

# TRUSTEES MEETING NOTICE & AGENDA TUESDAY, JANUARY 9, 2018 at 6:30 PM LINCOLN HALL MEETING ROOM, 2 LINCOLN STREET

### 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO FLAG

[6:30 PM]

- 2. AGENDA ADDITIONS/CHANGES
- 3. APPROVE AGENDA
- 4. GUESTS, PRESENTATIONS AND PUBLIC HEARINGS
  - a. Comments from Public on Items Not on Agenda
- 5. **OLD BUSINESS** 
  - a. Review FYE 19 Proposed Budgets Pat Scheidel and Lauren Morrisseau
- 6. **NEW BUSINESS** 
  - a. CCRPC Grant Application for Parking Study Darby Mayville
  - b. Discuss Parking Complaints and Remedies George Tyler

### 7. MANAGER'S REPORT

a. Trustees meeting schedule

### 8. TRUSTEES' COMMENTS & CONCERNS/READING FILE

- a. Board Member Comments
- b. Minutes from Other Boards/Committees:
  - Tree Advisory Committee 12/19/17
- c. Grant Award from the Vermont Agency of Commerce and Community Development
- d. VLCT Workshop Town Meeting Tune-Up 2/7/18
- e. Letter from George Tyler to Amtrak re: ADA Stations Program
- f. Press Release re: Municipal Manager
- g. 2018 Annual Meeting/Election Preparation Schedule
- h. Memo from Lauren Morrisseau re: fund balance

### 9. **CONSENT AGENDA**

- a. Approve Minutes of Previous Meeting 12/20/17
- b. Expense Warrant #17076 dated 12/22/17 in the amount of \$454,455.38
- c. Expense Warrant #17077 dated 12/29/17 in the amount of \$17,493.46
- d. Expense Warrant #17078 dated 1/5/18 in the amount of \$51,969.49
- e. Approve 2018 Champlain Valley Exposition Banner Applications
- f. Approve Updated Legal Ads Policy

### 10. ADJOURN

Meetings of the Trustees are accessible to people with disabilities. For information on access or this agenda, call the Village Manager's office at 878-6944.



2 Lincoln Street Essex Junction, VT 05452 www.essexjunction.org

# **MEMORANDUM**

TO:

Village Trustees and Patrick Scheidel, Village Manager

FROM:

Lauren Morrisseau, Finance Director

DATE:

01/09/18

SUBJECT:

**Changes to Proposed Budgets** 

### Issue

The issue is to identify changes made to the proposed FYE19 budgets since the all-day budget meeting.

### Discussion

The following changes have been made to the FYE19 budgets since the all-day budget meeting:

- Street Dept. increased by \$178 due to adjustments in Stormwater Workers Comp and Retirement amounts.
- Recreation & Parks Workers Comp amount has been increased by \$1,186 and Liability & Property Ins. has been decreased by \$1,186. There is no change in the total amount of the budget.
- Recreation Programs Budget increased Workers Comp by \$6,533 and increased Youth Programs Revenue by \$6,533.

### Cost

The cost of the adjustments to the General Fund budget is \$178 which does not change the percentage increase in the budget from 3.8% nor the estimated tax rate from \$0.3142. The changes to the Recreation Program Fund do not affect the bottom line for this fund.

### Recommendation

Staff recommends the Trustees incorporate these changes into their FYE19 budget.

# VILLAGE OF ESSEX JUNCTION GENERAL FUND BUDGET SUMMARY

12/27/17 9:12 AM

|  | FYE16<br>Actual   | FYE17<br>Budget   | FYE17<br>Actual  | FYE18<br>Budget   | FYE19<br>Proposed<br>Budget  | % Change<br>18 vs 19   |
|--|---|---|--|---|--|--|
| GENERAL GOVERNMENT: Administration Transfers & Misc Expenditures Grant & Non-Budgetary Expenditures Seniors Support Fire Department Library Lincoln Hall/Park St. School Community Development Economic Development/Community Events | 562,235<br>765,448<br>20,763<br>12,347<br>299,463<br>696,980<br>44,675<br>233,331<br>70,408 | 603,131<br>583,585<br>0<br>0<br>315,342<br>776,396<br>49,150<br>251,212<br>92,021 | 626,113<br>616,585<br>53,068<br>0<br>319,214<br>736,958<br>45,714<br>221,635<br>81,101 | 503,502<br>673,858<br>0<br>0<br>332,165<br>798,291<br>50,874<br>253,271<br>92,905 | 499,646<br>707,075<br>0<br>0<br>400,799<br>795,359<br>50,927<br>253,684<br>118,770 | -0.8%<br>4.9%<br>0.0%<br>0.0%<br>20.7%<br>-0.4%<br>0.1%<br>0.2%<br>27.8% |
| Street Department  | 832,516<br>0  | 1,059,993   | 1,011,390  | 1,121,449   | 1,142,126  | 1.8%   |
| Parks & Recreation   |   | - 0   | 0  | 674,728   | 711,764  | 5%   |
| Subtotal General Fund  | 3,538,166   | 3,730,830<br>========   | 3,711,778  | 4,501,043   | 4,680,149<br>=======   | 4.0%<br>======   |
| Debt Service   | 223,426   | 222,244   | 199,464  | 315,266   | 317,983<br>=======   | 0.9%   |
| Total General Fund   | 3,761,592<br>========   | 3,953,074<br>=======  | 3,911,242<br>=======   | 4,816,309<br>=======  | 4,998,132<br>=======   | 3.8%   |

### GENERAL FUND REVENUES

01/05/18 9:01 AM

| Acct.     |                                    | FYE16                                   | FYE17     | FYE17     | FYE18     | FYE19<br>Proposed | % Change |
|-----------|------------------------------------|---|-----------|-----------|-----------|-------------------|----------|
| #         | Account                            | Actual                                  | Budget    | Actual    | Budget    | Budget            | 19 vs 18 |
|           | Unrestricted Fund Balance          | 0                                       | 35,000    | 0         | 60,000    | 35,000            | -42%     |
| 31101.000 | Property Taxes                     | 2,564,285                               | 2,482,765 | 2,480,854 | 3,285,170 | 3,463,797         | 5.4%     |
| 33546.000 | State for Pilot & Current Use      | 2,173                                   | 1,900     | 4,301     | 2,000     | 2,000             | 0%       |
| 33582.000 | Essex Town Contribution to Library | 15,000                                  | 15,000    | 15,000    | 15,000    | 15,000            | 0%       |
| 33582.001 | Town Payment for Stormwater        | 59,500                                  | 59,352    | 59,352    | 61,460    | 64,367            | 5%       |
|           | Town Payment for Street Dept.      | 780,070                                 | 1,000,642 | 1,000,642 | 1,059,989 | 1,077,759         | 2%       |
| 34130.000 | License & Zoning Fees              | 58,153                                  | 50,000    | 60,184    | 58,000    | 58,000            | 0%       |
| 34131.000 | Whitcomb Farm Solar Pilot          | 5,405                                   | 5,400     | 5,280     | 5,000     | 5,000             | 0%       |
| 34221.000 | Miscellaneous Fire Receipts        | 25                                      | 20        | 0         | 20        | 20                | 0%       |
| 35130.000 |                                    | 1,741                                   | 500       | 1,589     | 1,000     | 1,500             | 50%      |
| 36102.000 | Interest Earnings                  | 2,657                                   | 1,500     | 2,225     | 1,500     | 2,000             | 33%      |
| 36201.000 | Parking Space Fees                 | 4,800                                   | 4,800     | 4,400     | 4,800     | 2,400             | -50%     |
| 36202.000 | Lincoln Hall Rentals               | 30                                      | 1         | 0         | 0         | 0                 | 0%       |
| 36400.000 | Block Party Donations              | 1,150                                   | 1,500     | 2,500     | 1,500     | 1,500             | 0%       |
| 36603.000 | Misc. Receipts                     | 1,630                                   | 2,000     | 2,804     | 2,000     | 2,000             | 0%       |
| 36605.000 | Miscellaneous Street Receipts      | 9,312                                   | 3,000     | 4,091     | 4,000     | 4,000             | 0%       |
| 36606.000 | Miscellaneous Library Receipts     | 683                                     | 400       | 712       | 500       | 500               | 0%       |
| 36606.010 | Parks & Rec Non-resident Fees      | 0                                       | 0         | 0         | 22,000    | 22,000            | 0%       |
| 39154.000 | Service Fee - Water                | 108,760                                 | 113,888   | 113,888   | 92,948    | 96,516            | 4%       |
| 39155.000 | Service Fee - WWTP                 | 54,380                                  | 56,944    | 56,944    | 46,474    | 48,258            | 4%       |
| 39156.000 | Service Fee - Sanitation           | 108,760                                 | 113,888   | 113,888   | 92,948    | 96,516            | 4%       |
| 39501.000 | Miscellaneous Grants/Donations     | 17,725                                  | 0         | 59,562    | 0         | 0                 | 0%       |
|           | Lost Book Revenue                  | 2,381                                   | 0         | 3,046     | 0         | 0                 | 0%       |
|           | Farmers Market Reimbursement       | 3,479                                   | 4,575     | 0         | 0         | 0                 | 0%       |
|           | TOTAL 0                            |   |           |           |           |                   |          |
|           | TOTALS                             | 3,802,099                               | 3,953,074 | 3,991,262 | 4,816,309 | 4,998,132         | 3.78%    |
|           |                                    | ======================================= |           | ========  |           | ========          | ======== |

|                             | FY18       |                             | FY19       | %        |
|-----------------------------|------------|-----------------------------|------------|----------|
| Budget Increase             |            |                             |            | Increase |
| Grand List                  |            | Projected Grand List        |            |          |
| GF Real Estate              | 797,280    | GF Real Estate              | 797,280    |          |
| Non-GF Real Estate          | 10,172,677 | Non-GF Real Estate          | 10,274,404 |          |
| Tax Stabilization Reduction | (6,463)    | Tax Stabilization Reduction | (48,694)   |          |
| Total Grand List            | 10,963,494 | Total Projected Grand Lis   | 11,022,990 |          |
| Tax Appropriation           | 3,285,170  | Tax Appropriation           | 3,463,797  |          |
| Village tax Rate            | 0.2996     | Village without Rec rate    | 0.31423    | 4.88%    |

| Acct.<br>#             | Account                                 | FYE16<br>Actual | FYE17<br>Budget | FYE17<br>Actual | FYE18<br>Budget | FYE19<br>Proposed<br>Budget | % Change<br>19 vs 18 |
|------------------------|---|-----------------|-----------------|-----------------|-----------------|-----------------------------|----------------------|
| 43110.110              | Salaries - Regular                      | 151,216         | 156,245         | 153,903         | 162,824         | 173,146                     | 6.3%                 |
| 43110.130              | Salaries - Overtime                     | 11,919          | 16,300          | 16,398          | 16,300          | 17,278                      | 6.0%                 |
| 43110.140              | Salaries - Part-time                    | 20,058          | 17,000          | 22,973          | 23,304          | 23,573                      | 1.2%                 |
| 43110.210              | Health Insurance & Other Benefits       | 51,946          | 65,445          | 51,752          | 71,587          | 72,154                      | 0.8%                 |
| 43110.220              | Social Security                         | 13,846          | 14,956          | 14,967          | 15,577          | 16,448                      | 5.6%                 |
| 43110.226              | Workers Compensation Insurance          | 13,464          | 12,654          | 12,451          | 14,677          | 13,985                      | -4.7%                |
| 43110.230              | Retirement                              | 15,453          | 15,625          | 15,891          | 16,282          | 17,315                      | 6.3%                 |
| 43110.250              | Unemployment Insurance                  | 494             | 631             | 240             | 631             | 300                         | -52.5%               |
| 43110,410              | Water and Sewer Charges                 | 1,647           | 1,517           | 2,325           | 1,700           | 2,100                       | 23.5%                |
| 43110.432              | Vehicle Maintenance                     | 17,704          | 22,000          | 37,213          | 22,000          | 25,000                      | 13.6%                |
| 43110.434              | Maintenance - Buildings/Grounds         | 4,698           | 2,500           | 4,650           | 3,500           | 5,000                       | 42.9%                |
| 43110.441              | ROW Leases                              | 10,325          | 11,343          | 10,163          | 11,764          | 12,472                      | 6.0%                 |
| 43110.442              | Equipment Rentals                       | 5,081           | 8,000           | 12,046          | 9,000           | 5,000                       | -44.4%               |
| 43110.443              | Radio Maintenance                       | 0               | 200             | 747             | 200             | 500                         | 150.0%               |
| 43110.500              | Training, Conferences, Dues             | 499             | 500             | 211             | 500             | 500                         | 0.0%                 |
| 43110.521              | Liability & Property Ins.               | 14,448          | 16,878          | 15,818          | 15,343          | 12,288                      | -19.9%               |
| 43110.535              | Telephone Services                      | 3,230           | 3,000           | 3,244           | 3,500           | 3,500                       | 0.0%                 |
| 43110.565              | Rubbish Removal                         | 6,694           | 6,500           | 8,131           | 7,000           | 8,000                       | 14.3%                |
| 43110.570              | Maintenance - Other                     | 1,161           | 1,200           | 2,206           | 2,000           | 2,000                       | 0.0%                 |
| 43110.572              | Interview Costs                         | 435             | 500             | 189             | 500             | 500                         | 0.0%                 |
| 43110.573              | Accident Claims                         | 1,149           | 500             | 1,000           | 1,000           | 1,000                       | 0.0%                 |
| 43110.576              | Engineering Services                    | 33,402          | 10,000          | 18,841          | 10,000          | 10,000                      | 0.0%                 |
| 43110.582              | Traffic Calming                         | 0               | 500             | 150             | 500             | 500                         | 0.0%                 |
| 43110.610              | Supplies                                | 28,448          | 17,500          | 28,866          | 20,000          | 22,000                      | 10.0%                |
| 43110.612              | Uniforms, Boots, Etc.                   | 5,481           | 6,000           | 5,290           | 6,000           | 6,000                       | 0.0%                 |
| 43110.616              | Gravel & Topsoil                        | 8,279           | 5,000           | 3,027           | 7,000           | 6,000                       | -14.3%               |
| 43110.617              | Signs and Posts                         | 10,542          | 3,500           | 1,107           | 4,000           | 3,000                       | -25.0%               |
| 43110.622              | Electrical Service                      | 3,167           | 4,200           | 3,478           | 4,000           | 4,000                       | 0.0%                 |
| 43110.623              | Heating                                 | 2,830           | 4,000           | 3,185           | 4,400           | 4,000                       | -9.1%                |
| 43110.626              | Gas, Grease and Oil                     | 18,707          | 30,000          | 26,243          | 32,000          | 30,000                      | -6.3%                |
| 43110.891              | Capital Outlay                          | 7,747           | 9,000           | 0 050           | 6,000           | 6,000                       | 0.0%                 |
| 43120.444              | Street Marking                          | 8,177           | 7,000           | 6,852           | 8,000           | 9,000                       | 12.5%                |
| 43120.570              | Sidewalk and Curb Maintenance           | 4,661           | 5,000           | 1,296           | 5,000           | 5,000                       | 0.0%                 |
| 43120.610              | Pavement Maintenance                    | 31,275          | 218,000         | 166,758         | 225,000         | 225,000                     | 0.0%<br>16.7%        |
| 43123.570              | Traffic Light Maintenance               | 3,786           | 2,000           | 2,100           | 3,000           | 3,500                       | -21.5%               |
| 43123.622              | Traffic Lights (electrical)             | 7,553           | 6,000<br>17,000 | 5,313<br>21,077 | 7,900<br>20,000 | 6,200<br>20,000             | 0.0%                 |
| 43125.570<br>43125.610 | Contractual Services Winter Maintenance | 6,838<br>78,688 | 110,000         | 113,674         |                 |                             | 2.6%                 |
| 43151.110              | Stormwater Salaries                     | 41,201          | 40,766          | 40,901          | 41,616          | 44,011                      | 5.8%                 |
| 43151.210              | Stormwater Health and Other Ins         | 7,829           | 9,374           | 7,766           | 10,254          | 10,305                      | 0.5%                 |
| 43151.220              | Stormwater Social Security              | 3,151           | 3,119           | 3,132           | 3,184           | 3,390                       | 6.5%                 |
| 43151.226              | Stormwater Workers Comp                 | 2,017           | 1,940           | 2,023           | 2,164           | 2,220                       | 2.6%                 |
| 43151.230              | Stormwater Retirement                   | 4,002           | 4,077           | 3,916           | 4,162           | 4,401                       | 5.7%                 |
| 43151.250              | Stormwater Unemployment                 | 36              | 76              | 32              | 80              | 40                          | -50.0%               |
| 43151.430              | Storm Sewer Maintenance                 | 18,427          | 15,000          | 8,500           | 30,000          | 30,000                      | 0.0%                 |
| 43160.610              | Street Lights Supplies/Maint.           | 7,590           | 3,500           | 15,164          | 7,500           | 12,000                      | 60.0%                |
| 43160.622              | Street Lights (rental/electrical)       | 121,095         | 131,948         | 119,627         | 122,000         | 122,000                     | 0.0%                 |
| 43161.000              | Streetscape Maint./Imp.                 | 13,596          | 16,000          | 11,049          | 16,000          | 16,000                      | 0.0%                 |
| 43161.001              | Village Garden Spots                    | 5,173           | 3,000           | 2,725           | 4,000           | 4,000                       | 0.0%                 |
| 43161.002              | Memorial Park Maintenance               | 3,349           | 3,000           | 2,780           | 3,500           | 3,500                       | 0.0%                 |
|                        | TOTALS                                  | 832,516         | 1,059,993       | 1,011,390       | 1,121,449       | 1,142,126                   | 1.8%                 |

|           |   |        |        |        |            | FYE19    |   |
|-----------|---|--------|--------|--------|------------|----------|---|
| Acct.     |   | FYE16  | FYE17  | FYE17  | FYE18      | Proposed | % Change                                |
| #         | Account                                 | Actual | Budget | Actual | Budget     |          | 19 vs 18                                |
|           | *************************************** |        |        |        | ********** |          | *************************************** |
|           | ADMINISTRATION                          |        |        |        |            |          |   |
|           | ) Salaries - Regular                    |        | 0      | 0      | 204,759    | 217,566  | 6.3%                                    |
|           | ) Salaries - Part-time                  |        | 0      | 0      | 7,385      | 7,076    | -4.2%                                   |
|           | Health Insurance & Other Benefits       |        | 0      | 0      | 74,554     | 107,123  | 43.7%                                   |
|           | ) Social Security                       |        | 0      | 0      | 16,229     | 17,185   | 5.9%                                    |
|           | Workers Compensation Insurance          |        | 0      | 0      | 7,685      | 9,538    | 24.1%                                   |
|           | ) Retirement                            |        | 0      | 0      | 20,477     | 24,234   | 18.3%                                   |
|           | Unemployment Insurance                  |        | 0      | 0      | 5,652      | 2,594    | -54.1%                                  |
|           | Health Improvement Programs             |        | 0      | 0      | 1,400      | 0        | -100.0%                                 |
|           | Other Professional Services             |        | 0      | 0      | 14,500     | 8,220    | -43.3%                                  |
|           | Computer Expenses                       |        | 0      | 0      | 9,350      | 9,120    | -2.5%                                   |
|           | Training, Conferences, Dues             |        | 0      | 0      | 9,784      | 9,988    | 2.1%                                    |
|           | Liability & Property Ins.(inc auto)     |        | 0      | 0      | 21,580     | 18,564   | -14.0%                                  |
| 45110.530 | ) Communications                        |        | 0      | 0      | 17,500     | 12,500   | -28.6%                                  |
| 45110.538 | Telephone Services                      |        | 0      | 0      | 6,000      | 3,600    | -40.0%                                  |
| 45110.550 | Printing and Advertising                | 6      | 0      | 0      | 3,460      | 3,639    | 5.2%                                    |
| 45110.610 | ) Supplies                              |        | 0      | 0      | 6,004      | 5,000    | -16.7%                                  |
| 45110.813 | 3 Scholarships                          |        | 0      | 0      | 5,000      | 4,000    | -20.0%                                  |
|           | Subtotal Administration                 | -      | 0      | 0      | 431,319    | 459,947  | 6.6%                                    |
|           | PARKS & FACILITIES                      |        |        |        |            |          |   |
| 45220.110 | ) Salaries - Regular                    |        | 0      | 0      | 60,250     | 93,636   | 55.4%                                   |
| 45220.140 | ) Salaries - Part-time                  |        | 0      | 0      | 44,697     | 24,977   | -44.1%                                  |
| 45220.210 | Health Insurance & Other Benefits       |        | 0      | 0      | 18,624     | 21,775   | 16.9%                                   |
| 45220.220 | ) Social Security                       |        | 0      | 0      | 8,028      | 9,074    | 13.0%                                   |
| 25220.230 | ) Retirement                            |        | 0      | 0      | 6,025      | 9,364    | 55.4%                                   |
| 45220.291 | Health Improvement Programs             |        | 0      | 0      | 350        | 0        | -100.0%                                 |
| 45220.330 | Other Professional Services             |        | 0      | 0      | 33,190     | 18,310   | -44.8%                                  |
|           | ) Water and Sewer Charges               |        | 0      | 0      | 3,975      | 4,296    | 8.1%                                    |
| 45220.434 | Maintenance - Buildings/Grounds         |        | 0      | 0      | 10,694     | 9,996    | -6.5%                                   |
| 45220.441 | Land Lease                              |        | 0      | 0      | 500        | 500      | 0.0%                                    |
| 45220.442 | 2 Equipment Rental                      |        | 0      | 0      | 7,500      | 7,300    | -2.7%                                   |
| 45220.500 | Training, Conferences, Dues             |        | 0      | 0      | 1,887      | 1,990    | 5.5%                                    |
| 45220.610 | ) Supplies                              |        | 0      | 0      | 12,162     | 12,250   | 0.7%                                    |
| 45220.622 | 2 Electrical Service                    |        | 0      | 0      | 28,009     | 29,852   | 6.6%                                    |
| 45220.623 | B Heating/Natural Gas                   |        | 0      | 0      | 5,409      | 5,574    | 3.1%                                    |
| 45220.626 | Gas, Grease and Oil                     | -22    | 0      | 0      | 2,109      | 2,923    | 38.6%                                   |
|           | Subtotal Parks & Facilities             | _      | 0      | 0      | 243,409    | 251,817  | 3.5%                                    |
|           | TOTALO                                  |        |        | ====== |            | 744 764  |   |
|           | TOTALS                                  | 0      | 0      | 0      | 674,728    | 711,764  | 5.5%                                    |
|           |   |        |        |        |            |          |   |

12/27/17 9:12 AM

|                        |   |   |          |        |                    |                    | 9:12 AM     |
|------------------------|---|---|----------|--------|--------------------|--------------------|-------------|
|                        |   |   |          |        |                    | FYE19              |             |
| Acct                   | A   | FYE16                                   | FYE17    | FYE17  | FYE18              |                    | % Change    |
| #                      | Account                                       | Actual                                  | Budget   | Actual | Budget             | Buaget             | 19 vs 18    |
| national and a second  | ADMINISTRATION                                | *************************************** | ******** |        |                    | ************       | 1005120111  |
| 45110,110              | Salaries - Regular                            | 0                                       | 0        | 0      | 32,718             | 44,887             | 37%         |
| 45110.140              | Salaries - Part-time                          | Ö                                       | Ő        | ő      | 15,121             | 6,870              | -55%        |
| 45110,210              | Health Insurance & Other Benefits             | 0                                       | 0        | 0      | 9,717              | 11,300             | 16%         |
| 45110,220              | Social Security                               | 0                                       | 0        | 0      | 3,660              | 3,959              | 8%          |
| 45110.226              | Workers Compensation Insurance                | 0                                       | 0        | 0      | 30,006             | 33,837             | 13%         |
| 45110.230              | Retirement                                    | 0                                       | 0        | 0      | 4,150              | 4,357              | 5%          |
| 45110.291              | Health Improvement Programs                   | 0                                       | 0        | 0      | 350                | 0                  | -100%       |
| 45110.330              | Other Professional Services                   | 0                                       | 0        | 0      | 4,667              | 4,600              | -1%         |
| 45110,442              | Equipment Rentals                             | 0                                       | 0        | 0      | 2,000              | 2,000              | 0%          |
| 45110.500              | Training, Conferences, Dues                   | 0                                       | 0        | 0      | 10,387             | 12,240             | 18%         |
| 45110.530              | Communications                                | 0                                       | 0        | 0      | 1,680              | 5,280              | 214%        |
| 45110.535              | Telephone Services                            | 0                                       | 0        | 0      | 4,500              | 4,500              | 0%          |
| 45110,536              | Postage                                       | 0                                       | 0        | 0      | 3,219              | 8,632              | 168%        |
| 45110.550              | Printing and Advertising Total Administration | 0                                       | 0        | 0      | 15,400             | 15,000             | -3%         |
|                        | RECREATION PROGRAMS                           | U                                       | U        | U      | 137,575            | 157,462            | 14%         |
| 45115.140              | Salaries - Part-time                          | 0                                       | 0        | 0      | 40,093             | 25,764             | -36%        |
| 45115.220              | Social Security                               | 0                                       | 0        | 0      | 3,079              | 1,971              | -36%        |
| 45115.330              | Other Professional Services                   | 0                                       | 0        | 0      | 86,206             | 87,658             | 2%          |
| 45115.410              | Water & Sewer Charges                         | Ö                                       | 0        | Ö      | 800                | 800                | 0%          |
| 45115.434              | Maintenance - Buildings/Grounds               | Ö                                       | 0        | Ö      | 250                | 250                | 0%          |
| 45115,440              | Rental  | Ō                                       | 0        | 0      | 1,400              | 600                | -57%        |
| 45115,442              | Equipment Rentals                             | 0                                       | 0        | 0      | 1,225              | 1,260              | 3%          |
| 45115.500              | Training, Conferences, Dues                   | 0                                       | . 0      | 0      | 850                | 600                | -29%        |
| 45115.536              | Postage                                       | 0                                       | 0        | 0      | 79                 | 79                 | 0%          |
| 45115,550              | Printing and Advertising                      | 0                                       | 0        | 0      | 354                | 350                | -1%         |
| 45115.580              | Travel  | 0                                       | 0        | 0      | 1,508              | 0                  | -100%       |
| 45110.610              | Supplies                                      | 0                                       | 0        | 0      | 24,795             | 23,600             | -5%         |
| 45110,800              | Student Special Programs                      | 0                                       | 0        | 0      | 1,388              | 3,732              | 169%        |
|                        | Total Recreation Programs                     | 0                                       | 0        | 0      | 162,027            | 146,664            | -9%         |
| 45400 440              | AFTER SCHOOL CHILDCARE                        | 0                                       |          | ^      | 470.000            | 000 004            | 000/        |
| 45120,110<br>45120,140 | Salaries - Regular<br>Salaries - Part-time    | 0<br>0                                  | 0        | 0<br>0 | 172,966<br>149,687 | 228,381<br>153,094 | 32%<br>2%   |
| 45120.140              | Health Insurance & Other Benefits             | 0                                       | 0        | 0      | 64,490             | 76,143             | 18%         |
| 45120.220              | Social Security                               | 0                                       | 0        | 0      | 24,384             | 29,183             | 20%         |
| 45120.230              | Retirement                                    | ő                                       | Ő        | Ő      | 19,973             | 24,785             | 24%         |
| 45120,291              | Health Improvement Programs                   | ō                                       | Ő        | ő      | 1,750              | 0                  | -100%       |
| 45120.330              | Other Professional Services                   | 0                                       | 0        | 0      | 15,566             | 17,488             | 12%         |
| 45120.421              | Truck Lease                                   | 0                                       | 0        | 0      | 23,845             | 24,005             | 1%          |
| 45120,500              | Training, Conferences, Dues                   | 0                                       | 0        | 0      | 13,835             | 16,600             | 20%         |
| 45120.580              | Travel  | 0                                       | 0        | 0      | 30,259             | 28,845             | -5%         |
| 45120.610              | Supplies                                      | 0                                       | 0        | 0      | 28,061             | 27,930             | 0%          |
| 45120.626              | Gas, Grease and Oil                           | 0                                       | 0        | 0      | 1,750              | 1,750              | 0%          |
|                        | Total After School Childcare                  | 0                                       | 0        | 0      | 546,566            | 628,204            | 15%         |
| 15101 110              | PRESCHOOL                                     |   |          |        | 100.010            |                    |             |
| 45121.110              | Salaries - Regular                            | 0                                       | 0        | 0      | 163,013            | 174,471            | 7%          |
| 45121.140              | Salaries - Part-time                          | 0                                       | 0        | 0      | 41,438             | 31,385             | -24%        |
| 45121.210              | Health Insurance & Other Benefits             | 0                                       | 0        | 0      | 86,583             | 79,671             | -8%         |
| 45121,220<br>45121,230 | Social Security Retirement                    | 0<br>0                                  | 0<br>0   | 0      | 15,641             | 15,748             | 1%          |
| 45121.230              | Health Improvement Programs                   | 0                                       | 0        | 0      | 16,300<br>1,400    | 17,447<br>0        | 7%<br>-100% |
| 45121.231              | Other Professional Services                   | 0                                       | 0        | 0      | 2,710              | 3,072              | 13%         |
| 45121.434              | Maintenance - Buildings/Grounds               | 0                                       | 0        | 0      | 2,710              | 3,333              | 100%        |
| 45121.440              | Rental  | 0                                       | 0        | 0      | 5,000              | 0,555              | -100%       |
| 45121.500              | Training, Conferences, Dues                   | 0                                       | Ö        | 0      | 11,998             | 12,560             | 5%          |
| 45121,530              | Communications                                | 0                                       | Ö        | 0      | 0                  | 2,448              | 100%        |
| 45121.580              | Travel  | 0                                       | 0        | 0      | 960                | 1,728              | 80%         |
| 45121.610              | Supplies                                      | 0                                       | 0        | 0      | 4,500              | 4,500              | 0%          |
|                        | Total Preschool                               | 0                                       | 0        | 0      | 349,543            | 346,363            | -1%         |
|                        |   |   |          |        |                    |                    |             |

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|           |                                 |        |        |        |           | FYE19     | 0.12740  |
|-----------|---------------------------------|--------|--------|--------|-----------|-----------|----------|
| Acct.     |                                 | FYE16  | FYE17  | FYE17  | FYE18     | Proposed  | % Change |
| #         | Account                         | Actual | Budget | Actual | Budget    | Budget    | 19 vs 18 |
|           | SUMMER DAY CAMPS                |        |        |        |           |           |          |
| 45122.110 | Salaries - Regular              | 0      | 0      | 0      | 35,535    | 43,104    | 21%      |
| 45122,140 | Salaries - Part-time            | 0      | 0      | 0      | 160,235   | 166,966   | 4%       |
| 45122,220 | Social Security                 | 0      | 0      | 0      | 14,976    | 16,070    | 7%       |
| 45122,330 | Other Professional Services     | 0      | 0      | 0      | 6,062     | 5,781     | -5%      |
| 45122.580 | Travel                          | 0      | 0      | 0      | 25,170    | 28,153    | 12%      |
| 45122,610 | Supplies                        | 0      | 0      | 0      | 15,499    | 13,699    | -12%     |
| 45122,626 | Gas, Grease and Oil             | 0      | 0      | 0      | 0         | 150       | 100%     |
|           | Total Summer Day Camps          | 0      | 0      | 0      | 257,477   | 273,923   | 6%       |
|           | POOL                            |        |        |        |           |           |          |
| 45124,140 | Salaries - Part-time            | 0      | 0      | 0      | 91,127    | 90,109    | -1%      |
| 45124,220 | Social Security                 | 0      | 0      | 0      | 6,972     | 6,893     | -1%      |
| 45124.330 | Other Professional Services     | 0      | 0      | 0      | 9,110     | 7,290     | -20%     |
| 45124.410 | Water & Sewer Charges           | 0      | 0      | 0      | 1,799     | 1,988     | 11%      |
| 45124,434 | Maintenance - Buildings/Grounds | 0      | 0      | 0      | 16,496    | 19,683    | 19%      |
| 45124,610 | Supplies                        | 0      | 0      | 0      | 5,839     | 5,795     | -1%      |
|           | Total Pool                      | 0      | 0      | 0      | 131,343   | 131,758   | 0%       |
|           | CONCESSIONS                     |        |        |        |           |           |          |
| 45125,140 | Salaries - Part-time            | 0      | 0      | 0      | 7,693     | 7,882     | 2%       |
| 45125,220 | Social Security                 | 0      | 0      | 0      | 589       | 603       | 2%       |
| 45125:500 | Training, Conferences, Dues     | 0      | 0      | 0      | 140       | 140       | 0%       |
| 45125.610 | Supplies                        | 0      | 0      | 0      | 15,394    | 15,824    | 3%       |
|           | Total Concessions               | = O    | 0      | 0      | 23,816    | 24,449    | 3%       |
|           | PARKS & FACILITIES              |        |        |        |           |           |          |
| 45220.500 | Training, Conferences, Dues     | 0      | 0      | 0      | 1,500     | 1,750     | 17%      |
| 45220.610 | Supplies                        | 0      | 0      | 0      | 0         | 1,175     | 100%     |
|           | Total Parks & Facilities        | 0      | 0      | 0      | 1,500     | 2,925     | 95%      |
|           |                                 |        |        | ====== |           | ********  |          |
|           | TOTAL PROGRAMS                  | 0      | 0      | 0      | 1,609,847 | 1,711,748 | 6%       |

### RECREATION PROGRAMS FUND REVENUES

|           | Account                   | FYE16<br>Actual | FYE17<br>Budget | FYE17<br>Actual | FYE18<br>Budget | FYE19<br>Proposed<br>Budget | % Change<br>19 vs 18 |
|-----------|---------------------------|-----------------|-----------------|-----------------|-----------------|-----------------------------|----------------------|
| 34720.000 | Pool Day Admission        | 0               | 0               | 0               | 65,310          | 72,737                      | 11%                  |
| 34721.000 | Pool Memberships          | 0               | 0               | 0               | 38,694          | 36,631                      | -5%                  |
| 34722.000 | Swim Lessons              | 0               | 0               | 0               | 43,804          | 46,803                      | 7%                   |
| 34725.000 | Concession Sales          | 0               | 0               | 0               | 25,977          | 25,896                      | 0%                   |
| 34750.000 | Facility and Field Rental | 0               | 0               | 0               | 8,232           | 8,562                       | 4%                   |
| 34779.000 | Youth Programs            | 0               | 0               | 0               | 140,528         | 153,677                     | 9%                   |
| 34780.000 | Adult Programs            | 0               | 0               | 0               | 62,343          | 45,483                      | -27%                 |
| 34781.000 | Childcare Program         | 0               | 0               | 0               | 1,204,359       | 1,261,091                   | 5%                   |
| 34782.000 | Shared Staffing Contract  | 0               | 0               | 0               | 11,925          | 51,181                      | 329%                 |
| 39505.000 | Sponsorship               | 0               | 0               | 0               | 8,675           | 9,700                       | 12%                  |
|           | TOTALS                    | 0               | 0               | 0               | 1,609,847       | 1,711,761                   | 6%                   |

### TRANSFERS & MISC EXPENDITURES

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|           |                                   |          |          |         |          | FYE19    |           |
|-----------|-----------------------------------|----------|----------|---------|----------|----------|-----------|
| Acct.     |                                   | FYE16    | FYE17    | FYE17   | FYE18    | Proposed | % Change  |
| #         | Account                           | Actual   | Budget   | Actual  | Budget   | Budget   | 19 vs 18  |
|           |                                   |          | ******** |         |          |          | ********* |
| 49100.030 | Capital Fund Contribution         | 516,824  | 274,961  | 274,961 | 295,582  | 317,751  | 7.5%      |
| 49100.031 | Rolling Stock Fund Contribution   | 193,624  | 203,624  | 203,624 | 213,624  | 223,624  | 4.7%      |
| 49100.040 | Transfer for Building Maintenance | 0        | 50,000   | 83,000  | 50,000   | 50,000   | 0.0%      |
| 49100.802 | Employee Termination Benefits     | 5,000    | 5,000    | 5,000   | 5,000    | 5,000    | 0.0%      |
| 49101.030 | Trans to Parks & Rec Capital Res  | 0        | 0        | 0       | 109,652  | 110,700  | 1.0%      |
| 49100.031 | Half Penny for Ladder Truck Note  | 50,000   | 50,000   | 50,000  | 0        | 0        | 0.0%      |
|           | •                                 |          |          | ======= | =======  |          |           |
|           | TOTALS                            | 765,448  | 583,585  | 616,585 | 673,858  | 707,075  | 4.9%      |
|           |                                   | ======== | ======== | ======= | ======== | =======  | =======   |

### DEBT SERVICE

### 12/08/17 3:47 PM

|           |                                |          |         |          |          | FYE19    |          |
|-----------|--------------------------------|----------|---------|----------|----------|----------|----------|
| Acct.     |                                | FYE16    | FYE17   | FYE17    | FYE18    | Proposed | % Change |
| #         | Account                        | Actual   | Budget  | Actual   | Budget   | Budget   | 19 vs 18 |
|           |                                | *******  | *****   | ******** | ******** |          | *******  |
| 47116.000 | Capital Improvements Principal | 141,900  | 141,900 | 128,535  | 135,300  | 135,135  | -0.1%    |
| 47216.000 | Capital Improvements Interest  | 81,526   | 80,344  | 70,929   | 75,122   | 73,060   | -2.7%    |
| 47117.000 | Parks & Rec Principal          | 0        | 0       | 0        | 105,000  | 105,000  | 0.0%     |
| 47217.000 | Parks & Rec Interest           | 0        | 0       | 0        | (156)    | 4,788    | 100.0%   |
|           |                                | =======  | ======= |          | ======== | ======== | =======: |
|           | TOTALS                         | 223,426  | 222,244 | 199,464  | 315,266  | 317,983  | 0.9%     |
|           |                                | ======== | ======= |          |          | ======== | =======  |

### COMMUNITY DEVELOPMENT

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| Acct.<br># | Account                           | FYE16<br>Actual | FYE17<br>Budget | FYE17<br>Actual | FYE18<br>Budget | FYE19<br>Proposed<br>Budget | % Change<br>19 vs 18 |
|------------|-----------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------------------|----------------------|
| 41970.110  | Salaries - Regular                | 133,555         | 138,199         | 137,901         | 142,264         | 145,419                     | 2.2%                 |
| 41970.210  | Health Insurance & Other Benefits | 29,598          | 35,375          | 29,306          | 38,696          | 32,128                      | -17.0%               |
| 41970.220  | Social Security                   | 10,618          | 10,894          | 10,934          | 11,212          | 11,454                      | 2.2%                 |
| 41970.226  | Workers Compensation Insurance    | 504             | 418             | 440             | 510             | 415                         | -18.6%               |
| 41970.230  | Retirement                        | 13,361          | 13,820          | 13,642          | 14,226          | 14,542                      | 2.2%                 |
| 41970.250  | Unemployment Insurance            | 103             | 252             | 113             | 125             | 113                         | -9.6%                |
| 41970.310  | Board Member Fees                 | 3,300           | 3,600           | 3,350           | 3,600           | 3,600                       | 0.0%                 |
| 41970.320  | Legal Services                    | 5,862           | 12,000          | 1,914           | 12,000          | 12,000                      | 0.0%                 |
| 41970.330  | Other Professional Services       | 10,174          | 6,000           | 0               | 6,000           | 6,000                       | 0.0%                 |
| 41970.340  | Computer Expenses                 | 2,941           | 4,000           | 2,875           | 0               | 0                           | 0.0%                 |
| 41970.500  | Training, Conferences, Dues       | 1,510           | 3,500           | 1,833           | 3,500           | 3,000                       | -14.3%               |
| 41970.521  | Liability & Property Ins.         | 2,592           | 3,124           | 3,500           | 2,822           | 3,042                       | 7.8%                 |
| 41970.522  | Public Officials Liability Ins.   | 6,039           | 6,386           | 6,265           | 6,172           | 5,727                       | -7.2%                |
| 41970.530  | Communications                    | 1,907           | 2,500           | 817             | 2,500           | 1,500                       | -40.0%               |
| 41970.535  | Telephone Services                | 1,758           | 1,644           | 1,556           | 1,644           | 1,644                       | 0.0%                 |
| 41970.536  | Postage                           | 459             | 600             | 623             | 600             | 700                         | 16.7%                |
| 41970.550  | Printing and Advertising          | 3,099           | 3,000           | 2,227           | 3,000           | 3,000                       | 0.0%                 |
| 41970.575  | Recording Fees                    | 150             | 0               | 0               | 0               | 0                           | 0.0%                 |
| 41970.580  | Travel                            | 2,400           | 2,400           | 2,879           | 2,400           | 2,400                       | 0.0%                 |
| 41970.610  | Supplies                          | 1,952           | 2,000           | 1,460           | 2,000           | 2,000                       | 0.0%                 |
| 41970.700  | Bike Walk Committee               | 0               | 0               | 0               | 0               | 5,000                       | 100.0%               |
| 41970.891  | Capital Outlay                    | 1,451           | 1,500           | 0               | 0               | 0                           | 0.0%                 |
|            | TOTAL                             | 233,331         | 251,212         | 221,635         | 253,271         | 253,684                     | 0.2%                 |

### ECONOMIC DEVELOPMENT/COMMUNITY EVENTS

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|           |                                   |   |   |   |         | FYE19    |          |
|-----------|-----------------------------------|---|---|---|---------|----------|----------|
| Acct.     |                                   | FYE16                                   | FYE17                                   | FYE17                                   | FYE18   | Proposed | % Change |
| #         | Account                           | Actual                                  | Budget                                  | Actual                                  | Budget  | Budget   | 19 vs 18 |
| 41335.110 | Salaries - Regular                | 28,269                                  | 29,532                                  | 29,342                                  | 31,060  | 32,135   | 3%       |
|           | Salaries - Part-time              | 5.850                                   | 5,850                                   | 5.400                                   | 4.950   | 4.950    | 0%       |
| 41335.210 | Health Insurance & Other Benefits | 14,959                                  | 17,688                                  | 15,003                                  | 19.348  | 28,513   | 47%      |
| 41335.220 | Social Security                   | 2,404                                   | 2,733                                   | 2,272                                   | 2,782   | 2.837    | 2%       |
| 41335.226 | Workers Comp                      | 136                                     | 107                                     | 110                                     | 129     | 106      | -18%     |
| 41335.230 | Retirement                        | 2,843                                   | 2,953                                   | 2,934                                   | 3.106   | 3,214    | 3%       |
| 41335.250 | Unemployement                     | 115                                     | 170                                     | 63                                      | 126     | 65       | -48%     |
| 41335.521 | Liability & Property Ins.         | 219                                     | 188                                     | 361                                     | 204     | 170      | -17%     |
| 41335.810 | Community Events & Programs       | 3,311                                   | 4,000                                   | 4,074                                   | 4,000   | 8,280    | 107%     |
| 41335.811 | Annual Support of Organizations   | 7,585                                   | 9,300                                   | 7,590                                   | 7,700   | 9,000    | 17%      |
| 41335.812 | New Programs                      | 0                                       | 2,500                                   | 2,500                                   | 2,500   | 2,500    | 0%       |
| 41335.813 | Matching Grant Funds              | 555                                     | 10,000                                  | 1,500                                   | 10,000  | 20,000   | 100%     |
| 41335.835 | Block Party Expense               | 3,002                                   | 7,000                                   | 7,734                                   | 7,000   | 7,000    | 0%       |
| 41335.891 | Capital Outlay                    | 1,160                                   | 0                                       | 2,218                                   | 0       | 0        | 0%       |
|           | TOTALS                            | 70.408                                  | 92,021                                  | 81,101                                  | 92.905  | 118,770  | 27.8%    |
|           |                                   | ======================================= | ======================================= | ======================================= | ======= | =======  | ======== |

### ADMINISTRATION BUDGET

12/11/17

| Acct.     | Account                           | FYE16<br>Actual |         |         |            | FYE19<br>Proposed<br>Budget | % Change<br>19 vs 18 |
|-----------|-----------------------------------|-----------------|---------|---------|------------|-----------------------------|----------------------|
| 41320.110 | Salaries - Regular                | 274,682         | 280,713 | 289,771 | 195,666    | 208,400                     | 6.5%                 |
|           | Salaries - Overtime               | 3,288           | 2,500   | 6,484   | 3,500      | 6,500                       | 85.7%                |
| 41320.140 | Salaries - Part-time              | 14,861          | 13,751  | 18,732  | 19,234     | 5,025                       | -73.9%               |
| 41320.150 | Manager Contract                  | 61,500          | 64,575  | 64,575  | 66,835     | 65,000                      | -2.7%                |
|           | Shared Employee Expense           | . 0             | 0       | 0       | 0          | 38,274                      | 100.0%               |
| 41320.210 | Health Insurance & Other Benefits | 64,484          | 70,751  | 64,017  | 58,044     | 45,869                      | -21.0%               |
|           | Social Security                   | 22,919          | 23,333  | 25,674  | 17,096     | 17,096                      | 0.0%                 |
| 41320.226 | Workers Compensation Insurance    | 1,121           | 896     | 963     | 774        | 684                         | -11.6%               |
| 41320.230 | Retirement                        | 26,854          | 28,071  | 27,835  | 19,567     | 20,840                      | 6.5%                 |
| 41320.250 | Unemployment Insurance            | 317             | 607     | 291     | 317        | 300                         | -5.4%                |
| 41320.291 | Health Improvement Programs       | 580             | 1,600   | 1,083   | 1,600      | 1,600                       | 0.0%                 |
| 41320.310 | Boardmember fees                  | 2,500           | 2,500   | 2,500   | 2,500      | 2,500                       | 0.0%                 |
| 41320.320 | Legal Services                    | 8,415           | 15,000  | 17,127  | 15,000     | 15,000                      | 0.0%                 |
| 41320.330 | Other Professional Services       | 121             | 1,000   | . 0     | 16,000     | 1,000                       | -93.8%               |
| 41320.335 | Audit Services                    | 6,853           | 7,059   | 5,746   | 6,063      | 6,160                       | 1.6%                 |
| 41320.340 | Computer Expenses                 | 11,679          | 13,000  | 11,722  | 4,000      | 2,220                       | -44.5%               |
| 41320.442 | Leased Services                   | 3,505           | 4,800   | 4,248   | 4,000      | 4,525                       | 13.1%                |
| 41320.500 | Training, Conferences, Dues       | 7,700           | 13,734  | 4,566   | 9,300      | 9,300                       | 0.0%                 |
| 41320.521 | Liability & Property Ins.         | 6,955           | 8,619   | 9,192   | 7,140      | 4,239                       | -40.6%               |
| 41320.522 | Public Officials Liability Ins.   | 6,039           | 6,386   | 6,265   | 6,172      | 5,727                       | -7.2%                |
|           | Communications                    | 11,554          | 16,806  | 17,111  | 19,167     | 18,387                      | -4.1%                |
| 41320.535 | Telephone Services                | 1,906           | 1,980   | 1,694   | 1,980      | 1,700                       | -14.1%               |
| 41320.536 |                                   | 2,256           | 4,000   | 1,329   | 3,500      | 2,000                       | -42.9%               |
|           | Printing and Advertising          | 4,200           | 5,500   | 4,273   | 5,500      | 5,000                       | -9.1%                |
|           | Trustees Expenditures             | 2,319           | 4,000   | 3,373   | 4,000      | 4,000                       | 0.0%                 |
| 41320.571 | Pay & Classification Study        | 5,700           | 200     | 0       | 6,047      | 200                         | <b>-96</b> .7%       |
| 41320.580 |                                   | 1,398           | 0       | 222     | 2,000      | 300                         | -85.0%               |
| 41320.610 | • •                               | 5,062           | 6,000   | 4,293   | 6,000      | 5,000                       | -16.7%               |
| 41320.820 |                                   | 1,363           | 1,500   | 2,052   | 1,500      | 1,500                       | 0.0%                 |
|           | Holiday Expense                   | 965             | 1,250   | 1,290   | 1,000      | 1,300                       | 30.0%                |
|           | Capital Outlay                    | 1,139           | 3,000   | 1,735   | <b>-</b> 0 | 0                           | 0.0%                 |
| 41320.892 | Trans to Town for Benefits        | 0               | 0       | 27,950  | 0          | 0                           | 0.0%                 |
|           | TOTALS                            |                 | 603,131 | 626,113 |            | 499,646                     | -0.8%                |

### LINCOLN HALL/PARK ST. SCHOOL BUDGET

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|                                 |  |                                  |         |  | FYE19   |          |
|---------------------------------|--|----------------------------------|---------|--|---|----------|
|                                 | FYE16  | FYE17                            | FYE17   | FYE18  | Proposed  | % Change |
| Account                         | Actual   | Budget                           | Actual  | Budget   | Budget  | 19 vs 18 |
| Water and Sewer Charges         | 950  | 1.000                            | 992     | 1.000  | 1.000   | 0%       |
| Park St. School Water/Sewer     | 0  | 0                                | 0       | 0  | 575   | 100%     |
| Contractual Services            | 7,944  | 9.565                            | 8.857   | 9.000  | 9.000   | 0%       |
| Maintenance - Building/Grounds  | 13,689   | 9,000                            | 9,268   | 10,000   | 9,500   | -5%      |
| Liability & Property Ins.       | 5,795  | 7.125                            | •       | •  | ,   | -15%     |
| Telephone Services              | 0  | 460                              | 473     | 480  | 480   | 0%       |
| Printing                        | 0  | 300                              | 0       | 0  | 0   | 0%       |
| Rubbish Removal                 | 2,107  | 2,000                            | 1,557   | 2,200  | 2,000   | -9%      |
| Park St. School Rubbish Removal | 0  | . 0                              | 0       | . 0  | 600   | 100%     |
| Supplies                        | 1,928  | 2,500                            | 2,992   | 2,500  | 2,000   | -20%     |
| Electrical Service              | 6,809  | 7,500                            | 7,067   | 7,500  |   | 0%       |
| Heating                         | 4,329  | 6,400                            | 5,217   | 6,400  | 6,400   | 0%       |
| Park St. School Electricity     | 0  | 0                                | 0       | 0  | 4.000   | 100%     |
| Park St. School Natural Gas     | 0  | 0                                | 0       | 0  | 2,500   | 100%     |
| Capital Outlay                  | 1,125  | 3,300                            | 3,058   | 5,500  | . 0   | -100%    |
| TOTALS                          | 44,675   | 49,150                           | 45,714  | 50,874   | 50,927  | 0%       |
|                                 | Water and Sewer Charges Park St. School Water/Sewer Contractual Services Maintenance - Building/Grounds Liability & Property Ins. Telephone Services Printing Rubbish Removal Park St. School Rubbish Removal Supplies Electrical Service Heating Park St. School Electricity Park St. School Natural Gas Capital Outlay | Account  Water and Sewer Charges | Account | Account         Actual         Budget         Actual           Water and Sewer Charges         950         1,000         992           Park St. School Water/Sewer         0         0         0           Contractual Services         7,944         9,565         8,857           Maintenance - Building/Grounds         13,689         9,000         9,268           Liability & Property Ins.         5,795         7,125         6,233           Telephone Services         0         460         473           Printing         0         300         0           Rubbish Removal         2,107         2,000         1,557           Park St. School Rubbish Removal         0         0         0           Supplies         1,928         2,500         2,992           Electrical Service         6,809         7,500         7,067           Heating         4,329         6,400         5,217           Park St. School Electricity         0         0         0           Park St. School Natural Gas         0         0         0           Capital Outlay         1,125         3,300         3,058 | Account         Actual         Budget         Actual         Budget           Water and Sewer Charges         950         1,000         992         1,000           Park St. School Water/Sewer         0         0         0         0           Contractual Services         7,944         9,565         8,857         9,000           Maintenance - Building/Grounds         13,689         9,000         9,268         10,000           Liability & Property Ins.         5,795         7,125         6,233         6,294           Telephone Services         0         460         473         480           Printing         0         300         0         0           Rubbish Removal         2,107         2,000         1,557         2,200           Park St. School Rubbish Removal         0         0         0         0           Supplies         1,928         2,500         2,992         2,500           Electrical Service         6,809         7,500         7,067         7,500           Heating         4,329         6,400         5,217         6,400           Park St. School Electricity         0         0         0         0           Park St. School Natural | Account  |

### **BROWNELL LIBRARY BUDGET**

12/11/17 4:41 PM

|            | 0                                   |                 |                 |                 |         | FYE19   |                      |
|------------|-------------------------------------|-----------------|-----------------|-----------------|---------|---------|----------------------|
| Acct.<br># | Account                             | FYE16<br>Actual | FYE17<br>Budget | FYE17<br>Actual | Budget  | Budget  | % Change<br>19 vs 18 |
| 45551.110  | Salaries - Regular                  | 289,742         | 314,229         | 306,743         | 313,189 | 319,700 | 2.1%                 |
| 45551.140  | Salaries - Part-time                | 94,186          | 106,800         | 101,249         | 109,524 | 103,632 | -5.4%                |
| 45551.210  | Health Insurance & Other Benefits   | 92,376          | 106,126         | 87,266          | 116,088 | 107,125 | -7.7%                |
| 45551.220  | Social Security                     | 29,043          | 32,695          | 31,279          | 32,500  | 32,458  | -0.1%                |
| 45551.226  | Workers Compensation Insurance      | 1,472           | 1,274           | 1,295           | 1,514   | 1,207   | -20.3%               |
| 45551.230  | Retirement                          | 28,459          | 31,423          | 27,910          | 31,319  | 31,970  | 2.1%                 |
| 45551.250  | Unemployment Insurance              | 1,098           | 1,324           | 508             | 1,364   | 600     | -56.0%               |
| 45551.340  | Computer Expenses                   | 2,398           | 3,500           | 3,866           | 3,500   | 4,000   | 14.3%                |
| 45551.410  | Water and Sewer Charges             | 778             | 900             | 837             | 900     | 900     | 0.0%                 |
| 45551.423  | Contractual Services                | 25,251          | 28,425          | 29,213          | 33,183  | 34,000  | 2.5%                 |
| 45551.434  | Maintenance - Buildings/Grounds     | 17,230          | 19,000          | 24,571          | 20,000  | 22,000  | 10.0%                |
| 45551.436  | Alarm System Maintenance            | 465             | 525             | 1,385           | 525     | 625     | 19.0%                |
| 45551.500  | Training, Conferences, Dues         | 2,478           | 3,000           | 1,585           | 4,000   | 4,000   | 0.0%                 |
| 45551.521  | Liability & Property Ins.           | 11,096          | 12,375          | 13,163          | 11,385  | 8,542   | -25.0%               |
| 45551.530  | Technology Access                   | 4,831           | 5,500           | 5,192           | 6,000   | 7,700   | 28.3%                |
| 45551.535  | Telephone Services                  | 1,143           | 1,200           | 1,213           | 1,200   | 1,200   | 0.0%                 |
| 45551.536  | Postage                             | 3,030           | 3,500           | 2,151           | 3,500   | 3,500   | 0.0%                 |
| 45551.572  | Interview Costs                     | 409             | 500             | 575             | 500     | 500     | 0.0%                 |
| 45551.574  | Volunteer Expenses                  | 410             | 600             | 645             | 700     | 800     | 14.3%                |
| 45551.610  | Supplies                            | 12,362          | 13,000          | 11,528          | 13,000  | 13,000  | 0.0%                 |
| 45551.622  | Electrical Service                  | 14,988          | 15,250          | 14,990          | 15,250  | 15,250  | 0.0%                 |
| 45551.623  | Heating                             | 6,094           | 7,400           | 6,144           | 7,400   | 7,400   | 0.0%                 |
|            | Adult Collection-Print&Electronic   | 31,618          | 34,500          | 32,964          | 36,500  | 38,500  | 5.5%                 |
| 45551.641  | Juvenile Collection-Prnt&Electronic | 16,197          | 17,250          | 13,552          | 18,250  | 19,250  | 5.5%                 |
| 45551.677  | Computer Replacement                | 6,815           | 8,000           | 7,179           | 8,000   | 8,000   | 0.0%                 |
| 45551.836  | Adult Programs                      | 193             | 500             | 351             | 1,000   | 1,000   | 0.0%                 |
| 45551.837  | Childrens' Programs                 | 2,819           | 3,200           | 3,071           | 4,000   | 4,500   | 12.5%                |
| 45551.891  | Capital Outlay                      | 0               | 4,400           | 6,534           | 4,000   | 4,000   | 0.0%                 |
|            |                                     | ======:         | =====:          | ========        | ======= | ======= | =======              |
|            | TOTALS                              | 696,980         | 776,396         | 736,958         | 798,291 | 795,359 | -0.4%                |
|            |                                     | =======         | =======         | ======= :       | ======= | :       | =======              |

| Acct.             | Account                         | FYE16<br>Actual | FYE17<br>Budget | FYE17<br>Actual | FYE18<br>Budget                         | FYE19<br>Proposed<br>Budget | % Change<br>19 vs 18 |
|-------------------|---------------------------------|-----------------|-----------------|-----------------|---|-----------------------------|----------------------|
| 42220.140         | Salaries - Firefighters         | 133,620         | 150,000         | 150,636         | 162,000                                 | 216,000                     | 33%                  |
| 42220.200         | Employee Assistance Program     | 864             | 864             | 864             | 864                                     | 864                         | 0%                   |
| 42220.210         | Accident & Disability Ins.      | 3,600           | 3,600           | 3,619           | 3,600                                   | 3,600                       | 0%                   |
| 42220.220         | Social Security                 | 10,190          | 11,511          | 11,289          | 12,393                                  | 16,575                      | 34%                  |
| 42220.226         | Workers Compensation Insurance  | 22,962          | 27,000          | 25,801          | 28,000                                  | 37,000                      | 32%                  |
| 42220.410         | Water and Sewer Charges         | 610             | 600             | 603             | 610                                     | 610                         | 0%                   |
| 42220.432         | Vehicle Maintenance             | 23,007          | 14,000          | 20,825          | 17,000                                  | 18,000                      | 6%                   |
| 42220.434         | Maintenance - Building/Grounds  | 6,496           | 6,000           | 11,250          | 6,000                                   | 6,000                       | 0%                   |
| 42220.443         | Radio Maintenance               | 1,425           | 2,000           | 2,760           | 1,800                                   | 1,800                       | 0%                   |
| 42220.500         | Training, Conferences, Dues     | 2,657           | 5,000           | 3,915           | 4,000                                   | 4,000                       | 0%                   |
|                   | Liability & Property Ins.       | 7,446           | 8,767           | 8,502           | 7,968                                   | 6,670                       | -16%                 |
| 42220.535         | Telephone Services              | 3,520           | 3,400           | 3,607           | 3,500                                   | 4,000                       | 14%                  |
| 42220.566         | Physical Exams                  | 7,112           | 6,000           | 6,456           | 6,600                                   | 6,600                       | 0%                   |
| 42220.570         | Maintenance - Other             | 18,285          | 14,500          | 11,322          | 15,500                                  | 15,000                      | -3%                  |
| 42220.578         | Emergency Generator Maintenance | 480             | 500             | 739             | 480                                     | 480                         | 0%                   |
| 42220.610         | Supplies                        | 4,721           | 2,400           | 2,395           | 3,000                                   | 3,000                       | 0%                   |
| 42220.611         | New Equipment - Radios          | 2,195           | 2,000           | - 0             | 1,500                                   | 1,500                       | 0%                   |
| 42220.612         | Uniforms, Boots, Etc.           | 18,564          | 21,000          | 21,912          | 21,250                                  | 23,000                      | 8%                   |
| 42220.615         | EMS Supplies                    | 684             | 1,000           | 860             | 1,000                                   | 1,000                       | 0%                   |
|                   | Electrical Service              | 7,233           | 7,000           | 7,067           | 7,300                                   | 7,300                       | 0%                   |
| 42220.623         | Heating                         | 3,701           | 5,200           | 3,917           | 4,800                                   | 4,800                       | 0%                   |
| 42220.626         | Gas, Grease and Oil             | 3,271           | 6,500           | 3,656           | 6,000                                   | 6,000                       | 0%                   |
| 42220.838         | Fire Prevention                 | 2,018           | 2,000           | 1,931           | 2,000                                   | 2,000                       | 0%                   |
| <b>4222</b> 0.889 | Routine Equipment Purchases     | 14,802          | 14,500          | 15,288          | 15,000                                  | 15,000                      | 0%                   |
|                   |                                 | =======         |                 | ======:         | ======================================= |                             |                      |
|                   | TOTALS                          | 299,463         | 315,342         | 319,214         | 332,165                                 | 400,799                     | 20.66%               |

### **SENIOR CENTER BUDGET**

## FYE 17 Proposed FYE 17 Statemen(FYE 18 Proposed FYE 18 To Date YE 19 Proposed

| TOTAL SENIOR CENTER FUND                                    | 1,394.82  |           | 1,242.00  | -3,384.86 | \$36.00     |
|---|-----------|-----------|-----------|-----------|-------------|
| TOTAL EXPENSES  | 21,745.15 | 25,510.80 | 24,350.00 | 11,065.70 | \$24,300.00 |
| 223-43340.002 HUEHL GRANTEX                                 | 899.56    | 899.56    | 0.00      |           | \$0.00      |
| 225-49340.801 HOEHL DONATIO<br>225-49340.802 HOEHL GRANT EX | 990.76    | 1,493.20  | 0.00      |           | \$0.00      |
| 225-45122.812 MEAL SITE EXPEN                               | 2,000.00  | 3,875.70  | 2,500.00  | 1,362.71  | \$2,800.00  |
| 225-45122.810 TRIP EXPENSES                                 | 7,816.99  | 8,577.06  | 9,500.00  | 5,766.27  | \$9,700.00  |
| 225-45122.614 PROGRAM EXPEN                                 | 1,250.00  | 1,770.55  | 2,500.00  | 1,163.18  | \$2,700.00  |
| 225-45122.612 FUND RAISER EXF                               | 692.84    | 1,294.11  | 750.00    | 548.62    | \$2,000.00  |
| 225-45122.610 GENERAL SUPPLII                               | 3,350.00  | 2,718.57  | 4,500.00  | 1,311.08  | \$3,000.00  |
| 225-45122.430 REPAIRS & MAIN                                | 3,725.00  | 3,872.05  | 3,500.00  | 913.84    | \$3,600.00  |
| 225-45122.330 OTHER PROF. SER                               | 1,020.00  | 1,010.00  | 1,100.00  |           | \$500.00    |
| EXPENDITURES  | 4.020.06  | 4.040.05  |           |           | 4           |
|   |           |           | ·         | -         | •           |
| TOTAL REVENUE   | 24,227.62 | 57,212.61 | 25,592.00 | 7,680.84  | \$24,336.00 |
| HOEHL FLOORING GRANT BAL.                                   | 899.56    | 899.56    | 0.00      |           | \$0.00      |
| HOEHL DONATION BAL.   | 2,078.41  | 1,649.30  | 0.00      |           | \$0.00      |
| 225-36603.000 MISC. REV.                                    | 91.00     | 25,628.74 | 0.00      | 2,329.00  | \$0.00      |
| 225-36400.000 TOTAL   | 1,365.82  | 1,550.81  | 1,460.00  | 328.14    | \$1,240.00  |
| 225-36400.000 SCDO Other Dona                               | 1,163.82  |           | 1,200.00  |           | \$1,200.00  |
| 225-36400.000 SCPB Perfect Bler                             | 152.00    |           | 160.00    |           | \$0.00      |
| 225-36400.000 SCCB Chmas. Bas                               | 50.00     |           | 100.00    |           | \$40.00     |
| 225-36101.000 INTEREST EARNINGS                             |           | 84.25     |           |           |             |
| 225-34703.000 TOTAL   | 1,500.00  | 1,925.00  | 800.00    | 607.00    | \$700.00    |
| 225-34703.000 SCAH After-Hours                              | 1,500.00  |           | 800.00    |           | \$700.00    |
| 225-34702.000 TOTAL   | 12,539.50 | 15,194.50 | 13,590.00 | 2,685.00  | \$12,800.00 |
| 225-34702.000 SCAF Other act. fc                            | 163.50    |           | 240.00    |           | \$300.00    |
| 225-34702.001 SCTR Trips                                    | 7,584.00  |           | 8,500.00  |           | \$9,500.00  |
| 225-34702.000 SCMS Meal Site                                | 3,230.00  |           | 3,000.00  |           | \$3,000.00  |
| 225-34702.000 SCJZ Jazzercise                               | 1,562.00  |           | 1,850.00  |           | \$0.00      |
| 225-34701.000 TOTAL   | 4,832.30  | 5,545.45  | 5,150.00  | 1,425.70  | \$5,400.00  |
| 225-34701.000 SCFR Other fundr                              | 12.00     | <b>.</b>  | 0.00      |           | \$400.00    |
| 225-34701.000 SCAC Auctions                                 | 2,697.50  |           | 2,800.00  |           | \$2,800.00  |
| 225-34701.000 SCRF Raffles                                  | 162.50    |           | 200.00    |           | \$100.00    |
| 225-34701.000 SCRD RADA cutler                              | 216.50    |           | 300.00    |           | \$900.00    |
| 225-34701.000 SCOH Open House                               | 30.00     |           | 30.00     |           | \$0.00      |
| 225-34701.000 SCCT Cribbage Tri                             | 37.00     |           | 60.00     |           | \$0.00      |
| 225-34701.000 SCCF Craft Fest                               | 718.80    |           | 800.00    |           | \$1,200.00  |
| 225-34701.000 SCCM Commissio                                | 0.00      |           | 0.00      |           | \$0.00      |
| 225-34701.000 SCBT Bridge touri                             | 958.00    |           | 960.00    |           | \$0.00      |
| 225-34700.000 TOTAL   | 3,990.00  | 3,621.00  | 4,592.00  | 306.00    | \$4,196.00  |
| 225-34700.000 SCNL Newsletter                               | 71.00     |           | 72.00     |           | \$72.00     |
| 225-34700.000 SCGF Guest fees                               | 19.00     |           | 20.00     |           | \$24.00     |
| 225-34700.000 SCMB Membersh                                 | 3,900.00  |           | 4,500.00  |           | \$4,100.00  |
| 225 24700 000 CCMAD Ma                                      | 2 000 00  |           | 4.500.00  |           |             |



2 Lincoln Street Essex Junction, VT 05452 www.essexjunction.org

# **MEMORANDUM**

TO:

Village Trustees and Patrick Scheidel, Village Manager

FROM:

Lauren Morrisseau, Finance Director

DATE:

01/09/18

**SUBJECT:** 

Correction to Capital Plan

### Issue

The issue is to correct the FYE19 Capital Plan presented at the all-day budget meeting.

### Discussion

The beginning FYE18 balance on the Capital Plan presented at the all-day budget meeting was incorrect. The balance as presented was \$592,121 but should have been \$268,201. This error has been corrected on the attached Capital Plan. Please note that this change does not affect the budget amount for FYE19 of \$2,001,931. Projects scheduled for FYE21 and beyond were moved out because of the reduction in funds available.

In addition to the correction to the beginning balance, the Mansfield/Brickyard Gravel Wetlands project has been added to the schedule under Projects Funded by Grants in FYE17 and FYE18. This is a Stormwater Project. Because all Stormwater projects are managed through the Town of Essex it was thought that all charges for Stormwater would be posted to the Town. However, in the case of this project (and others like it that are grant funded with grants applied for by the Village), on the advice of our auditors, we will be allocating all costs that are fully paid by grant funds to the Village and the match will be posted to the Town of Essex.

### Cost

The cost of this correction is to delay projects planned for FYE21 and beyond.

### Recommendation

Staff recommends that the Trustees acknowledge the change to the Capital Plan.

GENERAL FUND CAPITAL RESERVE PLAN

Updated

12/29/2017

| PROJECTS FUNDED BY VILLAGE \$ ONLY                         | Rank     | Ref. # | Project Total | Prior   | FY17        | FY18      | FY19      | FY20   | FYE21   | FYE22  | FYE23     | FYE24 | FYE25     | FYE26 | Futur     |
|--|----------|--------|---------------|---------|-------------|-----------|-----------|--------|---------|--------|-----------|-------|-----------|-------|-----------|
|  |          |        |               |         |             |           |           |        |         |        |           |       |           |       |           |
| Railroad Ave. Waterline So. of Lincoln Pl. to Central Ave. | 59       | W      | 102,718       | 7,288   |             |           | 95,430    | 1      |         |        |           |       |           |       |           |
| Facilities Assessment                                      |          |        |               |         |             |           | 10,000    |        |         |        |           |       |           |       |           |
| Brownell Library Main Floor & Stairs Carpet Replacement    | Done     |        | 41,647        | 29,628  | 12,019      |           |           |        |         |        |           |       |           |       |           |
| Hillcrest Sidewalk Imp from Pearl to Fleming School        | Done     |        | 243,267       |         | 27,893      | 215,374   |           |        |         |        |           |       |           |       |           |
| Greenwood Ave. Drainange Course Improvements               | 56       |        | 55,743        |         |             | 55,743    |           |        |         |        |           |       |           |       |           |
| South St. Drainage   | 54       |        | 113,688       |         |             | 113,688   |           |        |         |        |           |       |           |       |           |
| West St. & West St. Ext. Intersection Improvements         | 54       |        | 100,616       |         |             |           | 100,616   |        |         |        |           |       |           |       |           |
| Lamoille Water Line Replacement                            | 52       | W      | 541,025       |         |             |           |           | 42,160 | 541,025 |        |           |       |           |       |           |
| Pearl Sidewalk West St. to Susie Wilson                    | 51       | W      | 0             |         |             |           |           |        |         | 84,356 | 1,071,602 |       |           |       |           |
| Central St, Waterline Lincoln St, to Main St,              | 50       | W,S    | 0             |         |             |           |           |        |         |        |           |       | 1,203,774 |       |           |
| West St. Waterline - So. Summit to Hayden                  | 48       | W      | 0             |         |             |           |           |        |         |        |           |       |           |       | 618,273   |
| River St. Sidewalks Park to Riverside                      | 47       |        | 753,961       |         |             |           |           |        |         |        |           |       |           |       | 753,961   |
| Algonquin Ave. Waterline Installation/Roadway Reconst.     | 46       | W      | 219,721       |         |             |           |           |        |         |        |           |       |           |       | 219,721   |
| Main St. Sidewalk & Lighting Bridge to Crestview           | 46       |        | 421,077       |         |             |           |           |        |         |        |           |       |           |       | 421,077   |
| Lincoln Hall Parking Lot                                   | 45       |        | 65,291        | - T     |             |           |           |        |         |        |           |       |           |       | 65,291    |
| Briar Lane Sidewalk not paid by Bond                       | done     |        | 21,791        |         | 21,791      |           |           |        |         |        |           |       |           |       |           |
| Paving   |          |        | 125,000       | 125,000 |             |           |           |        |         |        |           |       |           |       |           |
| Totals Project Funded by Village \$ Only                   |          |        |               |         | 61,703      | 384,805   | 206,046   | 42,160 | 541,025 | 84,356 | 1,071,602 | 0     | 1,203,774 | 0     | 2,078,322 |
| PROJECTS FUNDED BY GRANTS                                  |          |        |               |         |             |           |           |        |         |        |           |       |           |       |           |
| Mansfield/Brickyard Stormwater Gravel Wetland Project      |          | 1      | 142,456       |         | 3,594       | 138,862   |           |        |         |        |           |       |           |       |           |
| Vtrans Grant CA0462  |          |        | (142,456)     |         |             |           |           |        |         |        |           |       |           |       |           |
| Cost to Village (match paid by Town)                       |          |        | 0             |         |             |           |           |        |         |        |           |       |           |       |           |
| Main St. Pedestrain Bridge                                 | _        | 2      | 263,875       |         |             | 263,875   |           |        | +       |        |           |       |           |       |           |
| Vtrans Stuctures Grant                                     |          |        | (175,000)     |         |             | 200,010   |           |        |         |        |           |       |           |       |           |
| Main St. Pedestrian Bridge Net Cost to Village             |          |        | 88.875        |         |             |           |           |        |         |        |           |       |           |       |           |
| Crescent Connector Park St. to Main St.                    | _        |        | 4,590,000     | 805,973 | 192.257     | 1,795,885 | 1,795,885 |        |         |        |           |       |           |       |           |
| Fed & State Grants   |          | 3      | (4,500,000)   |         | ,           | .,,       | .,, .,,   |        |         |        | -         |       |           |       |           |
| Crescent Connector Net Cost to Village                     |          |        | 90,000        |         |             |           |           |        |         |        |           |       |           |       |           |
| Pearl St. Missing Link Project                             |          | 4      | 2,372,000     | 122,820 | 630,599     | 1,618,581 |           |        |         |        |           |       |           |       |           |
| Federal & State Grants through CCRPC & Vtrans              |          |        | (2,342,000)   |         | 12.2.282.62 |           |           |        |         |        |           |       |           |       |           |
| Pearl St. Missing Link Net Cost to Village                 |          |        | 30,000        |         |             |           |           |        |         |        |           |       |           |       |           |
| Totals Project Funded by Grants Awarded                    |          |        |               |         | 822,856     | 3,817,203 | 1,795,885 | 0      | 0       | 0      | 0         | 0     | 0         | 0     |           |
| Total Cost of all Projects Funded by Village \$ Only       | and Cran | 4-     |               |         | 884,559     | 4,202,008 | 2,001,931 | 42,160 | 541,025 | 84,356 | 1,071,602 | 0     | 1,203,774 |       | 2,078,322 |

### GENERAL FUND CAPITAL RESERVE FUNDING & FUND BALANCE

|   |   |           | Prior   | FY17      | FY18        | FY19        | FY20     | FY21      | FY22     | FY23        | FY24    | FY25        | FY26     | FY27        |
|---|---|-----------|---------|-----------|-------------|-------------|----------|-----------|----------|-------------|---------|-------------|----------|-------------|
| Beginning Fund Balance                                  |   |           |         |           | 268,201     | 171,039     | 301,816  | 616,239   | 457,414  | 782,799     | 150,543 | 621,715     | (76,674) | 465,490     |
| Planned Spending  |   |           |         | (884,559) | (4,202,008) | (2,001,931) | (42,160) | (541,025) | (84,356) | (1,071,602) | 0       | (1,203,774) | 0        | (2,078,322) |
| Funding Sources   |   |           |         |           |             |             |          |           |          |             |         |             |          |             |
| Vtrans Grant CA0462 Mansfield/Brickyard Gravel Wetlands | 1 |           |         |           | 142,456     |             |          |           |          |             |         |             |          |             |
| Vtrans Structures Grant-Main St. Ped Bridge             | 2 | 175,000   |         |           | 175,000     |             |          |           |          |             |         |             |          |             |
| Crescent Connector Grant                                | 3 | 4,522,795 | 824,306 | 98,573    | 1,799,958   | 1,799,958   |          |           |          |             |         |             |          |             |
| Pearl St. Missing Link Grants                           | 4 | 2,342,000 | 115,338 | 645,812   | 1,580,850   |             |          |           |          |             |         |             |          |             |
| CVE Annual Contribution                                 |   |           | 75,000  | 15,000    | 15,000      | 15,000      | 15,000   | 15,000    | 15,000   | 15,000      | 15,000  | 15,000      | 15,000   | 15,000      |
| Transfer in of Fund Balance                             |   |           |         |           | 96,000      |             |          |           |          |             |         |             |          |             |
| General Fund Transfer In                                |   |           |         | 274,960   | 295,582     | 317,751     | 341,582  | 367,201   | 394,741  | 424,346     | 456,172 | 490,385     | 527,164  | 566,701     |
| Total Revenues  |   |           |         |           | 4,104,846   | 2,132,709   | 356,582  | 382,201   | 409,741  | 439,346     | 471,172 | 505,385     | 542,164  | 581,701     |
| Ending Fund Balance                                     |   |           |         |           | 171,039     | 301,816     | 616,239  | 457,414   | 782,799  | 150,543     | 621,715 | (76,674)    | 465,490  | (1,031,131) |

W, S - The project involves water line or sanitary sewer line work in addition to street/sidewalk work. Additional funds have been set aside in the Water and or Sanitation Capital Reserve



TO:

Village Trustees and Pat Scheidel, Village Manager

FROM:

Robin Pierce, Community Development Director

Darby Mayville, Community Relations/Economic Development Assistant

DATE:

January 4, 2018

RE:

CCRPC FYE2019 Unified Planning Work Program

### Issue

The issue is whether or not the Village should apply for the CCRPC Unified Planning Work Program Grant.

### Discussion

Staff would like to apply for the CCRPC Unified Planning Work Program grant to develop a Village Center Parking Plan. The project would be completed by utilizing the professional assistance of CCRPC staff members and issuing an RFQ to hire a private consultant.

Parking has been consistently identified as a barrier by developers and residents alike. With the new construction in the Five Corners area, it is anticipated that this will continue to be an issue in coming years. A parking plan will allow us to identify and secure municipal parking lots/structures needed to accommodate new retail and commercial space in the Village Center district.

### Cost

The Village will be requesting \$50,000 for the Study. The Village will be responsible for 20% of the total project, or \$10,000.

### Recommendation

It is recommended that the Trustees authorize staff to apply for the CCRPC Unified Planning Work Program grant, and approve a \$10,000 cash match to come from the matching grant fund. Should this grant be received, the Board will commit staff time to implementing the project.

with another street or designated crosswalk unless otherwise provided.

- (b) There shall be no parking at any time within 6 feet of any Village fire hydrant.
- (c) There shall be no parking at any time so as to block any portion of a public sidewalk.
- (d) There shall be no parking, on any Village street, in any manner, so that the parked vehicle would prevent the passage of Village fire trucks, rescue or other emergency vehicles.
- (e) There shall be no parking at any time within any public street wherein the driver's side of the vehicle is next to the property, sidewalk, curb, or road edge, except on one-way streets.
- (f) There shall be no parking, at any time, on any Village street blocking any designated driveway or part thereof.
- (g) No person shall park or leave unattended a vehicle of any type in any designated fire lane or bike lane.

### **SECTION 815. WINTER PARKING BAN:**

No person shall park or leave unattended a vehicle of any type on any street, road, or right-of-way in the Village of Essex Junction during the period December 1 through April 1 of the next year between the hours of 12 midnight and 7:00 a.m.

### **SECTION 818. VILLAGE PARKING LOTS:**

The following regulations shall apply to parking lots operated by the Village:

- (a) The Village Trustees may, by resolutions, designate not more than 50% of the parking spaces in any lot as "Reserved" and establish fees for the use of RESERVED parking spaces.
- (b) Any parking space designated as "Reserved" will be clearly marked and will be unavailable for public parking at all times. "Reserved" spaces shall not be sublet.
- (c) The Village Trustees, or their designate, may authorize the use of RESERVED parking spaces by specific individuals upon payment to the Village of the established fee. Such individuals must display a parking permit issued by the Village when using a RESERVED parking space.
- (d) No parking shall be permitted in Village parking lots between the hours of Midnight and 6 a.m. The Trustees may exempt designated spaces from this limitation. (Adopted 10/12/93)

### **SECTION 820. TEMPORARY PARKING BAN:**

No person shall park or leave unattended a vehicle of any type on any street, road, or right-of-way in the Village of Essex Junction that has been closed for the purpose of cleaning, clearing, oiling, repairing, surfacing a street, special events, parades, or pruning or removing trees. The Village Public Works or Essex Police departments may close such street to the parking of vehicles by causing signs to be posted thereon in conspicuous locations indicating the prohibition of parking thereon and the hours the parking ban is in effect.

For the purposes of this Section, "special events" shall include, but not be limited to, the Annual Village Block party and the Five Corners Farmers Market.

# SECTION 825. VIOLATION DEEMED NUISANCE – NOTICE, TOWING & CHARGES:

- (a) The parking or leaving any vehicle in violation of this chapter is hereby declared to be a public nuisance.
- (b) The fact that a vehicle which is illegally parked is registered in the name of the person, rental



# **MEMORANDUM**

TO: Village Trustees

FROM: Pat Scheidel, Municipal Manager

DATE: January 9, 2018

SUBJECT: Trustees Meeting Schedule

# **TRUSTEES MEETING SCHEDULE/EVENTS**

| January 22  |  |
|-------------|--|
| January 23  |  |
| 6:30 PM     | Public hearing on budgets and capital programs                     |
| February 13 | Adopt FYE 19 budgets and capital programs                          |
| 6:30 PM     | 7:00 PM – Joint Meeting with Essex Selectboard at Lincoln Hall     |
| February 27 |  |
| 6:30 PM     | Adopt Warning for Annual Meeting                                   |
| March 13    | Regular Meeting  |
| 6:30 PM     | 7:00 PM – Joint Meeting with Essex Selectboard at Lincoln Hall     |
| March 24    |  |
| 10 AM-2 PM  | Joint Meeting with Essex Selectboard re: Governance (location TBD) |
| March 27    |  |
| 6:30 PM     | Regular Meeting  |
| April 4     | Community Supper at Essex High School (cafeteria)                  |
| 6:00 PM     | 7:00 PM - Annual Meeting (auditorium)                              |
| April 10    |  |
| 6:30 PM     | Regular Meeting  |
| 7 AM- 7 PM  | Annual Meeting Australian ballot voting                            |

### VILLAGE OF ESSEX JUNCTION TREE ADVISORY COMMITTEE MINUTES OF MEETING December 19, 2017

MEMBERS PRESENT: Nick Meyer, Mary Jo Engel, Warren Spinner, and Rich Boyers

**OTHERS PRESENT:** Steve Rivard

ADMIN PRESENT: Darby Mayville, Community Relations/Economic Development Assistant

### 1. CALL TO ORDER

The meeting was called to order at 5:34 PM by Nick.

### 2. MINUTES REVIEW

MOTION BY MARY JO, SECOND BY NICK TO APPROVE THE NOVEMBER MEETING MINUTES. ALL IN FAVOR. MOTION PASSED.

### **3. PLANTING 2018**

Nick and Warren did a walk around the Village to visit potential planting locations. Most of these locations were on private property. They identified around 25 locations on Railroad Avenue, Lincoln Street, Central Street, Grove Street, and Educational Drive. They also plan to plant a replacement tree in front of On Tap.

Nick noted that representatives from the Federal Building had contacted the committee for their input on tree planting in their location. They plan to remove three trees that are in poor condition, and plant three new ones. The Committee plans to plant a fourth tree in the public right of way in this location. Nick suggested trying to contact Fairpoint again to see about planting a tree in front of their location on Lincoln Street.

Warren noted that it would be good to plant a new tree in front of the Essex Agency on Main Street, however it would be a good idea to wait until the final plans for the Crescent Connector are available.

Steve noted that it would be good to plant in the Nomad Coffee/Road Res Q area. The committee decided to put this idea on hold because they were unsure about future development in the area.

Some other possible planting locations include Hillcrest Road, West Hillcrest Road, and West Street. Nick and Warren will connect with Public Works Superintendent Rick Jones to review Village right of ways in all potential planting locations.

### 4. LAND DEVELOPMENT CODE REVIEW

The committee read through Section 719 of the Essex Junction Land Development Code (Landscape and Tree Planting Requirements). Nick noted that this section had been updated in the most recent revision of the Code. Section D was most discussed by the committee and is included below:

D. Landscaping. There shall be a sufficient amount of landscaping and screening, as may be reasonably determined by the Planning Commission, to insure protection of and enhance the quality of the project in question and adjacent properties. The landscape plan must be drawn by a landscape architect, landscape designer, or competent landscape professional, and the landscaping requirement will be a minimum of three (3) percent of the total construction cost for new construction up to \$250,000. For new construction projects above \$250,000, the landscape requirement shall be a minimum of two (2) percent of the total construction cost. In the case of construction projects above \$1,000,000, a landscape architect, licensed by the State of Vermont's Office of Professional Regulation, will be required to prepare a landscape plan. This may be waived in unusual circumstances. The Commission may permit or require improvements to the public right-of-way in part or in lieu of on-site landscaping to be used to improve the pedestrian environment including street trees, plantings, stormwater retention and pedestrian amenities. With a new use on existing development or renovation on existing property, the applicant must provide landscaping adequate to provide screening and environmental enhancement to the satisfaction of the Planning Commission.

The committee had the following questions in regards to this section:

- Is there a fund for improvements in the public right-of-way (given by developers in lieu of on-site landscaping)?
- Is their any money in this fund?
- Who controls the money in the fund?
- When was the fund started?

Darby said that she would talk to Community Development Director Robin Pierce and get answers back to the committee.

Mary Jo noted that money in this fund could possibly be used for landscaping on the Crescent Connector project.

Warren suggested that the committee work towards making a recommendation for a formal policy for the use of these funds.

Nick noted that the Planning Commission may ask the Tree Advisory Committee to review plans on private property, and that the committee should also be consulted for public projects.

The committee then looked over the landscaping plans available on the Village website for two developments on Park Street. Mary Jo said that it would be helpful to have another community visioning workshop like the Design Five Corners project in 2015.

### 5. REVIEW CRESCENT CONNECTOR & OTHER PUBLIC PROJECTS

Tabled until January.

### 6. BUDGET REVIEW

Mary Jo showed the committee the most recent monthly statement that she had received for the streetscape budget. She will be meeting with Darby and Rick to discuss how best to categorize spending.

### 7. PUBLIC INPUT

None.

### 8. ADJOURNMENT

MOTION by MARY JO, SECOND by WARREN to adjourn. All in favor. Meeting adjourned at 7:02 PM.

Respectfully Submitted: Darby Mayville



# AGENCY OF COMMERCE AND COMMUNITY DEVELOPMENT

VERMONT COMMUNITY DEVELOPMENT PROGRAM GRANTS TO THE

# VILLAGE OF ESSEX JUNCTION

\$40,000

to date, vetted housing needs indicators in a variety of user-friendly formats for communities based, interactive resource that provides residents, municipal officials and planners with up The Village will provide a subgrant to Vermont Housing Finance Agency to create a webin Chittenden, Franklin and Grand Isle counties.

December 20, 2017

4

Michael Schirling, Secretary Agency of Commerce and Community Development 

89 Main Street, Suite 4 Montpelier, Vermont 05602 800-649-7915 info@vlct.org

Capitol Plaza Hotel and Conference Center

(800) 274-5252

Directions: www.capitolplaza.com

# 2018 Town Meeting Tune-Up

Capitol Plaza, Montpelier Wednesday, February 7, 2018 PRSRT STD
U.S. POSTAGE PAID
MONTPELIER, VT
PERMIT NO. 358

RECEIVED

22 2017

ssex Junction

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Board of Trustees
Essex Junction Village
2 Lincoln St
Essex Junction VT 05452-3154

# Annual Town Meeting Tune-Up - February 7, 2018 Capitol Plaza, Montpelier

This year, our annual workshop will feature a mock town meeting session led by Ed Chase, long-time Westford Town Moderator and parliamentary procedure expert. He will provide an overview based on his comprehensive guide to moderating a town meeting. Moderators, selectboard members, town clerks, town managers and administrators, and all local officials who are interested in learning how to run town meeting are encouraged to attend. Content is designed for both new moderators and seasoned veterans. We will **not** have copies of *Robert's Rules of Order* available for purchase, so check with your local bookstore or major online retailer to purchase this resource.

### **WORKSHOP SESSIONS**

- Ruling the Unruly Parts I and II: Moderators Guide to Town Meeting Step by Step
   Edward Chase, Moderator Town of Westford, Vt.
- Mock Town Meeting
   Edward Chase, Moderator, Town of Westford, Vt.
- Roundtable: Best Practices and Lessons Learned
   Edward Chase, Moderator, Town of Westford
   Susan Clark, former Moderator, Town of Middlesex
   Representative, Vt. Secretary of State's Office

### REGISTRATION INFORMATION

VLCT PACIF Members VLCT Members

\$60.00 \$90.00

To register online and review the event agenda, visit www.vlct.org/eventscalendar.

Please include an additional \$10.00 per person if you register after the deadline. Refunds are available up to the registration deadline date.

Questions? Contact VLCT at 800-649-7915 or email info@vlct.org.

REGISTRATION BEGINS AT 8:30 A.M. THE WORKSHOP ENDS AT 3:30 P.M. (light breakfast and lunch included)

2 Lincoln Street Essex Junction, VT 05452-3154 www.essexjunction.org

E: admin@essexjunction.org

P: 802-878-6944

F: 802-878-6946

December 28, 2017

Via email at Hollisw@amtrak.com and USPS

M. William Hollister Amtrak Sr. Manager Government Affairs-Northeast 525 East Street Rensselear, NY 12144

> RE: **Amtrak's ADA Stations Program**

> > Essex Junction, VT Rail Station ("Station")

Dear Mr. Hollister:

I'm writing on behalf of the Village of Essex Junction Community Development Director, Engineer, Municipal Manager, and Water Quality Superintendent in response to the letter you sent on 8 December 2017 requesting the Village's consent to Amtrak's design plans for ADA improvements to the 'Station' on Railroad Avenue in Essex Junction.

Although we conceptually support Amtrak's proposal to improve the station, we must, regrettably, withhold our approval until our staff has had more time to study the plans in detail. A preliminary review by Village Engineer Rick Hamlin indicated there may be components of the plans that do not conform to the Village's Land Development Code. Village Water Quality Superintendent James Jutras also needs more time to analyze possible storm water impacts and mitigation opportunities presented by Amtrak's proposal. We appreciate Amtrak's aggressive plans for the station upgrades and the necessity for clearing administrative and regulatory hurdles as quickly as possible. However, a two or three-week window is simply not enough time for our staff to give Amtrak's plans the careful scrutiny they deserve.

Let me state again our enthusiastic appreciation and support for Amtrak's ADA compliance plans for the station. We very much want to see this happen. To ensure that it does I would like to suggest that I facilitate communications between our two sides. I can follow-through on our end for your requests for approval(s) and coordinate correspondence to avoid messages getting lost or misdirected. For now, I will work with Village staff to help summarize their specific concerns and get them to you as quickly as possible. Please let me know if this is acceptable to you and also provide contact information for all Amtrak staff/consultants that should be included in correspondence.

### My contact information:

George Tyler, President Village of Essex Junction

2 Lincoln Street

Essex Junction, VT 05452 Village Office: (802) 878-6944

Mobile: (802) 310-8215

Email: gtyler@essexjunction.org

You can also reach me or leave messages through Patty Benoit (Administrative Assistant) at the Village offices at the 878-6944 number. Looking forward to hearing from you.

Best Regards,

George Tyler, President

Village of Essex Junction

cc: Lonnie A. Murray, Director, Program Management, ADA Stations Program

Pat Scheidel, Dennis Lutz, Rick Jones, Rick Hamlin, Jim Jutras, Robin Pierce, Elaine Sopchak

### FOR IMMEDIATE RELEASE

### Town, Village Boards Choose Evan Teich as Essex Municipal Manager

Midwestern Manager to Replace Retiring Municipal Manager Pat Scheidel

CONTACT:
Max Levy, Chair, Selectboard, Essex, VT
(802) 878-1341
George Tyler, President, Village of Essex Junction, VT
(802) 878-6944
Evan Teich, Interim Manager, Oxford, MI
224-325-6529

Essex Junction, VT Dec. 12, 2017 – The elected boards of Essex Junction and Essex Town have announced their unanimous choice of Evan Teich (*pronounced "teach"*), present interim manager of Oxford, Michigan, to replace retiring municipal manager Pat Scheidel. Teich has served 13 years as manager/administrator for several communities in Illinois, Michigan, and Wisconsin including seven years as administrator for the Village of Itasca, Illinois located 27 miles northwest of Chicago, with a population of about 8600. Teich will take over for Scheidel on February 26, 2018.

"Evan is a high caliber, professional manager who can bring fresh ideas and a wealth of experience to the job," said Essex Selectboard Chair Max Levy. "We're thrilled to have him on board."

"Pat Scheidel is leaving some big shoes to fill," said Village President George Tyler. "We knew we needed someone who could take the helm and quickly gain the trust of our department heads and staff. It was a tough choice; we had some excellent candidates. But Evan's thoughtful approach to local government and broad experience with forging collaborations convinced us he was the right person for the job."

A graduate of Northern Illinois University with a masters degree in public administration from the University of Illinois, Teich's career includes five years as administrator for the Village of Sussex, Wisconsin and seven years as administrator for Itasca. In those positions he led multiple planning and quality improvement efforts such as coordinating Itasca's activities related to the \$3.4 billion Illinois Tollways project, developing capital project and long range planning strategies, and negotiating union contracts.

Teich began his post-graduate career as assistant to the manager in Vernon Hills, Illinois, a "small organization," said Teich, "where you wore many hats." Among other assignments he was put in charge of community development review, communications, and budget development. "I thoroughly enjoyed learning how to run a Village, work with developers, staff, and how to complete large, complex building projects such as building a village hall," said Teich.

After five years as assistant to the manager in Vernon Hills, Teich moved to his first chief manager job as Administrator for the Village of Sussex, Wisconsin. "This is where I really learned to manage and be a leader," said Teich. "I also quit my 'job' and starting going to work. I found that I had a passion for local government and that I enjoyed collaborating with all types of people to solve complex problems, to make processes more efficient, to be more innovative and creative, and to plot out different perspectives. I was happy to use my skills of relating to and connecting with people to develop relationships."

During his five years in Sussex, from 2005 to 2010, Teich was responsible for overseeing all aspects of a government with over 40 full time employees and a \$17 million operating budget. One of the development projects he coordinated involved working with the local Chamber of Commerce to attract a major food manufacturer which added 200 jobs to the local economy. From Sussex, Teich moved on to become administrator for Itasca where, among other accomplishments, he led the way in strategic planning efforts in finance, communications, and capital projects, including a study of sewer and water rates to improve efficiency and manage the costs associated with a new water treatment plant.

"There is no more important action than strategic planning," said Teich. "It gives elected boards, staff, and community a clear picture of organizational priorities and sets clear goals and objectives. It sets direction and places a guard against the introduction of 'new priorities,' mission creep, or a drain of limited resources away from prioritized goals."

On moving to Vermont and taking over the reins from a seasoned, 27-year manager, Teich said that he is excited to be working with two respected boards and two leaders that respect each other, want to work together and are leaders in the arena of sharing and "operational consolidation."

# Village of Essex Junction 2018

# **Annual Meeting/Election Preparation Schedule**

February 16, 2018 Last day to file petitions signed by at least 5% of the voters with the

Village Clerk for Articles to be included in the Village Meeting Warning.

(Not less than 47 days before Annual Meeting)

February 27, 2018 Trustees Meeting - Adopt Warning for Annual Village Meeting (At least

30 days before Annual Meeting)

February 23<sup>th</sup> through

March 5th Warning to be posted in two public places, plus in or near the Clerk's

office, between these dates. (No earlier than 40, nor later than 30 days

before Annual Meeting)

March 5, 2018 5:00 p.m. - deadline for nominating petitions to be filed with Village

Clerk (6<sup>th</sup> Monday before Election)

Each petition must contain 30 valid signatures.

March 21, 2018 Ballots must be ready by this date.

March 22, 2018 Publish Budget in Essex Reporter (or send in Newsletter by this date).

(Budget must be distributed at least 10 days before meeting).

March 22, 2018 Publish Warning in Essex Reporter. (Warning must be published at least

5 days before meeting).

April 4, 2018 Annual Meeting - 7:00 p.m. (Essex High School) Note - Community

Supper to precede Meeting

April 10, 2018 Annual Election - Polls open 7:00 a.m. to 7:00 p.m.

(Essex High School)

Note: The vote will be with the school election.



2 Lincoln Street
Essex Junction, VT 05452
www.essexjunction.org

# **MEMORANDUM**

TO:

Village Trustees and Patrick Scheidel, Village Manager

FROM:

Lauren Morrisseau, Finance Director

DATE:

01/09/18

SUBJECT:

**Fund Balance** 

### Issue

The issue is to inform the Trustees regarding the Village General Fund fund balance.

### Discussion

The Village General Fund had a total fund balance of \$855,805 at 6/30/17. Of this amount, \$397,313 was either nonspendable (Inventory and Prepaid Expenses) or assigned. Amounts assigned are:

| For Library                              | \$7,099          |
|--|------------------|
| For Termination Benefits                 | \$86,965         |
| For Health Reimbursement Arrangement     | \$10,000         |
| For Transfer to Capital Reserve in FYE18 | \$96,000         |
| For FYE18 Tax Reduction                  | \$ <u>60,000</u> |
| Total Assigned                           | \$260,064        |

Assigned and nonspendable fund balance equal \$397,313, leaving unassigned fund balance of \$458,492 at 6/30/17 (equal to 9.5% of the FYE18 Budget). The FYE19 proposed budget uses \$35,000 to reduce the tax rate which will lower the percentage further. However, the transfer of fund balance from EJRP should bring the balance back up to 10%. The School District will be providing us with the dollar amount of this transfer as soon as their FYE17 audit is completed.

### Cost

There is no cost to this issue.

### Recommendation

This memo is informational only.

### 1/3/2018 9:53 General Fund Fund Balance FY17

| Total Fund Balance at 6 | 5/30/17                                      | 855,805            |
|-------------------------|--|--------------------|
| No                      | on Spendable (inventory, prepaids)           | 137,249            |
| To                      | tal Non spendable                            | 137,249            |
| Ass                     | signed                                       |                    |
|                         | Library                                      | 7,099              |
|                         | <b>Termination Benefits</b>                  | 86,965             |
|                         | HRA  | 10,000             |
|                         | Assigned for Tranfer to Cap Res              | 96,000             |
|                         | Assigned for FY18 Tax Reduction              | 60,000             |
| To                      | tal Assigned                                 | 260,064            |
|                         | Total Assigned & Non Spendable<br>Unassigned | 397,313<br>458,492 |
|                         | FY18 Budget including debt service           | 4,816,309          |
|                         | Unassigned Fund Balance percenta             | 9.5%               |
|                         | 0/ (5W40 B )   1                             | 0.5%               |
|                         | % of FY 18 Budget                            | 9.5%               |
|                         | 10% of FY17                                  | 481,631            |
|                         | Proposed Tax reduction FYE19                 | 35,000             |
|                         | Add in estimated EJRP Fund Balanc            | 60,000             |
|                         | Fund Balance Remaining                       | 483,492<br>10.04%  |
|                         | % of FY 18 Budget                            | 10.04%             |

### VILLAGE OF ESSEX JUNCTION BOARD OF TRUSTEES MINUTES OF MEETING DECEMBER 20, 2017

**MEMBERS PRESENT:** George Tyler (Village President), Elaine Sopchak (Vice President),

Dan Kerin, Andrew Brown and Lori Houghton.

ADMINISTRATION: Patrick Scheidel, Municipal Manager; Lauren Morrisseau, Assistant

Manager and Finance Director.

OTHERS PRESENT: Rick Jones, James Jutras, Robin Pierce, Chris Gaboriault, Brad Luck,

Dennis Lutz, Lou Ann Pioli, Wendy Hysko, Dorothy Bergendahl, Linda Costello, Hannah Tracy, Susan Pierce and Julia Rigsby.

### 1. CALL TO ORDER and PLEDGE OF ALLEGIANCE

George Tyler called the meeting to order at 8:15 a.m. and led the assemblage in the Pledge of Allegiance.

### 2. <u>AGENDA ADDITIONS/CHANGES</u>

Add:

- Memo from Lauren Morrisseau and tax stabilization agreement for 4 Pearl St. under Old Business.
- Minutes of 12/12/17 Trustees meeting to the Consent Agenda.
- Letter from Amtrak requesting permission to work in the Village right-of-way for ADA compliance work to the Reading File.

MOTION by Dan Kerin, SECOND by Lori Houghton to approve the agenda as amended. VOTING: unanimous (5-0); motion carried.

### 3. FYE 19 BUDGET WORK SESSION

Pat Scheidel and Lauren Morrisseau presented the proposed budget in its entirety to the Trustees, followed by a series of meetings with department heads. The budget will be presented to the Trustees for final review on January 9, 2018 and move to public hearing on January 23, 2018.

### 4. OLD BUSINESS

a. Tax Stabilization Agreement for 4 Pearl Street

Lauren Morrisseau distributed an informational memo and the tax stabilization agreement for 4 Pearl Street. The Trustees had signed a letter of commitment for tax stabilization on 1/24/17 and the owner provided the documentation required to proceed with an agreement from FYE 19 through FYE 21.

MOTION by Andrew Brown, SECOND by Lori Houghton, to approve the tax stabilization agreement for 4 Pearl Street effective 7/1/18. VOTING: 4-0 with one abstention; motion carried.

### 5. **READING FILE**

a. Letter from Amtrak requesting permission to work in the Village right-of-way for ADA compliance work.

### 6. CONSENT AGENDA

a. Expense Warrant #17075 dated 12/15/17 in the amount of \$101,167.22

MOTION by Elaine Sopchak, SECOND by Dan Kerin, to approve the consent agenda. VOTING: unanimous (5-0); motion carried.

### 7. <u>ADJOURN</u>

The meeting was adjourned at 2:50 p.m.

Minutes respectfully submitted by Lauren Morrisseau, Assistant Manager/Finance Director

### Town of Essex / Village of EJ Accounts Payable

## Check Warrant Report # 17076 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 12/21/17 To 12/22/17 & Fund 2

|   |                           | Invoice  | Invoice Description               |  | Amount  | Check   | Check        |
|---|---------------------------|----------|-----------------------------------|--|---------|---------|--------------|
| Vendor                                  |                           | Date     | Invoice Number                    | Account                                | Paid    | Number  |              |
| 14400                                   | ABOVE AND BEYOND          |          | LHBL cleaning 12/3-1/6            | 210-45551.423                          | 2212.75 |         | 12/21/17     |
|   |                           |          | 3270                              | CONTRACT SERVICES                      |         |         |              |
| 14400                                   | ABOVE AND BEYOND          | 12/14/17 | LHBL cleaning 12/3-1/6            | 210-45551.610                          | 72.00   | 14266   | 12/21/17     |
|   |                           |          | 3270                              | SUPPLIES                               |         |         |              |
| 14400                                   | ABOVE AND BEYOND          | 12/14/17 | LHBL cleaning 12/3-1/6            | 210-41940.423                          | 750.00  | 14266   | 12/21/17     |
|   |                           |          | 3270                              | CONTRACT SERVICES                      |         |         |              |
| 42665                                   | AMAZON/SYNCB              | 12/10/17 | BL books                          | 210-45551.434                          | 97.93   | 14271   | 12/21/17     |
| 10665                                   |                           |          | 698520121017                      | MAINT. BUILDINGS/GROUNDS               |         |         |              |
| 42665                                   | AMAZON/SYNCB              | 12/10/17 | BL books                          | 210-45551.641                          | 125.88  | 14271   | 12/21/17     |
| 10665                                   | AWAZON (SYNGR             | 10/10/17 | 698520121017                      | JUVEN COLLECTION-PRNT & E              | E10 4E  | 14071   | 10/01/17     |
| 42665                                   | AMAZON/SYNCB              | 12/10/17 | BL books                          | 210-45551.640                          | 519.45  | 142/1   | 12/21/17     |
| 42665                                   | AMAZON/SYNCB              | 12/10/17 | 698520121017<br>BL books          | ADULT COLLECTION-PRINT & 210-45551.610 | 237.21  | 14071   | 10/01/17     |
| 42003                                   | AMAZON/ SINCE             | 12/10/17 | 698520121017                      | SUPPLIES                               | 237,21  | 142/1   | 12/21/17     |
| 07155                                   | AMERICAN ROCK SALT CO LLC | 12/01/17 | ST ice control salt               | 210-43125.610                          | 3021.16 | 14272   | 12/21/17     |
| 07133                                   | AMERICAN ROCK BALL CO LLC | 12/01/11 | 0524777                           | WINTER MAINTENANCE                     | 3021.10 | 142/2   | 12/21/11     |
| 00530                                   | BRODART CO                | 12/06/17 | BL books                          | 210-45551.610                          | 0.90    | 14277   | 12/21/17     |
| 00000                                   |                           | 12/00/1/ | B5180904                          | SUPPLIES                               | 0.50    | 14277   | 12/21/1/     |
| 00530                                   | BRODART CO                | 12/06/17 | BL books                          | 210-45551.641                          | 14,29   | 14277   | 12/21/17     |
| *************************************** |                           | 22,00,2. | B5180904                          | JUVEN COLLECTION-PRNT & E              |         |         | ,, -,        |
| 00530                                   | BRODART CO                | 12/06/17 |                                   | 210-45551.641                          | 13.17   | 14277   | 12/21/17     |
|   |                           |          | B5180906                          | JUVEN COLLECTION-PRNT & E              |         |         | ,, -         |
| 00530                                   | BRODART CO                | 12/06/17 |                                   | 210-45551.610                          | 0.90    | 14277   | 12/21/17     |
|   |                           |          | B5180906                          | SUPPLIES                               |         |         |              |
| 00530                                   | BRODART CO                | 12/06/17 | BL books                          | 210-45551.641                          | 54.35   | 14277   | 12/21/17     |
|   |                           |          | B5181037                          | JUVEN COLLECTION-PRNT & E              |         |         |              |
| 00530                                   | BRODART CO                | 12/06/17 | BL books                          | 210-45551.610                          | 3.60    | 14277   | 12/21/17     |
|   |                           |          | B5181037                          | SUPPLIES                               |         |         |              |
| 00530                                   | BRODART CO                | 12/06/17 | BL books                          | 210-45551.610                          | 2.70    | 14277 1 | 12/21/17     |
|   |                           |          | B5181148                          | SUPPLIES                               |         |         |              |
| 00530                                   | BRODART CO                | 12/06/17 | BL books                          | 210-45551.641                          | 32.50   | 14277 1 | 12/21/17     |
|   |                           |          | B5181148                          | JUVEN COLLECTION-PRNT & E              |         |         |              |
| 00530                                   | BRODART CO                | 12/11/17 | BL books                          | 210-45551.641                          | 9.89    | 14277 1 | L2/21/17     |
|   |                           |          | B5183123                          | JUVEN COLLECTION-PRNT & E              |         |         |              |
| 00530                                   | BRODART CO                | 12/11/17 | BL books                          | 210-45551.610                          | 0.90    | 14277 1 | 12/21/17     |
|   |                           |          | B5183123                          | SUPPLIES                               |         |         |              |
| 00530                                   | BRODART CO                | 12/14/17 | BL books                          | 210-45551.610                          | 0.90    | 14277 1 | 2/21/17      |
|   |                           |          | B5187694                          | SUPPLIES                               |         |         |              |
| 00530                                   | BRODART CO                | 12/14/17 | BL books                          | 210-45551.641                          | 10.55   | 14277 1 | .2/21/17     |
|   |                           |          | B5187694                          | JUVEN COLLECTION-PRNT & E              |         |         |              |
| V9941                                   | BUSINESSCARD SERVICES     |          | BL NOV NEWSPAPERS                 | 210-45551.640                          | 34.98   | 14278 1 | .2/21/17     |
|   |                           |          | 110717A                           | ADULT COLLECTION-PRINT &               |         |         |              |
| V9941                                   | BUSINESSCARD SERVICES     |          | AD/CD MEETING ROOM SUPPLS         |  | 16.49   | 14278 1 | .2/21/17     |
| ****                                    |                           |          | 110817B                           | SUPPLIES                               | 20. 22  | 140== - | 0/01/1-      |
| V9941                                   | BUSINESSCARD SERVICES     |          | AD/CD MEETING ROOM SUPPLS         |  | 20.33   | 14278 1 | .2/21/17     |
| 150041                                  | DUGINEGGAND OFFICE        |          | 110817B                           | SUPPLIES                               | 140.00  | 14070 1 | 0/01/15      |
| V9941                                   | BUSINESSCARD SERVICES     |          | BL SUPPLIES                       | 210-45551.610                          | 149.99  | 14278 1 | 2/21/17      |
| V0041                                   | DISCHIEGGADD CEDUTARO     |          | 111417D<br>CD GRAMMARLY FOR DARBY | SUPPLIES<br>210-41970 500              | 83.97   | 14270 1 | 2/21/17      |
| V9941                                   | BUSINESSCARD SERVICES     |          | 111417E                           | 210-41970.500<br>TRAINING CONF DIES    | 03.9/   | 14278 1 | ~/ C 1 / 1 / |
|   |                           |          | ++1-41/2                          | TRAINING, CONF, DUES                   |         |         |              |

### Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17076 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 12/21/17 To 12/22/17 & Fund 2

| Vendor         | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  | Date     | Invoice Number                          | Account  | Paid           | Number Date                      |
|----------------|--|----------|---|--|----------------|----------------------------------|
| V9941          | BUSINESSCARD SERVICES  |          | AD/LH TRUSTEES & LINCOLN                |  | 12.85          | 14278 12/21/17                   |
| V9941          | BUSINESSCARD SERVICES  | 12/07/17 | AD/LH TRUSTEES & LINCOLN 111417F        | 210-41320.560<br>TRUSTEES EXPENDITURES                 | 10.92          | 14278 12/21/17                   |
| V9941          | BUSINESSCARD SERVICES  | 12/07/17 | AD SANTA IN TEEN CENTER                 | 210-41320.835<br>HOLIDAY EXPENSE                       | 200.00         | 14278 12/21/17                   |
| V9941          | BUSINESSCARD SERVICES  | 12/07/17 | AD TV FOR TRUSTEES                      | 210-41320,560<br>TRUSTEES EXPENDITURES                 | 299.99         | 14278 12/21/17                   |
| V9941          | BUSINESSCARD SERVICES  | 12/07/17 | AD TV FOR TRUSTEES                      | 210-41320.560<br>TRUSTEES EXPENDITURES                 | 59.99          | 14278 12/21/17                   |
| V9941          | BUSINESSCARD SERVICES  | 12/07/17 | CD IPAD FOR DARBY                       | 210-41970.340<br>COMPUTER EXPENSES                     | 549.99         | 14278 12/21/17                   |
| V9941          | BUSINESSCARD SERVICES  | 12/07/17 | CD CASE FOR DARBY'S IPAD                | 210-41970.340<br>COMPUTER EXPENSES                     | 13.99          | 14278 12/21/17                   |
| V9941          | BUSINESSCARD SERVICES  | 12/07/17 | BL YOUTH PROGRAMS SUPPLIE 112717N       | 210-45551.837<br>CHILDRENS PROGRAMS                    | 3.00           | 14278 12/21/17                   |
| V9941          | BUSINESSCARD SERVICES  |          | BL YOUTH PROGRAMS SUPPLIE 1127170       | 210-45551.837<br>CHILDRENS PROGRAMS                    | 20.01          | 14278 12/21/17                   |
| V9941          | BUSINESSCARD SERVICES  |          | AD/LH TRUSTEE & LH SUPPLI<br>112817P    | 210-41940.610<br>SUPPLIES                              | 6.47           | 14278 12/21/17                   |
| V9941          | BUSINESSCARD SERVICES  |          | AD/LH TRUSTEE & LH SUPPLI<br>112817P    | 210-41320.560<br>TRUSTEES EXPENDITURES                 | 23.95          | 14278 12/21/17                   |
| V9941          | BUSINESSCARD SERVICES  | , - ,    | AD FOOD FOR MGR SEARCH<br>120117T       | 210-41320.330<br>OTHER PROFESSIONAL SERVIC             | 77.83          | 14278 12/21/17                   |
| V9941          | BUSINESSCARD SERVICES  |          | AD SODA FOR MGR LUNCH<br>120117U        | 210-41320.330<br>OTHER PROFESSIONAL SERVIC             | 3.30           | 14278 12/21/17                   |
| V9941          | BUSINESSCARD SERVICES  |          | AD COFFEE FOR MGR SEARCH<br>120117V     | 210-41320.330<br>OTHER PROFESSIONAL SERVIC             | 25.48          | 14278 12/21/17                   |
| V9941          | BUSINESSCARD SERVICES  |          | AD FOOD FOR LUNCH<br>120117W            | 210-41320.330<br>OTHER PROFESSIONAL SERVIC             | 5.40           | 14278 12/21/17                   |
| V9941          | BUSINESSCARD SERVICES  |          | AD MGR SEARCH LUNCH<br>120217X          | 210-41320.330<br>OTHER PROFESSIONAL SERVIC             | 51.89          | 14278 12/21/17                   |
| V9941          | BUSINESSCARD SERVICES  |          | AD MGR SEARCH BREAKFAST<br>120217Y      | 210-41320.330<br>OTHER PROFESSIONAL SERVIC             | 8.49           | 14278 12/21/17                   |
| V9941          | BUSINESSCARD SERVICES  |          | AD MGR SEARCH COFFEE<br>120217Z1        | 210-41320.330<br>OTHER PROFESSIONAL SERVIC             | 16.99          | 14278 12/21/17                   |
| 21500          | CANON FINANCIAL SERVICES   |          | AD copier lease January<br>18034628     | 210-41320.442<br>LEASED SERVICES                       | 245.00         | 14281 12/21/17                   |
| 03000          | CARGILL SALT EASTERN INC   |          | ST deicer salt<br>29033771422           | 210-43125.610<br>WINTER MAINTENANCE                    | 2213.35        | 14282 12/21/17                   |
| 03000          | CARGILL SALT EASTERN INC   |          |   | 210-43125.610<br>WINTER MAINTENANCE                    | 1583.46        | 14282 12/21/17                   |
| V04609         | CENTER POINT LARGE PRINT   |          | 1531696                                 | 210-45551.640  ADULT COLLECTION-PRINT 6                | 93.48          | 14288 12/21/17                   |
| V10038         | CHIMNEY SWEEP FIREPLACE  |          | J53384                                  | 210-45551.434 MAINT. BUILDINGS/GROUNDS                 | 144.30         | 14290 12/21/17                   |
| 21210<br>38280 | CINTAS  CRYSTAL ROCK BOTTLED WATE  |          | • | 210-43110.612<br>UNIFORMS, BOOTS, ETC<br>210-45220.610 | 38.92<br>12.00 | 14292 12/21/17<br>14296 12/21/17 |
| J020V          | AND ASSESS STATES THE PROPERTY OF THE PROPERTY |          | 113017D                                 | SUPPLIES   |                |                                  |

### Town of Essex / Village of EJ Accounts Payable

## Check Warrant Report # 17076 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 12/21/17 To 12/22/17 & Fund 2

| **           |                           |          | Invoice Description               |                           | Amount   | Check Check    |
|--------------|---------------------------|----------|-----------------------------------|---------------------------|----------|----------------|
| Vendor       |                           | Date     | Invoice Number                    | Account                   | Paid     | Number Date    |
| 38280        | CRYSTAL ROCK BOTTLED WATE |          | ST water                          | 210-43110.610             | 17.80    | 14297 12/21/17 |
|              |                           |          | 113050122590                      | SUPPLIES                  |          |                |
| 38280        | CRYSTAL ROCK BOTTLED WATE | 11/30/17 | LH Nov water                      | 210-41940.610             | 23.95    | 14298 12/21/17 |
|              |                           |          | 50117144 11/                      | SUPPLIES                  |          |                |
| 25715        | DONALD L. HAMLIN CONSULT  | 12/19/17 | CD 35 Main 11/1-11/30             | 210-15102.000             | 621.00   | 14301 12/21/17 |
|              |                           |          | 12191717812                       | EXCHANGE - ENGI/LEGAL     |          |                |
| 25715        | DONALD L. HAMLIN CONSULT  | 12/19/17 | CD 15-23 Park 11/1-11/30          | 210-15102.000             | 172.50   | 14301 12/21/17 |
|              |                           |          | 17805                             | EXCHANGE - ENGI/LEGAL     |          |                |
| 25715        | DONALD L. HAMLIN CONSULT  | 12/19/17 | CD 4-36 Park 10/1-11/30           | 210-15102.000             | 516.75   | 14301 12/21/17 |
|              | 3                         |          | 17806                             | EXCHANGE - ENGI/LEGAL     |          |                |
| 35260        | EAST COAST PRINTERS INC   | 11/15/17 | ST winter hats                    | 210-43110,612             | 144.00   | 14304 12/21/17 |
|              |                           |          | 11011731                          | UNIFORMS, BOOTS, ETC      |          |                |
| 23215        | ESSEX EQUIPMENT INC       | 12/06/17 | ST fix pump                       | 210-43110.570             | 262.03   | 14307 12/21/17 |
|              |                           |          | 106598070001                      | MAINTENANCE OTHER         |          |                |
| 23215        | ESSEX EQUIPMENT INC       | 11/22/17 | ST fitting                        | 210-43110.432             | 122.60   | 14307 12/21/17 |
|              |                           |          | 106603510001                      | VEHICLE MAINTENANCE       |          |                |
| 23215        | ESSEX EQUIPMENT INC       | 11/22/17 | ST gloves                         | 210-43110.612             | 56.16    | 14307 12/21/17 |
|              |                           |          | 106603930001                      | Uniforms, boots, etc      |          |                |
| V0795        | ESSEX TOWN OF             | 12/18/17 | AD 1/12 mgr contract              | 210-41320.150             | 5572.08  | 14308 12/21/17 |
|              |                           |          | 121817D                           | MANAGER CONTRACT          |          |                |
| V0797        | FALCON PLUMBING SERVICE,  | 12/12/17 | LH boiler repair                  | 210-41940.434             | 156.00   | 14309 12/21/17 |
|              |                           |          | 912183                            | MAINT. BUILDINGS/GROUNDS  |          |                |
| 04640        | FASTENAL INDUSTRIAL & CON | 11/21/17 | First Aid Supplies                | 210-45110.610             | 62.24    | 14310 12/21/17 |
|              |                           |          | VTWIN56992                        | SUPPLIES                  |          |                |
| 19005        | FIRSTLIGHT FIBER          | 12/01/17 | BL tech phone access              | 210-45551.530             | 39.95    | 14314 12/21/17 |
|              |                           |          | 3857822                           | TECHNOLOGY ACCESS         |          |                |
| 19005        | FIRSTLIGHT FIBER          | 12/01/17 | BL tech phone access              | 210-45551.535             | 92.31    | 14314 12/21/17 |
|              |                           |          | 3857822                           | TELEPHONE SERVICES        |          |                |
| 05395        | FLEETMATICS USA LLC       | 12/11/17 | ST GPS                            | 210-43110.432             | 280.00   | 14315 12/21/17 |
|              |                           |          | IN2170102                         | VEHICLE MAINTENANCE       |          |                |
| 07010        | GREEN MOUNTAIN POWER CORP | 12/13/17 | VA Dec consolidated bill          | 210-42220.622             | 526.42   | 14323 12/21/17 |
|              |                           |          | 1217026201                        | ELECTRICAL SERVICE        |          |                |
| 07010        | GREEN MOUNTAIN POWER CORP | 12/13/17 | VA Dec consolidated bill          | 210-41940.622             | 526.42   | 14323 12/21/17 |
|              |                           |          | 1217026201                        | ELECTRICAL SERVICE        |          |                |
| 07010        | GREEN MOUNTAIN POWER CORP | 12/13/17 | VA Dec consolidated bill          |                           | 54.68    | 14323 12/21/17 |
|              |                           |          | 1217026201                        | ELECTRICAL SERVICE        |          |                |
| 07010        | GREEN MOUNTAIN POWER CORP | 12/13/17 | VA Dec consolidated bill          |                           | 966.51   | 14323 12/21/17 |
|              |                           |          | 1217026201                        | ELECTRICAL SERVICE        |          |                |
| 07010        | GREEN MOUNTAIN POWER CORP | 12/13/17 | VA Dec consolidated bill          |                           | 407.23   | 14323 12/21/17 |
|              |                           |          | 1217026201                        | TRAFFIC LIGHTS - ELECTRIC |          |                |
| 07010        | GREEN MOUNTAIN POWER CORP | 12/13/17 | VA Dec consolidated bill          |                           | 10315.88 | 14323 12/21/17 |
|              |                           |          | 1217026201                        | STREET LIGHTS - ELECTRICI |          |                |
| 14910        | GROTEN RAPHAEL            |          | BF youth programs                 | 210-49345.000             | 150.00   | 14324 12/21/17 |
|              |                           |          | 1211517                           | LIBRARY DONATION EXPENDIT | 202 22   | 44005 40/04/5= |
| 27150        | HINESBURG SAND & GRAVEL C |          | ST winter sand                    | 210-43125.610             | 202.05   | 14325 12/21/17 |
| 1 vd 0 = C = | maro mor                  |          | 1117ES01                          | WINTER MAINTENANCE        | 15 10    | 14206 10/01/55 |
| V10129       | HYSKO WENDY               |          | BL mileage, supplies              | 210-45551.610             | 17.13    | 14326 12/21/17 |
| W10100       | ENSKU MENDA               |          | WH1282017                         | SUPPLIES<br>210-45551 500 | 27 65    | 14396 19/01/17 |
| V10129       | HYSKO WENDY               |          | BL mileage, supplies<br>WH1282017 | 210-45551.500             | 37.55    | 14326 12/21/17 |
|              |                           |          | MINT COPATI                       | TRAINING, CONFERENCES, DU |          |                |

### Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17076 Current Prior Next FY Invoices For Fund (GENERAL FUND)

| For | Check Acct | 01 (GENERAL FUN | D) All | check #s | 12/21/17 | To | 12/22/17 & Fund 2 |  |
|-----|------------|-----------------|--------|----------|----------|----|-------------------|--|
|     |            |                 |        |          |          |    |                   |  |

| Vendor |                           | Date     | Invoice Description Invoice Number     | Account                                    | Amount<br>Paid | Check Check<br>Number Date |
|--------|---------------------------|----------|--|--|----------------|----------------------------|
| V10347 | L & R PEST ELIMINATION SE |          | LH quarterly svc                       | 210-41940.434 MAINT. BUILDINGS/GROUNDS     | 100.00         | 14331 12/21/17             |
| 33195  | LIMOGE & SONS GARAGE DOOR | 12/05/17 | ST bottom of garage door 58079TE       |  | 1022,00        | 14332 12/21/17             |
| 14025  | LINCOLN NATIONAL LIFE INS | 12/08/17 | VA Jan life ins village<br>17121532732 | 210-45110.210 HEALTH INS & OTHER BENEFI    | 190.40         | 14333 12/21/17             |
| 14025  | LINCOLN NATIONAL LIFE INS | 12/08/17 | VA Jan life ins village<br>17121532732 | 210-45220.210 HEALTH INS & OTHER BENEFI    | 47.60          | 14333 12/21/17             |
| 14025  | LINCOLN NATIONAL LIFE INS | 12/08/17 | VA Jan life ins village<br>17121532732 | 210-41320.210<br>HEALTH INS & OTHER BENEFI | 145.17         | 14333 12/21/17             |
| 14025  | LINCOLN NATIONAL LIFE INS | 12/08/17 | VA Jan life ins village<br>17121532732 | 210-43151.210<br>HEALTH INS & OTHER BENEFI | 25.64          | 14333 12/21/17             |
| 14025  | LINCOLN NATIONAL LIFE INS | 12/08/17 | VA Jan life ins village<br>17121532732 | 210-43110.210<br>HEALTH INS & OTHER BENEFI | 164.51         | 14333 12/21/17             |
| 14025  | LINCOLN NATIONAL LIFE INS | 12/08/17 | VA Jan life ins village<br>17121532732 | 210-41335.210<br>HEALTH INS & OTHER BENEFI | 48.39          | 14333 12/21/17             |
| 14025  | LINCOLN NATIONAL LIFE INS | 12/08/17 | VA Jan life ins village<br>17121532732 | 210-41970.210<br>HEALTH INS & OTHER BENEFI | 96.77          | 14333 12/21/17             |
| 14025  | LINCOLN NATIONAL LIFE INS | 12/08/17 | VA Jan life ins village<br>17121532732 | 210-45551.210<br>HEALTH INS & OTHER BENEFI | 290.32         | 14333 12/21/17             |
| 21315  | LORETTA'S ITALIAN FAMILY  | 12/20/17 | AD trustees lunch 12/20<br>122017D     | 210-41320.560<br>TRUSTEES EXPENDITURES     | 139.00         | 14334 12/21/17             |
| 13475  | NEEDHAM ELECTRIC SUPPLY ( | 11/27/17 | Replacement Bulbs<br>S4619335.001      | 210-45220.610<br>SUPPLIES                  | 263.00         | 14337 12/21/17             |
| 13475  | NEEDHAM ELECTRIC SUPPLY ( | 11/27/17 | Flag Pole Light<br>S4619335.002        | 210-45220, 610<br>SUPPLIES                 | 23.32          | 14337 12/21/17             |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/17 | VA Jan dental ins village<br>180101    | 210-45110.210<br>HEALTH INS & OTHER BENEFI | 443.88         | 14344 12/21/17             |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/17 | VA Jan dental ins village<br>180101    | 210-45220.210<br>HEALTH INS & OTHER BENEFI | 66.60          | 14344 12/21/17             |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/17 | VA Jan dental ins village<br>180101    | 210-43110.210<br>HEALTH INS & OTHER BENEFI | 281.98         | 14344 12/21/17             |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/17 | VA Jan dental ins village<br>180101    | 210-43151.210<br>HEALTH INS & OTHER BENEFI | 43.96          | 14344 12/21/17             |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/17 | VA Jan dental ins village<br>180101    | 210-45551.210<br>HEALTH INS & OTHER BENEFI | 497.62         | 14344 12/21/17             |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/17 | VA Jan dental ins village<br>180101    | 210-41970.210<br>HEALTH INS & OTHER BENEFI | 165.87         | 14344 12/21/17             |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/17 | VA Jan dental ins village<br>180101    | 210-41335.210<br>HEALTH INS & OTHER BENEFI | 82,94          | 14344 12/21/17             |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/17 | VA Jan dental ins village<br>180101    | 210-41320.210<br>HEALTH INS & OTHER BENEFI | 248.82         | 14344 12/21/17             |
| 25185  | SANTOR KIRSTEN            |          | ED train hop supplies<br>120717D       | 210-41335.810<br>COMMUNITY EVENTS & PROGRA | 21.95          | 14360 12/21/17             |
| 21000  | UNIFIRST CORPORATION      |          | LH mat service<br>0361848757           | 210-41940,434<br>MAINT. BUILDINGS/GROUNDS  | 66.78          | 14371 12/21/17             |
| 21000  | UNIFIRST CORPORATION      |          | BL building maintenance<br>0361848813  | 210-45551.434<br>MAINT. BUILDINGS/GROUNDS  | 25.80          | 14371 12/21/17             |
| 05935  | VT HUMANITIES COUNCIL     |          | BL First Wed contribution<br>VHCFW17   | 210-49345.000<br>LIBRARY DONATION EXPENDIT | 2900.00        | 14375 12/21/17             |

### Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17076 Current Prior Next FY Invoices For Fund (GENERAL FUND)

### Page 5 of 8 HPackard

### For Check Acct 01(GENERAL FUND) All check #s 12/21/17 To 12/22/17 & Fund 2

| Vendor |                           | Invoice<br>Date | Invoice Description Invoice Number | Account                               | Amount<br>Paid | Check Check<br>Number Date |
|--------|---------------------------|-----------------|------------------------------------|---------------------------------------|----------------|----------------------------|
| 05935  | VT HUMANITIES COUNCIL     |                 | BL First Wed contribution          |                                       | 650.00         | 14375 12/21/17             |
|        |                           |                 | VHCFW17                            | STATE GRANT EXPENDITURES              |                |                            |
| 30210  | VT LEAGUE OF CITIES & TOW | 01/01/18        | VLCT PACIF / wcomp                 | 210-41320.522                         | 2848.75        | 14377 12/21/17             |
| 20010  |                           | 01 /01 /10      | 0195201801                         | PUBLIC OFFICIALS LIABILIT             | 61 505 00      | 14277 10/01/17             |
| 30210  | VT LEAGUE OF CITIES & TOW | 01/01/18        | VLCT PACIF / wcomp<br>0195201801   | 210-20210.000<br>WORKERS COMP PAYABLE | 61525.99       | 14377 12/21/17             |
| 30210  | VT LEAGUE OF CITIES & TOW | 01/01/18        | VLCT PACIF / wcomp                 | 210-41970.522                         | 2848.75        | 14377 12/21/17             |
| 30210  | VI HEAGUE OF CITIES & TOW | 01/01/10        | 0195201801                         | PUBLIC OFFICIALS LIABILIT             | 2040.75        | 143// 12/21/1/             |
| 30210  | VT LEAGUE OF CITIES & TOW | 01/01/18        | VLCT PACIF / wcomp                 | 210-45110.521                         | 10070.28       | 14377 12/21/17             |
|        |                           | ,,              | 0195201801                         | LIABILITY & PROPERTY INS              |                |                            |
| 30210  | VT LEAGUE OF CITIES & TOW | 01/01/18        | VLCT PACIF / wcomp                 | 210-41320.521                         | 2952.30        | 14377 12/21/17             |
|        |                           |                 | 0195201801                         | LIABILITY & PROPERTY INS.             |                |                            |
| 30210  | VT LEAGUE OF CITIES & TOW | 01/01/18        | VLCT PACIF / wcomp                 | 210-42220.521                         | 3091.58        | 14377 12/21/17             |
|        |                           |                 | 0195201801                         | LIABILITY & PROPERTY INS.             |                |                            |
| 30210  | VT LEAGUE OF CITIES & TOW | 01/01/18        | VLCT PACIF / wcomp                 | 210-45551.521                         | 4892.59        | 14377 12/21/17             |
|        |                           |                 | 0195201801                         | LIABILITY & PROPERTY INS.             |                |                            |
| 30210  | VT LEAGUE OF CITIES & TOW | 01/01/18        | VLCT PACIF / wcomp                 | 210-41940.521                         | 2124.08        | 14377 12/21/17             |
|        |                           |                 | 0195201801                         | LIABILITY & PROPERTY INS.             |                |                            |
| 30210  | VT LEAGUE OF CITIES & TOW | 01/01/18        | VLCT PACIF / wcomp                 | 210-41970.521                         | 1305.88        | 14377 12/21/17             |
|        |                           |                 | 0195201801                         | LIABILITY & PROPERTY INS.             |                |                            |
| 30210  | VT LEAGUE OF CITIES & TOW | 01/01/18        | VLCT PACIF / wcomp                 | 210-41335.521                         | 158.33         | 14377 12/21/17             |
|        |                           |                 | 0195201801                         | LIABILITY & PROPERTY INS.             |                |                            |
| 30210  | VT LEAGUE OF CITIES & TOW | 01/01/18        | VLCT PACIF / wcomp                 | 210-43110.521                         | 5784.35        | 14377 12/21/17             |
|        |                           |                 | 0195201801                         | LIABILITY & PROPERTY INS.             |                |                            |
| 30210  | VT LEAGUE OF CITIES & TOW | 01/01/18        | VA q1 unemployment                 | 210-20215.000                         | 623.00         | 14379 12/21/17             |
|        |                           |                 | 26746Q1                            | STATE UNEMPLOYMENT PAYABL             |                |                            |
| V9941  | BUSINESSCARD SERVICES     | 12/07/17        | SC FOOD-VAN LUNCH/CRAFT            | 225-45122.612                         | 50.04          | 14278 12/21/17             |
|        |                           |                 | 110817C                            | FUND RAISER EXPENSES                  |                |                            |
| V9941  | BUSINESSCARD SERVICES     |                 | SC FOOD-VAN LUNCH/CRAFT            | 225-45122.614                         | 153.65         | 14278 12/21/17             |
|        |                           |                 | 110817C                            | PROGRAM EXPENSES                      |                |                            |
| V9941  | BUSINESSCARD SERVICES     |                 | SC RADA FOR FUNDRAISER             | 225-45122.612                         | 456.15         | 14278 12/21/17             |
|        |                           |                 | 11171717J                          | FUND RAISER EXPENSES                  |                |                            |
| V9941  | BUSINESSCARD SERVICES     |                 | SC MEMBERSHIP CARDS                | 225-45122.610                         | 28.61          | 14278 12/21/17             |
|        | DUGINESS DE CERUTARA      |                 | 112717M                            | OPERATIONAL SUPP/EXP<br>225-45122.610 | 1 60           | 14070 10/01/17             |
| V9941  | BUSINESSCARD SERVICES     | . ,             | SC MEMBERSHIP CARDS TAX<br>112917Q | OPERATIONAL SUPP/EXP                  | -1.62          | 14278 12/21/17             |
| 120041 | DUGINECOCADO CEDUTCEO     |                 | SC DECORATIONS FOR CENTER          |                                       | 36.96          | 14278 12/21/17             |
| V9941  | BUSINESSCARD SERVICES     |                 | 112917R                            | OPERATIONAL SUPP/EXP                  | 30.90          | 142/0 12/21/17             |
| V9941  | BUSINESSCARD SERVICES     |                 | SC ITEMS FOR HOLIDAY MEAL          |                                       | 69.78          | 14278 12/21/17             |
| V 3341 | BOSINESSCARD SERVICES     |                 | 112917S                            | MEAL SITE EXPENSES                    | 03.70          | 142/8 12/21/17             |
| V9941  | BUSINESSCARD SERVICES     |                 | SC RADA CUTLERY FOR RESAL          |                                       | 887.55         | 14278 12/21/17             |
| 7,5,41 |                           |                 | 12051722                           | FUND RAISER EXPENSES                  | 007100         | 142,0 12,21,17             |
| 25955  | AT6T MOBILITY             |                 | Cell Phones                        | 226-45110.535                         | 317.16         | 14273 12/21/17             |
|        |                           |                 | x12012017                          | TELEPHONE SVCS                        |                |                            |
| 04940  | COMCAST                   | 11/23/17        |                                    | 226-45121.530                         | 203.45         | 14293 12/21/17             |
|        |                           |                 | 112317D                            | COMMUNICATIONS                        |                | -,, - ,                    |
| 04940  | COMCAST                   | 11/23/17        |                                    | 226-45110.530                         | 430.32         | 14294 12/21/17             |
|        |                           |                 | 112317D1                           | COMMUNICATIONS                        |                | ,,                         |
| 14025  | LINCOLN NATIONAL LIFE INS |                 | VA Jan life ins village            |                                       | 236.24         | 14333 12/21/17             |
|        |                           |                 | 17121532732                        | HEALTH INS & OTHER BENEFI             |                |                            |
|        |                           |                 |                                    |                                       |                |                            |

12/22/17 12:42 pm Town of Essex / Village of EJ Accounts Payable

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| Check Warrant | Repor | ct # | 17076   | Current | : Pri | or h | Next  | FΥ | Invoices   | For | Fund   | (GEN | ERAL  | FUND) |
|---------------|-------|------|---------|---------|-------|------|-------|----|------------|-----|--------|------|-------|-------|
| For Check     | Acct  | 01 ( | GENERAL | FUND)   | All   | chec | ck #s | 12 | 2/21/17 To | 12, | /22/17 | & F  | und 2 | 2     |

|        |                           | Invoice  | Invoice Description       | ¥                         | Amount    | Check   | Check    |
|--------|---------------------------|----------|---------------------------|---------------------------|-----------|---------|----------|
| Vendor |                           | Date     | Invoice Number            | Account                   | Paid      | Number  | Date     |
|        |                           |          |                           |                           |           |         |          |
| 14025  | LINCOLN NATIONAL LIFE INS | 12/08/17 | VA Jan life ins village   | 226-45121.210             | 182.70    | 14333   | 12/21/17 |
|        |                           |          | 17121532732               | HEALTH INS & OTHER BENEFI |           |         |          |
| 14025  | LINCOLN NATIONAL LIFE INS | 12/08/17 | VA Jan life ins village   | 226-45110.210             | 47.59     | 14333   | 12/21/17 |
|        |                           |          | 17121532732               | HEALTH INS & OTHER BENEFI |           |         |          |
| 19080  | NAYLOR KATHLEEN           | 12/14/17 | Enrichment Supplies       | 226-45120.610             | 70.49     | 14336   | 12/21/17 |
|        |                           |          | 121417D                   | SUPPLIES                  |           |         |          |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/17 | VA Jan dental ins village | 226-45120.210             | 262.28    | 14344   | 12/21/17 |
|        |                           |          | 180101                    | HEALTH INS & OTHER BENEFI |           |         |          |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/17 | VA Jan dental ins village | 226-45121.210             | 321.44    | 14344   | 12/21/17 |
|        |                           |          | 180101                    | HEALTH INS & OTHER BENEFI |           |         |          |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/17 | VA Jan dental ins village | 226-45110.210             | 34.94     | 14344   | 12/21/17 |
|        |                           |          | 180101                    | HEALTH INS & OTHER BENEFI |           |         |          |
| 19085  | OCTOBER SIBERIANS         | 12/19/17 | Dog Sled Vac Camp         | 226-45120.500             | 350.00    | 14346   | 12/21/17 |
|        |                           |          | 121917D                   | TRAVEL                    |           |         |          |
| 10435  | screenmylogo.com          | 12/13/17 | Basketball Shirts         | 226-45115.610             | 1946.00   | 14361   | 12/21/17 |
|        |                           |          | 16048                     | SUPPLIES                  |           |         |          |
| 45825  | SPARE TIME                | 12/12/17 | Summit Bowling            | 226-45120.580             | 684.00    | 14362   | 12/21/17 |
|        |                           |          | 004438                    | TRAVEL                    |           |         |          |
| 45825  | SPARE TIME                | 12/14/17 | MS Bowling                | 226-45120.330             | 110.00    | 14362   | 12/21/17 |
|        |                           |          | 004443                    | OTHER PROFESSIONAL SVCS   |           |         |          |
| 23495  | STUDENT TRANSPORTATION OF | 12/18/17 | Buss Fees                 | 226-45120.580             | 186.08    | 14365   | 12/21/17 |
|        |                           |          | 100B007292                | TRAVEL                    |           |         |          |
| 25845  | SWIM WITH ANNIE           | 12/19/17 | Swim Registrations        | 226-45115.330             | 27000.00  | 14367   | 12/21/17 |
|        |                           |          | 121917D                   | OTHER PROFESSIONAL SVCS   |           |         |          |
| 25315  | VESPA'S PIZZA PASTA & DEL | 12/13/17 | Staff Training            | 226-45120.610             | 52.00     | 14373   | 12/21/17 |
|        |                           |          | 121317D                   | SUPPLIES                  |           |         |          |
| 36240  | DUBOIS & KING INC         | 12/19/17 | CD Crescent connector pro |                           | 4723.45   | 14302   | 12/21/17 |
|        |                           |          | 1217052                   | CRESCENT CONNECTOR        |           |         |          |
| 19090  | CEDAR CREEK HOME IMPROVEM | 12/06/17 | Insulation                | 233-46801.004             | 2800.00   | 14287   | 12/21/17 |
|        |                           |          | 120617D                   | MAINT GARAGE/CAMP ADDITIO |           |         |          |
| 19090  | CEDAR CREEK HOME IMPROVEM | 12/06/17 |                           | 233-46801.004             | 6700.00   | 14287   | 12/21/17 |
|        |                           |          | 120617D1                  | MAINT GARAGE/CAMP ADDITIO |           |         |          |
| 19090  | CEDAR CREEK HOME IMPROVEM | 12/06/17 | Spray Foam                | 233-46801.004             | 2950.00   | 14287   | 12/21/17 |
|        |                           |          |                           | MAINT GARAGE/CAMP ADDITIO |           |         |          |
| 23435  | CHAMPLAIN WATER DISTRICT  | 11/30/17 | VA Nov water usage        | 254-43210.412             | 4653.50   | 14289   | 12/21/17 |
|        |                           |          | 113017D                   | STATE WATER TAX - GF      | ==        |         |          |
| 23435  | CHAMPLAIN WATER DISTRICT  | 11/30/17 | VA Nov water usage        | 254-43200.412             | 754.98    | 14289   | 12/21/17 |
|        |                           | (00 (17  | 113017D                   | STATE WATER TAX           | 01.000.00 |         | / /      |
| 23435  | CHAMPLAIN WATER DISTRICT  |          | VA Nov water usage        | 254-43200.411             | 31708.97  | 14289   | 12/21/17 |
| 00405  | CHANGE AND DECEMBED       |          |                           | CWD WATER PURCHASE        | 105447.00 | 14000   | 10/01/17 |
| 23435  | CHAMPLAIN WATER DISTRICT  |          | VA Nov water usage        | 254-43210.411             | 195447.00 | 14289 . | 12/21/17 |
| 40005  | E I DDDCCOMM TVC          |          |                           | CWD WATER PURC - GF       | 2210 47   | 14202   | 10/01/15 |
| 40025  | E J PRESCOTT INC          |          | -                         | 254-43200.614             | 2318.47   | 14303   | 12/21/17 |
| 07010  | CDEEN MOINTATH DONGS COSS |          |                           | DISTRIBUTION MATERIALS    | 242 57    | 1/202   | 12/21/17 |
| 07010  | GREEN MOUNTAIN POWER CORP |          |                           | 254-43200,622             | 343.57    | 14323 . | 12/21/17 |
| 14025  | LINCOLN NATIONAL LITE INC |          | VA Jan life ins village   | ELECTRICAL SERVICE        | 72.58     | 1/222 1 | 0/01/17  |
| 14025  | LINCOLN NATIONAL LIFE INS |          | _                         | HEALTH INS & OTHER BENEFI | 12.30     | 14333   | 12/21/17 |
| 24960  | NORTHEAST DELTA DENTAL    |          | VA Jan dental ins village |                           | 124.40    | 14344 1 | 2/21/17  |
| 24300  | TOTAL DELIA DENIAL        |          | _                         | HEALTH INS & OTHER BENEFI | 124.40    | 74744 1 | // -/    |
|        |                           |          | 200201                    |                           |           |         |          |

12775

11345

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11345

PRATT & SMITH ELECTRICAL

SANITARY EQUIPMENT CO INC

SANITARY EQUIPMENT CO INC

SANITARY EQUIPMENT CO INC

135.00 14348 12/21/17

56.73 14359 12/21/17

14359 12/21/17

14359 12/21/17

340.41

56.74

## Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17076 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 12/21/17 To 12/22/17 & Fund 2

|        | FOI Check                 | ACCC VI(GE | MERAL FOND, ALL CHECK #5  | 12/21/17 10 12/22/17 & Fund 2 |          |                |
|--------|---------------------------|------------|---------------------------|-------------------------------|----------|----------------|
|        |                           | Invoice    | Invoice Description       |                               | Amount   | Check Check    |
| Vendor |                           | Date       | Invoice Number            | Account                       | Paid     | Number Date    |
|        |                           |            |                           |                               |          |                |
| 43010  | NORTRAX INC               | 12/06/17   | VW hydraulic hose         | 254-43200.570                 | 99.10    | 14345 12/21/17 |
|        |                           |            | 1817379                   | MAINTENANCE OTHER             |          |                |
| 43010  | NORTRAX INC               | 12/07/17   | VW hydraulic hose         | 254-43200.570                 | 56.69    | 14345 12/21/17 |
|        |                           |            | 1817595                   | MAINTENANCE OTHER             |          |                |
| 30210  | VT LEAGUE OF CITIES & TOW | 01/01/18   | VLCT PACIF / wcomp        | 254-43200.521                 | 1325.63  | 14377 12/21/17 |
|        |                           |            | 0195201801                | LIABILITY & PROPERTY INS.     |          |                |
| 23455  | CHITTENDEN SOLID WASTE DI | 12/11/17   | WW                        | 255-43200.568                 | 4452.00  | 14291 12/21/17 |
|        |                           |            | 201710                    | SLUDGE MANAGEMENT             |          |                |
| 21210  | CINTAS                    | 12/14/17   | WW safety restock         | 255-43200.612                 | 81.52    | 14292 12/21/17 |
|        |                           |            | 50095410580               | UNIFORMS, BOOTS, ETC          |          |                |
| 06870  | ENDYNE INC                | 12/12/17   | WW Co Coa analysis        | 255-43200.577                 | 130.00   | 14306 12/21/17 |
|        |                           |            | 251129                    | CONTRACT LABORATORY SERVI     |          |                |
| 06870  | ENDYNE INC                | 12/14/17   | WW qtrly metals qa qc     | 255-43200.577                 | 78.00    | 14306 12/21/17 |
|        |                           |            | 251475                    | CONTRACT LABORATORY SERVI     |          |                |
| 23215  | ESSEX EQUIPMENT INC       | 12/12/17   | WW gloves                 | 255-43200.612                 | 22.89    | 14307 12/21/17 |
|        |                           |            | 106619480001              | UNIFORMS, BOOTS, ETC          |          |                |
| V10347 | L & R PEST ELIMINATION SE | 12/12/17   | WW rodent svc             | 255-43200.570                 | 70.00    | 14331 12/21/17 |
|        |                           |            | 148072                    | MAINTENANCE OTHER             |          |                |
| 14025  | LINCOLN NATIONAL LIFE INS | 12/08/17   | VA Jan life ins village   | 255-43200.210                 | 250.16   | 14333 12/21/17 |
|        |                           |            | 17121532732               | HEALTH INS & OTHER BENEFI     |          |                |
| 00315  | NOCO DISTRIBUTION LLC     | 12/12/17   | WW GBT other gear oil     | 255-43200.626                 | 393.32   | 14342 12/21/17 |
|        |                           |            | 6064007                   | GAS, GREASE AND OIL           |          |                |
| V1661  | NORTH CENTRAL LABORATORIE | 12/08/17   | WW probe DO plus reagents | 255-43200.618                 | 2051.17  | 14343 12/21/17 |
|        |                           |            | 399410                    | SUPPLIES - LABORATORY         |          |                |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/17   | VA Jan dental ins village | 255-43200.210                 | 428.78   | 14344 12/21/17 |
|        |                           |            | 180101                    | HEALTH INS & OTHER BENEFI     |          |                |
| 12775  | PRATT & SMITH ELECTRICAL  | 12/06/17   | WW EQ pump control        | 255-43200.570                 | 315.00   | 14348 12/21/17 |
|        |                           |            | 7053                      | MAINTENANCE OTHER             |          |                |
| 02050  | RON BUSHEY'S SUNOCO       | 12/04/17   | WW gas coco pin out of sv | 255-43200.626                 | 63.01    | 14353 12/21/17 |
|        |                           |            | 120417                    | GAS, GREASE AND OIL           |          |                |
| 30210  | VT LEAGUE OF CITIES & TOW | 01/01/18   | VLCT PACIF / wcomp        | 255-43200.521                 | 13796.30 | 14377 12/21/17 |
|        |                           |            | 0195201801                | LIABILITY & PROPERTY INS.     |          |                |
| 07010  | GREEN MOUNTAIN POWER CORP | 12/13/17   | VA Dec consolidated bill  | 256-43220.001                 | 490.76   | 14323 12/21/17 |
|        |                           |            | 1217026201                | SUSIE WILSON PS COSTS         |          |                |
| 07010  | GREEN MOUNTAIN POWER CORP | 12/13/17   | VA Dec consolidated bill  | 256-43220.002                 | 563.95   | 14323 12/21/17 |
|        |                           |            | 1217026201                | WEST ST PS COSTS              |          |                |
| 07010  | GREEN MOUNTAIN POWER CORP | 12/13/17   | VA Dec consolidated bill  | 256-43200.622                 | 1113.34  | 14323 12/21/17 |
|        |                           |            | 1217026201                | ELECTRICAL SERVICE            |          |                |
| 14025  | LINCOLN NATIONAL LIFE INS | 12/08/17   | VA Jan life ins village   | 256-43200.210                 | 116.13   | 14333 12/21/17 |
|        |                           |            | 17121532732               | HEALTH INS & OTHER BENEFI     |          |                |
| 24960  | NORTHEAST DELTA DENTAL    | 12/15/17   | VA Jan dental ins village | 256-43200.210                 | 199.05   | 14344 12/21/17 |
|        |                           |            | 180101                    | HEALTH INS & OTHER BENEFI     |          |                |

11/30/17 SA control low level fail 256-43220.001

12/08/17 SA suction tubes wet well 256-43220.002

12/08/17 SA suction tubes wet well 256-43200.434

12/08/17 SA suction tubes wet well 256-43220.001

097958

097958

097958

SUSIE WILSON PS COSTS

PUMP STATION MAINTENANCE

SUSIE WILSON PS COSTS

WEST ST PS COSTS

12/22/17 12:42 pm

#### Town of Essex / Village of EJ Accounts Payable

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Check Warrant Report # 17076 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01 (GENERAL FUND) All check #s 12/21/17 To 12/22/17 & Fund 2

Invoice Description Amount Check Check

Vendor Date Invoice Number Account Paid Number Date

30210 VT LEAGUE OF CITIES & TOW 01/01/18 VLCT PACIF / wcomp 256-43200.521 2219.69 14377 12/21/17 0195201801 LIABILITY & PROPERTY INS.

Report Total

456455.38

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### Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17077 Current Prior Next FY Invoices For Fund (GENERAL FUND)

| For | Check | Acct | 01 | (GENERAL | FUND) | All | check | #s | 12/28 | /17 | To | 12. | /29 | /17 | æ | Fund | 2 |
|-----|-------|------|----|----------|-------|-----|-------|----|-------|-----|----|-----|-----|-----|---|------|---|
|-----|-------|------|----|----------|-------|-----|-------|----|-------|-----|----|-----|-----|-----|---|------|---|

|        |                           | Invoice  | Invoice Description       |                           | Amount  | Check  | Check    |
|--------|---------------------------|----------|---------------------------|---------------------------|---------|--------|----------|
| Vendor |                           | Date     | Invoice Number            | Account                   | Paid    | Number |          |
| 14400  | ABOVE AND BEYOND          |          | VF bguilding maint        | 210-42220.434             | 220.00  |        | 12/29/17 |
|        |                           |          | 3271                      | MAINT. BUILDINGS/GROUNDS  |         |        |          |
| 07305  | AIRGAS USA LLC            | 12/05/17 | VF oxygen                 | 210-42220.615             | 102.80  | 14384  | 12/29/17 |
|        |                           |          | 9070431010                | EMS SUPPLIES              |         |        |          |
| 02420  | AUTOZONE                  | 12/12/17 | VF valve core             | 210-42220.432             | 1.29    | 14385  | 12/29/17 |
|        |                           |          | 3236106618                | VEHICLE MAINTENANCE       |         |        |          |
| 21120  | CHAMPLAIN MEDICAL URGENT  | 12/04/17 | VF physicals              | 210-42220.566             | 1348.00 | 14389  | 12/29/17 |
|        |                           |          | 22867                     | PHYSICAL EXAMS            |         |        |          |
| 04940  | COMCAST                   | 12/03/17 | VF cable tv               | 210-42220.535             | 13.55   | 14390  | 12/29/17 |
|        |                           |          | 00861871203               | TELEPHONE SERVICES        |         |        |          |
| 04940  | COMCAST                   | 11/27/17 | VF internet svc           | 210-42220.535             | 125.80  | 14392  | 12/29/17 |
|        |                           |          | 0179210 11/2              | TELEPHONE SERVICES        |         |        |          |
| 31545  | COSTCO #314               | 12/18/17 | FD supplies               | 210-42220.610             | 196.41  | 14394  | 12/29/17 |
|        |                           |          | 121817D                   | SUPPLIES                  |         |        |          |
| 24305  | DEMCO INC                 | 12/19/17 | BL supplies               | 210-45551.610             | 32.92   | 14395  | 12/29/17 |
|        |                           |          | 6275159                   | SUPPLIES                  |         |        |          |
| 25920  | FIRE PRO TEC INC          | 11/30/17 | VF extinguisher maint     | 210-42220.570             | 104.85  | 14399  | 12/29/17 |
|        |                           |          | 343610                    | MAINTENANCE OTHER         |         |        |          |
| 19110  | IAAI                      | 12/08/17 | VF arson inv dues         | 210-42220.500             | 100.00  | 14400  | 12/29/17 |
|        |                           |          | 117161                    | TRAINING, CONFERENCES, DU |         |        |          |
| 45410  | J B SIMONS INC            | 12/07/17 | VF uniform                | 210-42220.612             | 153.00  | 14402  | 12/29/17 |
|        |                           |          | 87704                     | UNIFORMS, BOOTS, ETC      |         |        |          |
| 45410  | J B SIMONS INC            | 12/13/17 | VF uniform hardware       | 210-42220.612             | 441.00  | 14402  | 12/29/17 |
|        |                           |          | 87858                     | UNIFORMS, BOOTS, ETC      |         |        |          |
| V10402 | MAYVILLE/DARBY//          | 12/22/17 | CD mileage, meal          | 210-41970.580             | 136.44  | 14409  | 12/29/17 |
|        |                           |          | 1-12/17                   | TRAVEL                    |         |        |          |
| 25755  | MUNICIPAL RESOURCES INC   | 12/14/17 | TMSB manager recruitment  | 210-41320.330             | 6361.92 | 14412  | 12/29/17 |
|        |                           |          | 19688                     | OTHER PROFESSIONAL SERVIC |         |        |          |
| V10615 | NATIONAL PEN COMPANY, LLC | 12/08/17 | VF pens for fire preventi | 210-42220.838             | 564.50  | 14413  | 12/29/17 |
|        |                           |          | 109706692                 | FIRE PREVENTION           |         |        |          |
| 37430  | R R CHARLEBOIS INC        | 12/07/17 | VF 8e5 service            | 210-42220.432             | 148.85  | 14418  | 12/29/17 |
|        |                           |          | RC63924                   | VEHICLE MAINTENANCE       |         |        |          |
| 18010  | REYNOLDS & SON, INC.      | 12/04/17 | VF alcohol pads           | 210-42220.610             | 12.30   | 14420  | 12/29/17 |
|        |                           |          | 3316504                   | SUPPLIES                  |         |        |          |
| 18010  | REYNOLDS & SON, INC.      | 12/20/17 | VF uniforms               | 210-42220.612             | 98.00   | 14420  | 12/29/17 |
|        |                           |          | 3317571                   | UNIFORMS, BOOTS, ETC      |         |        |          |
| 23855  | SOUTHWORTH-MILTON, INC.   | 12/06/17 | VF generator maint        | 210-42220.432             | 440.00  | 14423  | 12/29/17 |
|        |                           |          | 281658                    | VEHICLE MAINTENANCE       |         |        |          |
| 23855  | SOUTHWORTH-MILTON, INC.   | 12/07/17 | VF building generator     | 210-42220.578             | 807.99  | 14423  | 12/29/17 |
|        |                           |          | 282059                    | EMERGENCY GENERATOR MAINT |         |        |          |
| 00710  | UPS STORE                 | 10/31/17 | VF uniform return         | 210-42220.612             | 14.40   | 14427  | 12/29/17 |
|        |                           |          | 7666                      | UNIFORMS, BOOTS, ETC      |         |        |          |
| 05305  | VT CHAPTER IAAI           | 12/08/17 | VF arson invest dues      | 210-42220.500             | 50.00   | 14429  | 12/29/17 |
|        |                           |          | 120817D                   | TRAINING, CONFERENCES, DU |         |        |          |
| V10679 | LISZT RESTORATION INC.    | 12/20/17 | Library windows           | 222-46802.002             | 5850.00 | 14406  | 12/29/17 |
|        |                           | :        | 20158                     | BROWNELL LIBRARY MAINT    |         |        |          |
| 19130  | ST PIUS X CHURCH          | 12/19/17 | SR use of hall for lunch  | 225-45122.812             | 50.00   | 14424  | 12/29/17 |
|        |                           |          | 171219D                   | MEAL SITE EXPENSES        |         |        |          |
| 36825  | SMALL ENGINE CO INC       | 12/20/17 | WW snow blower            | 255-43200.570             | 119.44  | 14422  | l2/29/17 |
|        |                           | (        | 076415                    | MAINTENANCE OTHER         |         |        |          |
|        |                           |          |                           |                           |         |        |          |

12/29/17 10:46 am Town of Essex / Village of EJ Accounts Payable
eck Warrant Report # 17077 Current Prior Next FY Invoices For Fund

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Check Warrant Report # 17077 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 12/28/17 To 12/29/17 & Fund 2

Vendor Date Invoice Number Account Paid Number Date

Invoice Number Account Paid Number Date

Report Total

17493,46

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01/05/18 09:49 am

# Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17078 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 01/04/18 To 01/05/18 & Fund 2

Page 1 of 6 HPackard

| Vendor         |  | Date     | Invoice Description Invoice Number               | Account   | Amount<br>Paid | Check Check<br>Number Date       |
|----------------|--|----------|--|---|----------------|----------------------------------|
| 05290          | ADVANCE AUTO PARTS                     |          | ST spray paint<br>552733531289                   | 210-43110.610<br>SUPPLIES   | 28.77          | 14433 01/05/18                   |
| 05290          | ADVANCE AUTO PARTS                     | 12/05/17 | ST cleaner<br>552733924545                       | 210-43110.610<br>SUPPLIES   | 8.49           | 14433 01/05/18                   |
| 05290          | ADVANCE AUTO PARTS                     | 12/05/17 | VF truck hardware<br>552733924549                | 210-42220.432<br>VEHICLE MAINTENANCE                                    | 13.27          | 14433 01/05/18                   |
| 05290          | ADVANCE AUTO PARTS                     | 12/05/17 | ST engine cleaner<br>552733941710                | 210-43110.610<br>SUPPLIES   | 15,67          | 14433 01/05/18                   |
| 05290          | ADVANCE AUTO PARTS                     | 12/06/17 | ST anti freeze<br>552734041746                   | 210-43161.002<br>MEMORIAL PARK  | 28.74          | 14433 01/05/18                   |
| 05290          | ADVANCE AUTO PARTS                     | 12/06/17 | ST plow marker kit<br>552734057242               | 210-49110.432<br>VEHICLE MAINTENANCE                                    | 37.99          | 14433 01/05/18                   |
| 05290          | ADVANCE AUTO PARTS                     | 12/07/17 | 8T grease fittings<br>552734131452               | 210-43110.432<br>VEHICLE MAINTENANCE                                    | 10.77          | 14433 01/05/18                   |
| 05290          | ADVANCE AUTO PARTS                     | 12/07/17 | sT fluid film<br>552734131454                    | 210-43110.610<br>SUPPLIES   | 19.18          | 14433 01/05/18                   |
| 05290          | ADVANCE AUTO PARTS                     | 12/07/17 | ST wire tie<br>552734157265                      | 210-43110.610<br>SUPPLIES   | 8.63           | 14433 01/05/18                   |
| 05290          | ADVANCE AUTO PARTS                     |          | ST grease gun hose<br>552734157277               | 210-43110.610<br>SUPPLIES   | 8.53           | 14433 01/05/18                   |
| 05290          | ADVANCE AUTO PARTS                     |          | ST degrease eng<br>552734241845                  | 210-43110.610<br>SUPPLIES   | 32.80          | 14433 01/05/18                   |
| 05290          | ADVANCE AUTO PARTS                     | 12/12/17 | 552734624683                                     | 210-43110.432<br>VEHICLE MAINTENANCE                                    | 26.94          | 14433 01/05/18                   |
| 05290          | ADVANCE AUTO PARTS                     |          | ST credit<br>552734641959                        | 210-43110.432<br>VEHICLE MAINTENANCE                                    | -3,59          | 14433 01/05/18                   |
| 05290          | ADVANCE AUTO PARTS  ADVANCE AUTO PARTS |          | ST power plug<br>552734641960<br>ST power outlet | 210-43110.432<br>VEHICLE MAINTENANCE<br>210-43110.432                   | 17.93<br>8.99  | 14433 01/05/18<br>14433 01/05/18 |
| 05290<br>05290 | ADVANCE AUTO PARTS                     |          | 552734741999<br>ST grease                        | VEHICLE MAINTENANCE 210-43110.626                                       | 34,14          | 14433 01/05/18                   |
| 05290          | ADVANCE AUTO PARTS                     |          | 552735242243<br>ST exhaust fluid                 | GAS,GREASE AND OIL<br>210-43110.626                                     | 24.98          | 14433 01/05/18                   |
| 05290          | ADVANCE AUTO PARTS                     |          | 552735370555<br>ST grease                        | GAS, GREASE AND OIL<br>210-43110.626                                    | 582.80         | 14433 01/05/18                   |
| 23190          | BAILEY SPRING & CHASSIS                |          | 552735470574<br>ST hitch pin                     | GAS, GREASE AND OIL<br>210-43110.432                                    | 17.70          | 14437 01/05/18                   |
| 10510          | BLUE TARP FINANCIAL INC                | 10/30/17 | S25139<br>PPE                                    | VEHICLE MAINTENANCE<br>210-45220.610                                    | 57.96          | 14443 01/05/18                   |
| 10510          | BLUE TARP FINANCIAL INC                |          | 717012<br>Tree Lights                            | SUPPLIES<br>210-45220.610   | 38.96          | 14443 01/05/18                   |
| 10510          | BLUE TARP FINANCIAL INC                |          | 717039<br>Dog Park Repair                        | SUPPLIES<br>210-45220.610   | 0.67           | 14443 01/05/18                   |
| 10510          | BLUE TARP FINANCIAL INC                | 11/22/17 | 717084<br>General Supplies                       | SUPPLIES<br>210-45220.610   | 7.68           | 14443 01/05/18                   |
| 16030          | BROWN ELECTRIC                         | 12/10/17 | 717101<br>ST lights around 5 corner              |   | 2147.18        | 14447 01/05/18                   |
| 16030          | BROWN ELECTRIC                         | 12/12/17 | 32637<br>ST RR St , 5 Corners sl<br>32648        | TRAFFIC LIGHTS MAINTENANC<br>210-43123.570<br>TRAFFIC LIGHTS MAINTENANC | 950.97         | 14447 01/05/18                   |

### Town of Essex / Village of EJ Accounts Payable

### Page 2 of 6 HPackard

### Check Warrant Report # 17078 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 01/04/18 To 01/05/18 & Fund 2

| Vendor         |                           | Invoice<br>Date | Invoice Description Invoice Number | Account                   | Amount<br>Paid | Check<br>Number |        |
|----------------|---------------------------|-----------------|------------------------------------|---------------------------|----------------|-----------------|--------|
| <br>21210      | CINTAS                    |                 | ST first aid supplies              | 210-43110.612             | 36,92          |                 | 01/05/ |
|                |                           |                 | 50095410583                        | UNIFORMS, BOOTS, ETC      |                |                 |        |
| 23525          | CLARK'S TRUCK CENTER INC  | 12/20/17        | ST gas, grease, oil                | 210-43110.626             | 15.98          | 14455           | 01/05/ |
|                |                           |                 | 398271                             | GAS, GREASE AND OIL       |                |                 |        |
| 31275          | DON WESTON EXCAVATING INC | 12/11/17        | Clear Pool House Water             | 210-45220.330             | 600.00         | 14460           | 01/05  |
|                |                           |                 | 10238                              | OTHER PROFESSIONAL SVCS   |                |                 |        |
| <b>/</b> 10576 | ECOPIXEL LLC              | 01/01/18        | Dec web host/support               | 210-41320,530             | 129.00         | 14463           | 01/05  |
|                |                           |                 | 2425                               | COMMUNICATIONS            |                |                 |        |
| 23215          | ESSEX EQUIPMENT INC       | 12/18/17        | ST hitch                           | 210-43110.432             | 10.17          | 14466           | 01/05  |
|                |                           |                 | 106623730001                       | VEHICLE MAINTENANCE       |                |                 |        |
| .6000          | FISHER AUTO PARTS         | 11/30/17        | ST hose couplings                  | 210-43110.432             | 104.42         | 14474           | 01/05  |
|                |                           |                 | 293202577                          | VEHICLE MAINTENANCE       |                |                 |        |
| 6000           | FISHER AUTO PARTS         | 12/18/17        | ST car wash                        | 210-43110.610             | 68.99          | 14474           | 01/05  |
|                |                           |                 | 293204050                          | SUPPLIES                  |                |                 |        |
| .3570          | GALE/CENGAGE LEARNING     | 12/14/17        | BL books                           | 210-45551,640             | 72,99          | 14476           | 01/05  |
|                |                           |                 | 62362029                           | ADULT COLLECTION-PRINT &  |                |                 |        |
| 4895           | GAUTHIER TRUCKING, INC.   | 12/13/17        | ST rubbish removal                 | 210-43110.565             | 50.00          | 14478           | 01/05  |
|                |                           |                 | 1269956                            | RUBBISH REMOVAL           |                |                 |        |
| 4895           | GAUTHIER TRUCKING, INC.   | 01/01/18        | Dec trash pu 21 Park               | 210-49400.565             | 72.03          | 14478           | 01/05  |
|                |                           |                 | 1276633                            | RUBBISH REMOVAL           |                |                 |        |
| 7010           | GREEN MOUNTAIN POWER CORP | 12/08/17        | Parks Electric                     | 210-45220.622             | 322.88         | 14485           | 01/05  |
|                |                           |                 | 120817D                            | ELECTRICAL SERVICE        |                |                 |        |
| 7010           | GREEN MOUNTAIN POWER CORP | 12/08/17        | Main Bldg Electric                 | 210-45220.622             | 1305.11        | 14486           | 01/05  |
|                |                           |                 | 120817D1                           | ELECTRICAL SERVICE        |                |                 |        |
| 7010           | GREEN MOUNTAIN POWER CORP | 12/19/17        | 11/17-12/19/17                     | 210-49400.622             | 254.86         | 14486           | 01/05  |
|                |                           |                 | 121917-1                           | ELECTRICITY               |                |                 |        |
| 3525           | KITTELL BRANAGAN & SARGEN | 12/29/17        | VA FYE 2017 audit                  | 210-41320.335             | 2021.25        | 14495           | 01/05  |
|                |                           |                 | 66949                              | AUDIT                     |                |                 |        |
| 5010           | LYNN PUBLICATIONS         | 12/28/17        | AD year end ad                     | 210-41320.550             | 115.00         | 14501           | 01/05  |
|                |                           |                 | 122434                             | PRINTING AND ADVERTISING  |                |                 |        |
| 010            | LYNN PUBLICATIONS         | 12/28/17        | CD planning comm legal ad          | 210-41970.550             | 102.00         | 14501           | 01/05  |
|                |                           |                 | 122506                             | PRINTING AND ADVERTISING  |                |                 |        |
| 7295           | MAPLEHURST FLORIST        | 12/05/17        | ST bows                            | 210-43110.610             | 132.00         | 14502           | 01/05  |
|                |                           |                 | 49918                              | SUPPLIES                  |                |                 |        |
| 3445           | MATTHEW BENDER & CO., INC | 12/19/17        | AD statute updates                 | 210-41320.610             | 356.31         | 14503           | 01/05  |
|                |                           |                 | 9876649X                           | SUPPLIES                  |                |                 |        |
| 590            | NORTHEAST AIR SOLUTIONS   | 12/05/17        | Filters Aspire                     | 210-45220.434             | 58.44          | 14508           | 01/05  |
|                |                           |                 | S100102236.0                       | MAINTENANCE-BUILDINGS/GRO |                |                 |        |
| 140            | PIKE INDUSTRIES INC       | 12/12/17        | ST cold patch                      | 210-43120.610             | 60.90          | 14514           | 01/05  |
|                |                           |                 | 961502                             | PAVEMENT MAINTENANCE      |                |                 |        |
| 430            | R R CHARLEBOIS INC        | 12/19/17        | ST truck #5 parts                  | 210-43110.432             | 138,65         | 14517           | 01/05  |
|                |                           |                 | ID29210                            | VEHICLE MAINTENANCE       |                |                 |        |
| 800            | TECH GROUP INC            | 01/01/18        | Jan mgd svcs/antivirus             | 210-41320.340             | 493.12         | 14532           | 01/05, |
|                |                           |                 | 76634                              | COMPUTER EXPENSES         |                |                 |        |
| 800            | TECH GROUP INC            |                 | Jan mgd svcs/antivirus             | 210-42220.570             | 21.00          | 14532           | 01/05/ |
|                |                           |                 | 76634                              | MAINTENANCE OTHER         |                |                 |        |
| 800            | TECH GROUP INC            |                 | Jan mgd svcs/antivirus             | 210-41970.340             | 242.88         | 14532           | 01/05/ |
|                |                           |                 | 76634                              | COMPUTER EXPENSES         |                |                 |        |
| 968            | VISION SERVICE PLAN-      |                 | VA Jan vision village              | 210-41320.210             | 48.89          | 14539           | 01/05/ |
|                |                           |                 |                                    |                           |                |                 |        |

# Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17078 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01 (GENERAL FUND) All check #s 01/04/18 To 01/05/18 & Fund 2

| Vendor |                           | Date       | Invoice Description Invoice Number        | Account   | Amount<br>Paid  | Check<br>Number | Date     |
|--------|---------------------------|------------|---|---|-----------------|-----------------|----------|
| V9968  | VISION SERVICE PLAN-      |            | VA Jan vision village                     | 210-43110.210   | 55.40           |                 | 01/05/18 |
| V9968  | VISION SERVICE PLAN-      | 12/21/17   | 171221<br>VA Jan vision village<br>171221 | HEALTH INS & OTHER BENEFI<br>210-43151.210<br>HEALTH INS & OTHER BENEFI | 8.64            | 14539           | 01/05/18 |
| V9968  | VISION SERVICE PLAN-      | 12/21/17   | VA Jan vision village                     | 210-45551.210 HEALTH INS & OTHER BENEFI                                 | 97.76           | 14539           | 01/05/18 |
| V9968  | VISION SERVICE PLAN-      | 12/21/17   | VA Jan vision village                     | 210-41970.210 HEALTH INS & OTHER BENEFI                                 | 32.59           | 14539           | 01/05/18 |
| V9968  | VISION SERVICE PLAN-      | 12/21/17   | VA Jan vision village<br>171221           | 210-41335.210<br>HEALTH INS & OTHER BENEFI                              | 16.29           | 14539           | 01/05/18 |
| V9968  | VISION SERVICE PLAN-      | 12/21/17   | VA Jan vision village<br>171221           | 210-45110.210<br>HEALTH INS & OTHER BENEFI                              | 83.46           | 14539           | 01/05/18 |
| V9968  | VISION SERVICE PLAN-      | 12/21/17   | VA Jan vision village<br>171221           | 210-45220.210<br>HEALTH INS & OTHER BENEFI                              | 13.08           | 14539           | 01/05/18 |
| 29825  | VT GAS SYSTEMS            | 12/20/17   | VA 11/15-12/15<br>122017D-1               | 210-43110.623<br>HEATING/NATURAL GAS                                    | 448.85          | 14541           | 01/05/18 |
| 29825  | VT GAS SYSTEMS            | 12/20/17   | VA 11/15-12/15<br>122017D-1               | 210-45551.623<br>HEATING/NATURAL GAS                                    | 833.84          | 14541           | 01/05/18 |
| 29825  | VT GAS SYSTEMS            | 12/20/17   | VA 11/15-12/15<br>122017D-1               | 210-41940.623<br>HEATING/NATURAL GAS                                    | 750.21          | 14541           | 01/05/18 |
| 29825  | VT GAS SYSTEMS            | 12/20/17   | VA 11/15-12/15<br>122017D-1               | 210-42220.623<br>HEATING/NATURAL GAS                                    | 641.03          | 14541           | 01/05/18 |
| 29825  | VT GAS SYSTEMS            | 12/20/17   | 11/15-12/15/17 Park St Sc<br>226201212202 | 210-49400.623<br>NATURAL GAS  | 473.71          | 14541           | 01/05/18 |
| 07565  | W B MASON CO INC          | 12/05/17   | Cleaning Supplies<br>150299179            | 210-45220.610<br>SUPPLIES   | 151.07          | 14547           | 01/05/18 |
| 07565  | W B MASON CO INC          | 12/07/17   | Supplies<br>I50371284                     | 210-45220.610<br>SUPPLIES   | 100.00          | 14547           | 01/05/18 |
| 21850  | BOUCHER CLEANING SERVICES | 01/02/18   | SC monthly cleaning Dec 423               | 225-45122.430 REPAIRS & MAINTENANCE                                     | 250.00          |                 | 01/05/18 |
| 31545  | COSTCO #314               |            | SC misc for potluck, ctr<br>171229D       | MEAL SITE EXPENSES  | 49.96           |                 | 01/05/18 |
| 31545  | COSTCO #314               |            | SC misc for potluck, ctr<br>171229D       | OPERATIONAL SUPP/EXP  | 25.38           |                 | 01/05/18 |
| 27295  | MAPLEHURST FLORIST        | 20, 20, 21 | SC flowers for luncheon 49900             | 225-45122,812<br>MEAL SITE EXPENSES                                     | 69.50           |                 | 01/05/18 |
| 21570  | PETTY CASH - LOU ANN PIOL |            | SC misc for meals,crr<br>180102           | 225-45122.610 OPERATIONAL SUPP/EXP                                      | 19.00           |                 | 01/05/18 |
| 21570  | PETTY CASH - LOU ANN PIOL |            | SC misc for meals,crr<br>180102           | 225-45122.614 PROGRAM EXPENSES  | 76.74           |                 | 01/05/18 |
| 21570  | PETTY CASH - LOU ANN PIOL |            | SC misc for meals,crr<br>180102           | 225-45122.812 MEAL SITE EXPENSES  | 67.58           |                 | 01/05/18 |
| 12265  | RICOH USA, INC            |            | SC copier monthly lease<br>99899633       | 225-45122.610 OPERATIONAL SUPP/EXP                                      | 55.83           |                 | 01/05/18 |
| 10510  | BLUE TARP FINANCIAL INC   |            | Halloween Hustle 5K<br>717005             | 226-45115.610<br>SUPPLIES   | 24.25           |                 | 01/05/18 |
| 10510  | BLUE TARP FINANCIAL INC   |            | Pool Repair<br>717020                     | 226-45124.434 MAINTENANCE-BLDGS/GROUNDS                                 | 29.97<br>143.00 | 7.1             | 01/05/18 |
| 03520  | ESSEX CINEMAS             | 12/29/17   | Vac Camp Movies<br>122917D                | 226-45120.580<br>TRAVEL   | 143.00          | 14403           | V2/V3/10 |

# Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17078 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 01/04/18 To 01/05/18 & Fund 2

| Vendor |                           | Date     | Invoice Description Invoice Number   | Account                                  | Amount<br>Paid | Check<br>Number | Date     |
|--------|---------------------------|----------|--------------------------------------|--|----------------|-----------------|----------|
| 25135  | ESSEX SPEEDWAY            |          | Hiawatha Speedway Trip               | 226-45120.580                            | 215.00         |                 | 01/05/16 |
| 25390  | FIRST NATIONAL BANK OMAHA | 12/19/17 | 564722<br>EJRP CC Reimburse          | TRAVEL<br>226-45110.536                  | 98.00          | 14471           | 01/05/18 |
| 25390  | FIRST NATIONAL BANK OMAHA | 12/19/17 | 121917D<br>EJRP CC Reimburse         | POSTAGE<br>226-45115.610                 | 21.18          | 14471           | 01/05/18 |
| 25390  | FIRST NATIONAL BANK OMAHA | 12/19/17 | 121917D<br>EJRP CC Reimburse         | SUPPLIES<br>226-45120.610                | 40.00          | 14471           | 01/05/18 |
| 25390  | FIRST NATIONAL BANK OMAHA | 12/19/17 | 121917D<br>EJRP CC Reimburse         | SUPPLIES<br>226-45121.610                | -11.65         | 14471           | 01/05/16 |
| 25390  | FIRST NATIONAL BANK OMAHA | 12/19/17 | 121917D<br>EJRP CC Reimburse         | SUPPLIES<br>226-45120.610                | -104.94        | 14471           | 01/05/18 |
| 25390  | FIRST NATIONAL BANK OMAHA | 12/19/17 | 121917D<br>EJRP CC Reimburse         | SUPPLIES<br>226-45121.330                | 15.00          | 14471           | 01/05/18 |
| 25390  | FIRST NATIONAL BANK OMARA | 12/19/17 | 121917D<br>EJRP CC Reimburse         | OTHER PROFESSIONAL SVCS<br>226-45120.330 | 15.00          | 14471           | 01/05/18 |
| 25390  | FIRST NATIONAL BANK OMAHA | 12/19/17 | 121917D<br>EJRP CC Reimburse         | OTHER PROFESSIONAL SVCS<br>226-45121.610 | 7.48           | 14471           | 01/05/18 |
| 25390  | FIRST NATIONAL BANK OMAHA | 12/19/17 | 121917D<br>EJRP CC Reimburse         | SUPPLIES<br>226-45110.536                | 98.00          | 14471           | 01/05/18 |
| 25915  | GALLO ROSHELLE            | 12/22/17 | 121917D<br>VK Supplies Reimburse     | POSTAGE<br>226-45120.610                 | 17.00          | 14477           | 01/05/18 |
| 25915  | GALLO ROSHELLE            | 12/22/17 | 122217D VK Supplies Reimburse        | SUPPLIES<br>226-45120.610                | 85.21          | 14477           | 01/05/16 |
| 19135  | GOING-SWAIM LINDSAY       | 12/21/17 | 122217D1 Supplies Reimbursement      | SUPPLIES 226-45120.610 SUPPLIES          | 112.94         | 14481           | 01/05/18 |
| 25850  | GREEN MOUNTAIN DERBY DAME | 12/19/17 | 122117D  Jr Fall Roller Derby II 227 | 226-45115.330<br>OTHER PROFESSIONAL SVCS | 640.00         | 14484           | 01/05/18 |
| 25850  | GREEN MOUNTAIN DERBY DAME | 12/19/17 | Fall Jr Roller Derby I<br>228        | 226-45115.330<br>OTHER PROFESSIONAL SVCS | 704.00         | 14484 (         | 01/05/16 |
| 25585  | JAY PEAK RESORT           | 12/27/17 | Pump House Admission<br>5407088001   | 226-45120.580<br>TRAVEL                  | 1188.16        | 14493 (         | 01/05/18 |
| 25035  | LIQUID STUDIO             | 12/27/17 | AEP Brochure III                     | 226-45120.330<br>OTHER PROFESSIONAL SVCS | 125.00         | 14499 (         | 01/05/18 |
| 25035  | LIQUID STUDIO             |          | Camp Summer Brochure                 | 226-45122.330<br>OTHER PROFESSIONAL SVCS | 250.00         | 14499 (         | 01/05/18 |
| 25800  | MCLAUGHLIN CHRISTINA      |          | PS Supplies Reimburse 010218D        | 226-45121.610<br>SUPPLIES                | 29.26          | 14504 (         | 01/05/18 |
| 14570  | METROROCK STATION         | 12/13/17 | Metro Rock Enrichment                | 226-45120.330<br>OTHER PROFESSIONAL SVCS | 110.00         | 14506 (         | 01/05/18 |
| 13145  | NEW ENGLAND SPORTS TURF M |          | M119 Renewal<br>121117D              | 226-45220.550<br>TRAINING, CONF, DUES    | 95.00          | 14507 (         | 01/05/18 |
| 45820  | PINSOURCE                 | 08/08/17 | Half Marathon Medals                 | 226-45115.610<br>SUPPLIES                | 154.00         | 14515 (         | 01/05/18 |
| 19075  | RACE REGISTRATION         | 12/11/17 | Race Chargeback                      | 226-45115.330<br>OTHER PROFESSIONAL SVCS | 145.96         | 14519 (         | 01/05/18 |
| 24830  | REINHART FOODSERVICE      | 12/18/17 |                                      | 226-45120.610<br>SUPPLIES                | 188.03         | 14520 0         | 01/05/18 |
| 24830  | REINHART FOODSERVICE      |          | MSP Snack                            | 226-45120.610<br>SUPPLIES                | 125.92         | 14520           | 01/05/18 |

## Check Warrant Report # 17078 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 01/04/18 To 01/05/18 & Fund 2

| j.       |                           |          |                                   |                                     |         |         |              |
|----------|---------------------------|----------|-----------------------------------|-------------------------------------|---------|---------|--------------|
|          |                           | Invoice  | Invoice Description               |                                     | Amount  | Check   | Check        |
| Vendor   |                           | Date     | Invoice Number                    | Account                             | Paid    | Number  | Date         |
|          | DETAILED DOORGERIAGE      |          | NV Cook                           | 226-45120.610                       | 70.01   | 14520   | <br>01/05/18 |
| 24830    | REINHART FOODSERVICE      | 12/19/1/ | VK Snack<br>773570                | SUPPLIES                            | 70.01   | 14320   | 01/03/18     |
| 0.4020   | DETAILED ECODOSTILIZOS    | 10/10/17 |                                   | 226-45120.610                       | 21.57   | 14520   | 01/05/18     |
| 24830    | REINHART FOODSERVICE      | 12/18/17 | VK Snack                          |                                     | 21.57   | 14520   | 01/03/18     |
|          |                           |          | 773680                            | SUPPLIES                            | ***     | - 4500  |              |
| 24830    | REINHART FOODSERVICE      | 12/18/17 | VK Snack                          | 226-45120.610                       | 108.77  | 14520   | 01/05/18     |
|          |                           |          | 773873                            | SUPPLIES                            | 21 22   | 14500   | 04 /05 /40   |
| 24830    | REINHART FOODSERVICE      | 12/18/17 | VK Snack                          | 226-45120.610                       | 21.83   | 14520   | 01/05/18     |
|          |                           |          | 773874                            | SUPPLIES                            | 100.00  | * 4507  | 04 /05 /40   |
| 09380    | SEGARRA EMY               | 12/21/17 | Play Group                        | 226-45121.330                       | 180.00  | 14527   | 01/05/18     |
|          |                           |          | 122117D                           | OTHER PROFESSIONAL SVCS             | 100.00  |         | 04 /05 /40   |
| 45825    | SPARE TIME                | 12/29/17 | Vac Camp Laser Tag                | 226-45120.580                       | 190.00  | 14529   | 01/05/18     |
|          |                           |          | 004467                            | TRAVEL                              |         |         |              |
| 25315    | VESPA'S PIZZA PASTA & DEL | 12/22/17 | VK Pizza                          | 226-45120.610                       | 44.00   | 14536 ( | 01/05/18     |
|          |                           |          | 122217D                           | SUPPLIES                            |         |         |              |
| V9968    | VISION SERVICE PLAN-      | 12/21/17 | VA Jan vision village             | 226-45120.210                       | 63.60   | 14539 ( | 01/05/18     |
|          |                           |          | 171221                            | HEALTH INS & OTHER BENEFI           |         |         |              |
| V9968    | VISION SERVICE PLAN-      | 12/21/17 | VA Jan vision village             | 226-45121.210                       | 64.96   | 14539 ( | 01/05/18     |
|          |                           |          | 171221                            | HEALTH INS & OTHER BENEFI           |         |         |              |
| V9968    | VISION SERVICE PLAN-      | 12/21/17 | VA Jan vision village             | 226-45110.210                       | 9.01    | 14539 ( | 01/05/18     |
|          |                           |          | 171221                            | HEALTH INS & OTHER BENEFI           |         |         | /05/-0       |
| 25715    | DONALD L. HAMLIN CONSULT  | 12/22/17 | VR Crescent connector No          |                                     | 1196.25 | 14461 ( | 01/05/18     |
|          |                           |          | 12221712833                       | CRESCENT CONNECTOR                  |         |         | - 10-110     |
| 25715    | DONALD L. HAMLIN CONSULT  |          | CA Hillcrest sdwlk eng            | 230-46801.015                       | 160.18  | 14461 ( | 01/05/18     |
| <i>!</i> |                           |          | 12221716821                       | HILLCREST SIDEWALK                  | 6440.00 | 14461 6 | 105/10       |
| 25715    | DONALD L. HAMLIN CONSULT  |          | VR Pearl St missing link          |                                     | 6440.80 | 14401 ( | 01/05/18     |
|          |                           |          | 12221717820                       | PEARL ST. LINKING SIDEWAL           | 1385.00 | 14464 0 | 1/05/18      |
| 22865    | ENGINEERING VENTURES PC   |          | VC-Main St. Ped Bridge<br>0019640 | 230-46801.016 MAIN PED BRIDGE BC828 | 1385.00 | 14404 ( | 17,03716     |
| 02505    | WIMMELL DONNACHN C CADCEN |          | VA FYE 2017 audit                 | 254-43200.335                       | 1207.50 | 14495 0 | 1/05/18      |
| 03525    | KITTELL BRANAGAN & SARGEN |          | 66949                             | AUDIT                               | 1207.30 | 14455   | ,1,05,15     |
| V9968    | VISION SERVICE PLAN-      |          | VA Jan vision village             | 254-43200.210                       | 24.44   | 14539 0 | 1/05/18      |
| V9900    | VISION SERVICE PLAN-      |          | 171221                            | HEALTH INS & OTHER BENEFI           | 24.44   | 14000   | 1,05,10      |
| 29825    | VT GAS SYSTEMS            |          | VA 11/15-12/15                    | 254-43200.623                       | 390.60  | 14541 0 | 1/05/18      |
| 29023    | VI GAO SISIEMS            |          | 122017D-1                         | HEATING/NATURAL GAS                 | 3301.00 |         | 2,00,10      |
| 05290    | ADVANCE AUTO PARTS        |          | WW filters and supplies           | 255-43200.570                       | 36,03   | 14433 0 | 1/05/18      |
| 03230    | ADVINOL NOTO TIMES        |          | 552734057241                      | MAINTENANCE OTHER                   |         |         | _,,          |
| 05290    | ADVANCE AUTO PARTS        |          | WW oil filter                     | 255-43200.570                       | 8.89    | 14433 0 | 1/05/18      |
| 00230    | 12/12/02 1/010 1/11/12    |          | 552734441911                      | MAINTENANCE OTHER                   |         |         | .,           |
| 07465    | BIBENS ACE HARDWARE INC   |          | WW svc truck heator               | 255-43200.570                       | 153.97  | 14442 0 | 1/05/18      |
| 07400    |                           |          | 805104                            | MAINTENANCE OTHER                   |         |         |              |
| 32035    | @MWEA                     |          | WW 5 membership renewals          |                                     | 200.00  | 14479 0 | 1/05/18      |
| 02030    |                           |          | 010218D                           | TRAINING, CONFERENCES, DU           |         |         |              |
| 07010    | GREEN MOUNTAIN POWER CORP |          | WW 11/17-12/19/17                 | 255-43200.622                       | 8644.62 | 14486 0 | 1/05/18      |
| 0,020    |                           |          | 1217013247                        | ELECTRICAL SERVICE                  |         |         |              |
| 03525    | KITTELL BRANAGAN & SARGEN |          | VA FYE 2017 audit                 | 255-43200.335                       | 1417.50 | 14495 0 | 1/05/18      |
|          |                           |          | 66949                             | AUDIT                               |         |         | •            |
| 03160    | P & H SENESAC INC         |          | WW Dewater polymer 2              | 255-43200.619                       | 6900.00 | 14510 0 | 1/05/18      |
| 33200    |                           |          | 19956                             | CHEMICALS                           |         |         |              |
| V9968    | VISION SERVICE PLAN-      |          | VA Jan vision village             | 255-43200.210                       | 84.24   | 14539 0 | 1/05/18      |
| 1.       |                           |          | 171221                            | HEALTH INS & OTHER BENEFI           |         |         |              |
| 1        |                           |          |                                   |                                     |         |         |              |

01/05/18 09:49 am

### Town of Essex / Village of EJ Accounts Payable

Page 6 of 6 HPackard

Check Warrant Report # 17078 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 01/04/18 To 01/05/18 & Fund 2

| Vendor |                           | Invoice<br>Date | Invoice Description Invoice Number | Account                   | Amount<br>Paid | Check Check<br>Number Date |
|--------|---------------------------|-----------------|------------------------------------|---------------------------|----------------|----------------------------|
| 29825  | VT GAS SYSTEMS            |                 | VA 11/15-12/15                     | 255-43200.623             | 2067.84        | 14541 01/05/18             |
|        |                           |                 | 122017D-1                          | HEATING/NATURAL GAS       |                |                            |
| 03525  | KITTELL BRANAGAN & SARGEN | 12/29/17        | VA FYE 2017 audit                  | 256-43200.335             | 603.75         | 14495 01/05/18             |
|        |                           |                 | 66949                              | AUDIT                     |                |                            |
| V9454  | LENNY'S SHOE & APP        | 12/17/17        | SA uniform, boots                  | 256-43200.612             | 209.97         | 14498 01/05/18             |
|        |                           |                 | 2061832                            | Uniforms, boots, etc      |                |                            |
| V9968  | VISION SERVICE PLAN-      | 12/21/17        | VA Jan vision village              | 256-43200.210             | 39,10          | 14539 01/05/18             |
|        |                           |                 | 171221                             | HEALTH INS & OTHER BENEFI |                |                            |
| 29825  | VT GAS SYSTEMS            | 12/20/17        | VA 11/15-12/15                     | 256-43220.001             | 40.08          | 14541 01/05/18             |
|        |                           |                 | 122017D-1                          | SUSIE WILSON PS COSTS     |                |                            |
| 29825  | VT GAS SYSTEMS            | 12/20/17        | VA 11/15-12/15                     | 256-43220.002             | 38.35          | 14541 01/05/18             |
|        |                           |                 | 122017D-1                          | WEST ST PS COSTS          |                |                            |
| 29825  | VT GAS SYSTEMS            | 12/20/17        | VA 11/15-12/15                     | 256-43200.623             | 104.00         | 14541 01/05/18             |
|        |                           |                 | 122017D-1                          | HEATING/NATURAL GAS       |                |                            |
|        |                           |                 |                                    |                           |                |                            |
|        | Report                    | Total           |                                    |                           | 51969.49       |                            |
|        |                           |                 |                                    |                           |                |                            |

RECEIVED
DEC 2 0 2017
Village of Essex Junction

| Please Print Applicant=s Name:Chris Ashby  |  |  |  |  |
|--|--|--|--|--|
| Organization:_The Champlain Valley Exposition  |  |  |  |  |
| Tax Exempt #:_03-0184098_  |  |  |  |  |
| Address:105 Pearl Street, Essex Junction, VT 05452   |  |  |  |  |
| Phone:802-878-5545 Email:cashby@cvexpo.org   |  |  |  |  |
| Application for: Street Banner_X_ Gas Lamp Banners Event Flags   |  |  |  |  |
| Message and dimensions: _Spring Craft & Antique Show May 5 & 6   |  |  |  |  |
| Locations you would like the event flags displayed:  |  |  |  |  |
| Route 2 by the power dam   |  |  |  |  |
| I certify that the above-described banner(s) or event flags have been constructed in accordance with the specifications noted. |  |  |  |  |
| Signed: Date: 12/20/2017   |  |  |  |  |
| Please return completed application to the Manager, Village of Essex Junction, 2 Lincoln Street, Essex Junction, VT 05452.     |  |  |  |  |
| OFFICE USE ONLY  |  |  |  |  |
| Insurance Certificate received:YesNo Liability Waiver received:YesNo Waiver signed: YesNo                                      |  |  |  |  |
| Policy/banners Page 3 of 4 11/13/07  |  |  |  |  |

| Trustees= approval (date):   |   |   |
|--|---|---|
|  | LIABILITY WAIVER  | ₹   |
| The Village of Essex Junction organization name)The Cknown as "Owner."   | has agreed to hang a ba<br>hamplain Valley Expositi   | anner(s) or event flags for (print tion, hereinafter  |
| Village of Essex Junction and persons against loss or expenimposed by law upon the Villa damage because of bodily injusustained by any person or p | its subsidiaries, its agenties including attorney's fauge except in cases of the ury including death at any ersons, or on account of cuence of the performance mage to property are due | ees, by reason of the liability e Village's sole negligence, for y time resulting therefrom, damaged property arising out of e of hanging the banner, whether e, or claim to be due, to any |
| This indemnification and hold naming the Village as an addinsurance must be provided | tional insured in the "Owi  | all be insured by liability insurance ner's" policy, and a certificate of er(s) or event flags.   |
| Event:Spring Craft Show  | V   |   |
| The banner(s)/event flags will   | be hung from April 23<br>date   | 23 to May 7<br>date   |
| OWNER=S ACKNOWLEDGM  By:   | IENT:   | Date: 12/20/2017_   |
| VILLAGE OF ESSEX JUNCTION  | ON ACKNOWLEDGMEN  | NT:   |
| By:  |   | Date:   |
| Policy/banners   | Page 4 of 4   | 11/13/07  |

| Please Print Applicant=s Name:Chris Ashby   |  |  |  |  |
|---|--|--|--|--|
| Organization:_The Champlain Valley Exposition   |  |  |  |  |
| Tax Exempt #:_03-0184098_   |  |  |  |  |
| Address:105 Pearl Street, Essex Junction, VT 05452  |  |  |  |  |
| Phone:802-878-5545 Email:cashby@cvexpo.org  |  |  |  |  |
| Application for: Street Banner_X_ Gas Lamp Banners Event Flags  |  |  |  |  |
| Message and dimensions: _Circus Smirkus – July TBD  |  |  |  |  |
| Locations you would like the event flags displayed:   |  |  |  |  |
| Route 2 by the power dam  |  |  |  |  |
| I certify that the above-described banner(s) or event flags have been constructed in accordance with the specifications noted.  Signed: |  |  |  |  |
| Please return completed application to the Manager, Village of Essex Junction, 2 Lincoln Street, Essex Junction, VT 05452.              |  |  |  |  |
| OFFICE USE ONLY   |  |  |  |  |
| Insurance Certificate received: Yes No Liability Waiver received: Yes No Waiver signed: Yes No Application complete: Yes No No No       |  |  |  |  |
| Policy/banners Page 3 of 4 11/13/07   |  |  |  |  |

| Trustees= approval (date):  |   |  |   |  |
|---|---|--|---|--|
|   | LIABILITY   | WAIVER   |   |  |
| The Village of Essex Junction I organization name)The Ch known as "Owner."  | nas agreed to lamplain Valle  | nang a banner(s) o<br>y Exposition   | r event flags for (print<br>, hereinafter   |  |
| To the extent permitted by law, Village of Essex Junction and it persons against loss or expensimposed by law upon the Village damage because of bodily injuring sustained by any person or per the hung banner or in consequence injuries to persons or dampassive negligence of the Village | ts subsidiaries se including att ge except in carry including de sons, or on acence of the penage to proper | , its agents, employ orney's fees, by rea ses of the Village's ath at any time result count of damaged formance of hanging are due, or claim | vees or any other ason of the liability sole negligence, for ulting therefrom, property arising out of ng the banner, whether to be due, to any |  |
| This indemnification and hold had naming the Village as an additinsurance must be provided pri  | onal insured in   | the "Owner's" poli   | cy, and a certificate of  |  |
| Event:Circus Smirkus  |   |  |   |  |
| The banner(s)/event flags will b  | e hung from _   | June 25<br>_ June 18_ to _<br>date   | _ July 2<br>date  |  |
| OWNER=S ACKNOWLEDGME  | ENT:  |  |   |  |
| By: Mudaphe Co  | Slily   |  | Date: 01/6/2017_  |  |
| VILLAGE OF ESSEX JUNCTIC  | N ACKNOWL   | EDGMENT:   |   |  |
| Ву:   |   |  | Date:   |  |
| Policy/banners  | Page  | · 4 of 4   | 11/13/07  |  |

| Please Print Applicant=s Name:Chris Ashby  |
|--|
| Organization:_The Champlain Valley Exposition  |
| Tax Exempt #:_03-0184098_ Non-Profit:XYesNo  |
| Address:105 Pearl Street, Essex Junction, VT 05452   |
| Phone:802-878-5545 Email:cashby@cvexpo.org   |
| Application for: Street Banner_X_ Gas Lamp Banners Event Flags   |
| Message and dimensions: _2017 Champlain Valley Fair – Aug 24 – Sept 2  |
| Locations you would like the event flags displayed:  |
| Route 2 by the power dam   |
| I certify that the above-described banner(s) or event flags have been constructed in accordance with the specifications noted. |
| Signed: Date: 12/20/2017   |
| Please return completed application to the Manager, Village of Essex Junction, 2 Lincoln Street, Essex Junction, VT 05452.     |
| OFFICE USE ONLY  |
| Insurance Certificate received:YesNo Liability Waiver received:YesNo Waiver signed: YesNo                                      |
| Policy/banners Page 3 of 4 11/13/07  |

| Trustees= approval (date):  |   |   |
|---|---|---|
|   | LIABILITY WAIVER  |   |
|   | has agreed to hang a banner(s)<br>hamplain Valley Exposition  |   |
| Village of Essex Junction and persons against loss or expensimposed by law upon the Village damage because of bodily injustialized by any person or pethe hung banner or in consequence injuries to persons or dark | r, the "Owner@ agrees to indemrits subsidiaries, its agents, empse including attorney's fees, by ge except in cases of the Village ry including death at any time resons, or on account of damage uence of the performance of harmage to property are due, or classe employees or agents or any | loyees or any other reason of the liability e's sole negligence, for esulting therefrom, ed property arising out of liging the banner, whether im to be due, to any |
| naming the Village as an addit  | harmless agreement shall be institutional insured in the "Owner's" perior to hanging the banner(s) or o   | olicy, and a certificate of   |
| Event:The Champlain Va  | alley Fair  |   |
| The banner(s)/event flags will I  | be hung fromAug 13 to _<br>date   | Sept 3<br>date  |
| OWNER-S ACKNOWLEDGM  By: Motophy Co   | ENT:  | Date: 12/20/2017_   |
| VILLAGE OF ESSEX JUNCTION   | ON ACKNOWLEDGMENT:  |   |
| By:   |   | Date:   |
| Policy/banners  | Page 4 of 4   | 11/13/07  |

| Please Print Applicant=s Name:Chris Ashby   |  |  |  |  |
|---|--|--|--|--|
| Organization:_The Champlain Valley Exposition   |  |  |  |  |
| Tax Exempt #:_03-0184098_   |  |  |  |  |
| Address:105 Pearl Street, Essex Junction, VT 05452  |  |  |  |  |
| Phone:802-878-5545 Email:cashby@cvexpo.org  |  |  |  |  |
| Application for: Street Banner_X_ Gas Lamp Banners Event Flags  |  |  |  |  |
| Message and dimensions: _Welcome Street Rodders   |  |  |  |  |
| Locations you would like the event flags displayed:   |  |  |  |  |
| Route 2 by the power dam  |  |  |  |  |
| I certify that the above-described banner(s) or event flags have been constructed in accordance with the specifications noted.  Signed: |  |  |  |  |
| Please return completed application to the Manager, Village of Essex Junction, 2 Lincoln Street, Essex Junction, VT 05452.              |  |  |  |  |
| OFFICE USE ONLY   |  |  |  |  |
| Insurance Certificate received:YesNo Liability Waiver received:YesNo Waiver signed: YesNo   |  |  |  |  |
| Policy/banners Page 3 of 4 11/13/07   |  |  |  |  |

| Trustees= approval (date):  |  |   |
|---|--|---|
| L   | IABILITY WAIVER  |   |
| The Village of Essex Junction has a organization name)The Champ known as "Owner."   |  | •   |
| To the extent permitted by law, the Village of Essex Junction and its supersons against loss or expense in imposed by law upon the Village exdamage because of bodily injury in sustained by any person or persons the hung banner or in consequence such injuries to persons or damage passive negligence of the Village expensions. | ubsidiaries, its agents, emplo<br>cluding attorney's fees, by re<br>scept in cases of the Village'<br>cluding death at any time re<br>s, or on account of damaged<br>e of the performance of hang<br>to property are due, or clair | byees or any other eason of the liability is sole negligence, for sulting therefrom, if property arising out of ging the banner, whether in to be due, to any |
| This indemnification and hold harm naming the Village as an additional insurance must be provided prior to  | insured in the "Owner's" po  | licy, and a certificate of  |
| Event:NSRA show   |  |   |
| The banner(s)/event flags will be hu  | ung from Sept 3 to _<br>date   | Sept 17<br>date   |
| OWNER=S ACKNOWLEDGMENT  |  | Date: 12/20/2017_   |
| VILLAGE OF ESSEX JUNCTION A   | ACKNOWLEDGMENT:  |   |
| By:   | <u> </u>   | Date:   |
| Policy/banners  | Page 4 of 4  | 11/13/07  |

# RECEIVED DEC 2 0 2017

Village of Essex Junction

| Please Print Applicant=s Name:Chris Ashby   |  |  |  |  |  |
|---|--|--|--|--|--|
| Organization:_The Champlain Valley Exposition   |  |  |  |  |  |
| Tax Exempt #:_03-0184098_   |  |  |  |  |  |
| Address:105 Pearl Street, Essex Junction, VT 05452  |  |  |  |  |  |
| Phone:802-878-5545 Email:cashby@cvexpo.org  |  |  |  |  |  |
| Application for: Street Banner_X_ Gas Lamp Banners Event Flags  |  |  |  |  |  |
| Message and dimensions: _Wag It Forward- A Festival for Pets – Oct. 13 & 14   |  |  |  |  |  |
| Locations you would like the event flags displayed:   |  |  |  |  |  |
| Route 2 by the power dam  |  |  |  |  |  |
| I certify that the above-described banner(s) or event flags have been constructed in accordance with the specifications noted.  Signed: |  |  |  |  |  |
| Please return completed application to the Manager, Village of Essex Junction, 2 Lincoln Street, Essex Junction, VT 05452.              |  |  |  |  |  |
| OFFICE USE ONLY   |  |  |  |  |  |
| Insurance Certificate received:YesNo Liability Waiver received:YesNo Waiver signed: YesNo   |  |  |  |  |  |
| Policy/banners Page 3 of 4 11/13/07   |  |  |  |  |  |

| Trustees= approval (date):   | <del></del> :   |   |
|--|---|---|
|  | LIABILITY WAIVER  |   |
| The Village of Essex Junction horganization name)The Chknown as "Owner."   |   |   |
| To the extent permitted by law, Village of Essex Junction and it persons against loss or expens imposed by law upon the Villag damage because of bodily injur sustained by any person or per the hung banner or in conseque such injuries to persons or dampassive negligence of the Village | ts subsidiaries, its agents, empose including attorney's fees, by the except in cases of the Village ry including death at any time reasons, or on account of damage ence of the performance of handage to property are due, or cla | loyees or any other reason of the liability e's sole negligence, for esulting therefrom, ed property arising out of liging the banner, whether im to be due, to any |
| This indemnification and hold he naming the Village as an addition insurance must be provided pri  | onal insured in the "Owner's" pe  | olicy, and a certificate of   |
| Event:NSRA show  | <del></del>   |   |
| The banner(s)/event flags will b   | oe hung from Oct 1 to _<br>date   | Oct 15<br>date  |
| OWNER=S ACKNOWLEDGME By: Maghe   | ENT:<br>Coly  | Date: 12/20/2017_   |
| VILLAGE OF ESSEX JUNCTIO   | ON ACKNOWLEDGMENT:  |   |
| By:  |   | Date:   |
| Policy/banners   | Page 4 of 4   | 11/13/07  |

| Please Print Applicant=s Name:Chris Ashby   |                                   |  |  |  |  |  |
|---|-----------------------------------|--|--|--|--|--|
| Organization:_The Champlain Valley Expo   | osition                           |  |  |  |  |  |
| Tax Exempt #:_03-0184098_ Non-  | -Profit:XYes No                   |  |  |  |  |  |
| Address:105 Pearl Street, Essex Juno  | ction, VT 05452                   |  |  |  |  |  |
| Phone:802-878-5545 Email:ca   | ashby@cvexpo.org                  |  |  |  |  |  |
| Application for: Street Banner_X_ Gas   | Lamp Banners Event Flags          |  |  |  |  |  |
| Message and dimensions: _Fall Craft Show Oct 26-28  |                                   |  |  |  |  |  |
| Locations you would like the event flags di   | splayed:                          |  |  |  |  |  |
| Route 2 by the power dam  |                                   |  |  |  |  |  |
| I certify that the above-described banner(s) or event flags have been constructed in accordance with the specifications noted.  Signed: Date 12/20/2017 |                                   |  |  |  |  |  |
| Please return completed application to the Manager, Village of Essex Junction, 2 Lincoln Street, Essex Junction, VT 05452.                              |                                   |  |  |  |  |  |
| OFFICE  | USE ONLY                          |  |  |  |  |  |
| Insurance Certificate received:Yes Liability Waiver received:Yes \$250 fee received:Yes Application complete:Yes  | No No Waiver signed: Yes No No No |  |  |  |  |  |
| Policy/banners Pa   | age 3 of 4 11/13/07               |  |  |  |  |  |

| LIABILITY WAIVE   | R  |  |  |
|---|--|--|--|
|   |  |  |  |
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| hung from Oct<br>date   | 15 to  | Oct 29<br>date   |  |
| IT.<br>Blily  |  | Date: 12/2   | 0/2017_  |
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| Page 4 of 4   |  | 11/1   | 3/07   |
|   | s agreed to hang a mplain Valley Exposence "Owner@ agrees is subsidiaries, its age including attorney's except in cases of the including death at a cons, or on account once of the performant ge to property are doesnot employees or agent maless agreement shall insured in the "One to hanging the band to hanging the band to hanging the band of the performant get of the perfo | mplain Valley Exposition   | s agreed to hang a banner(s) or event flags for mplain Valley Exposition, herein the "Owner@ agrees to indemnify and hold harm subsidiaries, its agents, employees or any other including attorney's fees, by reason of the liable except in cases of the Village's sole negligence including death at any time resulting therefrom ons, or on account of damaged property arising the performance of hanging the banner, ge to property are due, or claim to be due, to a semployees or agents or any other person.  In the "Owners" policy, and a certification to hanging the banner(s) or event flags.  The property of the performance of hanging the banner of the person.  The property are due, or claim to be due, to a semployees or agents or any other person.  The property are due, or claim to be due, to a semployees or agents or any other person.  The property are due, or claim to be due, to a semployees or agents or any other person.  The property are due, or claim to be due, to a semployees or agents or any other person.  The property are due, or claim to be due, to a semployees or agents or any other person.  The property are due, or claim to be due, to a semployees or agents or any other person.  The property are due, or claim to be due, to a semployees or agents or any other person.  The property are due, or claim to be due, to a semployees or any other person.  The property are due, or claim to be due, to a semployees or any other person.  The property are due, or claim to be due, to a semployees or any other person.  The property are due, or claim to be due, to a semployees or any other person.  The property are due, or claim to be due, to a semployees or any other person.  The property are due, or claim to be due, to a semployees or any other person.  The property are due, or claim to be due, to a semployees or any other person.  The property are due, or claim to be due, to a semployees or any other person.  The property are due, or claim to be due, to a semployees or any other person.  The property are due, or claim |

# VILLAGE OF ESSEX JUNCTION VILLAGE TRUSTEES' POLICY REGARDING DESIGNATION OF NEWSPAPER FOR LEGAL ADS

#### PURPOSE:

In accordance with 17 V.S.A. 2641, the legislative body shall annually designate the paper in which warnings shall be published. This policy shall cover all other legal ads, except for purchasing.

### **Designated Paper:**

For calendar year 2018, The Essex Reporter shall be designated as the paper in which warnings and other legal ads will be published, except for purchasing or advertising for employment openings.

### **Exceptions:**

Staff shall have the authority to publish a warning or any other legal ads in the *Burlington Free Press* if time is of the essence in meeting statutory requirements. The Village Manager shall be notified, in writing, of any such decision.