |
| 95% 24: | 70.95% | 435.70 | 1,064.30 | 1,500.00 | 254-43200.612 UNIFORMS, BOOTS, ETC |
| 900 | 0.00% | 1,000.00 | 0.00 | 1,000.00 | 254-43200 613 METERS AND PARTS |
| 65 8 9: | 88,65% | 794.44 | 6,205.56 | 7,000.00 | 254-43200,614 DISTRIBUTION MATERIALS |
| 198 | 111.49% | -86.16 | 836.16 | 750.00 | 254-43200 622 ELECTRICAL SERVICE |
| 31% 36: | 51, 81% | 1,927.50 | 2,072.50 | 4,000.00 | 254-43200,623 HEATING/NATURAL GAS |
| 23% 100 | 28,23% | 2,153.22 | 846.78 | 3,000.00 | 254-43200,626 GAS,GREASE AND OIL |
| 008 | 75:00% | 40,000.00 | 120,000.00 | 160,000.00 | 254-43200,742 TRANS TO CAPITAL RESERVE |
| 008 | 100.00% | -86.34 | 86.34 | 0.00 | 254-43200:805 INTEREST EXPENSE |
| 008 | | 6,000.00 | 0.00 | 6,000.00 | 254-43200.891 CAPITAL OUTLAY |
| | 73.519 | 275,660.23 | 764,862.77 | 1,040,543.00 | Total GENERAL EXPENSES |
| | | | | | 254-4321 OF WATER EXPENSES |
| /48 240,429 | 72.748 | 730,880.60 | 1,950,719.40 | 2,681,600.00 | 254-43210.411 CWD WATER PURC - GF |
| • | | 17,429.30 | 46,445.70 | 63,875.00 | 54-43210.412 STATE WATER TAX - GF |
| | | 748,309.90 | | | Total of water expenses |
| | 72.95% | | 2,762,047.87 | 3,786,018.00 | Total OPERATING EXPENSES |
| | | | | | 254-433 CAPITAL PROJECT EXPENSES |
| 008 5,742 | 100.00% | -10,182.63 | 10,182.63 | 0.00 | 254-43330.002 METER REPLACEMENT PROGRAM |
| 800 | 100.00% | -16,581.76 | 16,581.76 | 0.00 | 254-43330.005 SERIES 3 BOND INTEREST |
| | | | | | 254-43332 BONDED PROJECTS |
| | 100.00% | -1,645.03 | 1,645.83 | 0.00 | 254-43332.007 UB CONVERSION TO NEMRC |
| 000 | 100.00% | -1,645.83 | 1,645.03 | 0.00 | Total BONDED PROJECTS |
| 00% 5,742 | 100.00% | -28,410.22 | 28,410.22 | 0.00 | Total Capital Project Expenses |
| 708 317,774 | 73.708 | 995,559.91 | 2,790,458.09 | 3,786,018.00 | Total EXPENSES |
| 70% 317,774 | 73.70% | 995,559.91 | 2,780,480.00 | 3,786,018.00 | Total Expenditures |
| 275,176 | -100.00% | -340,761.93 | 340,761.93 | 0.00 | Total Water Fund |
| | | | | | 255-3 REVENUE |
| | | | | | 255-34 OPERATING REVENUE |
| | 100.00% | -3,279.48 | 3,279.48 | 0.00 | 255-34402.000 INTEREST EARNINGS |
| 008 | | | | | |
| | 100.00% | -356.93 | 356.93 | 0.00 | ?55-34403.000 MISC - UNCLASSIFIED RECEI |
| 7 7 7 | 100.0 100.0 100.0 100.0 | 1,023,970.13 -10,182.63 -16,581.76 -1,645.83 -1,645.83 -28,410.22 995,559.91 995,559.91 | 2,762,047.87 10,182.63 16,581.76 1,645.83 1,645.83 28,410.22 2,790,458.09 2,790,488.09 | 3,786,018.00 0.00 0.00 0.00 0.00 3,786,018.00 0.00 | Total OPERATING EXPENSES 254-433 CAPITAL PROJECT EXPENSES 254-43330.002 METER REPLACEMENT PROGRAM 254-43332 BONDED PROJECTS 254-43332 BONDED PROJECTS Total ECONDED PROJECTS Total CAPITAL PROJECT EXPENSES Total EXPENSES Total Expenditures Total WATER FUND 255-3 REVENUE |

Town of Essex / Village of EJ General Ledger Current Yr Pd: 10 Year Budget Status Report

| TATA S | STEWATER | RIIM |
|--------|----------|---------|
| 14571 | TEAMETER | E O 141 |

| Account | Budget | | | | |
|--|--------------|--------------|---------------|--------------------|---|
|) | _ | Actual | - | | |
| 255-34801.000 VILLAGE USER CHARGE | | | -2,648.82 | | |
| 255-34811.000 VILLAGE USER PENALTIES | · · | · · | 575.27 | | |
| 255-34812.000 VILL. SEPTAGE DISCHARGE I | 20,000.00 | 22,354.15 | -2,354.15 | 111.77% | 2,375.50 |
| 255-34813.000 VILLAGE LEACHATE REVENUES | 0.00 | 971.12 | -971.12 | 100.008 | |
| Total VILLAGE USER CHARGES | 668,048.00 | 673,461.02 | -5,396.62 | 100.01% | 216,293.73 |
| 255-349 TRI-TOWN REVENUES | | | | | |
| 255-34900.000 WASTEWATER CHARGE - ESSEX | 476,928.00 | 397,440.00 | 79,488.00 | 83.33% | 39,744.00 |
| 255-34901.000 WASTEWATER CHARGE - WILLI | 675,345.00 | 562,787.50 | 112,557.50 | 83.33% | 5 6,278.75 |
| 255-34903.001 SHARED SEPTAGE REVENUES | 9,511.00 | 0.00 | 9,511.00 | 0.00% | 0.00 |
| 255-34903.005 PUMP STATION MAINT. FEES | | 22,725.00 | 7,575.00 | 75.00% | 0.00 |
| Total TRI-TOWN REVENUES | 1,192,084.00 | 982,952.50 | • | 02.46% | 96,022.75 |
| Total OPERATING REVENUE | 1,840,147.00 | 1,660,080.73 | 200,096.27 | 09.24% | 312,316.40 |
| 255-39 NON OPERATING INCOME | | | | | |
| 255-39000.001 CURRENT YR CONTRIBUTION I | 0.00 | 240.000.00 | -240,000.00 | 100.00% | 0.00 |
| 255-39700.002 ESSEX - DEBT PAYMENT | 0.00 | | -298,512.30 | | |
| 255-39700.003 WILLISTON - DEBT PAYMENT | 0.00 | , | -285,975.61 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 255-39700.004 ESSEX JCT - DEBT PAYMENT | 0.00 | · | -312,457.12 | | 7,919.73 |
| | | | | | |
| lotal NON OPERATING INCOME | 8.00 | | =1,136,945.03 | | |
| Total REVENUE | 1,860,147.00 | | -936,848.76 | | , |
| Total Revenues | 1,860,147.00 | | -936,848.76 | 150.36% | 335,731.34 |
| 285-43 Expenses | | | | | |
| 255-4320 GENERAL EXPENSES | | | | | |
| 255-43200.1 WHIF SALARIES | | | | | |
| 255-43200.110 SALARIES REGULAR | 340,008.00 | 273,855.86 | 66,152.14 | 80.54% | 23,644.43 |
| 255-43200.130 SALARIES OVERTIME | 48,000.00 | 34,717.09 | 13,282.91 | 72.33% | 3,125.55 |
| 255-43200.140 SALARIES PART TIME | 10,000.00 | 16,021.13 | -6,021.13 | 160.218 | 448.83 |
| Total WMTF SALARIES | 398,008.00 | 324,594.00 | 73,413.92 | 01.55% | 27,218.81 |
| 255-43200.2 WHTF BENEFITS | | | | | |
| 255-43200.210 HEALTH INS & OTHER BENEFI | 119,377.00 | 84,033.34 | 35,343.66 | 70.39 8 | 6,757.26 |
| 255-43200.220 SOCIAL SECURITY | 30,613.00 | 24,862.90 | 5,750.10 | 81.22% | 2,113.45 |
| 255-43200.226 WORKERS COMP INSURANCE | 20,215.00 | 14,217.78 | 5,997.22 | 70.338 | 1,190.77 |
| 255-43200.230 RETIREMENT | 34,001.00 | 27,563.26 | 6,437.74 | 81.07% | 2,366.12 |
| 255-43200.250 UNEMPLOYMENT INSURANCE | 500.00 | 341.90 | 158.10 | 68.38% | 32.32 |
| Total WHTF BENEFITS | 204,706.00 | 151,019.10 | 53,406.02 | 73.778 | 12,459.92 |
| 255-43200.320 LEGAL SERVICES | 1,000.00 | 0.00 | 1,000.00 | 0.00% | 0.00 |
| 255-43200.330 OTHER PROFESSIONAL SERVIC | 4,000.00 | 0.00 | 4,000.00 | 0.00% | 0.00 |
| The state of the s | 1,000.00 | 0.00 | 2,000.00 | 0.000 | V. 00 |

Town of Essex / Village of EJ General Ledger Current Yr Pd: 10 Year Budget Status Report WASTEWATER FUND

| Account | Budget | Actual | Budget Balance | % of Budget | Pd to Dai |
|---|---|---|-------------------|-------------|-----------|
| 255-43200,335 AUDIT | 4,253.00 | 4,252.50 | 0.50 | 99,998 | 0.0 |
| 255-43200.410 WATER AND SEWER CHARGE | 3,000.00 | 1,776.52 | 1,223.48 | 59,22% | 0.0 |
| 255-43200.432 VEHICLE MAINTENANCE | 3,000.00 | 4,250.98 | -1,250.98 | 141,70% | 0.6 |
| 255-43200.491 CONTRACTUAL SERVICES | 53,266.00 | 38,778.75 | 14,487.25 | 72,80% | 0.0 |
| 255-43200.500 TRAINING, CONFERENCES, DU | 6,500.00 | 6,377.23 | 122.77 | 98,11% | 152.: |
| 255-43200 521 LIABILITY & PROPERTY INS. | 38,015.00 | 27,701.92 | | 72,87% | 0.0 |
| 255-43200.535 TELEPHONE SERVICES | 6,000.00 | 3,166.53 | 2,833.47 | 52,78% | 316. |
| 255-43200.565 GRIT DISPOSAL | 15,000.00 | 9,186.60 | 5,813.40 | 61,24% | 918. |
| 255-43200.567 SLUDGE PROCESSING | 130,000.00 | 68,940.00 | 61,060.00 | 53,039 | 0. |
| 255-43200 :568 SLUDGE MANAGEMENT | 150,000.00 | 62,699.92 | 87,300.08 | 41.80% | 4,612. |
| 255-43200.569 WWTF ANNUAL PERMIT FEE | 9,900.00 | 0.00 | 9,900.00 | 0.00% | 0. |
| 255-43200.570 MAINTENANCE OTHER | 90,000.00 | 83,745.12 | 6,254.88 | 93.05% | 4,485. |
| 255-43200,577 CONTRACT LABORATORY SERVI | 9,000.00 | 4,827.00 | 4,173.00 | | 0.0 |
| 255-43200.610 SUPPLIES | 10,000.00 | · | | 53.63% | |
| 255-43200.612 UNIFORMS, BOOTS, ETC | , | 4,586.21 | 5,413.79 | 45,86% | 1,421. |
| | 5,000.00 | 3,333.05 | • | 66,668 | 458. |
| 255-43200,618 SUPPLIES - LABORATORY | 15,000.00 | 10,197.45 | • | 67.98% | 1,376. |
| 255-43200,619 CHEMICALS | 210,000.00 | 213,795.61 | • | | 19,433. |
| 255-43200 622 ELECTRICAL SERVICE | 150,000.00 | 96,984.34 | • | 64.66% | 10,816. |
| 255-43200,623 HEATING/NATURAL GAS | 20,000.00 | | 3,781.92 | | 2,665. |
| 255-43200,626 GAS,GREASE AND OIL | 4,500.00 | 3,507.25 | | 77.948 | 185. |
| 255-43200,742 TRANS TO CAPITAL RESERVE | 320,000.00 | | 80,000.00 | | 0. |
| Cotal GENERAL EXPENSES | 1,860,148.00 | | | 74.189 | 86,521. |
| 255-433 Capital Projects/expenses | | | | | |
| 255-43330.000 ARRA Loan-AR1-004 Admin F | 0.00 | 594.78 | -594.78 | 100.00% | 0.0 |
| 255-43330.001 RZEDB Interest | 0.00 | 46,165.78 | | 100.00% | 0.0 |
| 255-43330.002 DIGESTER CLEARNING | 0.00 | 10,100.00 | · | 100.00% | 0.0 |
| 255-43330.007 CWSRF RF1-148 ADMIN FEE | 0.00 | 247,860.99 | | 100.00% | 0.0 |
| 255-43330.009 AUTOMATIC SAMPLERS | 0.00 | 2,032.09 | • | 100.008 | 0. |
| 255-43330.011 HEADWORKS SCREEN | 0.00 | 391.25 | • | 100.00% | 0.0 |
| 255-43330.012 ALKALINITY CNTRL INSTALLA | 0.00 | | -6,986.92 | | |
| 255-43330.013 WHEEL LOADER | 0.00 | 65,543.70 | • | 100,008 | 0. |
| otal Capital Projects/expenses | 0.00 | 379,475.51 | -379,675.51 | 100.00% | 2,366. |
| 88-434 NON-OPERATING EXPENSES | | | | | |
| SS 151 NON OF ENGLISH ENFERDED | | | | | |
| otal NON-OPERATING EXPENSES | 0.00 | 0,00 | | | 0.0 |
| otal Expenses | 1,840,148.00 | , | 100,834.17 | | |
| otal Expenditures | 1,860,148.00 | | 100,534.17 | | |
| otal Wastewater Fund | | 1,037,381.93 | -1,037,380.93 | | 246,042. |
| 56-3 REVENUE | *************************************** | | | | |
| 86-33 INTERGOVERNMENTAL REVENUE | | | | | |
| 56-33900.000 ESSEX PUMP STATION FEES | 23,878.00 | 11,742.24 | 12,135.76 | 49.18% | 0.0 |

Town of Essex / Village of EJ General Ledger Current Yr Pd: 10 Year Budget Status Report SANITATION FUND

| Account | Budget | | | | |
|---|------------|-------------|-------------|-----------|-----------|
| 1 | Budget | Actual | | of Budget | |
| 256-33900.001 PARY AGREEMNT REV | 15,000.00 | 7,500.00 | 7,500.00 | 50.00% | 0.0 |
| Total Intergovernmental Revenue | 38,878.00 | 19,242.24 | 18,635.76 | 49.49% | 0.0 |
| 256-34 OPERATING REVENUE | | | | | |
| 256-34402.000 INTEREST EARNINGS | 0.00 | 4,552.76 | -4,552.76 | 100.00% | 0.0 |
| 256-34403.000 MISC UNCLASSIFIED RECE | 0.00 | 3,937.50 | -3,937.50 | 100.00% | 0.0 |
| 256-346 USER CHARGES | | | | | |
| 256-34801.000 ANNUAL CUSTOMER CHARGE | 567,372.00 | 560,856.59 | -1,484.59 | 100.26% | 174,939.2 |
| 256-34811.000 ANNUAL CUSTOMER CHARGE - | 2,500.00 | 2,224.68 | 275.32 | 88.99% | 0.0 |
| 256-34821.000 HOOK ON FEES | 30,000.00 | | 25,000.00 | | 0.0 |
| Total USER CHARGES | | 576,001.27 | 23,790.73 | 96.03% | 174,939.2 |
| Total OPERATING REVENUE | | | 15,300.47 | | |
| 256-39 NON OPERATING REVENUE | | | | | |
| 256-39000.001 CURRENT YR CONTRIBUTION I | 0.00 | 71,250.00 | -71,250.00 | 100.00% | 0.0 |
| 256~39200.001 WWTF CAPACITY SALE REVENU | 0.00 | , | -100,000.00 | | 0.0 |
| otal NON OPERATING REVENUE | 0,00 | 171,250.00 | -171,250.00 | 100.00% | 0,0 |
| otal REVENUE | | | -136,313.77 | | |
| Total Revenues | | | -136,313.77 | | |
| | | | | | |
| 256-43 Expenses 256-432 Operating Expenses | | | | | |
| 256-43200.1 SANITATION SALARIES | | | | | |
| 256-43200.110 SALARIES REGULAR | 86.641.00 | 63.080.72 | 23,560.28 | 72.81% | 6.951.6 |
| 256-43200.130 SALARIES OVERTIME | | | -111.22 | | |
| 256-43200.140 SALARIES PART TIME | | | 1,874.25 | | 231.2 |
| etal SANITATION SALARIES | 103,934.00 | 78,610.69 | 25,323,31 | 75.64% | 0,294.7 |
| 256-43200.2 SANITATION BENEFITS | | *********** | | | |
| 56-43200.210 HEALTH INS & OTHER BENEFI | 44,500.00 | 36,856.17 | 7,643.83 | 82.82% | 3,298.5 |
| 256-43200.220 SOCIAL SECURITY | 8,013.00 | 6,120.49 | 1,892.51 | 76.38% | 667.4 |
| 256-43200.226 WORKERS COMP INSURANCE | 5,208.00 | 4,475.41 | 732.59 | 85.93% | 407.9 |
| 56-43200.230 RETIREMENT | 8,664.00 | 7,688.06 | 975.94 | 88.748 | 731.0 |
| 56-43200.250 UNEMPLOYMENT INSURANCE | 328.00 | | 185.34 | | 20.4 |
| otal Sanitation Benefits | 66,713.00 | 55,202.79 | 11,430.21 | 02.07% | 5,125.4 |
| 56-43200,330 OTHER PROFESSIONAL SERVIC | 1,000.00 | | 1,000.00 | 0.00% | 0.0 |
| 56-43200.335 AUDIT | 1,812.00 | 1,811.25 | 0.75 | 99.968 | 0.0 |
| 56-43200 340 COMPUTER EXPENSES | 2,500.00 | 2,030.91 | 469.09 | 81.249 | 346.1 |
| 56-43200.410 WATER AND SEWER CHARGE | 500.00 | 204.15 | 295.85 | 40.83% | 0.0 |
| 256-43200 430 SANITATION LINES MAINTENA | 6,500.00 | 846.50 | 5,653.50 | 13.02% | 196.5 |

| Account | Budget | | | | |
|---|------------|------------|---------------|-------------|------------|
| į. | Budget | Actual | Balance | % of Budget | Pd to Date |
| 256-43200.432 VEHICLE MAINTENANCE | 0.00 | 149.71 | -149.71 | 100.00% | 0.00 |
| 256-43200 434 PUMP STATION MAINTENANCE | 10,000.00 | 9,002.25 | 997.75 | 90.02% | 1,783.70 |
| 256-43200 436 SANIT. LINE BACK-UP CLEAN | 2,000.00 | 2,320.95 | -320.95 | 116.05% | 0.00 |
| 256-43200 441 RIGHT OF WAY AGREEMENTS | 1,098.00 | 1,572.96 | -474.96 | 143,268 | 0.00 |
| 256-43200 491 CONTRACTUAL SERVICES | 136,831.00 | 100,282.50 | 36,548.50 | 73,298 | 0.00 |
| 256-43200,500 TRAINING, CONFERENCES, DU | 200.00 | 0.00 | 200.00 | 0008 | 0.00 |
| 256-43200 521 LIABILITY & PROPERTY INS. | 5,812.00 | 4,424.67 | 1,387.33 | 76.13% | 0.00 |
| 256-43200.536 POSTAGE | 3,500.00 | 3,940.50 | -440.50 | 112.598 | 849.27 |
| 256-43200,550 PRINTING AND ADVERTISING | 550.00 | 576.84 | -26.84 | 104.88% | 0.00 |
| 256-43200 570 MAINTENANCE OTHER | 1,500.00 | 301.80 | 1,198.20 | 20.12% | 0.00 |
| 256-43200 .610 SUPPLIES | 1,000.00 | 1,336.44 | -336.44 | 133,648 | 182.63 |
| 256-43200 612 UNIFORMS, BOOTS, ETC | 1,500.00 | 928.14 | 571.86 | 61,88% | 0.00 |
| 256-43200,622 ELECTRICAL SERVICE | 12,000.00 | 8,635.51 | 3,364.49 | 71.96% | 0.00 |
| 256-43200 623 HEATING/NATURAL GAS | 1,300.00 | 743.54 | 556.46 | 57, 20% | 105.28 |
| 256-43200.626 GAS, GREASE AND OIL | 2,500.00 | 1,878.33 | 621.67 | 75.13% | 452.47 |
| 256-43200 742 TRANS TO CAPITAL RESERVE | 95,000.00 | 71,250.00 | 23,750.00 | 75.00% | 0.00 |
| 286-43220 NSSEX PS COSTS | | | | | |
| 256-43220 001 SUSIE WILSON PS COSTS | 9,000.00 | 7,789.61 | 1,210.39 | 86.55% | 1,162.53 |
| 256-43220,002 WEST ST PS COSTS | 11,000.00 | 7,830.60 | | | |
| Total ESSEX PS COSTS | 20,000.00 | 15,620.21 | 4,379.79 | 78.10% | 1,636.23 |
| Total OPERATING EXPENSES | 477,750.00 | 361,750.64 | | 75.72% | 10,074.31 |
|) | | | | | |
| 256-433 CAPIITAL PROJECTS/EXPENSE | | | | | |
| 256-43330.002 METER REPLACEMENT PROGRAM | 0.00 | 12,308.45 | -12,308.45 | 100.00% | 3,428.48 |
| 256-43330.007 ARRA Loan-AR1-004 Admin F | 0.00 | 3,602.71 | , | | 0.00 |
| 256-43330.009 RF1-157 PS UpGrd Admin Fe | 0.00 | 19,185.27 | -19,185.27 | 100.00% | 0.00 |
| 256-43332.007 UB CONVERSION TO NEMRC | 0.00 | 3,291.67 | -3,291.67 | | 0.00 |
| Total Capilial Projects/Expense | 0.00 | 38,300.10 | -30,300.10 | 100.00% | 3,428.48 |
| 256-434 NON OPERATING EXPENSES | | | | | |
| 256-43455.001 TRANS TO WWTF FOR DEBT PY | 0.00 | 312,457.12 | -312,457.12 | 100.00% | 7,919.73 |
| Total NON OPERATING EXPENSES | 0,00 | | -312,457.12 | | |
| Total Expenses | 477,750.00 | 712,595.06 | -234,845.86 | 149.16% | 30,322.52 |
| Total Expenditures | 477,750.00 | 712,595.06 | -234,048.06 | 149.16% | 30,322.52 |
| Total SANITATION FUND | 161,000.00 | 62,467.91 | -223,467.91 | 38.80% | 144,616.72 |
| Total All funds | 100,999.00 | | -1,425,993.25 | | |



MEMORANDUM

TO: Village Trustees

FROM: Evan Teich, Unified Manager

DATE: May 18, 2018

SUBJECT: Executive Session/Real Estate

Issue

The issue is whether or not it is appropriate to discuss a real estate matter in open session.

Discussion

Premature public knowledge of the Trustees' discussion regarding the issue may place the Village at a substantial disadvantage.

Cost

There is no cost associated with this issue.

Recommendation

It is recommended that the Trustees make the following motion if it is desired to go into executive session:

Motion: "I move that pursuant to the Open Meeting Law and 1 V.S.A. Section 313 (a)(2), the Trustees go into Executive Session to discuss a real estate matter where premature public knowledge would place the Village of Essex Junction at a substantial disadvantage and to invite the Unified Manager and Assistant Manager to attend."