

# TRUSTEES MEETING NOTICE & AGENDA TUESDAY, DECEMBER 13, 2016 at 6:30 PM LINCOLN HALL, 2 LINCOLN STREET, ESSEX JUNCTION, VT 05452

### 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO FLAG

[6:30 PM]

- 2. AGENDA ADDITIONS/CHANGES
- 3. **APPROVE AGENDA**
- 4. GUESTS, PRESENTATIONS AND PUBLIC HEARINGS
  - a. Comments from Public on Items Not on Agenda

#### 5. **OLD BUSINESS**

- a. Resolution of Support for VTRANS' Retention of the Circ Highway ROW Pat Scheidel
- Appointment of a Representative to Essex Community Parks & Recreation Board –
   Pat Scheidel
- c. Discussion about Capital Fund for Green Space George Tyler

#### 6. **NEW BUSINESS**

- a. Pedestrian Bridge on VT15 over Indian Brook Dennis Lutz and Rick Jones
- b. Bid Award for Library Masonry Work Wendy Hysko
- c. Amendments to Personnel Regulations Pat Scheidel
- d. 2016 Annual Report Cover and Dedication Pat Scheidel

### 7. MANAGER'S REPORT

- a. Trustees meeting schedule
- b. Budget Day Schedule 12/20/16

#### 8. TRUSTEES' COMMENTS & CONCERNS/READING FILE

- a. Board Member Comments
- b. Minutes from Other Boards/Committees:
  - Heart and Soul Public Engagement Workshop 12/2/16
  - Capital Program Review Committee 12/6/16
- c. Letter from Pat Scheidel to Jennille Smith, Permitting Manager at Mobilitie
- d. Email from Attorney David Barra re: Vermont Public Service Board

### 9. **CONSENT AGENDA**

- a. Minutes of Previous Meetings 11/22/16
- b. Expense Warrant #17021 dated 12/1/16 in the amount of \$14,074.72
- c. Banner Application for Vermont Quilt Festival 6/23-6/25/17
- d. Banner Application from KidSafe Collaborative for 8/12-8/13/17
- e. Update Legal Ads Policy for 2017

### 10. ADJOURN

Meetings of the Trustees are accessible to people with disabilities. For information on accessibility or this agenda, call the Village Manager's office at 878-6944.

12/13/16 Agenda Addition
Reading File

# COUNT ON IT Business Services, Inc.

RECEIVED
DEC 0.9 2016

TO WHOM IT MAY CONCERN

DEC 0 9 2016

FROM:

Stephanie Barrett

Village of Essex Junction

RE:

VT ROUTE 117/MAPLE STREET, ESSEX

DATE:

12/09/16

This project is complete for this construction season. We thank you all for your patience, understanding and cooperation during this construction season.

The final phase of this project which includes Park Street, Lincoln Street, Main Street and Pearl Street all within the Village limits will begin in the spring 2017.

Find specific daily updates at http://countonitinc.com/vt-route-117maple-street-essex/

The Public Relations telephone number to call with any questions or concerns regarding this project is 802-862-6085.

12/12/16 09:05 am

Town of Essex / Village of EJ Accounts Payable

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Check Warrant Report # 17022 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 12/09/16 To 12/09/16 & Fund 2

hpackard

|  |        |                         | Invoice    | Invoice Description |                           | Amount  | Check Check      |
|--|--------|-------------------------|------------|---------------------|---------------------------|---------|------------------|
| NAVANCE AUTO DARTS   | Vendor |                         |            |                     | Account                   |         | •                |
| 1/29/16   1/29   |        |                         |            |                     |                           |         |                  |
| 10.00   10.0   |        |                         |            |                     |                           |         |                  |
| 11/10/16    |        |                         |            | 31440742            | SUPPLIES                  |         |                  |
| 17/16/16 FT book up slame   210-4310.422   39.29   8311 12/09/16   23110878   72110432   7211043   72110   | 05290  | ADVANCE AUTO PARTS      | 11/10/16   | ST screwa           | 210-43110.610             | 11.00   | 8311 12/09/16    |
| 1/10/16   1/10   |        |                         |            | 31553521            | Supplies                  |         |                  |
| 1/16/16   1/16   | 05290  | ADVANCE AUTO PARTS      | 11/16/16   | ST back up alarm    | 210-43110.432             | 39.29   | 8311 12/09/16    |
| 1/1/1/16     |        |                         |            | 32130839            | VEHICLE MAINTENANCE       |         |                  |
| 1/17/16 ST 1/19/16 ST 1/19/19/19/19/19/19/19/19/19/19/19/19/19   | 05290  | ADVANCE AUTO PARTS      | 11/16/16   | ST anti freeze      | 210-43161.002             | 40.00   | 8311 12/09/16    |
| 1/10/16   1/10   |        |                         |            | 32141043            | MEMORIAL PARK             |         |                  |
| 11/11/16 8T winer blades   11/11/16 8T winer blades   210-43110.432   20.92   8311 12/09/16   22253722   VERTICER MAINTERNANCE   320-332   3213 12/09/16   22253722   VERTICER MAINTERNANCE   120-033   6313 12/09/16   688531110201   3210   320-332   6313 12/09/16   688531110201   3210   3   | 05290  | ADVANCE AUTO PARTS      | 11/17/16   | ST lights for Belos | 210-43110.432             | 23.98   | 8311 12/09/16    |
| 1709      |        |                         |            | 32226570            | VEHICLE MAINTENANCE       |         |                  |
| 11/10/16   ELEP LOOK   10/1551.61   10.33   313 12/09/16   19/251110201   10/2551.610   10.33   12/09/16   12/09/16   12/09/16   11/10/16   ELEP LOOK   210-45551.610   64.24   6313 12/09/16   12/09/16   12/09/16   11/09/16   11/09/16   12/0   | 05290  | ADVANCE AUTO PARTS      | 11/17/16   | ST wiper blades     | 210-43110.432             | 20.82   | 8311 12/09/16    |
| 42655 AMAZON/SYNOB 11/10/16 BLBF books 210-45551.610 64.24 8313 12/09/16 62851110201 210-45551.620 64.24 8313 12/09/16 6285110201 210-45551.620 6853110201 210-45551.620 6853110201 210-45551.620 6853110201 210-45551.620 483.34 8313 12/09/16 69531110201 210-4551.620 483.34 8313 12/09/16 69531110201 200-4551.620 483.34 8313 12/09/16 69531110201 200-4551.620 483.34 8313 12/09/16 69531110201 200-4551.620 483.34 8313 12/09/16 69531110201 200-45551.620 483.34 8313 12/09/16 69531110201 200-45551.620 483.34 8313 12/09/16 69531110201 200-45551.620 483.34 8313 12/09/16 69531110201 200-45551.620 483.34 8313 12/09/16 69531110201 200-45551.620 483.34 8313 12/09/16 6953110201 200-4310.570 18.00 8315 12/09/16 6953110201 200-4310.570 18.00 8315 12/09/16 6953110201 200-4310.570 155.87 8315 12/09/16 6953110201 200-4310.570 155.87 8315 12/09/16 695310000 200-4310.570 155.87 8315 12/09/16 69531000000000000000000000000000000000000   |        |                         |            | 32253722            | VEHICLE MAINTENANCE       |         |                  |
| APACON/SINCB   | 42665  | amazon/syncb            | 11/10/16   | BLBF books          | 210-45551,641             | 120,33  | 8313 12/09/16    |
| 11/10/16 BLB POOKS   11/10/16 BLB POOKS   10-49345.000   5.64   8313 12/09/16   12/09/   |        |                         |            | 698531110201        | JUVEN COLLECTION-PRNT & E |         |                  |
| 1/10/16 BLBF books   10/10/16 BLBF books     | 42665  | AMAZON/SYNCB            | 11/10/16   | BLBF books          |                           | 64,24   | 8313 12/09/16    |
| A2665  |        |                         |            |                     | ADULT COLLECTION-PRINT &  |         |                  |
| AGE    | 42665  | AMAZON/SYNCB            |            |                     |                           | 5.64    | 8313 12/09/16    |
| 23190 BAILEY SPRING & CHASSIS 11/10/16 VA vac truck inepection MINIONI 210-43110.570 18.00 8315 12/09/16 WINJO31 18.00 18.15 12/09/16 WINJO31 18.00 18.15 12/09/16 WINJO31 18.00 18.15 12/09/16 WINJO31 18.00 18.0 |        |                         |            |                     |                           |         |                  |
| 23190 BAILEY SPRING & CHASSIS 11/10/16 VA vac truck inspection MI3031 MAINTERNANCE OTHER  23190 BAILEY SPRING & CHASSIS 11/10/16 VA vac truck ujoint repai 210-43110.570 135.87 8315 12/09/16 MAINTERNANCE OTHER  V10301 BARRA, PLC DAVID A. 12/02/16 VA Nov legal fees 210-41320.320 1798.50 8317 12/09/16 EJ 25502556 120041320.320 330.00 6317 12/09/16 EJ 25502556 12004 SERVICES  V10301 BARRA, PLC DAVID A. 12/02/16 VA Nov legal fees 210-41970.320 330.00 6317 12/09/16 EJ 25502556 12004 SERVICES  V10301 BARRA, PLC DAVID A. 12/02/16 BL BOOKS 210-45551.641 31.30 6321 12/09/16 EJ 265030 BRODART CO 11/08/16 BL BOOKS 210-45551.641 20.78 8321 12/09/16 EJ 265030 BRODART CO 11/08/16 BL BOOKS 210-45551.641 20.78 8321 12/09/16 EJ 26608 210-44551.641 20.78 8321 12/09/16 EJ 26608 210-45551.641 50.44 8321 12/09/16 EJ 26608 210-45551.640 50.90 8321 12/09/16 EJ 26608 210-45551.641 50.44 8321 12/09 | 42665  | AMAZON/SYNCB            | ·          |                     |                           | 483,34  | 0313 12/09/16    |
| Maintenance Other   Main   |        |                         |            |                     |                           |         |                  |
| 23190   BAILEY SPRING 6 CHASSIS   11/10/16 VA vac truck ujoint repai   210-43310.570   135.87   8315 12/09/16   W13032   MAINTENANCE OTHER   | 23190  | BAILEY SPRING & CHASSIS |            | <del>-</del>        |                           | 18.00   | 8315 12/09/16    |
| W13032   MAINTENANCE OTHER   | 00100  |                         |            |                     |                           |         |                  |
| V10301   BARRA, FLC DAVID A.   12/02/16 VA Nov legal fees   210-41320,320   1798.50   8317 12/09/16     EJ 25502556   LEGAL SERVICES   | 23190  | BAILEY SPRING & CHASSIS |            |                     |                           | 135.87  | 8315 12/09/16    |
| EJ 25502556   LEGAL SERVICES   | V10201 | PARRA DIC DAVID A       |            |                     |                           | 1700 50 | GD17 10 (00 /r c |
| V10301   BARRA, FLC DAVID A.   12/02/16 VA Nov legal fees   210-41970, 320   330,00   8317 12/09/16     EJ 25502556   LEGAL SERVICES   1   | 410301 | BARRA, FEC DAVID A      |            | <del>-</del>        |                           | 1/98.50 | 8317 12/09/16    |
| EJ 25502556 LEGAL SERVICES  11/08/16 BL BOOKS 210-45551.641 31.30 8321 12/09/16 BRODART CO 11/08/16 BL BOOKS 210-45551.610 1.80 8321 12/09/16 BRODART CO 11/08/16 BL BOOKS 210-45551.610 1.80 8321 12/09/16 BRODART CO 11/08/16 BL BOOKS 210-45551.641 20.78 8321 12/09/16 BRODART CO 11/08/16 BL BOOKS 210-45551.641 20.78 8321 12/09/16 B4784632 JUVEN COLLECTION-PRINT & E  00530 BRODART CO 11/08/16 BL BOOKS 210-45551.641 53.47 8321 12/09/16 B4784632 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 53.47 8321 12/09/16 B4787634 JUVEN COLLECTION-PRINT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 10.44 8321 12/09/16 B4787634 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 3.60 8321 12/09/16 B4787891 JUVEN COLLECTION-PRINT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 10.44 8321 12/09/16 B4787891 JUVEN COLLECTION-PRINT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16 B4787891 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16 B4787980 JUVEN COLLECTION-PRINT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 14.95 8321 12/09/16 B4787980 JUVEN COLLECTION-PRINT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.640 0.90 8321 12/09/16 B4787980 JUVEN COLLECTION-PRINT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.640 0.90 8321 12/09/16 B4787980 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.640 0.90 8321 12/09/16 B4787980 SUPPLIES  | V10301 | BADDA DIA DAVID A       |            |                     |                           | 330 00  | 6317 10/00/14    |
| 11/08/16 BL BOOKS   210-45551.641   31.30   8321 12/09/16  | 120002 | 2.1141, 120 2,1,12 11   |            | -                   |                           | 330.00  | 0317 12/09/10    |
| B4784517 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/08/16 BL BOOKS 210-45551.610 1.80 8321 12/09/16 B4784517 SUPPLIES  00530 BRODART CO 11/08/16 BL BOOKS 210-45551.641 20.78 8321 12/09/16 B4784632 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 1.80 8321 12/09/16 B4784632 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 53.47 8321 12/09/16 B4787634 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 3.60 8321 12/09/16 B4787634 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 3.60 8321 12/09/16 B4787634 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 10.44 8321 12/09/16 B4787691 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16 B4787691 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 14.95 8321 12/09/16 B4787990 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 14.95 8321 12/09/16 B4787990 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 14.95 8321 12/09/16 B4787990 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.640 0.90 8321 12/09/16 B4787990 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.640 9.60 8321 12/09/16   | 00530  | BRODART CO              |            |                     |                           | 31.30   | 8321 12/09/16    |
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| B4784517 SUPPLIES  00530 BRODART CO 11/08/16 BL BOOKS 210-45551.641 20.78 8321 12/09/16  B4784632 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/08/16 BL BOOKS 210-45551.610 1.80 8321 12/09/16  B4784632 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 53.47 8321 12/09/16  B4787634 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 3.60 8321 12/09/16  B4787634 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 10.44 8321 12/09/16  B4787891 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 10.44 8321 12/09/16  B4787891 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16  B4787891 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 14.95 8321 12/09/16  B4787980 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.640 0.90 8321 12/09/16  B4787980 SURPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.640 9.60 8321 12/09/16   | 00530  | BRODART CO              |            |                     |                           | 1.80    | 8321 12/09/16    |
| 00530 BRODART CO 11/08/16 BL BOOKS 210-45551.641 20.78 8321 12/09/16 B4784632 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/08/16 BL BOOKS 210-45551.610 1.80 8321 12/09/16 B4784632 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 53.47 8321 12/09/16 B4787634 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 3.60 8321 12/09/16 B4787634 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 10.44 8321 12/09/16 B4787891 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 10.44 8321 12/09/16 B4787891 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16 B4787891 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 14.95 8321 12/09/16 B4787980 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16 B4787980 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16 B4787980 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16 B4787980 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.640 9.60 8321 12/09/16  |        |                         | , .        |                     |                           |         | ,,,              |
| B4784632 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 1.80 8321 12/09/16  B4784632 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 53.47 8321 12/09/16  B4787634 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 3.60 8321 12/09/16  B4787634 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 10.44 6321 12/09/16  B4787634 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 10.44 6321 12/09/16  B4787891 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16  B4787891 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 14.95 8321 12/09/16  B4787980 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 6321 12/09/16  B4787980 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 6321 12/09/16  B4787980 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.640 9.60 8321 12/09/16  | 00530  | BRODART CO              |            |                     |                           | 20.78   | 8321 12/09/16    |
| B4764632 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 53.47 8321 12/09/16  B4787634 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 3.60 8321 12/09/16  B4787634 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 10.44 8321 12/09/16  B4787891 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16  B4787891 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 14.95 8321 12/09/16  B4787990 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 14.95 8321 12/09/16  B4787990 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 6321 12/09/16  B4787990 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 6321 12/09/16  B4787990 SUPPLIES  |        |                         |            | 84784632            | JUVEN COLLECTION-PRNT & E |         |                  |
| 00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 53.47 8321 12/09/16 B4787634 JUVEN COLLECTION-PRNT 6 E 00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 3.60 8321 12/09/16 B4787634 SUPPLIES 00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 10.44 8321 12/09/16 B4787891 JUVEN COLLECTION-PRNT 6 E 00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16 B4787891 SUPPLIES 00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 14.95 8321 12/09/16 B4787980 JUVEN COLLECTION-PRNT 6 E 00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 14.95 8321 12/09/16 B4787980 SURPLIES 00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16 B4787980 SURPLIES 00530 BRODART CO 11/10/16 BL BOOKS 210-45551.640 9.60 8321 12/09/16   | 00530  | BRODART CO              | 11/08/16 1 | BL BOOKS            | 210-45551.610             | 1.80    | 8321 12/09/16    |
| B4787634 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 3.60 8321 12/09/16  B4787634 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 10.44 8321 12/09/16  B4787891 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16  B4787991 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 14.95 8321 12/09/16  B4787980 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 14.95 8321 12/09/16  B4787980 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16  B4787980 SUPPLIES  |        |                         | 1          | 34784632            | SUPPLIES                  |         |                  |
| 00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 3.60 8321 12/09/16 B4787634 SUPPLIES 00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 10.44 8321 12/09/16 B4787891 JUVEN COLLECTION-PRINT 6 E 00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16 B4787891 SUPPLIES 00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 14.95 8321 12/09/16 B4787980 JUVEN COLLECTION-PRINT 6 E 00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16 B4787980 SURPLIES 00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16 B4787980 SURPLIES  | 00530  | BRODART CO              | 11/09/16 E | BL BOOKS            | 210-45551,641             | 53.47   | 8321 12/09/16    |
| B4787634 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 10.44 8321 12/09/16  B4787891 JUVEN COLLECTION-PRNT 6 E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16  B4787891 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 14.95 8321 12/09/16  B4787980 JUVEN COLLECTION-PRNT 6 E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16  B4787980 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16  B4787980 SUPPLIES  00530 BRODART CO 11/10/16 BL BOOKS 210-45551.640 9.60 8321 12/09/16   |        |                         | E          | 34787634            | JUVEN COLLECTION-PRNT & E |         |                  |
| DOS30 BRODART CO 11/09/16 BL BOOKS 210-45551.641 10.44 8321 12/09/16 B4787891 JUVEN COLLECTION-PRNT 6 E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16 B4787891 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 14.95 8321 12/09/16 B4787980 JUVEN COLLECTION-PRNT 6 E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16 B4787980 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16 B4787980 SUPPLIES  | 00530  | BRODART CO              | 11/09/16 E | BL BOOKS            | 210-45551.610             | 3.60    | 8321 12/09/16    |
| B4787891 JUVEN COLLECTION-PRNT 6 E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16  B4787891 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 14.95 8321 12/09/16  B4787980 JUVEN COLLECTION-PRNT 6 E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16  B4787980 SUPPLIES  00530 BRODART CO 11/10/16 BL BOOKS 210-45551.640 9.60 8321 12/09/16  B4791029 ADULT COLLECTION-PRINT 6   |        |                         | E          | 14787634            | SUPPLIES                  |         |                  |
| 00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 B321 12/09/16 B4787891 SUPPLIES 00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 14.95 8321 12/09/16 B4787980 JUVEN COLLECTION-PRINT 6 E 00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16 B4787980 SURPLIES 00530 BRODART CO 11/10/16 BL BOOKS 210-45551.640 9.60 8321 12/09/16   | 00530  | BRODART CO              | 11/09/16 E | DL BOOKS            | 210-45551.641             | 10.44   | 8321 12/09/16    |
| B4787891 SUPPLIES  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 14.95 8321 12/09/16  B4787980 JUVEN COLLECTION-PRNT 6 E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16  B4787980 SURPLIES  00530 BRODART CO 11/10/16 BL BOOKS 210-45551.640 9.60 8321 12/09/16  B4791029 ADULT COLLECTION-PRINT 6  |        |                         | E          | 4787891             | JUVEN COLLECTION-PRNT & E |         |                  |
| 00530 BRODART CO 11/09/16 BL BOOKS 210-45551.641 14.95 8321 12/09/16 B4787980 JUVEN COLLECTION-PRNT & E  00530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 8321 12/09/16 B4787980 SURPLIES  00530 BRODART CO 11/10/16 BL BOOKS 210-45551.640 9.60 8321 12/09/16 B4791029 ADULT COLLECTION-PRINT 6  | 00530  | BRODART CO              | 11/09/16 B | IL BOOKS            | 210-45551.610             | 0,90    | 8321 12/09/16    |
| B4787980 JUVEN COLLECTION-PRNT & E  10530 BRODART CO 11/09/16 BL BOOKS 210-45551.610 0.90 6321 12/09/16  B4787980 SURPLIES  11/10/16 BL BOOKS 210-45551.640 9.60 8321 12/09/16  B4791029 ADULT COLLECTION-PRINT &  |        |                         | B          | 4787891             | Supplies                  |         |                  |
| 00530 BRODART CO 11/09/16 BL BCOKS 210-45551.610 0.90 8321 12/09/16 B4787980 SURPLIES 00530 BRODART CO 11/10/16 BL BOOKS 210-45551.640 9.60 8321 12/09/16 B4791029 ADULT COLLECTION-PRINT 6  | 00530  | BRODART CO              | 11/09/16 B | L BOOKS             | 210-45551.641             | 14.95   | 8321 12/09/16    |
| B4787980 SURPLIES  D0530 BRODART CO 11/10/16 BL BOOKS 210-45551.640 9.60 8321 12/09/16  B4791029 ADULT COLLECTION-PRINT 6  |        |                         | В          | 4787960             | JUVEN COLLECTION-PRNT & E |         |                  |
| 00530 BRODART CO 11/10/16 BL BOOKS 210-45551.640 9.60 8321 12/09/16 B4791029 ADULT COLLECTION-PRINT 6  | 00530  | BRODART CO              | 11/09/16 B | L BOOKS             | 210-45551.610             | 0.90    | 8321 12/09/16    |
| B4791029 ADULT COLLECTION-PRINT &  |        |                         | В          | 4787980             | SURPLIES                  |         |                  |
| B4791029 ADULT COLLECTION-PRINT 6  | 00530  | BRODART CO              | 11/10/16 B | L BOOKS             | 210-45551.640             | 9.60    | 8321 12/09/16    |
|  |        |                         | В          | 4791029             | ADULT COLLECTION-PRINT &  |         |                  |

# Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17022 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 12/09/16 To 12/09/16 & Fund 2

| Vendor    |            | Invoice<br>Date | Invoice Description Invoice Number | Account                   | Amount<br>Paid | Check<br>Number |        |
|-----------|------------|-----------------|------------------------------------|---------------------------|----------------|-----------------|--------|
| <br>00530 | BRODART CO | 11/10/16        | BL BOOKS                           | 210-45551,610             | 0.90           |                 | 12/09/ |
|           |            |                 | B4791029                           | SUPPLIES                  |                |                 |        |
| 00530     | BRODART CO | 11/10/16        | BL BOOKS                           | 210-45551,640             | 101.17         | 8321            | 12/09/ |
|           |            |                 | B4791032                           | ADULT COLLECTION-PRINT &  |                |                 |        |
| 0530      | BRODART CO | 11/10/16        | BL BOOKS                           | 210-45551.610             | 2.70           | 0321            | 12/09/ |
|           |            |                 | B4791032                           | SUPPLIES                  |                |                 |        |
| 0530      | BRODART CO | 11/10/16        | BL BOOKS                           | 210-45551.641             | 13.14          | 8321            | 12/09  |
|           |            |                 | B4791165                           | JUVEN COLLECTION-PRNT & E |                |                 |        |
| 0530      | BRODART CO | 11/10/16        | BL BOOKS                           | 210-45551.610             | 0.90           | 8321            | 12/09  |
|           |            |                 | B4791165                           | SUPPLIES                  |                |                 |        |
| 0530      | BRODART CO | 11/10/16        | BL BOOKS                           | 210-45551.640             | 14.29          | 8321            | 12/09  |
|           |            |                 | B4791227                           | ADULT COLLECTION-PRINT &  |                |                 |        |
| 0530      | BRODART CO | 11/10/16        | BL BOOKS                           | 210-45551.610             | 0.90           | 8321            | 12/09  |
|           |            |                 | B4791227                           | Supplies                  |                |                 |        |
| 530       | BRODART CO | 11/10/16        | BF BOOKS                           | 210-49345.000             | 16.85          | 8321            | 12/09  |
|           |            |                 | B4791276                           | LIBRARY DONATION EXPENDIT |                |                 |        |
| 530       | BRODART CO | 11/14/16        | BL BOOKS                           | 210-45551.641             | 12.59          | 8321            | 12/09  |
|           |            |                 | B4795883                           | JUVEN COLLECTION-PRNT & E |                |                 |        |
| 530       | BRODART CO | 11/14/16        | BL BOOKS                           | 210-45551.610             | 1,80           | 8321            | 12/09  |
|           |            |                 | B4795883                           | SUPPLIES                  |                |                 |        |
| 530       | BRODART CO | 11/14/16        | BL BOOKS                           | 210-45551,641             | 5.25           | 8321            | 12/09  |
|           |            |                 | B4796000                           | JUVEN COLLECTION-PRNT & E |                |                 |        |
| 530       | BRODART CO | 11/14/16        | BL BOOKS                           | 210-45551,610             | 0.90           | 8321            | 12/09  |
|           |            |                 | B4796000                           | SUPPLIES                  |                |                 |        |
| 530       | BRODART CO | 11/16/16        | BF BOOKS                           | 210-49345.000             | 33.12          | 6321            | 12/09  |
|           |            |                 | B4803368                           | LIBRARY DONATION EXPENDIT |                |                 |        |
| 530       | BRODART CO | 11/17/16        | BF BOOKS                           | 210-49345.000             | 15.75          | 8321            | 12/09  |
|           |            | :               | B4607808                           | LIBRARY DONATION EXPENDIT |                |                 |        |
| 530       | BRODART CO | 11/17/16        | BT BOOKS                           | 210-45551.641             | 14,95          | 8321            | 12/09  |
|           |            | ;               | B4807924                           | JUVEN COLLECTION-PRNT & E |                |                 |        |
| 530       | BRODART CO | 11/17/16        | BL BOOKS                           | 210-45551.610             | 0.90           | 8321            | 12/09, |
|           |            | 1               | B4807924                           | SUPPLIES                  |                |                 |        |
| 530       | BRODART CO | 11/17/16        | BL BOOKS                           | 210-45551.640             | 40.59          | 8321            | 12/09/ |
|           |            | 1               | B4807990                           | ADULT COLLECTION-PRINT 6  |                |                 |        |
| 530       | BRODART CO | 11/17/16        | BL BOOKS                           | 210-45551,610             | 0.60           | 8321            | 12/09/ |
|           |            | 1               | 94807990                           | SUPPLIES                  |                |                 |        |
| 530       | BRODART CO | 11/17/16        | BL BOOKS                           | 210-45551.641             | 10.79          | 8321            | L2/09/ |
|           |            | 1               | 34808112                           | JUVEN COLLECTION-PRNT & E |                |                 |        |
| 530       | BRODART CO | 11/17/16        | BL BOOKS                           | 210-45551.610             | 0.90           | 8321 1          | L2/09/ |
|           |            | I               | 34808112                           | SUPPLIES                  |                |                 |        |
| 530       | BRODART CO | 11/18/16 E      | DF BOOKS                           | 210-49345.000             | 16.29          | 8321 1          | 12/09/ |
|           |            | I               | 34809316                           | LIBRARY DONATION EXPENDIT |                |                 |        |
| 530       | BRODART CO | 11/23/16 E      | BL BOOKS                           | 210-45551.640             | 29,88          | 8321 1          | 2/09/  |
|           |            | E               | 4813377                            | ADULT COLLECTION-PRINT &  |                |                 |        |
| 530       | BRODART CO | 11/23/16 E      | F BOOKS                            | 210-49345.000             | 28,47          | 9321 1          | 2/09/  |
|           |            | E               | 4813659                            | LIBRARY DONATION EXPENDIT |                |                 |        |
| 30        | BRODART CO | 11/28/16 B      | L BOOKS                            | 210-45551,640             | 24.64          | 8321 1          | 2/09/  |
|           |            |                 | 4815360                            | ADULT COLLECTION-PRINT &  |                |                 | 2      |
| 30        | BRODART CO | 11/29/16 B      |                                    | 210-45551.610             | 0.90           | 8321 1          | 2/09/  |
|           |            |                 | 401 5260                           | GUDDY THE                 |                |                 | .,,    |

B4815360

SUPPLIES

### Town of Essex / Village of EJ Accounts Fayable rant Report # 17022 Current Prior Next FY Invoices For Fund

Check Warrant Report # 17022 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 12/09/16 To 12/09/16 & Fund 2

|        |                           | Invoice  | Invoice Description       |                           | Amount  | Check  | Check    |
|--------|---------------------------|----------|---------------------------|---------------------------|---------|--------|----------|
| Vendor |                           | Date     | Invoice Number            | Account                   | Paid    | Number |          |
| 00530  | BRODART CO                |          | BL BOOKS                  | 210-45551.641             | 13.16   |        | 12/09/16 |
|        |                           |          | B4815621                  | JUVEN COLLECTION-PRNT & E |         |        |          |
| 00530  | BRODART CO                | 11/28/16 | BL BOOKS                  | 210-45551.610             | 0.90    | 8321   | 12/09/16 |
|        |                           |          | B4815621                  | SUPPLIES                  |         |        |          |
| 00530  | BRODART CO                | 11/29/16 | BL BOOKS                  | 210-45551,640             | 89.89   | 8321   | 12/09/16 |
|        |                           |          | B4817123                  | ADULT COLLECTION-PRINT &  |         |        |          |
| 00530  | BRODART CO                | 11/29/16 | BL BOOKS                  | 210-45551.610             | 1.20    | 8321   | 12/09/16 |
|        |                           |          | B4617123                  | Supplies                  |         |        |          |
| 00530  | BRODART CO                | 11/30/16 | BL BOOKS                  | 210-45551.640             | 107,61  | 8321   | 12/09/16 |
|        |                           |          | B4819649                  | ADULT COLLECTION-PRINT &  |         |        |          |
| 00530  | BRODART CO                | 11/30/16 | BT BOOKS                  | 210-45551.610             | 4.50    | 8321   | 12/09/16 |
|        |                           |          | B4019649                  | SUPPLIES                  |         |        |          |
| 00530  | BRODART CO                | 11/30/16 | BL BOOKS                  | 210-45551.640             | 1359.94 | 8321   | 12/09/16 |
|        |                           |          | B4819655                  | ADULT COLLECTION-PRINT &  |         |        |          |
| 00530  | BRODART CO                | 11/30/16 | BL BOOKS                  | 210-45551.610             | 72.90   | 8321   | 12/09/16 |
|        |                           |          | B4819655                  | SUPPLIES                  |         |        |          |
| 00530  | BRODART CO                | 11/07/16 | BL BOOKS                  | 210-45551.641             | 118.23  | 8321   | 12/09/16 |
|        |                           |          | B7/                       | JUVEN COLLECTION-PRNT & E |         |        |          |
| 00530  | BRODART CO                | 11/07/16 | BL BOOKS                  | 210-45551,610             | 9,90    | 8321   | 12/09/16 |
|        |                           |          | B7/                       | SUPPLIES                  |         |        |          |
| 33545  | BURLINGTON TOOL REPAIR IN | 11/15/16 | ST fix sawzall            | 210-43110.610             | 39.74   | 8325   | 12/09/16 |
|        |                           |          | 38057/56234               | SUPPLIES                  |         |        |          |
| V10633 | CCI SOLUTIONS             | 11/21/16 | BL cd cases               | 210-45551.610             | 89.44   | 8326   | 12/09/16 |
|        |                           |          | 30402378                  | SUPPLIES                  |         |        |          |
| 21120  | CHAMPLAIN MEDICAL URGENT  | 11/15/16 | VF fire physicals         | 210-42220.566             | 725.00  | 8331   | 12/09/16 |
|        |                           |          | 0001606500                | PHYSICAL EXAMS            |         |        |          |
| 23170  | CHAMPLAIN OIL CO., INC.   | 11/30/16 | VA Nov vehicle fuel       | 210-42220.626             | 293.68  | 0332   | 12/09/16 |
|        |                           |          | CL189709                  | GAS, GREASE AND OIL       |         |        |          |
| 23170  | CHAMPLAIN OIL CO., INC.   | 11/30/16 | VA Nov vehicle fuel       | 210-43110.626             | 1506.90 | 8332   | 12/09/16 |
|        |                           |          | CL189709                  | GAS, GREASE AND OIL       |         |        |          |
| V10614 | CHOICE COBRA, LLC         | 12/01/16 | AD cobra admin            | 210-41320.210             | 30.00   | 8334   | 12/09/16 |
|        |                           |          | RC042464                  | HEALTH INS & OTHER BENEFI |         |        |          |
| 23525  | CLARK'S TRUCK CENTER INC  | 11/08/16 |                           | 210-43110.626             | 17,88   | 8336   | 12/09/16 |
|        |                           |          | 381265                    | GAS, GREASE AND OIL       |         |        |          |
| 28790  | COPY SHIP FAX PLUS        |          | VF shipping raturns       | 210-42220.889             | 28.32   | 8344   | 12/09/16 |
|        |                           |          | 110208 VF                 | ROUTINE EQUIPMENT PURCHAS |         |        |          |
| 31545  | COSTCO #314               |          | VF supplies for open hous |                           | 221.54  | 8345   | 12/09/16 |
|        |                           |          | 120216D                   | SUPPLIES                  |         |        |          |
| 24305  | DEMCO INC                 |          | BL supplies               | 210-45551,610             | 658.83  | 8346   | 12/09/16 |
|        |                           |          | 6007709                   | SUPPLIES                  |         |        |          |
| V10657 | DENNISON/MARY K,//        |          | BL youth program supplies |                           | 14.69   | 8347   | 12/09/16 |
|        |                           |          | 111416MKD                 | CHILDRENS PROGRAMS        |         |        |          |
| 25715  | DONALD HAMLIN CONSULT ENG |          | AD 4 Pearl engineering    | 210-15102.000             | 223.58  | 8348   | 12/09/16 |
| 25252  |                           |          | 11281614835               | EXCHANGE - ENGI/LEGAL     |         |        |          |
| 35260  | EAST COAST PRINTERS INC   |          | VF pullover sweatshirts   | 210-42220.612             | 2556.30 | 8353 1 | 12/09/16 |
|        |                           |          | 11111647                  | UNIFORMS, BOOTS, ETC      |         |        |          |
| 25290  | EBSCO SUBSCRIPTION SERVIC |          | 3L magazines              | 210-45551.640             | 6585.02 | 8354 1 | 2/09/16  |
| 0.000  |                           |          | 7817158                   | ADULT COLLECTION-PRINT &  | 1446    |        |          |
| 25290  | EBSCO SUBSCRIPTION SERVIC |          | SL magazines              | 210-45551.641             | 1036.60 | 8354 1 | .2/09/16 |
|        |                           | 7        | 7817158                   | JUVEN COLLECTION-PRNT & E |         |        |          |

# Town of Essex / Village of BJ Accounts Payable Check Warrant Report # 17022 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 12/09/16 To 12/09/16 & Fund 2

|              |  | Invoice     | Invoice Description       |   | Amount  | Check        | Check    |
|--------------|--|-------------|---------------------------|---|---------|--------------|----------|
| Vendor       |  | Date        | Invoice Number            | Account                                 | Paid    | Number       | Date     |
| ************ |  |             |                           | ******                                  |         |              |          |
| V10576       | ECOPIXEL LLC   | 11/03/16    | AD Oot web host/support   | 210-41320.340                           | 99.00   | <b>93</b> 55 | 12/09/16 |
|              |  |             | 2242                      | COMPUTER EXPENSES                       |         |              |          |
| V10576       | ECOPINEL LLC   | 12/01/16    | AD RSS feed develop/NEB H |   | 99.00   | 8355         | 12/09/16 |
|              |  |             | 2252                      | COMPUTER EXPENSES                       |         |              |          |
| V10576       | ECOPIXEL LLC   | 12/01/16    | AD RSS feed develop/NEB H |   | 600.00  | 9355         | 12/09/16 |
|              |  |             | 2252                      | TRUSTEES EXPENDITURES                   |         |              |          |
| V0795        | ESSEX TOWN OF  | 12/01/16    | AD 1/12 mgr gontract Dec  |   | 5381.25 | 8359         | 12/09/16 |
|              |  |             | 120116D                   | MANAGER CONTRACT                        |         |              |          |
| 05395        | FLEETMATICS USA LLC  | 11/11/16    | ST gps subscription       | 210-43110.442                           | 280.00  | 0371         | 12/09/16 |
|              |  |             | 1477247                   | EQUIPMENT RENTALS                       |         |              |          |
| 34095        | GAUTHIER TRUCKING, INC.  | 12/01/16    | LH Nov Lincoln Hall       | 210-41940.565                           | 155.72  | 8374         | 12/09/16 |
|              |  |             | 1195734                   | RUBBISH REMOVAL                         |         |              |          |
| 08475        | green mountain electric s  | 11/16/16    | BL bulbs                  | 210-46551.610                           | 162.40  | 8378         | 12/09/16 |
|              |  | ** 100 14 0 | 92960350001               | SUPPLIES                                |         |              |          |
| 07160        | GREEN MOUNTAIN LIBRARY CO  | 11/21/16    | BL GMLC, LUV              | 210-45551.530                           | 995.68  | 8379         | 12/09/16 |
| 074.60       | 00000 V0000000 V 100000 V 00   | 11/01/16    | G171853                   | TECHNOLOGY ACCESS                       | 008 60  | 0.040        | 10/00/16 |
| 07160        | GREEN MOUNTAIN LIBRARY CO  | 11/21/16    | BL GMLC, LUV              | 210-14301.000                           | 995.68  | 8379         | 12/09/16 |
| 04055        | COMPAN AND THE AND ADDRESS OF THE AD | 11 /20 /16  | G171853                   | PREPAID EXPENSES                        | 100 00  | 0200         | 10/00/16 |
| 21055        | GREEN MOUNTAIN MESSENGER,  | 11/30/16    | BL delivery               | 210-45551.536<br>POSTAGE/DELIVERY       | 120.00  | 0302         | 12/09/16 |
| 22425        | THEORY LIBRARY CORNELS IN  | 11/17/16    | 55116                     |   | 16.24   | 9200         | 10/00/16 |
| 33495        | INGRAM LIBRARY SERVICES I  | 11/17/16    | 95716767                  | 210-45551.640  ADULT COLLECTION-PRINT 6 | 10.24   | 0392         | 12/09/16 |
| 03505        | KITTELL BRANAGAN & SARGEN  | 10/00/16    | VA FYE16 audit            | 210-41320.335                           | 3850.00 | 0200         | 12/09/16 |
| 03525        | KIITEDD BRAWAGAN & SARGEN  | 12/02/10    | 62612                     | AUDIT                                   | 3630.00 | 0330         | 12/03/10 |
| 05010        | LYNN PUBLICATIONS  | 11/10/16    | AD Verterans Day ad       | 210-41320.550                           | 165.00  | B405         | 12/09/16 |
| 03010        | LIMA PUBLICATIONS  |             | 116751                    | PRINTING AND ADVERTISING                | 103.00  | 0403         | 12/09/10 |
| 05010        | LYNN PUBLICATIONS  |             | AD warning for Dec 13     | 210-41320.550                           | 204.00  | 8405         | 12/09/16 |
| 03020        | 22111 102210112  |             | 116850                    | PRINTING AND ADVERTISING                |         |              | , 00, -0 |
| 05010        | LYNN PUBLICATIONS  |             | AD voter info             | 210-41320,550                           | 272.00  | 8405         | 12/09/16 |
| 55020        |  | , -         | 116851                    | PRINTING AND ADVERTISING                |         |              | ,,,_,    |
| 13000        | MARSHALL TIRE GROUP INC  |             | VA vac truck tires        | 210-43110.570                           | 812.06  | 8406         | 12/09/16 |
|              |  | ,,          | 42434                     | MAINTENANCE OTHER                       |         |              |          |
| 23445        | MATTHEW BENDER & CO., INC  | 11/15/16    |                           | 210-45551.640                           | 97.08   | 9408         | 12/09/16 |
|              |  |             | 88420914                  | ADULT COLLECTION-PRINT &                |         |              |          |
| 12965        | MCNAMARA-HILL SUSAN  | 12/08/16    | AD reimb mileage, expense | 210-41320.500                           | 87.16   | 8409         | 12/09/16 |
|              |  |             | 161208                    | TRAINING, CONFERENCES, DU               |         |              |          |
| 25140        | PIKE INDUSTRIES INC  | 11/11/16    | ST asphalt                | 210-43120.610                           | 476.60  | 8418         | 12/09/16 |
|              |  |             | 901186                    | PAVEMENT MAINTENANCE                    |         |              |          |
| 25140        | PIKE INDUSTRIES INC  | 11/18/16    | ST asphalt                | 210-43120.610                           | 364.20  | 8418 1       | 12/09/16 |
|              |  |             | 902226                    | PAVEMENT MAINTENANCE                    |         |              |          |
| 23465        | PITNEY BOWES, INC.   | 11/23/16    | AD 12/20/16-3/19/17       | 210-41320.442                           | 281.88  | 8419 1       | 2/09/16  |
|              |  |             | 3302209682                | LEASED SERVICES                         |         |              |          |
| 26385        | PROFESSIONAL WRITING SERV  | 11/29/16    | AD Nov minutes            | 210-41320,530                           | 242.00  | 8421 1       | 2/09/16  |
|              |  |             | 765 <b>EJ</b>             | COMMUNICATIONS                          |         |              |          |
| 24325        | RADIO NORTH GROUP INC  | 11/14/16    | VF pager prog/battery     | 210-42220,443                           | 152.75  | 6424 1       | 2/09/16  |
|              |  |             | 24137512                  | RADIO MAINTENANCE                       |         |              |          |
| 18010        | REYNOLDS & SON, INC.   | 11/15/16    | VF fire ranger straps     | 210-42220.612                           | 61.11   | 8426 1       | 2/09/16  |
|              |  |             | 3288448                   | UNIFORMS, BOOTS, ETC                    |         |              |          |
| 18010        | REYNOLDS & SON, INC.   | 11/29/16    | VF charger CO meter       | 210-42220,869                           | 234.60  | 8426 1       | 2/09/16  |
|              |  |             |                           |   |         |              |          |

3289252

ROUTINE EQUIPMENT PURCHAS

12/12/16 09:05 am

### Town of Essex / Village of EJ Accounts Payable

Page 5 of 9 hpackard

## Check Warrant Report # 17022 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acot 01(GENERAL FUND) All check #s 12/09/16 To 12/09/16 & Fund 2

|        |                           | Invoice    | Invoice Description        |   | Amount  | Check   | Cheak    |
|--------|---------------------------|------------|----------------------------|---|---------|---------|----------|
| Vendor |                           | Date       | Invoice Number             | Account                                 | Paid    | Mamper  |          |
| 18010  | REYNOLDS & SON, INC.      |            | VF calibration gas         | 210-42220,570                           | 328.00  |         | 12/09/16 |
|        |                           |            | 3289253                    | MAINTENANCE OTHER                       |         |         |          |
| 20785  | SHEARER CHEVROLET CO. INC | 11/14/16   | VF 8461 avo fuse block     | 210-42220.432                           | 611.72  | 8443    | 12/09/16 |
|        |                           |            | 445326                     | VEHICLE MAINTENANCE                     |         |         |          |
| V20835 | SIMONS UNIFORMS           | 11/25/16   | VF uniform shirts/hardwar  | 210-42220.612                           | 129.00  | 9446    | 12/09/16 |
|        |                           |            | 79247                      | Uniforms, Boots, etc                    |         |         |          |
| V10558 | SMALL DOG (WAITSFIELD)    | 12/01/16   | BL computers               | 210-45551.677                           | 1249.00 | 8447    | 12/09/16 |
|        |                           |            | 1107294                    | COMPUTER REPLACEMENT                    |         |         |          |
| V10558 | SMALL DOG (WAITSFIELD)    | 12/01/16   | BL computers               | 210-45551,340                           | 129.00  | 8447    | 12/09/16 |
| *****  | OTTO ADMINISTRA           | 11/10/16   | 1107294                    | COMPUTER EXPENSES                       | 000 07  | 0450    |          |
| V2124  | STAPLES ADVANTAGE         | 11/12/16   | BL office chairs           | 210-45551,434                           | 299,97  | 8452    | 12/09/16 |
| 07665  | CHICAGO C DI AC MODIZO    | 10/00/16   | 3321088307                 | MAINT. BUILDINGS/GROUNDS                | E1 00   | 0452    | 10/00/16 |
| 07665  | STOVE & FLAG WORKS        | 12/02/16   | VF flag spreaders<br>00009 | 210-42220.889 ROUTINE EQUIPMENT PURCHAS | 51.80   | 0433    | 12/09/16 |
| 21000  | UNIFIRST CORPORATION      | 11/30/16   | LH mat service             | 210-41940.434                           | 56.60   | 9462    | 12/09/16 |
| 21000  | ONIBIRDI CONFORMITON      | 21/30/10   | 0361781161                 | MAINT. BUILDINGS/GROUNDS                | 30.00   | 0402    | 12/03/10 |
| 36130  | VERIZON WIRELESS          | 11/18/16   | VA cell phones, data       | 210-42220,535                           | 160.04  | 8464    | 12/09/16 |
| 30130  | VERCEON WEIGHNOO          | 11, 10, 10 | 9775511494                 | TELEPHONE SERVICES                      | 200104  | 0404    | 12,03,10 |
| 36130  | VERIZON WIRELESS          | 11/18/16   | VA cell phones, data       | 210-41970.535                           | 40.01   | 8464    | 12/09/16 |
| 30430  | VI                        | ,,         | 9775511494                 | TELEPHONE SERVICES                      |         |         | ,        |
| 11935  | VIKING-CIVES USA          | 11/10/16   | ST broom sweeper           | 210-43110,610                           | 285,70  | 9467    | 12/09/16 |
|        |                           | ,,         | 00004317                   | SUPPLIES                                |         | • • • • | ,,       |
| V10238 | VT AIR TESTING SVC        | 11/10/16   | CD Color Run monitor       | 210-15101.000                           | 542.50  | 8469    | 12/09/16 |
|        |                           |            | 363                        | EXCHANGE - GENERAL                      |         |         |          |
| 22825  | VT DOOR CO                | 11/11/16   | BL building maint          | 210-45551.434                           | 140.00  | 8471    | 12/09/16 |
|        |                           |            | 13767                      | MAINT. BUILDINGS/GROUNDS                |         |         |          |
| 29825  | VT GAS SYSTEMS            | 11/22/16   | VA natural gas Oct/Nov     | 210-43110.623                           | 190.43  | 8472    | 12/09/16 |
|        |                           |            | 111615331                  | HEATING/NATURAL GAS                     |         |         |          |
| 29825  | VT GAS SYSTEMS            | 11/22/16   | VA natural gas Oct/Nov     | 210-45551.623                           | 536.04  | 6472    | 12/09/16 |
|        |                           |            | 111615331                  | HEATING/NATURAL GAS                     |         |         |          |
| 29825  | VT GAS SYSTEMS            | 11/22/16   | VA natural gas Oct/Nov     | 210-41940.623                           | 417.56  | 8472 1  | 12/09/16 |
|        |                           |            | 111615331                  | HEATING/NATURAL GAS                     |         |         |          |
| 29825  | VT GAS SYSTEMS            | 11/22/16   | VA natural gas Oct/Nov     | 210-42220.623                           | 256,85  | 8472 1  | 12/09/16 |
|        |                           |            | 111615331                  | HEATING/NATURAL GAS                     |         |         |          |
| V2368  | VT HISTORICAL SOCIETY     | 11/21/16   | BL books                   | 210-45551,640                           | 50.00   | 8477 1  | 2/09/16  |
|        |                           |            | 2116VH9                    | ADULT COLLECTION-PRINT &                |         |         |          |
| 30210  | VT LEAGUE OF CITIES & TOW | 12/01/16   | AD open govt workshop SMH  | 210-41320,500                           | 60.00   | 8478 1  | 2/09/16  |
|        |                           |            | 201618140                  | TRAINING, CONFERENCES, DU               |         |         |          |
| 30210  | VT LEAGUE OF CITIES & TOW | 11/08/16   | VA Q12017 Unemp inc        | 210-20215.000                           | 681.00  | 8481 1  | .2/09/16 |
|        |                           |            | 2214201                    | STATE UNEMPLOYMENT PAYABL               |         |         |          |
| 07565  | W B MASON CO INC          |            | LHADCO supplies            | 210-41940,610                           | 77.96   | 8485 1  | 2/09/16  |
|        |                           |            | 39286169                   | SUPPLIES                                |         |         |          |
| 07565  | W B MASON CO INC          |            | LHADCD supplies            | 210-41320.610                           | 47,34   | 8405 1  | 2/09/16  |
|        |                           |            | 39286169                   | SUPPLIES                                |         |         |          |
| 07565  | W B MASON CO INC          |            | LHADCD supplies            | 210-41970.610                           | 23.32   | 8485 1  | 2/09/16  |
|        |                           |            | 39206169                   | SUPPLIES                                |         |         |          |
| 07565  | W B MASON CO INC          |            | AD/CD Office supplies      | 210-41320.610                           | 63.49   | 8485 1  | 2/09/16  |
| 07865  | EL D. AS GON CO. THE      |            | 39475312                   | SUPPLIES                                | 91 07   | 040= -  | 0.100.1  |
| 07565  | W B MASON CO INC          |            | AD/CD Office supplies      | 210-41970.610                           | 31.27   | 8485 1  | 2/09/16  |
|        |                           | •          | 39475312                   | SUPPLIES                                |         |         |          |

### Town of Essex / Village of EJ Accounts Payable

# Check Warrant Report # 17022 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 12/09/16 To 12/09/16 & Fund 2

| Vendo <i>r</i> |                             | Invoice<br>Date | Invoice Description Invoice Number    | Aggount                               | Amount<br>Paid | Check<br>Number |          |
|----------------|-----------------------------|-----------------|---------------------------------------|---------------------------------------|----------------|-----------------|----------|
|                |                             |                 |                                       |                                       |                |                 |          |
| V10636         | HEALTHEQUITY                | 12/01/16        | AD FSA admin Dec                      | 21,0-41320.210                        | 3.45           | 16120908        | 12/09/16 |
|                |                             |                 | 161216463                             | HEALTH INS & OTHER BENEFI             |                |                 |          |
| 01930          | CENTER FOR TECHNOLOGY       | 11/30/16        | SC soup for sr meals                  | 225-45122,812                         | 70.00          | 8329            | 12/09/16 |
|                |                             |                 | 673335                                | MEAL SITE EXPENSES                    |                |                 |          |
| <b>0193</b> 0  | CENTER FOR TECHNOLOGY       | 11/30/16        | SC soup for ar meals                  | 225-45122.614                         | 15,00          | 8329            | 12/09/16 |
| 04.545         | COOMES HOLD                 |                 | 673335                                | PROGRAM EXPENSES                      |                |                 |          |
| 31545          | COSTCO #314                 | 11/12/16        | SR operational, program 161121D       | 225-45122.610                         | 20.14          | 8345            | 12/09/16 |
| 31545          | COSTCO #314                 | 11/10/16        | SR operational, program               | OPERATIONAL SUPP/EXP<br>225-45122,614 | 10.00          | 0245            | 10/00/16 |
| 21242          | COS1CO #314                 | 11/12/16        | 161121D                               | PROGRAM EXPENSES                      | 10.99          | 8345            | 12/09/16 |
| 31545          | COSTCO #314                 | 11/30/16        | SC cake, etc for potluck              | ·                                     | 35.85          | 0245            | 12/09/16 |
| 52510          | 33233 1324                  | ,,              | 161130D                               | MEAL SITE EXPENSES                    | 33.03          | 0343            | 12/03/10 |
| 21570          | PETTY CASH - LOU ANN PIOL   | 11/28/16        | SC program supplies                   | 225-45122.614                         | 103.12         | 8417            | 12/09/16 |
|                |                             | ,,              | 161128D                               | PROGRAM EXPENSES                      |                |                 | ,,       |
| 12265          | RICOH USA, INC              | 11/21/16        | SC monthly copier lease               | 225-45122,610                         | 83.74          | 8429            | 12/09/16 |
|                | ·                           |                 | 97878853                              | OPERATIONAL SUPP/EXP                  |                |                 |          |
| V10301         | BARRA, PLC DAVID A.         | 12/02/16        | VA Nov legal fees                     | 230-46801.007                         | 247.50         | 8317            | 12/09/16 |
|                |                             |                 | EJ 25502556                           | PEARL ST. LINKING SIDEWAL             |                |                 |          |
| 25715          | DONALD HAMLIN CONSULT ENG   | 11/28/16        | VR Crescent connector eng             | 230-46801.008                         | 2283,75        | 8348            | 12/09/16 |
|                |                             |                 | 11281612033                           | CRESCENT CONNECTOR                    |                |                 |          |
| 25715          | DONALD HAMLIN CONSULT ENG   | 11/28/16        | VR missing link eng                   | 230-46801.007                         | 975.00         | 8348            | 12/09/16 |
|                |                             |                 | 11291614807                           | PEARL ST. LINKING SIDEWAL             |                |                 |          |
| 25715          | DONALD HAMLIN CONSULT ENG   | 11/28/16        | VR multi use path eng                 | 230-46801.006                         | 7397.83        | 8348            | 12/09/16 |
|                |                             |                 | 11281616803                           | MULTI-USE PATH NORTH                  |                |                 |          |
| 25715          | DONALD HAMLIN CONSULT ENG   | 12/04/16        | VR multiuse path final PY             | 230-46801.006                         | 18013.41       | 8348            | 12/09/16 |
|                |                             |                 | PAYAPP5                               | MULTI-USE PATH NORTH                  |                |                 |          |
| 23190          | BAILEY SPRING & CHASSIS     | 11/10/16        | VA vac truck inspection               | 254-43200.570                         | 3,00           | 8315            | 12/09/16 |
|                |                             |                 | W13031                                | MAINTENANCE OTHER                     |                |                 |          |
| 23190          | BAILEY SPRING & CHASSIS     | 11/10/16        | VA vac truck ujoint repai             | 254-43200.570                         | 22.64          | 6315            | 12/09/16 |
|                |                             |                 | W13032                                | MAINTENANCE OTHER                     |                |                 |          |
| 23170          | CHAMPLAIN OIL CO., INC.     |                 | VA Nov vehicle fuel                   | 254-43200.626                         | 78.79          | 8332            | 12/09/16 |
|                |                             |                 | CL189709                              | GAS, GREASE AND OIL                   |                |                 |          |
| 25715          | DONALD KAMLIN CONSULT ENG   | . ,             | VW Briar Ln/Rosewood Eng              | 254-43332.006                         | 19708.23       | 8348            | 12/09/16 |
|                |                             |                 | 11291616916                           | BRIAR/ROSEWOOD WTR LN                 |                |                 |          |
| 40025          | E J PRESCOTT INC            |                 | VW water break clamp                  | 254-43200,430                         | 145,81         | 8351 1          | 12/09/16 |
| n 2015         | TOOLY TOUTHWENT TWO         |                 | 5174282                               | WATER LINES MAINT-BREAKS              | 00.45          | 00.55           | 10/00/10 |
| 23215          | ESSEX EQUIPMENT INC         |                 | VW mud sucker adapter<br>106243190001 | 254-43200,610                         | 29.45          | 8357            | 12/09/16 |
| 18000          | FERGUSON WATERWORKS #590    |                 | VW water breaks clamp                 | SUPPLIES<br>254-43200.430             | 318,58         | 0266 1          | 12/00/16 |
| 18000          | PERSOSON WALEKHORES #350    |                 | 0730234                               | WATER LINES MAINT-BREAKS              | 310.30         | 0303 1          | 12/09/16 |
| 03525          | KITTELL BRANAGAN & SARGEN   |                 | VA FYE16 audit                        | 254-43200.335                         | 2300.00        | 9309 1          | 2/09/16  |
| 03325          | Willem Pickwow a Dwgen      | •               | 62612                                 | AUDIT                                 | 2300.00        | 6396 1          | 12/03/10 |
| 13000          | MARSHALL TIRE GROUP INC     |                 | /A vac truck tires                    | 254-43200,570                         | 135,35         | 8406 1          | 2/09/16  |
| 13000          | 11110111101 3454 01000 3410 |                 |                                       | MAINTENANCE OTHER                     | 100,00         | 0400 7          | .2/03/10 |
| 43435          | NORTRAX (PARTS)             |                 |                                       | 254-43200.570                         | 408,82         | <b>9</b> 415 1  | .2/09/16 |
|                | •                           |                 |                                       | MAINTENANCE OTHER                     | -00,02         | 0410 I          | -103/10  |
| 38760          | TI-SALES INC                |                 |                                       | 254-43330.002                         | 374.10         | 8459 1          | 2/09/16  |
|                |                             |                 |                                       | METER REPLACEMENT PROGRAM             | - 1 - 1 - 2    |                 | -,,      |
| 29825          | VT GAS SYSTEMS              |                 |                                       | 254-43200.623                         | 231.27         | 8472 1          | 2/09/16  |
|                |                             |                 | -                                     | HEATING/NATURAL GAS                   |                |                 |          |
|                |                             |                 |                                       |                                       |                |                 |          |

### Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17022 Current Prior Next FY Invoices For Fund (GENERAL FUND)

| For Check Acct  | O1 (GENERAL    | RUNDA  | 1 T.A | check | Ħа  | 12/09 | /16  | ro 12 | /09/1    | 6 E | Fond  | 2 |
|-----------------|----------------|--------|-------|-------|-----|-------|------|-------|----------|-----|-------|---|
| BOT CHECK WICKE | OT I GRITISIAN | E OHD! | ~~~   | CHECK | 110 | 12/03 | , 40 | 10 TE | ., 03, 1 |     | EUIIQ | _ |

| Name   |         |  |            |                          |                           |          |        |          |
|--|---------|--|------------|--------------------------|---------------------------|----------|--------|----------|
| V10609   26 ENERGY INC.   11/22/16 WW 6948 hr service   255-43200.570   2687.05   8308 12  |         |  |            | -                        |                           |          |        |          |
| V10609   2G ENERGY INC.   11/22/16 WW 6948 hr service   255-43200.570   2667.06   8308 12  |         |  |            |                          |                           |          |        |          |
| MINITENNINCE CHIER   15061600658   MINITENNINCE CHIER   1256-43200.570   -363.26   8308   12   12   12   12   13   13   13   13  |         |  |            |                          |                           |          |        |          |
| V10609   2G ENERGY INC.   08/05/16 WW credit fan   255-43200.570   -363.26   8308 12   | V10809  | 2G ENERGY INC.                               | 11/22/16   |                          |                           | 2687.05  | 8308   | 12/09/16 |
| VIO609   20 ENERGY INC.   12/02/16 WW credit gas valve repsi   255-43200.570   -115.00   8308   12   425981600056   MAINTENANCE OTHER     12/05081600056   MAINTENANCE OTHER     12/0516 WW viper return   255-43200.626   6.53   6311 12,  | V10600  | OC ENERGY INC                                | 00/05/16   |                          |                           | 262.26   | 0200   | 10/00/16 |
| V10609   2G ENERGY INC.   12/02/16 WW credit gas valve repai   255-43200.570   -115.00   8308 12   425081600056   MAINTERNANCE OTHER   | V10603  | 26 ENERGI INC.                               | 00/05/10   |                          |                           | -303.20  | 0300   | 12/09/16 |
| A25081600055   MAINTENANCE OTHER   11/22/16 WW plow truck   255-43200.626   6.53   8311 12, 32726625   GAS, GREASE AND OIL   255-43200.432   -53.72   8311 12, 34126847   VEHICLE MAINTENANCE   255-43200.432   -53.72   8311 12, 34126847   VEHICLE MAINTENANCE   255-43200.432   67.96   8311 12, 34126847   VEHICLE MAINTENANCE   255-43200.432   67.96   8311 12, 34126848   VEHICLE MAINTENANCE   255-43200.432   67.96   8311 12, 34126848   VEHICLE MAINTENANCE   255-43200.432   67.96   8311 12, 34126848   VEHICLE MAINTENANCE   255-43200.432   67.96   8311 12, 3614918   VEHICLE MAINTENANCE   255-43200.432   67.96   8311 12, 3614918   VEHICLE MAINTENANCE   255-43200.432   67.96   8311 12, 3614918   VEHICLE MAINTENANCE   255-43200.432   67.96   8315 12, 3614918   78.94   78.   | 1/10/00 | OG EMERGY THE                                | 10/00/16   |                          | ·                         | 44E 00   | 9200   | 10/00/15 |
| ADVANCE AUTO PARTS   11/22/16 WW plow truck   255-43200.626   6.53   6311 12   32726625   GAS, GREASE AND DIL   32726625   GAS, GREASE AND DIL   34126847   VEHICLE MAINTENANCE   34126847   VEHICLE MAINTENANCE   341268467   VEHICLE MAINTENANCE   341268467   VEHICLE MAINTENANCE   34126846   VEHICLE MAINTENANCE   34126846   VEHICLE MAINTENANCE   34126846   VEHICLE MAINTENANCE   34126846   VEHICLE MAINTENANCE   36121 12, 36141915   VEHICLE MAINTENANCE   361200.432   58.72   6311 12, 36141915   VEHICLE MAINTENANCE   361200.432   58.72   6311 12, 36141915   VEHICLE MAINTENANCE   3615 12, 36141915   VEHICLE MAINTENANCE   36161 12, 36191915   VEHICLE MAINTENANCE   36191915   VEHICLE MAINTENA   | 410003  | 2G ENERGI INC.                               | 12/02/10   |                          |                           | -115.00  | 8300   | 12/09/10 |
| 32726625 GAS, GREASE AND OIL  05290 ADVANCE AUTO FARTS 12/06/16 WW rept return 255-42200.432 -53,72 8311 12, 05290 ADVANCE AUTO FARTS 12/06/16 WW rept wipers, plow evo 255-42200.432 67.96 8311 12, 05290 ADVANCE AUTO FARTS 12/06/16 WW rept wipers, plow evo 255-42200.432 67.96 8311 12, 05290 ADVANCE AUTO FARTS 12/06/16 WW rept wipers, plow evo 255-42200.432 58.72 8311 12, 05290 ADVANCE AUTO FARTS 12/06/16 WW ripers evo, plow trk 255-42200.432 58.72 8311 12, 05290 ADVANCE AUTO FARTS 11/10/16 VA vac truck inspection 255-43200.610 3.00 8315 12, 05290 BAILEY SPRING & CHASSIS 11/10/16 VA vac truck inspection 255-43200.610 3.00 8315 12, 05290 BAILEY SPRING & CHASSIS 11/10/16 VA vac truck ujoint repai 255-43200.610 22.65 8315 12, 05290 BAILEY SPRING & CHASSIS 11/10/16 VA vac truck ujoint repai 255-43200.626 195.09 8332 12, 05290 CHAMPLAIN OIL CO., INC. 11/30/16 VA Nov vehicle fuel 255-43200.626 195.09 8332 12, 05291 CHITTENDEN SOLID WASTE DI 11/28/16 WW 331.22 land ap equiv 255-43200.526 26428.45 8333 12, 05290 EAST COAST PRINTERS INC 11/21/16 WW hate stock 255-43200.510 85.20 855.20 8353 12, 05290 EAST COAST PRINTERS INC 11/21/16 WW co gen vent 255-43200.510 70.72.47 8362 12, 05290 EAST COAST PRINTERS INC 11/07/16 WW co gen vent 255-43200.570 72.47 8362 12, 05290 EAST COMPANY 11/09/16 WW gas compressor h20 255-43200.570 32.56 8362 12, 05290 EAST COMPANY 11/10/16 WW cham feed b flow cks 255-43200.570 32.56 8362 12, 05290 EAST COMPANY 11/14/16 WW cham feed b flow cks 255-43200.570 317.94 8362 12, 05290 EAST COMPANY 11/29/16 WW cham feed b flow cks 255-43200.570 317.94 8362 12, 05290 EAST COMPANY 11/29/16 WW cham feed b flow cks 255-43200.570 32.26 8362 12, 05290 EAST COMPANY 11/29/16 WW cham feed b flow cks 255-43200.570 317.94 8362 12, 05290 EAST COMPANY 11/29/16 WW cham feed b flow cks 255-43200.570 32.26 8362 12, 05290 EAST COMPANY 11/29/16 WW cham feed b flow cks 255-43200.570 32.26 8362 12, 05290 EAST COMPANY 11/29/16 WW cham feed b flow cks 255-43200.570 32.26 8362 12, 05290 EAST COMPANY 11/29/16 WW cham feed b flo | 05290   | ADMANCE ATTICO DADER                         | 11/22/16   |                          |                           | 6 52     | 0211   | 10/00/16 |
| ADVANCE AUTO PARTS   12/06/16 WW wiper return   255-43200.432   -53.72   8311 12.  | 03290   | ADVANCE AUTO PARTS                           | 11/22/10   | · -                      |                           | 0.55     | 6311   | 12/09/10 |
| 34126847   VEHICLE MAINTENANCE   | 05200   | ADVANCE AUTO DAPTS                           | 12/06/16   |                          | ·                         | -53 72   | 9211   | 12/00/16 |
| ADVANCE AUTO PARTS   12/06/16 WW repl wipers, plow evo   255-43200.432   67.96   8311 12, 34126448   VERICLE MAINTENANCE   | 03230   | ADVINCE NOTO TAKED                           | 12,00,10   | -                        |                           | 33,72    | 6311   | 12/09/10 |
| 34126848   VEHICLE MAINTENANCE   35.20   3.00   3.10   3.01   1.20   36.44.915   VEHICLE MAINTENANCE   36.44.915   VEHICLE MAINTENANCE   36.44.915   VEHICLE MAINTENANCE   3.00   3.00   3.10   3.10   3.00   3.10   | 05290   | ADVANCE AIFTO PARTS                          | 12/06/16   |                          |                           | 67 96    | 8211   | 12/00/16 |
| ADVANCE AUTO PARTS 12/06/16 WW wipers svg, plow trk 255-43200.432 58.72 8311 12/05/16 WW wipers svg, plow trk 255-43200.432 58.72 8311 12/05/16 WW wipers svg, plow trk 255-43200.432 58.72 8311 12/05/16 WW wipers svg, plow trk 255-43200.610 3.00 8315 12/05/16 WW wipers svg, plow trk 255-43200.610 3.00 8315 12/05/16 WW wipors SUPPLIES S | 00250   | 107100 1010 11110                            | 12,00,10   |                          |                           | 07.55    | 0311   | 12/03/10 |
| 36141915 VEHICLE MAINTENANCE  23190 BAILEY SPRING & CHASSIS 11/10/16 VA vac truck inspection SUPPLIES  23190 BAILEY SPRING & CHASSIS 11/10/16 VA vac truck ujoint repai SUPPLIES  23190 CHAMPLAIN OIL CO., INC. 11/30/16 VA Nov vehicle fuel S55-43200.610 22.65 8315 12/ W13032 SUPPLIES  23170 CHAMPLAIN OIL CO., INC. 11/30/16 VA Nov vehicle fuel S55-43200.626 195.09 8332 12/ CL189709 GAS, GREASE AND OIL S11/28/16 WW 331.22 land ap equiv S55-43200.668 26428.45 8333 12/ 201610838 SUUDGE MANAGEMENT  35260 EAST COAST PRINTERS INC 11/21/16 WW hata stock 255-43200.612 85.20 8353 12/ 11211640 UNIFORMS, BOOTS, ETC 52817946 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/07/16 WW co gen vent 255-43200.570 72.47 8362 12/ 52827946 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/14/16 WW gas compressor h20 255-43200.570 32.56 8362 12/ 52850360 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/09/16 WW gas compressor h20 255-43200.570 32.56 8362 12/ 52850350 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/09/16 WW cham feed b flow cks 255-43200.570 317.94 8362 12/ 52850350 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/29/16 WW cham feed b flow cks 255-43200.570 317.94 8362 12/ 52850350 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/29/16 WW cham feed b flow cks 255-43200.570 32.56 8362 12/ 52850350 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/29/16 WW cham feed b flow cks 255-43200.570 32.26 6362 12/ 52850350 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/29/16 WW cham feed b flow cks 255-43200.570 32.26 6362 12/ 52850350 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/29/16 WW cham feed b flow cks 255-43200.570 32.26 6362 12/ 52850350 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/29/16 WW chem feed b flow cks 255-43200.570 32.26 6362 12/ 52850350 MAINTENANCE OTHER  | 05290   | ADVANCE AUTO PARTS                           | 12/06/16   |                          |                           | 58.72    | 8311   | 12/09/16 |
| ### Partial Company ### Pa | 05.00   | ,,   | , ,        |                          |                           | 557.5    | 0011   | 12,03,10 |
| ### WISS CHASSIS ### WISS COMPANY ### ### WISS COMPANY ### ### WISS COMPANY ### ### ### WISS COMPANY ### ### ### ### ### #### ### ### ###  | 23190   | HAILEY SPRING & CHASSIS                      | 11/10/16   |                          |                           | 3.00     | 8315   | 12/09/16 |
| 23190 BAILEY SPRING & CHASSIS 11/10/16 VA vac truck ujoint repai 255-43200.610 22.65 8315 12/ W13032 SUPPLIES  23170 CHAMPLAIN OIL CO., INC. 11/30/16 VA Nov vehicle fuel 255-43200.626 195.09 8332 12/ CL189709 GAS,GREASE AND OIL  23455 CHITTENDEN SOLID WASTE DI 11/28/16 WW 331.22 land ap equiv 255-43200.568 26428.45 8333 12/ 201610ESS SLUDGE MANAGEMENT  35260 EAST COAST FRINTERS INC 11/21/16 WW hats stock 255-43200.612 85.20 8353 12/ 11/21/16 WW co gen vent 255-43200.570 72.47 8362 12/ 52817946 MAINTENANCE OTHER  38955 F W WEEB COMPANY 11/14/16 WW gas compressor h20 255-43200.570 149.77 8362 12/ 528402322 MAINTENANCE OTHER  38955 F W WEEB COMPANY 11/09/16 WW gas compressor h20 255-43200.570 32.56 8362 12/ 5280292 MAINTENANCE OTHER  38955 F W WEEB COMPANY 11/14/16 WW chem feed b flow cks 255-43200.570 317.94 8362 12/ 52850292 MAINTENANCE OTHER  38955 F W WEEB COMPANY 11/14/16 WW chem feed b flow cks 255-43200.570 317.94 8362 12/ 52850292 MAINTENANCE OTHER  38955 F W WEEB COMPANY 11/14/16 WW chem feed b flow cks 255-43200.570 317.94 8362 12/ 52850560 MAINTENANCE OTHER  38955 F W WEEB COMPANY 11/14/16 WW chem feed b flow cks 255-43200.570 23.26 8362 12/ 52850560 MAINTENANCE OTHER  38955 F W WEEB COMPANY 11/29/16 WW tubes, hardware 255-43200.570 23.26 8362 12/ 53052833 MAINTENANCE OTHER  24785 GRAINGER 11/18/16 WW Dechlor sample 255-43200.570 320.25 8377 12/ 9284529261 MAINTENANCE OTHER   |         | <b>*************************************</b> | 00, 00, 40 | •                        |                           | 0.00     | 0010   | , 05, 10 |
| ### WIBB COMPANY #### I1/14/16 WW gas compressor h20 255-43200.570 32.56 8362 12/528555 F W WEBB COMPANY 11/29/16 WW tubes, hardware 53052833 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 555-43200.570 32.26 8377 12/29/261 WM INTENANCE OTHER 11/29/16 WW tubes, hardware 555-43200.570 32.26 8362 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 255-43200.570 32.26 8362 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 255-43200.570 32.26 8362 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 255-43200.570 32.26 8362 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 255-43200.570 32.26 8362 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 255-43200.570 32.26 8362 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 255-43200.570 32.26 8377 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 255-43200.570 32.26 8377 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 255-43200.570 32.26 8377 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 255-43200.570 32.26 8377 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 255-43200.570 32.26 8377 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 255-43200.570 32.26 8377 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 255-43200.570 32.26 8377 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 255-43200.570 32.26 8377 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 255-43200.570 32.26 8377 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 255-43200.570 32.26 8377 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 255-43200.570 32.26 8377 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 255-43200.570 32.26 8377 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 255-43200.570 32.26 8377 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 255-43200.570 32.26 8377 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware 255-43200.570 32.26 8377 12/5305283 MAINTENANCE OTHER 11/29/16 WW tubes, hardware  | 23190   | BAILEY SPRING & CHASSIS                      | 11/10/16   |                          |                           | 22.65    | 8315   | 12/09/16 |
| 23170 CHAMPLAIN OIL CO., INC. 11/30/16 VA Nov vehicle fuel 255-43200.626 195.09 8332 12/20189709 GAS,GREAGE AND OIL  23455 CHITTENDEN SOLID WASTE DI 11/28/16 WW 331.22 land ap equiv 255-43200.568 26428.45 8333 12/201610E98 SLUDGE MANAGEMENT  35260 EAST COAST PRINTERS INC 11/21/16 WW hata stock 255-43200.612 85.20 8353 12/211211640 UNIFORNS,BOOTS,ETC  38955 F W WEBB COMPANY 11/07/16 WW co gen vent 255-43200.570 72.47 8362 12/52817946 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/14/16 WW gas compressor h20 255-43200.570 149.77 8362 12/528402322 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/09/16 WW gas compressor h20 255-43200.570 32.56 8362 12/52860292 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/14/16 WW cham feed b flow cks 5285-43200.570 317.94 8362 12/52850290 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/14/16 WW cham feed b flow cks 5285-43200.570 317.94 8362 12/5285033 MAINTENANCE OTHER  38955 GRAINGER 11/18/16 WW bechlor sample 255-43200.570 32.26 8377 12/5285033 MAINTENANCE OTHER  24785 GRAINGER 11/18/16 WW bechlor sample 255-43200.570 320.25 8377 12/52850360 MAINTENANCE OTHER  |         |  | ,,         | -                        |                           |          | 0320   | , 40, 10 |
| CL189709 GAS,GREASE AND OIL  23455 CHITTENDEN SOLID WASTE DI 11/28/16 WW 331.22 land ap equiv 255-43200.568 26428.45 8333 12/ 201610ESS SLUDGE MANAGEMENT  35260 EAST COAST PRINTERS INC 11/21/16 WW hata stock 255-43200.612 85.20 8353 12/ 11211640 UNIFORMS,BOOTS,ETC  38955 F W WEBB COMPANY 11/07/16 WW co gen vent 255-43200.570 72.47 8362 12/ 52817946 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/14/16 WW gas compressor h20 255-43200.570 149.77 8362 12/ 528402322 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/09/16 WW gas compressor h20 255-43200.570 32.56 8362 12/ 52850292 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/14/16 WW chem feed b flow cks 255-43200.570 317.94 8362 12/ 52850560 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/29/16 WW tubes, hardware 255-43200.570 23.26 6362 12/ 5285052833 MAINTENANCE OTHER  24785 GRAINGER 11/18/16 WW pechlor sample 255-43200.570 320.25 8377 12/ 9284529261 MAINTENANCE OTHER   | 23170   | CHAMPLAIN OIL CO., INC.                      | 11/30/16   |                          |                           | 195.09   | 8332   | 12/09/16 |
| 23455 CHITTENDEN SOLID WASTE DI 11/28/16 WW 331.22 land ap equiv 255-43200.568 26428.45 8333 12/201610ESS SLUDGE MANAGEMENT  35260 EAST COAST FRINTERS INC 11/21/16 WW hats stock 255-43200.612 85.20 8353 12/201610EMS, BOOTS, ETC 11211640 UNIFORMS, BOOTS, ETC 11211640 UNIFORMS, BOOTS, ETC 11211640 UNIFORMS, BOOTS, ETC 12/201610EMS |         |  | ,          |                          |                           |          |        | ,,       |
| 201610E38 SLUDGE MANAGEMENT  35260 EAST COAST PRINTERS INC 11/21/16 WW hate stock 255-43200.612 85.20 8353 12/ 11211640 UNIFORMS, BOOTS, ETC  38955 F W WEBB COMPANY 11/07/16 WW co gen vent 255-43200.570 72.47 8362 12/ 52817946 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/14/16 WW gas compressor h20 255-43200.570 149.77 8362 12/ 528402322 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/09/16 WW gas compressor h20 255-43200.570 32.56 8362 12/ 52850292 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/14/16 WW chem feed b flow cks 255-43200.570 317.94 8362 12/ 52850560 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/29/16 WW tubes, hardware 255-43200.570 23.26 8362 12/ 53052833 MAINTENANCE OTHER  24785 GRAINGER 11/18/16 WW Dechlor sample 255-43200.570 320.25 8377 12/ 9284529261 MAINTENANCE OTHER   | 23455   | CHITTENDEN SOLID WASTE DI                    | 11/28/16   |                          | 255-43200.568             | 26428.45 | 8333   | 12/09/16 |
| 11211640 UNIFORMS,BOOTS,ETC  38955 F W WEBB COMPANY 11/07/16 WW co gen vent 255-43200.570 72.47 8362 12/52817946 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/14/16 WW gas compressor h20 255-43200.570 149.77 8362 12/528402322 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/09/16 WW gas compressor h20 255-43200.570 32.56 8362 12/52850292 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/14/16 WW chem feed b flow cks 255-43200.570 317.94 8362 12/52850560 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/29/16 WW tubes, hardware 255-43200.570 23.26 6362 12/53052833 MAINTENANCE OTHER  24785 GRAINGER 11/18/16 WW Dechlor sample 255-43200.570 320.25 8377 12/9284529261 MAINTENANCE OTHER  |         |  |            | 201610E98                | SLUDGE MANAGEMENT         |          |        |          |
| 11/07/16 WW co gen vent 255-43200.570 72.47 8362 12/52817946 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/14/16 WW gas compressor h20 255-43200.570 149.77 8362 12/528402322 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/09/16 WW gas compressor h20 255-43200.570 32.56 8362 12/52850292 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/14/16 WW chem feed b flow cks 255-43200.570 317.94 8362 12/52850560 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/29/16 WW tubes, hardware 255-43200.570 23.26 8362 12/53052833 MAINTENANCE OTHER  24785 GRAINGER 11/18/16 WW pechlor sample 255-43200.570 320.25 8377 12/9284529261 MAINTENANCE OTHER  | 35260   | EAST COAST PRINTERS INC                      | 11/21/16   | WW hats stock            | 255-43200,612             | 85.20    | 8353   | 12/09/16 |
| 38955 F W WEBB COMPANY 11/14/16 WW gas compressor h20 255-43200.570 149.77 8362 12/528402322 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/09/16 WW gas compressor h20 255-43200.570 32.56 8362 12/52850292 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/14/16 WW chem feed b flow cks 255-43200.570 317.94 8362 12/52850560 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/29/16 WW tubes, hardware 255-43200.570 23.26 8362 12/53052833 MAINTENANCE OTHER  24785 GRAINGER 11/18/16 WW Dechlor sample 255-43200.570 320.25 8377 12/9284529261 MAINTENANCE OTHER  |         |  |            |                          |                           |          |        |          |
| 38955 F W WEBB COMPANY 11/14/16 WW gas compressor h20 255-43200.570 149,77 8362 12/528402322 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/09/16 WW gas compressor h20 255-43200.570 32.56 8362 12/52850292 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/14/16 WW chem feed b flow cks 255-43200.570 317.94 8362 12/52950560 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/29/16 WW tubes, hardware 255-43200.570 23.26 8362 12/53052833 MAINTENANCE OTHER  24785 GRAINGER 11/18/16 WW Dechlor sample 255-43200.570 320.25 8377 12/9284529261 MAINTENANCE OTHER  | 38955   | F W WEBB COMPANY                             | 11/07/16   | WW co gen vent           | 255-43200.570             | 72.47    | 8362 : | 12/09/16 |
| 11/09/16 WW gas compressor h20   255-43200.570   32.56   8362 12/52850292   MAINTENANCE OTHER  |         |  |            | 52817946                 | MAINTENANCE OTHER         |          |        |          |
| 38955 F W WEBB COMPANY 11/09/16 WW gas compressor h2o 255-43200.570 32.56 8362 12/52850292 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/14/16 WW chem feed b flow cks 255-43200.570 317.94 8362 12/52850560 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/29/16 WW tubes, hardware 255-43200.570 23.26 9362 12/53052833 MAINTENANCE OTHER  24785 GRAINGER 11/18/16 WW Dechlor sample 255-43200.570 320.25 8377 12/9284529261 MAINTENANCE OTHER  | 38955   | F W WEBB COMPANY                             | 11/14/16   | WW gas compressor h20    | 255-43200.570             | 149.77   | 8362 1 | 12/09/16 |
| 52850292 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/14/16 WW chem feed b flow cks 255-43200.570 317.94 8362 12/ 52850560 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/29/16 WW tubes, hardware 255-43200.570 23.26 8362 12/ 53052833 MAINTENANCE OTHER  24785 GRAINGER 11/18/16 WW Dechlor sample 255-43200.570 320.25 8377 12/ 9284529261 MAINTENANCE OTHER   |         |  |            | 528402322                | MAINTENANCE OTHER         |          |        |          |
| 38955 F W WEBB COMPANY 11/14/16 WW chem feed b flow cks 255-43200.570 317.94 8362 12/52895560 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/29/16 WW tubes, hardware 255-43200.570 23.26 9362 12/53052833 MAINTENANCE OTHER  24785 GRAINGER 11/18/16 WW Dechlor sample 255-43200.570 320.25 8377 12/9284529261 MAINTENANCE OTHER  | 38955   | f w webb company                             | 11/09/16   | WW gas compressor h2o    | 255-43200.570             | 32.56    | 8362   | 2/09/16  |
| 52850560 MAINTENANCE OTHER  38955 F W WEBB COMPANY 11/29/16 WW tubes, hardware 255-43200.570 23.26 9362 12/ 53052833 MAINTENANCE OTHER  24785 GRAINGER 11/18/16 WW Dechlor sample 255-43200.570 320.25 8377 12/ 9284529261 MAINTENANCE OTHER   |         |  |            | 52850292                 | MAINTENANCE OTHER         |          |        |          |
| 38955 F W WEBB COMPANY 11/29/16 WW tubes, hardware 255-43200.570 23.26 9362 12/53052833 MAINTENANCE OTHER 24785 GRAINGER 11/18/16 WW Dechlor sample 255-43200.570 320.25 8377 12/9284529261 MAINTENANCE OTHER  | 38955   | F W WEBB COMPANY                             | 11/14/16   | WW chem feed b flow cks  | 255-43200.570             | 317.94   | 8362 1 | 2/09/16  |
| 53052833 MAINTENANCE OTHER  24785 GRAINGER 11/18/16 WW Dechlor sample 255-43200.570 320.25 8377 12/ 9284529261 MAINTENANCE OTHER   |         |  |            | 52050560                 | MAINTENANCE OTHER         |          |        |          |
| 24785 GRAINGER 11/18/16 WW Dechlor sample 255-43200.570 320.25 8377 12/<br>9284529261 MAINTENANCE OTHER  | 38955   | F W WEBB COMPANY                             | 11/29/16   | WW tubes, hardware       | 255-43200.570             | 23.26    | 0362 1 | .2/09/16 |
| 9284529261 MAINTENANCE OTHER   |         |  |            | 53052833                 | MAINTENANCE OTHER         |          |        |          |
|  | 24785   | GRAINGER                                     | 11/18/16   | WW Dechlor sample        | 255-43200.570             | 320.25   | 8377 1 | 2/09/16  |
| 07010 GREEN MOUNTAIN FOWER CORP 11/18/16 WW 10/20-11/17/16 255-43200.622 8988.89 8383 12/  |         |  |            | 9284529261               | MAINTENANCE OTHER         |          |        |          |
|  | 07010   | GREEN MOUNTAIN POWER CORP                    | 11/18/16   | WW 10/20-11/17/16        | 255-43200.622             | 0988.89  | 8383 1 | 2/09/16  |
| 0132407 ELECTRICAL SERVICE   |         |  |            | 0132407                  | ELECTRICAL SERVICE        |          |        |          |
| 09050 HACH COMPANY 11/22/16 WW reagents, spare parts 255-43200.618 630.67 8387 12/   | 09050   | HACH COMPANY                                 | 11/22/16   | WW reagents, spare parts | 255-43200.618             | 630,67   | 0387 1 | 2/09/16  |
| 10206794 SUPPLIES - LABORATORY   |         |  |            | 10206794                 | SUPPLIES - LABORATORY     |          |        |          |
| V1210 JUTRAS/JAMES// 11/30/16 WW reimb key, mileage 255-43200.500 65.88 8397 12/0  | V1210   | JUTRAS/JAMES//                               | 11/30/16   | WW reimb key, mileage    | 255-43200.500             | 65.88    | 8397 1 | 2/09/16  |
| 113016D TRAINING, CONFERENCES, DU  |         |  |            | 113016D                  | TRAINING, CONFERENCES, DU |          |        |          |
| V1210 JUTRAS/JAMES// 11/30/16 WW reimb key, mileage 255-43200.570 2.59 8397 12/0   | V1210   | JUTRAS/JAMES//                               | 11/30/16   | WW reimb key, mileage    | 255-43200.570             | 2,59     | 8397 1 | 2/09/16  |
| 113016D MAINTENANCE OTHER  |         |  |            | 113016D                  | MAINTENANCE OTHER         |          |        |          |
| 03525 KITTELL BRANAGAN & SARGEN 12/02/16 VA FYE16 audit 255-43200.335 2700.00 8398 12/0  | 03525   | KITTELL BRANAGAN & SARGEN                    |            |                          | 255-43200.335             | 2700.00  | 8398 1 | 2/09/16  |
| 62612 AUDIT  |         |  |            | 62612                    | AUDIT                     |          |        |          |
| 13000 MARSHALL TIRE GROUP INC 11/04/16 VA vao truok tires 255-43200.610 135.34 8406 12/0   | 13000   | MARSHALL TIRE GROUP INC                      |            |                          | 255~43200.610             | 135.34   | 8406 1 | 2/09/16  |
| 42434 SUPPLIES   |         |  |            |                          | SUPPLIES                  |          |        |          |
| 22820 MOBIUS AUTOMATION LLC 11/29/16 WW8A modem vpn config 255-43200.570 505.00 8411 12/0  | 22820   | MOBIUS AUTOMATION LLC                        |            |                          |                           | 505.00   | 8411 1 | 2/09/16  |
| 147 MAINTENANCE OTHER  |         |  | ;          | 147                      | MAINTENANCE OTHER         |          |        |          |

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### Town of Essex / Village of EJ Accounts Payable

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Check Warrant Report # 17022 Current Prior Next FY Invoices For Fund (GENERAL FUND)

For Check Acct 01(GENERAL FUND) All check #s 12/09/16 To 12/09/16 & Fund 2

|        |  | Invoice  | Invoice Description       |                           | Amount      | Check  | Check    |
|--------|--|----------|---------------------------|---------------------------|-------------|--------|----------|
| Vendor |  | Date     | Invoice Number            | Account                   | Paid        | Number |          |
| 12265  | RICOH USA, INC   |          | WW Nov-Dec copier         | 255-43200.610             | 115.94      |        | 12/09/16 |
|        |  |          | 97878188                  | SUPPLIES                  |             |        |          |
| V2124  | STAPLES ADVANTAGE  | 11/19/16 | WW general materials      | 255-43200,610             | 121,21      | 8452   | 12/09/16 |
|        |  |          | 3321650548                | SUPPLIES                  |             |        |          |
| V2124  | STAPLES ADVANTAGE  | 11/26/16 | WW bath supplies          | 255-43200,610             | 20.99       | 8452   | 12/09/16 |
|        |  |          | 3322257825                | SUPPLIES                  |             |        |          |
| 36130  | VERIZON WIRELESS   | 11/18/16 | VA cell phones, data      | 255-43200,535             | 182.54      | 8464   | 12/09/16 |
|        |  |          | 9775511494                | TELEPHONE SERVICES        |             |        |          |
| 29825  | VT GAS SYSTEMS   | 11/22/16 | VA natural gas Oct/Nov    | 255-43200.623             | 1608.71     | 8472   | 12/09/16 |
|        |  |          | 111615331                 | HEATING/NATURAL GAS       |             |        |          |
| 07565  | W B MASON CO INC   | 11/09/16 | WW general asstd          | 255-43200,610             | 302.06      | 8485   | 12/09/16 |
|        |  |          | 139257402                 | SUPPLIES                  |             |        |          |
| 23190  | BAILEY SPRING & CHASSIS  | 11/10/16 | VA vao truck inspection   | 256-43200.570             | 36.00       | 8315   | 12/09/16 |
|        |  |          | W13031                    | MAINTENANCE OTHER         |             |        |          |
| 23190  | BAILEY SPRING & CHASSIS  | 11/10/16 | VA vac truck ujoint repai | 256-43200.570             | 271.75      | 8315   | 12/09/16 |
|        |  |          | W13032                    | MAINTENANCE OTHER         |             |        |          |
| V10301 | BARRA, PLC DAVID A.  | 12/02/16 | VA Nov legal fees         | 256-43200.330             | 313.50      | 8317   | 12/09/16 |
|        |  |          | EJ 25502556               | OTHER PROFESSIONAL SERVIC |             |        |          |
| 23170  | CHAMPLAIN OIL CO., INC.  | 11/30/16 | VA Nov vehicle fuel       | 256~43200.626             | 202.75      | 8332   | 12/09/16 |
|        |  |          | CL189709                  | GAS, GREASE AND OIL       |             |        |          |
| 03525  | KITTELL BRANAGAN & SARGEN  | 12/02/16 | VA FYE16 audit            | 256-43200.335             | 1150.00     | 8398   | 12/09/16 |
|        |  |          | 62612                     | AUDIT                     |             |        | ,        |
| V9454  | LENNY'S SHOE & APP   | 11/10/16 | SA pants for Steve        | 256-43200.612             | 129.00      | 8402   | 12/09/16 |
|        |  |          | 3097780                   | UNIFORMS, BOOTS, ETC      |             |        |          |
| 13000  | MARSHALL TIRE GROUP INC  | 11/04/16 | VA vac truck tires        | 256-43200.570             | 1624,13     | 8406   | 12/09/16 |
|        |  |          | 42434                     | MAINTENANCE OTHER         |             |        |          |
| 22820  | MOBIUS AUTOMATION LLC  | 11/29/16 | WWSA modem vpn config     | 256-43200.434             | 200,00      | 8411   | 12/09/16 |
|        |  | ,        | 147                       | PUMP STATION MAINTENANCE  |             |        |          |
| 22820  | MOBIUS AUTOMATION LLC  | 11/29/16 | WWSA modem vpn config     | 256-43220.001             | 200.00      | 8411   | 12/09/16 |
|        |  | ,,       | 147                       | SUSIE WILSON PS COSTS     |             |        |          |
| 22820  | MOBIUS AUTOMATION LLC  | 11/29/16 | WWSA modem vpn config     | 256-43220,002             | 200.00      | 6411   | 12/09/16 |
|        |  | ,,       | 147                       | WEST ST PS COSTS          |             |        | ,,       |
| 36130  | VERIZON WIRELESS   | 11/23/16 | SA Oat 24-Nov 23 phone    | 256-43200.434             | 122,96      | 8466   | 12/09/16 |
|        | (======  |          | 9775926284                | PUMP STATION MAINTENANCE  |             |        | •        |
| 36130  | VERIZON WIRELESS   | 11/23/16 | SA Oct 24-Nov 23 phone    | 256-43220.001             | 31.67       | 8466   | 12/09/16 |
| 50150  |  | ,,       | 9775926284                | SUSIE WILSON PS COSTS     |             |        | ,,       |
| 36130  | VERIZON WIRELESS   | 11/23/16 | BA Oct 24-Nov 23 phone    | 256-43220.002             | 31,67       | 8466   | 12/09/16 |
|        | y many the Carlot of the Carlo |          | 9775926284                | WEST ST PS COSTS          |             |        |          |
| 29825  | VT GAS SYSTEMS   |          | VA natural gas Oct/Nov    | 256-43220.001             | 35.02       | 6472   | 12/09/16 |
| 23023  | 1 - AUG DERFORM  |          | 111615331                 | SUSIE WILSON PS COSTS     | -3100       | -71-   | ,,       |
| 20925  | VT GAS SYSTEMS   |          | VA natural gas Oct/Nov    | 256-43220,002             | 35.80       | 8472   | 12/09/16 |
| 29825  | 47 AUT DIATEMA   |          | 111615331                 | WEST ST PS COSTS          | 55.00       | ₩¥1£.  |          |
| 20025  | VT GAS SYSTEMS   |          | VA natural gas Oct/Nov    | 256-43200.623             | 252.41      | 8479   | 12/09/16 |
| 29825  | AT AWS STOTEMS   | •        | - ·                       |                           | 41 ) Y ( 41 | 0412 . | 26/03/10 |
|        |  |          | 111615331                 | HEATING/NATURAL GAS       |             |        |          |

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### Town of Essex / Village of EJ Accounts Payable

Page 9 of 9 hpackard

Check Warrant Report # 17022 Current Prior Next FY Invoices For Fund (GENERAL FUND) 09:05 aun

For Check Acot 01(GENERAL FUND) All check #s 12/09/16 To 12/09/16 & Fund 2

Invoice Invoice Description Amount Check Check Account Paid Number Date Vendor Date Invoice Number

145311,65 Report Total

### **MEMORANDUM**

To: Village Trustees

From: Patrick C. Scheidel, Municipal Manager

Date: December 13, 2016

Re: Resolution of Support for VTRANS' Retention of the Circ Highway ROW

#### Issue

The issue is whether or not to adopt the Resolution of Support for VTRANS' Retention of the Circumferential Highway Right-of-Way.

### Discussion

The attached letter from the Colchester Town Manager explains the purpose of the Resolution.

### Cost

There is no cost associated with this issue.

### Recommendation

It is recommended that the Trustees adopt the attached Resolution of Support for VTRANS' Retention of the Circumferential Highway Right-of Way.

Lincoln Street
Essex Junction, VT 05452-3154
www.essexjunction.org



P: 802-878-6944 F: 802-878-6946

E: admin@essexjunction.org

# RESOLUTION OF SUPPORT FOR VTRANS' RETENTION OF THE CIRCUMFERENTIAL HIGHWAY RIGHT-OF-WAY

**WHEREAS,** The Vermont Agency of Transportation has issued a policy dated September 2, 2016 regarding the future of the Circumferential Highway right-of-way; and,

WHEREAS, the Essex Junction Trustees and key staff have reviewed this policy; and,

**WHEREAS,** Essex Junction officials believe the Circumferential Highway right-of-way will be needed to accommodate the transportation needs of the community, region, and state in the future; now therefore,

**BE IT RESOLVED,** that the Essex Junction Trustees wish to be on record in support of the Vermont Agency of Transportation's position on retaining the Circumferential Highway right-of-way; and,

**BE IT RESOLVED**, that the Essex Junction board members believe that no future property development, other than that specified in the policy, should be allowed to encroach on the right-of-way in a manner that would result in extraordinary costs for future transportation improvements; and,

**BE IT FURTHER RESOLVED,** the Trustees will work cooperatively with the Agency of Transportation on a case-by-case basis to review projects near the right-of-way, eligible per the policy, to ensure the interests of the Village, region and state are preserved and maintained in this important traffic corridor.

### ADOPTED THIS 13th DAY OF DECEMBER 2016, BY THE VILLAGE OF ESSEX JUNCTION TRUSTEES

| George A. Tyler, President | Elaine H. Sopchak, Vice President |
|----------------------------|-----------------------------------|
| Daniel S. Kerin            | Lori A. Houghton                  |
| Andrew P. Brown            |                                   |



781 Blakely Road • PO Box 55 • Colchester, Vermont • 05446 • 802 264 5500

www.colchestervt.gov

# RECEIVED OCT 3 1 2016

Village of Essex Junction

October 25, 2016

Pat Scheidel
Town Manager
2 Lincoln St.
Essex Junction, VT 05452

Dear Pat,

I've enclosed a copy of the Town of Colchester's "Resolution of Support for VTRANS' Retention of the Circumferential Highway Right-Of-Way" passed by our Selectboard at their October 25<sup>th</sup> meeting. The policy's purpose is to retain the Circ right-of-way and allow limited uses. We support the Agency's plans for preserving and maintaining parcels with existing or potential transportation function, supporting local and state transportation improvements, creating revenue streams where appropriate and selling surplus/remnant property. We recommend avoiding any development that would encroach on possible future transportation improvements within the right of way that may be made by the State or Town and that would result in extraordinary costs of construction in the future.

The Circumferential Highway remains an important future traffic corridor for the region and it could still play a role in future transportation planning. Therefore, our Selectboard encourages you to consider a similar resolution for Essex Junction.

Sincerely,

Dawn H. Francis

Colchester Town Manager



TOWN OF COLCHESTER 781 BLAKELY RD. COLCHESTER, VT 05446

# RESOLUTION OF SUPPORT FOR VTRANS' RETENTION OF THE CIRCUMFERENTIAL HIGHWAY RIGHT-OF-WAY

WHEREAS, The Vermont Agency of Transportation has issued a policy dated September 2, 2016 regarding the future of the Circumferential Highway right of way; and

WHEREAS, The Colchester Selectboard and key staff have reviewed this policy; and

WHEREAS, Colchester officials believe the Circumferential Highway right-of-way will be needed to accommodate the transportation needs of the community, region, and state in the future; now therefore

BE IT RESOLVED, that the Colchester Selectboard wishes to be on record in support of the Vermont Agency of Transportation's position on retaining the Circumferential Highway right-of-way: and

BE IT RESOLVED, the Colchester Selectboard members believe that no future property development, other than that specified in the policy, should be allowed to encroach on the right-of-way in a manner that would result in extraordinary costs for future transportation improvements; and

BE IT FURTHER RESOLVED, the Selectboard will work cooperatively with the Agency of Transportation on an case-by-case basis to review projects near the right-of-way, eligible per the policy, to ensure the interests of the Town, region, and state are preserved and maintained in this important traffic corridor.

ADOPTED THIS 25<sup>TH</sup> DAY OF OCTOBER 2016, BY THE COLCHESTER SELECTBOARD

Nadine Scibek, Chair

Tom Mulcahy, Clerk

Herbert Downing, Vice Chair

Marc Landry

Jeffrey Bartley

## Chittenden County Circumferential Highway (CCCH) Right of Way & Mitigation Site Management Plan



September 2, 2016

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### 1.0 Introduction & Background

### 1.1 Purpose

This plan is intended to document the State of Vermont Agency of Transportation's (VTrans) intent for investments made in right of way acquisitions for the Chittenden County Circumferential Highway project, ensure the Agency is meeting all obligations associated with the land and easement acquisitions, and establish a process by which municipalities and other organizations may request use of the lands for appropriate purposes.

### 1.2 Project History

The history of the Chittenden County Circumferential Highway (CCCH) project formally begins in the sixties, when in 1967, the State Highway Board and the Governor approved a proposed twenty-one-mile limited access highway which included the Burlington Beltline as well as a section from Route 127 in Colchester to Williston. The project was placed on the ten-year highway construction plan adopted by the Legislature in 1968.

In 1975, the Chittenden County Regional Planning Commission (CCRPC) adopted a regional plan with completion of the circumferential highway as a major objective in the plan's transportation element. The project was called the Chittenden County Circumferential Highway project (CCCH), and consisted of a sixteen-mile limited access facility located in the Chittenden County towns of Williston, Essex, and Colchester.

A 1978 VTrans traffic study of the Essex-Williston area projected inadequate levels of service at numerous intersections beginning as soon as 1983. The study recommended a circumferential highway designed to sixty mph standards with full access control.

In 1980, State funding was not available to advance the CCCH. As a result, funding for the project was sought by local and state officials through a Demonstration Grant from FHWA. This grant was secured through the 1982 Surface Transportation Act. This Demonstration Grant project was to determine the potential of saving time and costs by extending State certification coverage to a project of this size and diversity in areas that require improved access between rapidly growing suburban areas and established urban core areas.

In 1982, the municipalities of Colchester, Essex, Essex Junction and Williston formed a Union Municipal District called the Chittenden County Circumferential Highway District (CCCHD) and, in conjunction with the Vermont Agency of Transportation, undertook the task of planning, designing and constructing the project.

The estimated construction cost for the recommended four-lane facility was in excess of \$71 million in 1983 dollars, which exceeded the available funds allocated by Congress. Therefore, in November 1983, it was determined that a two-lane facility, with climbing lanes as necessary, on a four-lane right of way would be the design concept to be advanced.

In the fall of 1983, VTrans initiated the process for advancing the Environmental Impact Statement (EIS) for the proposed CCCH and to design the portion of it from Route 15 in Essex to I-89 in Williston. In late June of 1984, a report entitled Evaluation and Recommendation of Alignments to be Carried into the Draft Environmental Impact Statement was published and distributed to all interested parties, including state and federal agencies. The Draft EIS was released in August 1985.

In 1986, a bill was passed by the Vermont State Legislature, entitled "An Act for the Construction of the Chittenden County Circumferential Highway as Part of the State Highway System". Included in this legislation were changes that designated the CCCH as a state highway, the formalization of the CCCHD Steering Committee process and the recognition of the opportunity for the CCCH to be included by a later session of the legislature for funding under the Five-Year Highway Transportation Program. Another piece of legislation added the two interchanges of the CCCH with I-89 into the interstate system, and provided for the funding of these interchanges from interstate construction monies.

In August 1986, VTrans completed the Final EIS, and a Record of Decision (ROD) was later approved for the project. The 1986 Final EIS divided the CCCH into Segments A-F for planning purposes, with Segment A beginning at VT127 in Colchester and Segment F ending at I-89 in Williston. Subsequent design plans, however, changed the segment designations used in the 1986 Final EIS to an A-J lettering scheme, with Segment A beginning at I-89 in Williston and Segment J ending at VT127 in Colchester.

As a result of the Record of Decision, the available Demonstration Grant funding, along with additional state and federal funding, was used to perform the design and permitting for the entire 16 miles, acquire all right of way for 12 miles (Segments A-H), acquire partial right of way for 4 miles (Segments I & J) and construct four miles of new highway in Essex, between VT117 east of Essex Junction and VT2A and Susie Wilson Road north of Essex Junction. This roadway (VT289 Segments C-F) opened to traffic in October of 1993 as a two-lane roadway, with the intention of expanding to four lanes in the future, when deemed necessary.

Subsequent legal and environmental permitting issues prevented the construction of the remaining planned segments of the roadway<sup>1</sup>, and in 2011, VTrans in partnership with the CCRPC, the municipalities, and other regional entities began a multi-year implementation of projects intended to ease congestion and traffic demand in the CCCH project area. This program, known as "Circ Alternatives" created additional public transit services, support for transportation demand management (TDM) programs, intelligent transportation system (ITS) improvements to existing traffic signals to improve the level of service, and numerous intersection improvement projects on routes VT117, VT15, VT2A, and VT127 as well as significant I-89 interchange improvements.

<sup>&</sup>lt;sup>1</sup> A more thorough history of the project and process is available in Chapter 1 of the 2010 Circ-Williston Final Environmental Impact Statement.

### 2.0 Goals

The specific goals of this plan are:

### 2.1 Meet federal and state investment requirements

Federal and state funds were utilized in the purchase of numerous properties necessary for the construction of the highway. Those properties that were purchased with federal transportation funding must show they are being used for, or are intended for use for, a transportation purpose. For those sections that were constructed, this requirement has been met. For those purchased but on which no functioning transportation facility was built, the state must establish its intent with regard to meeting this requirement. All proposed uses must comply with 23 C.F.R. § 710 Subpart D - Real Property Management. Any non-highway use, as defined by FHWA, may submit require a public interest determination by FHWA as specified in 23 C.F.R. § 1.23.

### 2.2 Preserve and maintain parcels with existing or potential transportation function

Many properties were utilized in the construction for sections C-F and are currently serving a transportation purpose. Others could feasibly serve a transportation purpose in the future. For those parcels upon which highway was constructed, VTrans is responsible for operations and maintenance. Those segments of planned right of way that could still serve a transportation function in the future should be preserved and maintained as necessary and appropriate.

### 2.3 Support goals of other state and municipal programs

It may be possible through leases, easements or other contractual arrangements to support other state programs or municipal projects. Examples might include state energy programs or projects such as solar installations, shared-use path and trails projects, or establishment of mitigation sites for other state transportation projects.

#### 2.4 Create revenue streams where appropriate and viable

The most tangible example of this is the gas utility easement provided along Segments A-G. This results in a lease payment to the State of Vermont. Other potential utility easement opportunities may exist and could represent an appropriate, viable means of revenue generation.

#### 2.5 Sell surplus property

Some parcels acquired as part of the CCCH project may be considered for sale. Parcels that would most likely be considered for sale are those "remainder" parcels that fall outside of the limited access highway limits throughout the corridor. Mitigation site parcels may be considered for alternative uses, though the state will retain ownership. Section 3.0 outlines the steps VTrans will take prior to considering a parcel for sale. Parcel status and details can be confirmed by contacting the VTrans Chief of Right of Way.

### 3.0 Potential Actions

The following range of possibilities will be considered in this order when contemplating action on any parcels in state-ownership:

- 1. Maintain and preserve
- 2. Maintain ownership and work with municipalities or other appropriate organizations to develop *transportation* uses for the property
- 3. Maintain ownership and work with municipalities or other appropriate organizations to develop *non-transportation* uses for the property
- 4. Sell the property

Any disposal of surplus real property shall follow Chapter 8, Property Management, of the VAOT (VTrans) Right of Way Manual. Chapter 8 outlines the rules, policies, and procedures to be followed by the VAOT in compliance with Federal and State laws and 23 C.F.R. § 710 Subpart D, for the overall management of real property acquired in connection with Federal-aid transportation projects. Any non-highway use, as defined by FHWA, may require a public interest determination by FHWA as specified in 23 C.F.R 1.23.

The VTrans Right of Way section serves as the primary point of contact for issues related to the parcels of land referenced in this plan. Questions, proposals for use, and general communications about the content of this plan should be directed first to that office.

### 3.1 Alternative Use Working Group

VTrans will review proposed uses of the corridor. Proposals for alternative uses of the corridor should be formally submitted in writing to the VTrans Chief of Right of Way for consideration. Proposals must be accompanied by a letter of support from the Chittenden County Regional Planning Commission (CCRPC) confirming the proposed use is consistent with the Regional Plan, including the Metropolitan Transportation Plan component. Proposals will be reviewed by the Director of the Policy, Planning and Intermodal Development Division, VTrans Chief of Right of Way, the VTrans Planning Coordinator assigned to CCRPC as their liaison, and other VTrans staff as appropriate. CCRPC staff may be consulted as necessary.

Applicants must understand that the State, subject to Federal Highway Administration requirements, holds ultimate authority over the corridor. Development of a state highway facility remains the originally intended purpose for the corridor. The original state highway use of the corridor may take precedence over any approved interim use.

### 3.2 Allowable Uses<sup>2</sup>

The following are examples of potentially allowable uses for the properties referred to in this plan:

- Municipal or state highway
- Shared-use path
- Non-motorized trail
- VAST trail
- Utility easements
- Grazing pasture
- Crop leases
- Alternative energy generation
- Property access
- Silviculture / forest management

### 4.0 Corridor Segment Inventory

The eastern-most segments are those furthest along in the development process. Segments A & B together form the "Circ-Williston" project. These sections extend from I-89 in Williston to the north where Segment B crosses the Winooski River, joining the VT117/River Road just on the other side of the river where existing VT289 / Segment C begins.

Segments C, D, E, and F are constructed and serving a highway transportation function. These segments collectively form VT289, between VT117 / River Road and VT2A in Essex.

Segments G-J comprise the remainder of the planned corridor, extending from VT2A in Essex to VT127 in Colchester.

See *Figure 1 - Circ-Williston EIS Overview of Proposed Project*, and *Figure 2 – Segment Descriptions* for more detailed information on each segment.

<sup>&</sup>lt;sup>2</sup> This list is not exhaustive, nor should it be interpreted as automatic approval of a listed allowable use. Proposals for use must be submitted to VTrans through the process outlined in this plan and will be considered on an individual basis.

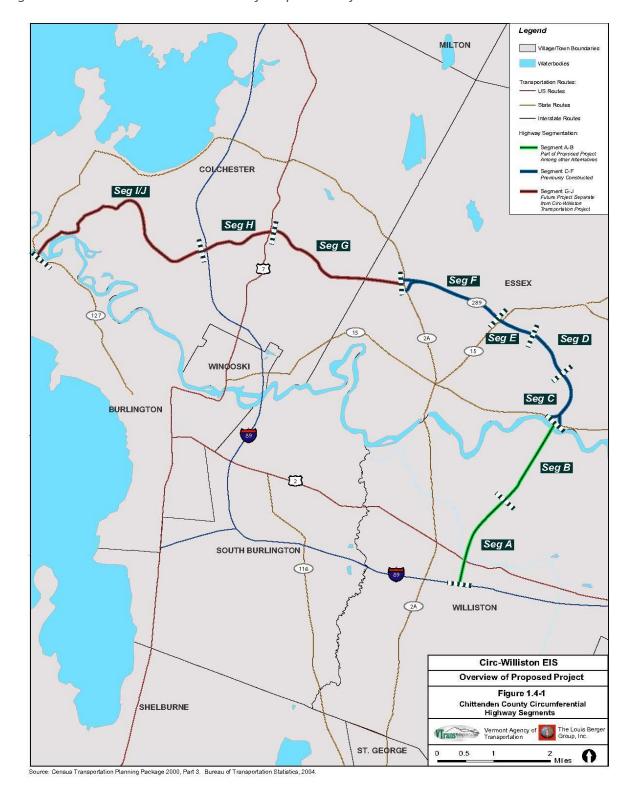


Figure 1 - Circ-Williston EIS Overview of Proposed Project

CCCH ROW & Mitigation Site Management Plan

Figure 2 – Segment Descriptions

|   | Segment A   | Segment B   | Segment C   | Segment D   | Segment E  | Segment F   | Segment G   | Segment H   | Segment I/J   | Mitigation<br>Sites   |
|---|---|---|---|---|--|---|---|---|---|---|
| Town(s)   | Williston   | Williston   | Essex   | Essex   | Essex  | Essex   | Essex – Colchester  | Colchester  | Colchester  | Essex, Williston,<br>Jericho  |
| Terminus Points                                       | I-89 to<br>approximate<br>midpoint between<br>I-89 and VT117<br>(Start:761+00;<br>End: 847+00)                            | Approximate midpoint between I-89 and VT117, to VT117 intersection with VT289 (Start: 673+00; End 761+00) | VT114 to one-<br>third of the way to<br>VT15 (Start<br>609+00; End<br>674+00) | One-third of the way between VT114 and VT15 to two-thirds of the way (Start 562+00; End 609+00) | Two-thirds of the<br>way between<br>VT114 and VT15<br>to VT15 (Start<br>536+00; End<br>562+00) | VT15 to VT2A<br>(Start 433+00;<br>End 536+00)                     | VT2A to US7 (Start<br>293+00; End<br>433+00)                                      | US7 to I-89 (Start<br>236+00; End 293+00)   | I-89 to VT127 (Start<br>28+00; End 236+00)  | Three (3) sites in Essex, one (1) Williston, one (1) Jericho (see Section 5.0 of this plan for details) |
| Length (feet)   | 8,600   | 8,800   | 6,400   | 4,700   | 2,600  | 10,300  | 14,000  | 5,700   | 20,800  | N/A   |
| number of parcels (purchased / proposed) <sup>3</sup> | 12 / 8  | 7/7   | 15 / 15   | 5/5   | 9 / 10   | 18 / 18   | 19 / 17   | 10/9  | 10 / 52   | 5   |
| Project Development<br>Phase                          | Conceptual Design   | Conceptual Design   | Constructed   | Constructed   | Constructed  | Constructed   | Preliminary Design (outdated)   | Preliminary Design (outdated)   | Preliminary Design (outdated)   | Purchased /<br>Constructed  |
| Permit Status   | 2010 NEPA Record<br>of Decision (ROD)<br>issued by FHWA   | 2010 NEPA Record<br>of Decision (ROD)<br>issued by FHWA   | Storm-water must be maintained  | Storm-water must be maintained  | Storm-water must<br>be maintained  | Storm-water must be maintained                                    | NEPA 1987 EIS ROD<br>challenged as part<br>of A/B lawsuit                         | NEPA 1987 EIS ROD<br>challenged as part of<br>A/B lawsuit                         | NEPA 1987 EIS ROD<br>challenged as part<br>of A/B lawsuit                         |   |
| Environmental<br>Considerations                       | Archaeological,<br>wetland resources,<br>impaired<br>waterway (Allen<br>Brook)  | Forested wetlands;<br>habitat connectivity  | Forested<br>wetlands; habitat<br>connectivity                                 | Forested<br>wetlands; habitat<br>connectivity   | Forested<br>wetlands; habitat<br>connectivity  | Forested<br>wetlands; habitat<br>connectivity                     | forested wetlands;<br>habitat connectivity;<br>threatened &<br>endangered species | forested wetlands;<br>habitat connectivity;<br>threatened &<br>endangered species | forested wetlands;<br>habitat connectivity;<br>threatened &<br>endangered species |   |
| Existing Leases, easements, agreements                | Municipal path crossing; gas pipeline   | Gas pipeline  | Gas pipeline  | Gas pipeline  | Gas pipeline   | Gas pipeline  | Gas pipeline  |   |   |   |
| Maintenance<br>Requirements                           | N/A   | N/A   | Roadway<br>maintenance  | Roadway<br>maintenance  | Roadway<br>maintenance   | Roadway<br>maintenance  | N/A   | N/A   | N/A   |   |
| Right of Way  | All necessary property acquired based on original design  | All necessary<br>property acquired<br>based on original<br>design   | All necessary property acquired based on original design                      | All necessary<br>property acquired<br>based on original<br>design                               | All necessary property acquired based on original design                                       | All necessary<br>property acquired<br>based on original<br>design | All necessary<br>property acquired<br>based on original<br>design                 | All necessary property acquired based on original design                          | Some property acquired based on original design                                   | N/A   |
| Other Notes   | 2003 construction<br>project to relocate<br>US2 utilities and<br>install ROW fence<br>from I-89 to north<br>of the school |   |   |   |  |   |   |   |   | See additional<br>text in this plan<br>for locations and<br>details for each<br>site                    |

<sup>&</sup>lt;sup>3</sup> Number of parcels proposed based on 8/10/93 plans. Table attached as Appendix A

Vermont Agency of Transportation 7

### 5.0 Mitigation Site Inventory

A number of properties were purchased as mitigation sites to offset impacts of the CCCH as it was planned and partially constructed. Some of these parcels were purchased in anticipation of impacts and others are active mitigation sites, accounting for impacts that were realized through constructed portions of the highway. Mitigation sites will be retained by the state for existing and future mitigation purposes. However, as exemplified below, alternative uses are compatible in many instances and can be proposed for consideration through the process outlined in this document.

The following provides basic information about the location, size, and mitigation status of these properties.

### 5.1 Tarbox Road / VT117, Jericho

This piece of property located between Tarbox Road and VT117 in Jericho, was purchased from the Faye Estate for future mitigation use. It consists of 237 acres. There are no current activities taking place on the parcel, and it does not require special maintenance actions.

### 5.2 North Williston Road, Williston

This parcel of property was purchased from Conant for future mitigation use. It consists of 40 acres, including wetland. Conant uses it for pasture as well as plant crops through a lease with the state. It doesn't require any special maintenance actions, but the status and conditions of the pasturing and farming activities should be monitored.

### 5.3 Towers Road, Essex

This parcel was purchased from Basillierre for future mitigation use. It consists of 24.8 acres. There is an active crop lease for this site. No special maintenance actions are necessary, but the status and conditions of the farming activities should be monitored.

### 5.4 Pettengil Road, Essex

This is a permitted wetland mitigation site. It consists of 123 acres with the Browns River on its eastern border. There is an active crop lease for this site. Of the 123 acres, 86 are committed to the existing projects. The remainder of the acreage is available for future mitigation or other uses.

#### 5.5 VT289 / VT2A intersection, Essex

The only "on site" mitigation site, this 37.7 acre parcel is located in the southeast quadrant of the intersection of VT 289 and VT2A. It is an active, permitted mitigation site and must be conserved in its current state.

### 6.0 Summary & Recommendations

This plan is intended to document VTrans' efforts and intentions with regard to the planned right of way and associated property acquisitions for the Chittenden County Circumferential Highway.

A range of actions is possible for each parcel purchased in anticipation for the construction of the highway. Land acquired for use in the area of the portions of the highway that were constructed (C-F) will continue to be maintained as highway, with secondary uses possible as appropriate, such as the existing easement for the natural gas pipeline. Other parcels of land may be used by municipalities or other organizations for transportation uses and/or non-transportation uses.

VTrans will meet with the affected municipalities to consider proposed uses for any of the properties acquired for the highway. Preference will be given to transportation uses, though other uses may be approved.

The VTrans Right of Way section will serve as the primary point of contact for issues related to the land discussed in this plan. Proposals for alternative uses are to be submitted in writing to the VTrans Chief of Right of Way for consideration by an internal VTrans working group.

All actions will be governed by the Vermont Agency of Transportation Right of Way Manual and the state and federal rules referenced therein.

### Appendix

A. August 10, 1993 CCCH ROW Record

| Segment A  |       |                      | l/True l     | ممالمما | 1 402001 | DI M | 21/                                   |               | ated Copt &                             |               | - Expended    | Expended   | Expended           |
|--|-------|----------------------|--------------|---------|----------|------|---------------------------------------|---------------|---|---------------|---------------|------------|--------------------|
| 8 Segment A 44.76 0.37 45.13 4 725,075.00 (29,300,38) 143,316.47 837,090.69 819,743.35 116,436.03 4 78,999.69 111,4316.47 111, |       |                      |              |         | -        |      |                                       |               |   | Total         |               |            | JUN 1993           |
| 7 Segment 8 101.26 55.11 156.37 1 57.330.00 39.744.00 0.00 796,074.00 796,074.00 0.00 1 1 1111111 9.00 0.00 9.00 0 395,000.00 127,000.00 0.00 525,000.00 345,555.93 30,889.02 15 Segment C 6.55.12 2.00 97.51 8 2,045,984.50 93,000.00 127,000.00 525,000.00 345,555.93 30,889.02 15 Segment C 92.81 16.70 109.51 3 1,816.899.00 72,346.86 1143,007.04 2,353,176.92 2,358.074.07 89,327.49 18 Segment F 170.04 4.50 174.57 7 2,999,750.00 72,346.68 1143,007.04 2,353,176.92 2,358.074.07 89,327.49 18 Segment B 17.70 4 4.50 174.57 17 2,899,750 117 589,300.00 117 Segment B 51.47 27.83 157.97 6 879,600.13 154.590.00 116.53.32 116.53.33 1,179,473.75 898,900.61 123.306.11 9.58 10.59 114.79 0.5 545,225.00 325,560.00 94,875.00 85,931.00 698.43 99,390.14 12.00 116.53.22 117.00 117.28 17 17.28 17. | HOL W | OWNE                 | ROW          | LVn     | 10041    | •    | 11011                                 | COII & COIICI | 11/24000                                |               |               |            |                    |
| 7 Segment 8 101.26 55.11 156.37 1 157.330.00 03.744.00 0.00 706,074.00 706,074.00 0.00 10.00 11 111111 156.72 1 141111500 1111 156.73 1 141.097.00 123,000.00 0.00 550.00 550.00 0.00 550.00 0.00 550.00 0.00 550.00 0.00 550.00 0.00 550.00 0.00 550.00 0.00 550.00 0.00 550.00 0.00 550.00 0.00 550.00 0.00 550.00 0.00 550.00 0.00 550.00 550.00 0.00 550.00 550.00 0.00 550.00 550.00 550.00 0.00 550.00 5 | 8     | Segment A            | 44.76        | 0.37    | 45,13    | 4    | 725,075.00                            | (29,300.98)   | 141,316.67                              | 837,090.69    | 819,743.35    | 116,636.03 | 43,750.80          |
|  |       | -                    |              |         |          | 1    |                                       |               |   | 708,074.00    | 708,074.00    | 0.00       | 0.00               |
| 1.5   Segment C   65.51   22.00   87.51   8   2.045,5846,50   81,500.64   50,000.40   2,627,357,00   2,389,213.02   50,000.00   30,000.0   | -     | •                    |              |         |          | 0    | •                                     |               | 0.00                                    | 525,000.00    | 345,545.59    | 30,089.02  | 0.00               |
| 15 Segment DE 92.81 16.70 109.51 3 1,816,689.00 33,480.88 143,070.00 2,333,17.92 2,359,074.07 89,392.43 18 Segment F 170.04 4.50 174.54 7 2,090,750.00 72,494.69 922,150.00 3065,25948 2,750.70 244,891.82 2 1,381,313.00 101,285.72 176,033.33 1,659,811.65 1,408,766.27 89,390.14 175 569ment 6 651.4 72.83 157.97 6 879,050.43 154,590.00 110,285.72 176,033.33 1,659,811.65 1,408,766.27 18,520.61 17 69.00 172.87 39.95 122.78 9 1,933,900.00 320,204.84 253,114.67 2,499,66.51 1,213,008.33 169,139.91 163 89 033-1(1) 900.44 320.33 1,226.13 40 13,133,132.00 1,569,607.38 2,540,975.03 965,951.00 698.43 258,810.15 1,213,008.33 169,139.91 163 89 033-1(1) 900.44 320.33 1,226.13 40 13,133,132.00 1,569,607.38 2,540,957.83 17,243,677.24 13,450,781.45 149,959.01 172.87 39.95 122.78 9 1,933,900.00 320,204.84 253,114.67 2,499,66.51 1,213,008.33 169,139.91 163 89 033-1(1) 24.43 0.00 24.43 0.152,180.00 0.00 122,766.67 194,906.67 20,000 244.20 0.00 124,760.00 10.00 122,766.67 194,906.67 20,000 244.20 0.00 122,766.67 194,906.67 20,000 0.00 122,766.67 194,906.67 20,000 244.20 0.00 10.00 10.00 10.00 122,766.67 194,906.67 20,000 244.20 10.00 1 |       |                      |              |         |          | 8    | · · · · · · · · · · · · · · · · · · · |               | 502,007.46                              | 2,629,359.70  | 2,388,213.02  | 1,000.00   | 0.00               |
| Segment F  |       |                      |              |         |          | 3    |                                       | •             | -                                       | 2,353,176.92  | 2,358,074.07  | 89,302.43  | 5,000.00           |
| 21   Suise Milson Road   31,01   O.88   31.89   2   1,381,512.00   101,265.32   176,033.33   1,585,811.185   1,489,766.27   189,309.14     75   Segment H   57.20   2.04   56.64   O.641,750.00   31,000.00   145,303.33   1,589,811.185   1,489,766.27   893,990.14     95   Septent H   57.20   2.04   56.64   O.641,750.00   31,000.00   145,303.33   1,791,747.37   698,905.15   698,40     20   Section I   78.84   105,55   184,79   0.545,226.00   32,5850.00   94,975.00   945,751.00   698,43   698,43     32   Section I   778,84   105,55   184,79   0.545,226.00   302,024.84   253,141.67   2,499,66.51   1,213,003.31   1,193,91     4   IR 089-2(12)   42.20   0.00   42.20   0.191,708.10   20,100.90   41,066.67   22,875.67   230,003.20   294,20     173   Project Total   975,07   302,33 1,282.76   40 13,587,020.13   1,589,708.28   2,594,751.16   17,691,479.57   13,680,784.65   749,585.71     175   Rurnett   (IR) 10.11   10.11   39,508.10   14,600.00   17,900.00   86,200.00   0.00     18   Rurnett   (IR) 10.11   10.11   39,508.10   53,000.00   12,706.67   22,975.67   230,003.20   294,20     18   Rosp-2(12)   42.20   0.00   42.20   0.191,708.10   20,100.90   41,066.67   22,975.67   230,003.20   294,20     19   Rurnett   (IR) 10.11   10.11   39,508.10   5,500.90   44,009.00   44,009.00   44,009.00   0.00     18   Rurnett   (IR) 10.11   10.11   39,508.10   5,500.90   44,009.00   86,200.00   0.00     10   Rurnett   (IR) 10.11   |       | _                    |              |         |          | 7    |                                       | •             | •                                       | 3,085,259.68  | 2,577,653.70  | 234,581.82 | 0.00               |
| Segment 6  |       | -                    |              |         |          | 2    |                                       |               | 176,033.33                              | 1,658,811.65  | 1,408,766.27  | 18,520.61  | 0.00               |
| 9 Segment H  |       |                      |              |         |          | 6    | 879,050.43                            |               | 145,833.33                              | 1,179,473.76  | 988,908.57    | 89,390.14  | (400.00)           |
| 20 Section I 78,84 105,95 184,79 0 545,226.00 325,850,00 94,875.00 965,951.00 698.43 699.43 699.43 section I 172.87 39.95 212.78 9 1,933,900.00 302,024.84 253,141.67 2,489,066.51 1,213,088.33 169,139.91 169,13 |       | -                    |              |         |          | 0    |                                       |               | 162,583.33                              | 812,433.33    | 642,096.12    |            | 0.00               |
| 169,139.91   172.87   39.95   212.78   9   1,933,900.00   302,024.84   253,141.67   2,489,066.51   1,213,008.33   169,139.91   169,13   |       | <del>-</del>         |              | 105.95  | 184.79   | 0    | 545,226.00                            | 325,850.00    | 94,875.00                               | 965,951.00    | 698.43        | 698.43     | 0,00               |
| 1  |       |                      |              |         |          | 9    |                                       |               | 253,141.67                              | 2,489,066.51  | 1,213,008.33  | 169,139.91 | (667.17)           |
| 4 IR 089-2(12) 42.20 0.00 42.20 0 191,708.10 20,100.90 41,066.67 252,875.67 230,003.20 294.20 0.00 1R 089-3(11) 24.43 0.00 24.43 0 182,180.00 0.00 12,726.67 194,906.67 0.00 0.00 0.00 1.00 1.00 1.00 1.00 1.0   | 163   | PB 033-1(1)          | 908 .44      | 320.33  | 1,226.13 | 40   | 13,133,132.03                         | 1,569,607.38  | 2,540,957.83                            | 17,243,697.24 | 13,450,781.45 | •          | 47,683.63          |
| TR (097-211)   |       |                      |              |         |          |      |                                       |               |   | AZA AZE /Z    | 000 000 00    |            | 0.00<br>294.20     |
| Project Total   975.07   320.33   1,292.76   40   13,507,020.13   1,589,708.28   2,594,751.16   17,691,479.57   13,680,784.65   749,883.71   | 4     | IR <b>089-2(</b> 12) | 42.20        | 0.00    |          | 0    | · ·                                   |               | •                                       |               |               |            |                    |
| 100   101    | 6     | IR 089-3(11)         | 24,43        | 0.00    | 24 . 43  | 0    | 182,180.00                            | 0.00          | 12,726.67                               | 194,906.67    | 0.00          |            | 0.00<br>0.00       |
| 0.00   | 173   | Project Total        | 975 07       | 320.33  | 1.292.76 | 40   | 13.507.020.13                         | 1.589.708.28  | 2.594.751.16                            | 17,691,479.57 | 13,680,784.65 | 749,883.71 | 47,977.83          |
| ** CSO Inc. (IR)  ** CSO Inc. (IR)  ** CSO Inc. (IR)  ** Direct (IR) 10.11   |       | LIOJecc local        | 71 4141      | 020.00  | 1,2,2,,0 |      | 10,000,,020,110                       | -,007,7001_0  | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,           |               | 0.00       | 0.00               |
| ** CSO Inc. (IR) 0117 Burnett (IR) 10.11 10.11 38.508.10 5.500.90 44.090.00 44.090.00 0.00 0118 Gregory 24.43 24.43 53,700.00 14,600.00 17,000.00 86,200.00 96,200.00 0.00 0119 Hillside East 0.35 0.35 31,500.00 500.00 32,000.00 31,500.00 0.00 0106 Martel 7.94 7.94 42,750.00 11,708.10 20,100.90 41,066.67 252,875.67 230,003.20 294.20 0106 Martel 7.94 7.94 42,750.00 14,250.00 \$7,000.00 87,750.00 45,000.00 0107 Breman 6.79 6.79 35,325.00 375.00 11,900.00 47,600.00 118,078.28 81,914.98 0107H Williston LTO PRINR 8.83 8.83 71,000.00 638.00 71,638.00 71,638.00 70.00 0110 Flagg 1.23 1.23 1.260,000.00 (53,744.98) 206,255.02 201,225.27 (10,029.75) 111 Burnett (P8) 2.03 2.03 7,100.00 9.00 7,109.00 7,109.00 7,109.00 0.00 0112 Williston, Town 0.14 0.37 0.51 30,500.00 8.00 30,508.00 30,508.00 0.00 0113 Williston, Town 0.14 0.37 0.51 30,500.00 8.00 30,508.00 30,508.00 0.00 0114 Ely 0.11 0.11 100.00 1,214.00 1,314.00 1,314.00 0.00 0115 CSD Inc. (P8) 75.63 24.81 100.44 500,000.00 36.00 500,036.00 500,036.00 0.00 0101 VELCO 75.63 24.81 100.44 500,000.00 30,044.00 180,044.00 180,044.00 0.00 0102 Williston, Rights 0.00 0.00 14.00 14.00 14.00 14.00 0.00 0103 IBM Rights 0.00 0.00 14.00 14.00 14.00 14.00 0.00 0   | 0116  | csn fac (TR)         | 7 31         |         | 7.31     |      | 68.000.00                             |               | 22,666,67                               | 90,666.67     | 68,294.20     | 294.20     | 294.20             |
| 0117 Burnett (IR) 10.11 10.11 38,508.10 5,500.90 44,009.00 44,009.00 0.00 0.00 118 Gregory 24.43 24.43 53,700.00 14,600.00 17,900.00 86,200.00 96,200.00 0.00 0.00 119 Hillside East 0.35 0.35 31,500.00 500.00 500.00 32,000.00 31,500.00 0.00 0.00 14 R 089-2(12) 42.20 0.00 42.20 0 191,708.10 20,100.90 41,066.67 252,875.67 230,003.20 294.20 0.00 106 Hartel 7.94 7.94 42,750.00 191,708.10 20,100.90 41,066.67 252,875.67 230,003.20 294.20 0.00 107 Brennan 6.79 6.79 35,325.00 375.00 11,900.00 47,600.00 118,078.28 81,914.98 0109H Williston LTD PRTNR 8.83 8.83 71,000.00 638.00 71,638.00 71,638.00 71,638.00 0.00 0101 Flagg 1.23 1.23 1.23 1.260,000.00 (53,744.98) 206,255.02 201,225.27 (10,029.75) 0.00 111 Burnett (PB) 2.03 2.03 7,100.00 9.00 7,109.00 7,109.00 7,109.00 0.00 0112 Williston, Town 0.14 0.37 0.51 30,500.00 8.00 30,508.00 30,508.00 0.00 0113 CSD Inc. (PB) 17.69 17.69 3278,300.00 22,200.00 115,166.67 415,666.67 302,120.80 (249.20) 2 CSD Inc. (PB) 17.69 17.69 3278,300.00 22,200.00 115,166.67 415,666.67 302,120.80 (249.20) 2 CSD Inc. (PB) 17.69 17.69 3278,300.00 22,300.00 113,114.00 1,314.00 0.00 0.00 0114 Ely 0.11 0.11 100.00 1,214.00 1,314.00 1,314.00 0.00 0.00 0102 WELCO 75.63 24.81 100.44 500,000.00 36.00 500,036.00 500,036.00 500,036.00 0.00 0102 WELCO WELCO T5.63 24.81 100.44 500,000.00 36.00 500,036.00 500,036.00 0.00 0.00 0102 Hinesburg S&6 1.38 1.38 2,300.00 0.00 14.00 14.00 14.00 14.00 14.00 0.00 0   |       |                      |              |         | ,        |      | 40,000                                |               | •                                       | ·             |               | 0.00       | 0,00               |
| 0118 Gregory 24.43 24.43 53,700.00 14,600.00 17,900.00 86,200.00 96,200.00 0.00 0.00 0.00 0.00 0.00 0.00 0.  |       |                      |              |         | 10.11    |      | 38.508.10                             | 5,500.90      |   | 44,009.00     | 44,009.00     | 0.00       | 0.00               |
|  |       |                      |              |         |          |      |                                       | -             | 17,900,00                               | -             | 86,200.00     | 0.00       | 0.00               |
| 4 IR 089-Z(12) 42.20 0.00 42.20 0 191,708.10 20,100.90 41,066.67 252,875.67 230,003.20 294.20 0.00 0.00 0.00 0.00 0.00 0.00 0.00   |       |                      |              |         |          |      |                                       | 2.,,010,00    | •                                       |               |               | 0.00       | 0.00               |
| 0.00 0106 Martel 7.94 7.94 42,750.00 14,250.00 57,000.00 87,750.00 45,000.00 40,000.00 1017 Brennan 6.79 6.79 35,325.00 375.00 11,900.00 47,600.00 118,078.28 81,914.98 1019H Williston LTD PRTNR 8.83 8.83 71,000.00 638.00 71,638.00 71,638.00 71,638.00 0.00 0.00 110 Flagg 1.23 1.23 1.260,000.00 (53,744.98) 206,255.02 201,225.27 (10,029.75) (1 |       |                      |              | 0.00    |          | ٥    | •                                     | 20,100,90     |   |               | 230,003.20    | 294.20     | 294.20             |
| 0107 Brennan 6.79 6.79 35,325.00 375.00 11,900.00 47,600.00 118,078.28 81,914.98 0109H Williston LTD PRTNR 8.83 8.83 71,000.00 638.00 71,638.00 71,638.00 0.00 0110 Flagg 1.23 1.23 1 260,000.00 (53,744.98) 206,255.02 201,225.27 (10,029.75) (20,029.75) (30,029 | •     | 21, 20, 2(12)        | ,_,          |         |          |      | •                                     |               | •                                       |               |               | 0.00       | 0.00               |
| No.  | .0106 | Martel               | 7.94         |         | 7.94     |      | 42,750.00                             |               | 14,250.00                               | 57,000.00     | 87,750.00     | 45,000.00  | 45,000.00          |
| 0109H Williston LTD PRTNR 8.83   |       |                      |              |         |          |      | •                                     | 375.00        | 11,900.00                               |               | 118,078.28    |            | 0.00               |
| * Flagg  |       |                      |              |         |          |      | 71,000.00                             | 638.00        |   | 71,638.00     |               |            | 0.00               |
| 0111 Burnett (PB) 2.03   |       |                      | 1.23         |         | 1.23     | 1    | 260,000.00                            | (53,744.98)   | 1                                       | 206,255.02    | 201,225.27    |            | (1,000.00)<br>0.00 |
| 0112         Williston, Town         0.14         0.37         0.51         30,500.00         8.00         30,508.00         30,508.00         0.00           0113         CSD Inc.         (PB) 17.69         17.69         278,300.00         22,200.00         115,166.67         415,666.67         302,120.80         (249.20)           *** CSD Inc.         (PB)         0.11         0.11         100.00         1,214.00         1,314.00         1,314.00         0.00           8         Segment A         44.76         0.37         45.13         4         725,075.00         (29,300.98)         141,316.67         837,090.69         819,743.35         116,636.03         4           0101         VELCO         75.63         24.81         100.44         500,000.00         36.00         500,036.00         500,036.00         0.00           0101         VELCO         75.63         24.81         100.44         500,000.00         30,044.00         180,044.00         180,044.00         0.00           0101         VELCO         Welland         22.22         22.22         150,000.00         30,044.00         180,044.00         180,044.00         0.00           0102         Hinesburg S&G         1.38         1.38         2   |       |                      | 2.03         |         | 2.03     |      | 7,100,00                              | 9.00          |   | 7,109.00      | 7,109.00      |            | 0.00               |
| 0113 CSD Inc. (P8) 17.69 17.69 3 278,300.00 22,200.00 115,166.67 415,666.67 302,120.80 (249.20) 0.00 114 Ely 0.11 0.11 100.00 1,214.00 1,314.00 1,314.00 0.00 8 Segment A 44.76 0.37 45.13 4 725,075.00 (29,300.98) 141,316.67 837,090.69 819,743.35 116,636.03 4 0.00 0.00 101 VELCO 75.63 24.81 100.44 500,000.00 36.00 500,036.00 500,036.00 0.00 0.00 101 VELCO (Wetland) 22.22 22.22 150,000.00 30,044.00 180,044.00 180,044.00 0.00 0.00 0.00 1010 VELCO (Wetland) 22.22 22.22 150,000.00 30,044.00 180,044.00 180,044.00 0.00 0.00 0.00 180 0.00 0.00 0.00 0.   |       | •                    |              | 0.37    |          |      |                                       |               |   | 30,508.00     | 30,508.00     | 0.00       | 0.00               |
| CSD Inc.   CPB   CSD Inc.   CSD    | 0113  | CSD Inc. (PB)        | 17.69        | •       |          | 3    | •                                     |               | 115,166.67                              | 415,666.67    | 302,120.80    |            | (249.20)<br>0.00   |
| 8 Segment A 44.76 0.37 45.13 4 725,075.00 (29,300.98) 141,316.67 837,090.69 819,743.35 116,636.03 4 0.00 0.00 0.00 0.00 0.00 0.00 0.00   |       |                      |              |         |          |      | 100.00                                | 1 014 00      |   | 1 214 00      | 1 214 00      |            | 0.00               |
| 0.00  VELCO 75.63 24.81 100.44 500,000.00 36.00 500,036.00 500,036.00 0.00  * VELCO  |       | •                    |              |         |          |      |                                       |               | 144 017 77                              |               |               |            | 43,750.80          |
| 0101 VELCO 75.63 24.81 100.44 500,000.00 36.00 500,036.00 500,036.00 0.00  * VELCO 0101 VELCO (Wetland) 22.22 22.22 150,000.00 30,044.00 180,044.00 180,044.00 0.00 0102 Hinesburg S&G 1.38 1.38 2,300.00 2,300.00 2,300.00 0.00 0103 IBM Rights 0.00 0.00 14.00 14.00 14.00 10.00 0104 Paquet 0.13 0.13 230.00 230.00 230.00 0.00 0104 Babcock 1.90 30.30 32.20 24,800.00 24,800.00 24,800.00 0.00 0214 Babcock 1.90 30.30 32.20 24,800.00 550.00 650.00 650.00 0.00 0215 CVRR-Williston Rights 1 650.00 650.00 650.00 0.00 0216 Williston, Landfill 9.00 9.00 396,000.00 129,000.00 525,000.00 345,545.59 30,089.02  8 Segment B 110.26 55.11 165.37 1 1,073,330.00 159,744.00 0.00 1,233,074.00 1,053,619.59 30,089.02  | 8     | Segment A            | 44.76        | 0.37    | 45.13    | 4    | /25,0/5.00                            | (29,300.98)   | 141,310.0/                              | 037,070.07    | 017,740.00    |            | 0.00               |
| * VELCO  |       | 1971.44              | <b>TF (0</b> | 04.04   | 100 16   |      | CAA AAA AA                            | 2/ 00         |   | EWV VOY UV    | 500 036 00    |            | 0.00               |
| 0101 VELCO (Wetland) 22.22 22.22 150,000.00 30,044.00 180,044.00 180,044.00 0.00 0.00 0102 Hinesburg S&G 1.38 1.38 2,300.00 2,300.00 2,300.00 0.00 0103 IBM Rights 0.00 0.00 14.00 14.00 14.00 0.00 0.00 0   |       |                      | 75.63        | 24.81   | 100.44   |      | 500,000.00                            | 36.00         |   | 500,030.00    | 300,030.00    |            | 0.00               |
| 0101         Vector (wetrand)         22.22         1.38         1.38         2,300.00         2,300.00         2,300.00         2,300.00         0.00           0103         IBM         Rights         0.00         0.00         14.00         14.00         14.00         0.00           0104         Paquet         0.13         0.13         230.00         230.00         230.00         230.00         0.00           0214         Babcock         1.90         30.30         32.20         24,800.00         24,800.00         24,800.00         0.00           0215         CVRR-Williston         Rights         1         650.00         650.00         650.00         0.00           0216         Williston, Landfill         9.00         396,000.00         129,000.00         525,000.00         345,545.59         30,089.02           8         Segment B         110.26         55.11         165.37         1 1,073,330.00         159,744.00         0.00         1,233,074.00         1,053,619.59         30,089.02  |       |                      | 00.00        |         | 22.22    |      | 150 000 00                            | 20 044 00     |   | 180 044 00    | 180 044 00    |            | 0.00               |
| 0103         IRM         Rights         0.00         0.00         14.00         14.00         14.00         0.00           0104         Paquet         0.13         0.13         230.00         230.00         230.00         230.00         0.00           0214         Babcock         1.90         30.30         32.20         24,800.00         24,800.00         24,800.00         0.00           0215         CVRR-Williston         Rights         1         650.00         650.00         650.00         0.00           0216         Williston, Landfill         9.00         9.00         396,000.00         129,000.00         525,000.00         345,545.59         30,089.02           8         Segment B         110.26         55.11         165.37         1 1,073,330.00         159,744.00         0.00         1,053,619.59         30,089.02   |       |                      |              |         |          |      |                                       | 30,044.00     |   |               |               |            | 0.00               |
| 0103 184   |       | <del>-</del>         |              |         |          |      |                                       | 14 00         |   |               |               |            | 0.00               |
| 0214 Babcock 1.90 30.30 32.20 24,800.00 24,800.00 24,800.00 0.00 0.00 0.015 CVRR-Williston Rights 1 650.00 650.00 650.00 0.00 0.00 0.016 Williston, Landfill 9.00 9.00 396,000.00 129,000.00 525,000.00 345,545.59 30,089.02 8 Segment B 110.26 55.11 165.37 1 1,073,330.00 159,744.00 0.00 1,233,074.00 1,053,619.59 30,089.02 0.00   |       |                      |              |         |          |      |                                       | 14,00         |   |               |               |            | 0.00               |
| 0215 CVRR-Williston Rights 1 650.00 650.00 650.00 0.00 0216 Williston, Landfill 9.00 9.00 396,000.00 129,000.00 525,000.00 345,545.59 30,089.02 8 Segment B 110.26 55.11 165.37 1 1,073,330.00 159,744.00 0.00 1,233,074.00 1,053,619.59 30,089.02 0.00  |       |                      |              | 20.20   |          |      |                                       |               |   |               |               |            | 0.00               |
| 0216 Williston, Landfill 9.00 9.00 396,000.00 129,000.00 525,000.00 345,545.59 30,089.02 8 Segment B 110.26 55.11 165.37 1 1,073,330.00 159,744.00 0.00 1,233,074.00 1,053,619.59 30,089.02 0.00   |       |                      |              |         | 32.20    | 1    | 24,000.00                             | ረደለ ለለ        |   |               |               |            | 0.00               |
| 8 Segment B 110.26 55.11 165.37 1 1,073,330.00 159,744.00 0.00 1,233,074.00 1,053,619.59 30,089.02 0.00  |       |                      | _            | •       | ۵ ۸۸     | . 1  | 304 VVV VV                            |               |   |               |               |            | 0.00               |
| 0.00   |       |                      |              | CC 14   |          | 4    |                                       | -             | Λ ΛΛ                                    |               |               |            | 0.00               |
| A AA   | ğ     | Segment B            | 110,20       | 55.11   | 105.3/   | 1    | 1,0/3,330.00                          | 107,/44.00    | 0.00                                    | 1,200,50/4.00 | 1,000,017,07  | •          | 0.00               |
| ZUIN KAYNONICI - 3U.ZU 13.3V 43.7V 4 1.ZO3.VVV.VV 033.5V 4.V.J4V.77 1.JUJU-3LAVI-11 V.JVV  | 3840  | Daymand              | 20. 20       | 1E EA   | 45 70    | 4    | 1 295 000 00                          | 905 42        | A10 2A0 70                              | 1 696 236 41  | 1.546.236.41  |            | 0.00               |
| * Raymond 0.00   |       |                      | 30.20        | 19.50   | 45.70    | 4    | 1,200,000,00                          | 073.02        | 410,340,/7                              | 1,070,100.41  | 2,010,200111  |            | 0.00               |

|                |                                  | 1/Involv     | ad Land | Acrec\ F     | u ng | !                | Estimat     | ed Cost. \$ - |                     | Expended            | Expended         | Expended                       |
|----------------|----------------------------------|--------------|---------|--------------|------|------------------|-------------|---------------|---------------------|---------------------|------------------|--------------------------------|
| ?CL (          |                                  | ROW          | LOA     | Total        |      | ROW              | LOA & Other | Appeals       | Total               | To Date             | VT FY 93         | JUN 1993                       |
| 0202           | Jenks                            | 1.33         |         | 1.33         | 1    | 103,500.00       | 29,407.39   |               | 132,907.39          | 132,907.39          | 0.00             | 0.00                           |
| 0202<br>0203H  | Perkins                          | 9.86         |         | 9.86         | 2    | 325,000.00       | 759.22      |               | 325,759.22          | 325,759.22          | 0.00             | 0.00                           |
| *              | Perkins                          | 7100         |         | 7150         | -    | <b>VII</b> ( )   |             |               |                     |                     | 0.00             | 0.00                           |
| 0205           | Truax                            | 0.02         |         | 0.02         |      | 100.00           |             |               | 100.00              | 100.00              | 0.00             | 0,00                           |
| 0206           | Thomas                           | 0.06         |         | 0.06         |      | 100.00           | 38.00       |               | 138.00              | 138.00              | 0.00             | 0.00                           |
| 0207           | Kaushal                          | 0.14         |         | 0.14         |      | 1,400.00         |             |               | 1,400,00            | 1,900.00            | 500.00           | 0.00                           |
| 0208           | Moreau                           | 0.11         |         | 0.11         |      | 250.00           |             |               | 250.00              | 250.00              | 0.00             | 0.00                           |
| 0209           | Essex, Town                      | 0.05         |         | 0.05         |      | 14.00            |             |               | 14.00               | 14.00               | 0.00             | 0.00<br>0.00                   |
| 0210           | Steiner                          | 0.33         |         | 0.33         |      | 5,800.00         | 2,214.00    |               | 8,014.00            | 8,014.00            | 0.00<br>0.00     | 0.00                           |
| 0211           | Tomlinson                        | 0.19         |         | 0.19         |      | 5,200.00         | 10,169.41   |               | 15,369.41<br>400.00 | 15,369.41<br>400.00 | 0.00             | 0.00                           |
| 0212           | Essex Green (Park)               | 0.23         |         | 0.23         |      | 400.00           | 10 000 00   |               | 50,020.00           | 50,520.00           | 500.00           | 0.00                           |
| 0313           | Forestdale Heights               | 13.98        | 3.70    | 17.68        |      | 40,000.00        | 10,020.00   |               | 30,020,00           | 30,320,00           | 0.00             | 0.00                           |
| *              | Forestdale Heights               | 0.00         | 2.80    | 11.73        |      | 275,000.00       |             | 91,666.67     | 366,666,67          | 275,007.99          | 0.00             | 0.00                           |
| 031 <b>4</b> H | Pinewood Manor                   | 8.93         | 2,00    | 11./3        |      | 2/0,000.00       |             | /1,000.01     | 000 3000 10.        | _, 0,,00.           | 0.00             | 0.00                           |
| *<br>0315      | Pinewood Manor<br>Kieft          | 0.08         |         | 0.08         | 1    | 4,084.60         | (0.00)      |               | 4,084.60            | 4,084.60            | 0.00             | 0.00                           |
| 0326           | Marcotte (Water)                 | Rights       |         | 0.00         | •    | 4,001.00         | 28,000.00   |               | 28,000.00           | 27,512.00           | 0.00             | 0.00                           |
| 15             | Segment C                        | 65.51        | 22.00   | 87.51        | 8    | 2,045,848.60     | 81,503.64   | 502,007.46    | 2,629,359.70        | 2,388,213.02        | 1,000.00         | 0.00                           |
| 10             | Sogerone o                       | 00101        |         | 0, 101       | Ī    | _,,.             | ,           |               |                     |                     | 0.00             | 0.00                           |
| 0301           | Deforge, Paul                    | 3.31         |         | 3.31         | 1    | 108,500.00       | 43,262.86   |               | 151,762.86          | 151,762.86          | 0.00             | 0.00                           |
| 0302           | Ehler                            | 1.22         |         | 1.22         |      | 16,000.00        | 500.00      | 83,507.04     | 100,007.04          | 100,007.04          | 83,317.08        | 0.00                           |
| 0303           | Lang, Jon                        | 0.14         |         | 0.14         |      | 2,975.00         |             |               | 2,975.00            | 2,975.00            | 0.00             | 0.00                           |
| 03 <b>0</b> 4H | Durochia                         | 4.43         |         | 4.43         | 2    | 344,000.00       | 3,816.26    | 59,500.00     | 407,316.26          | 407,213.41          | 575.35           | 0. <b>0</b> 0<br>0. <b>0</b> 0 |
| *              | Durochia (PROJ 3695              |              |         |              |      |                  |             |               | i 186 844 7/        | 4 (07 004 7(        | 0.00             |                                |
| J305<br>≭      | Lang, J&N<br>Lang, J&N           | 40.92        | 12.90   | 53.82        |      | 1,295,750.00     | 336,551.76  | 0.00          | 1,632,301.76        | 1,637,301.76        | 5,410.00<br>0.00 | 5,000.00<br>0.00               |
| *              | Lang, J&N                        |              |         |              |      |                  |             |               |                     |                     | 0.00             | 0.00                           |
| 0306           | Tveraas                          | 0,23         |         | 0.23         |      | 1,000.00         | •           |               | 1,000.00            | 1,000.00            | 0.00             | 0.00                           |
| 0307           | Sogoloff                         | 0.35         |         | 0.35         |      |                  | 300.00      |               | 300.00              | 300.00              | 0.00             | 0.00                           |
| 0308           | Busier                           | 0.22         |         | 0.22         |      | 1,114.00         |             |               | 1,114.00            | 1,114.00            | 0.00             | 0.00                           |
| 0309           | Hannaford Brothers               | Rights       |         |              |      |                  | 0.00        |               | 0.00                | 0.00                | 0.00             | 0.00<br>0.00                   |
| 0310           | LTH Associates                   | 10.59        | 3.80    | 14.39        |      | 26,475.00        | 9,525.00    |               | 36,000.00           | 36,000.00           | 0.00<br>0.00     | 0.00                           |
| *              | LTH Associates                   |              |         |              |      | 44               |             |               | 700 00              | 0.00<br>700.00      | 0.00             | 0.00                           |
| 0311           | Saybrook Homeowners              | 0.07         |         | 0.07         |      | 700.00           | 0.00        |               | 700.00              |                     | 0.00             | 0.00                           |
| 0312           | BLMW Associates                  | 27.42        |         | 27,42        |      | 19,500.00        | 0.00        |               | 19,500.00<br>100.00 | 19,500.00<br>100.00 | 0.00             | 0.00                           |
| 0316           | Homestead Design                 | 0.10         |         | 0.10         |      | 100.00           | (475.00)    |               | 0.00                | 0.00                | 0.00             | 0.00                           |
| 0318           | Essex, Roads                     | 2.14<br>1.67 |         | 2.14<br>1.67 |      | 475.00<br>100.00 | (4/5,00)    |               | 100.00              | 100.00              | 0.00             | 0.00                           |
| 0319<br>15     | H.E.F. Partnership<br>Segment DE | 92.81        | 16,70   | 109.51       | 3    | 1,816,689.00     | 393,480.88  | 143.007.04    | 2,353,176.92        |                     | 89,302.43        | 5,000.00                       |
| 15             | Segment DL                       | /2.01        | 10,70   | 107.51       | ٠    | 1,010,007.00     | 0,0,100.00  | 110,000       | _,,                 | _,,                 | 0.00             | 0.00                           |
| 0401           | A-Team                           | 0.17         |         | 0.17         |      | 3,500.00         |             | 5,000.00      | 8,500.00            | 3,500.00            | 0.00             | 0.00                           |
| 0402           | LeClair, M.                      | 0.66         |         | 0.66         |      | 23,000.00        |             | 250.00        | 23,250.00           | 23,024.00           | 0.00             | 0.00                           |
| 0403           | Stevens                          | 3.73         |         | 3.73         | 2    | 415,000.00       |             | 168,333.33    | 583,333.33          | 576,263.03          | 1.28             | 0.00                           |
| *              | Stevens                          |              |         |              |      |                  |             |               |                     |                     | 0.00             | 0.00                           |
| 0404           | Beshaw                           | 17.53        |         | 17.53        | 1    | 367,000.00       | 50,000.00   | 600.00        | 417,600.00          | 411,388.87          | 0.00             | 0.00                           |
| 0405           | Workman                          | 4.97         |         | 4.97         |      | 367,000.00       |             | 122,333.33    | 489,333.33          | 440,436.04          | 39,472.28        | 0.00                           |
| *              | Workman                          |              |         |              |      |                  |             |               |                     |                     | 0.00             | 0.00                           |
| 0406           | Nichols                          | 0.14         |         | 0.14         |      | 1,900.00         |             | 50.00         | 1,950.00            | 1,900.00            | 0.00             | 0.00                           |
| 0407           | Medlar                           | 0.10         |         | 0.10         |      | 1,300.00         |             | 50.00         | 1,350.00            | 1,300.00            | 0.00             | 0.00                           |
| 108            | Workman (Petrie)                 | 1.36         |         | 1.36         |      | 41,100.00        | 440.00      | 13,700.00     | 54,800.00           | 41,732.76           | 0.00<br>0.00     | 0.00<br>0.00                   |
| 0409           | Petrolane                        | 2.44         |         | 2.44         | 2    | 260,000.00       | 448.35      |               | 260,448.35          | 260,448.35          | ٧.٧              | v.w                            |

| . А   |                     | !/Imun]u | ed Land | Acres) ! B                              | ii ng! | {            | Estima      | ted Cost. \$ - |              | Expended     | Expended   | Expended |
|-------|---------------------|----------|---------|---|--------|--------------|-------------|----------------|--------------|--------------|------------|----------|
| ICL C |                     | ROW      | LOA     | Total                                   |        | ROM          | LOA & Other | Appeals        | Total        | To Date      | VT FY 93   | JUN 1993 |
| *     | Petrolane           |          |         |   |        |              |             |                |              |              | 0.00       | 0.00     |
| 0410  | Lombard & Mayer     | 0.52     |         | 0.52                                    |        | 15,100.00    |             | 50.00          | 15,150.00    | 15,136.00    | 0.00       | 0.00     |
| 0411  | Bartlett, Alan      | 0.84     |         | 0.84                                    |        | 214,850.00   |             | 71,616.67      | 286,466.67   | 201,076.73   | 0.00       | 0.00     |
| 0412  | Gratton             | 0.17     |         | 0.17                                    |        | 1,700.00     |             | 250,00         | 1,950.00     | 1,700.00     | 0.00       | 0.00     |
| 0413  | Mathieu, K          | 0.37     |         |   | 1      | 109,000.00   | 21,900.00   | 2,500.00       | 133,400.00   | 133,105.26   | 0.00       | 0.00     |
| 0414H | Leclerc             | 65.50    |         |   | 1      | 111,500.00   | ,           | 37,166.67      | 148,666.67   | 307,448.17   | 194,109.16 | 0.00     |
| 0415  | Mathieu, L          | 0.15     |         | 0.15                                    | Ī      | 6,300.00     |             | 210.00         | 6,510.00     | 6,300.00     | 0.00       | 0.00     |
| 0416H | Thibault, Jean      | 71.06    | 4.50    | 75.56                                   |        | 151,000.00   |             | 500,000.00     | 651,000.00   | 151,394.49   | 999.10     | 0.00     |
| 0419  | CVRR-Essex          | 0.27     | 1100    | 0.27                                    |        | 1,100.00     | 1.33        |                | 1,101.33     | 1,100.00     | 0.00       | 0.00     |
| 0456  | Farnsworth          | 0.06     |         | 0.06                                    |        | 400,00       |             | 50.00          | 450.00       | 400.00       | 0.00       | 0.00     |
| 18    | Segment F-1         | 170.04   | 4.50    | 174.54                                  | 7      | 2,090,750.00 | 72,349.68   |                | 3,085,259.68 | 2,577,653.70 | 234,581.82 | 0.00     |
| 10    | OOGMONG 1 I         | 2,010    | 1100    | 2                                       | •      | -,,,         | •           | ·              | •            |              | 0.00       | 0.00     |
| 0417  | Gravel              | 0.44     |         | 0.44                                    |        | 12,000.00    |             | 0.00           | 12,000.00    | 12,000.00    | 0.00       | 0.00     |
| 0418  | Pade                | 2.56     |         | 2.56                                    |        | 54,300.00    | 6,200.00    | 0.00           | 60,500.00    | 54,300.00    | 0.00       | 0.00     |
| 0420  | Rooney              | 0.16     |         | 0.16                                    |        | 2,000.00     | .,          | 0.00           | 2,000.00     | 2,000.00     | 0.00       | 0.00     |
| 0421  | Baker, (SR)         | 10.20    | 0.88    | 11.08                                   |        | 498,000.00   | 5,954.88    | 0.00           | 503,954.88   | 503,954.88   | 0.00       | 0.00     |
| 0422  | Baker (III)         | 0.91     | •       |   | 1      | 198,500.00   | (277.76)    | 0.00           | 198,222.24   | 198,222.24   | 0.00       | 0.00     |
| 0424  | Mullis              | 0.18     |         | 0.18                                    | •      | 4,300.00     | 24,00       | 0.00           | 4,324.00     | 4,324.00     | 0.00       | 0.00     |
| 0425  | Miller              | 1.50     |         |   | 1      | 165,000.00   | 26,237.20   | 0.00           | 191,237.20   | 191,237.20   | 0.00       | 0.00     |
| 0426  | Boudreau & Riley    | 0.76     | •       | 0.76                                    | -      | 40,000.00    | <b> ,</b> - | 35,833.33      | 75,833.33    | 40,749.68    | 0.00       | 0.00     |
| 0427  | Coyne International |          |         | 0.00                                    |        | 50.00        |             | 0.00           | 50.00        | 50.00        | 0.00       | 0.00     |
| 0428  | Champlain Oil       | 0.08     |         | 0.08                                    |        | 34,000.00    |             | 0.00           | 34,000.00    | 52,520.61    | 18,520.61  | 0.00     |
| 0430  | Bouffard            | Rights   |         | • |        | 50.00        |             | 0.00           | 50.00        | 50.00        | 0.00       | 0.00     |
| ¥31   | Wilson Inn          | 0.07     |         | 0.07                                    |        | 200.00       |             | 0.00           | 200.00       | 200.00       | 0.00       | 0.00     |
| J434  | Weaver & Bartlett   | 13.31    |         | 13.31                                   |        | 354,200.00   | 63,100.00   | 139,100.00     | 556,400.00   | 329,520.66   | 0.00       | 0.00     |
| 0435  | Casselman           | Rights   |         | 0.00                                    |        | 500.00       |             | 0.00           | 500.00       | 500.00       | 0.00       | 0.00     |
| 0436  | Goss Leasing        | 0.01     |         | 0.01                                    |        | 3,300.00     |             | 1,100.00       | 4,400.00     | 4,000.00     | 0.00       | 0.00     |
| 0437  | Bacigalupo          | 0.04     |         | 0.04                                    |        | 3,100.00     | 24.00       | 0.00           | 3,124.00     | 3,124.00     | 0.00       | 0.00     |
| 0443  | Jones               | 0.25     |         | 0.25                                    |        | 4,700.00     | 2.00        | 0.00           | 4,702.00     | 4,700.00     | 0.00       | 0.00     |
| 0444  | St. Peter           | 0.05     |         | 0.05                                    |        | 1,000.00     |             | 0.00           | 1,000.00     | 1,000.00     | 0.00       | 0.00     |
| 0446  | Yankee Enterprises  | 0.04     |         | 0.04                                    |        | 6,200.00     | 1.00        | 0.00           | 6,201.00     | 6,200.00     | 0.00       | 0.00     |
| 0447  | Ewing               | Rights   |         | 0.00                                    |        | 100.00       |             | 0.00           | 100.00       | 100.00       | 0.00       | 0.00     |
| 0448  | Essex, Roads        | 0.45     |         | 0.45                                    |        | 13.00        |             | 0.00           | 13.00        | 13.00        | 0.00       | 0.00     |
| 21    | Segment F-2         | 31.01    | 0.88    | 31.89                                   | 2      | 1,381,513.00 | 101,265.32  | 176,033.33     | 1,658,811.65 | 1,408,766.27 | 18,520.61  | 0.00     |
|       | •                   |          |         |   |        |              |             |                |              |              | 0.00       | 0.00     |
| 0501  | Severance Estate    | 5.10     |         | 5.10                                    |        | 22,850.00    | 32,150.00   | 18,333.33      | 73,333.33    | 55,000.00    | 0.00       | 0.00     |
| *     | Severance Estate    |          |         |   |        |              |             |                |              |              | 0.00       | 0.00     |
| 0502  | Nolin               | 3.38     |         | 3.38                                    | 1      | 143,850.43   | 9,440.00    | 0.00           | 153,290.43   | 153,290.43   | 0.00       | 0,00     |
| 0503H | Wells, Ray          | 9.54     | 7.36    | 16.90                                   |        | 93,000.00    | 4,400.00    | 0.00           | 97,400.00    | 94,643.13    | 1,643,13   | 0.00     |
| *     | Wells, Ray          |          |         |   |        |              |             |                |              |              | 0.00       | 0.00     |
| 0504  | Wells, Bernice      | 5.14     | 1.08    | 6.22                                    |        | 27,200.00    | 800.00      | 0.00           |              | 27,737.24    | 537,24     | 0.00     |
| 0505  | Brigante, J,V,F&O   | 0.41     |         | 0.41                                    |        | 6,000.00     |             | 0.00           | 6,000.00     | 6,000.00     | 0.00       | 0.00     |
| 0506  | Thibault, Lucien    | 5.87     |         | 5.87                                    |        | 23,500.00    |             | 0.00           | 23,500.00    | 23,500.00    | 0.00       | 0.00     |
| 0507  | Page                | 0.35     |         | 0.35                                    |        | 4,500.00     |             | 0.00           | 4,500.00     | 4,500.00     | 0.00       | 0.00     |
| 0508  | Jarvis              | 0.29     |         | 0.29                                    |        | 4,000.00     |             | 0.00           | 4,000.00     | 4,000.00     | 0.00       | 0.00     |
| 0509  | Cade                | 0.28     |         | 0.28                                    |        | 3,800.00     |             | 0.00           | 3,800.00     | 3,800.00     | 0.00       | 0.00     |
| 0510  | Villemaire          | 0.29     |         | 0.29                                    |        | 6,000.00     |             | 0.00           | 6,000.00     | 6,020.00     | 0.00       | 0.00     |
| 0511  | Shephard et al      | 6.94     |         | 6.94                                    | 5      | 125,000.00   |             | 0.00           | 125,000.00   | 123,185.79   | (1,858.21) | (400.00) |
| *     | Shephard et al      |          |         |   |        |              |             |                |              |              | 0.00       | 0.00     |
| 512   | Shangraw            | 9.90     |         | 9.90                                    |        | 59,500.00    |             | 0.00           | 59,500.00    | 59,514.00    | 0.00       | 0.00     |
| 0513  | Shirland            | 7.28     |         | 7.28                                    |        | 37,000.00    | v           | 12,333.33      | 49,333.33    | 25,500.00    | 0.00       | 0.00     |
|       |                     |          |         |   |        |              |             |                |              |              |            |          |

|           |                     | i/Tauali | und Land | Aorogili | ol nci | /              | Estima            | tad Cost & -      |              | Expended               | Expended  | Expended |
|-----------|---------------------|----------|----------|----------|--------|----------------|-------------------|-------------------|--------------|------------------------|-----------|----------|
| ACL €     |                     | ROW      | LOA      | Total    |        | ROW            | LOA & Other       | Appeals           | Total        | To Date                | VT FY 93  | JUN 1993 |
| ,,,,      | •                   |          |          |          |        |                |                   | ,-                |              | ** ***                 |           |          |
| 0514      | Essex, Landfill     | 5.53     | 0.66     | 6.19     |        | 82,000.00      | 2,600.00          | 0.00              | 84,600.00    | 88,667.98              | 4,067.98  | 0.00     |
| 0516      | Gauthier            | 24.84    | 63.73    | 88.57    |        | 240,300.00     | 105,200.00        | 115,166.67        | 460,666.67   | 313,000.00             | 85,000.00 | 0.00     |
| *         | Gauthier            |          |          |          |        |                |                   |                   |              |                        | 0.00      | 0.00     |
| 0517      | Chetti              | Rights   |          | 0.00     |        | 50.00          | ٠                 | 0.00              | 50.00        | 50.00                  | 0.00      | 0.00     |
| 0518      | LaMarche & Wells    | Rights   |          | 0.00     |        | 500.00         |                   | 0.00              | 500.00       | 500.00                 | 0.00      | 0.00     |
| 17        | Segment G           | 85.14    | 72.83    | 157.97   | 6      | 879,050.43     | 154,590.00        | 145,833.33        | 1,179,473.76 | 988,908.57             | 89,390.14 | (400.00) |
|           |                     |          |          |          |        |                |                   |                   |              |                        | 0.00      | 0.00     |
| 0601      | Safford (Edgewood)  | 1.32     |          | 1.32     |        | 10,000.00      |                   | 0.00              | 10,000.00    | 10,000.00              | 0.00      | 0.00     |
| 0602      | Stone               | 12.55    |          | 12,55    |        | 56,500.00      |                   | 18,833.33         | 75,333.33    | 56,500.00              | 0.00      | 0.00     |
| 0603      | Hawkes              | 15.94    |          | 15.94    |        | 71,750.00      |                   | 23,916.67         | 95,666.67    | 71, <del>9</del> 81.12 | 231.12    | 0.00     |
| *         | Hawkes              |          |          |          |        | ·              |                   |                   |              |                        | 0.00      | 0.00     |
| 0604      | Noel                | 6.60     |          | 6.60     |        | 30,000.00      |                   | 10,000.00         | 40,000.00    | 30,000.00              | 0.00      | 0.00     |
| 0605      | Robenstein          | 6.12     |          | 6.12     |        | 113,000.00     |                   | 37,666.67         | 150,666.67   | 113,000.00             | 0.00      | 0.00     |
| 0606H     | Severance, M&G      | 4.98     | 1,69     | 6.67     |        | 145,000.00     | 7,000.00          | 0.00              | 152,000.00   | 145,000.00             | 0,00      | 0.00     |
| *         | Severance, M&G      | 71,70    | 1107     | 0.07     |        | 210,000100     | ,,,,,,,,,,        |                   | •            |                        | 0.00      | 0.00     |
| 0607      | Ireland Industries  | 7.09     | 0.35     | 7.44     |        | 215,500.00     | 1,000.00          | 72,166.67         | 288,666.67   | 215,500.00             | 0.00      | 0.00     |
|           | Ireland Industries  | / /      | V.55     | /        |        | 213,000.00     | 1,000.00          | , 2,100 (0)       | 200,000      | ,                      | 0.00      | 0.00     |
| *<br>^/^^ |                     | 2.60     | 0.00     | 0.00     |        | 0.00           |                   | 0.00              | 0.00         | 15,00                  | 0.00      | 0.00     |
| 0609      | Colchester, Roads   | Rights   | 0.00     | 0.00     |        | 0.00           | 100.00            | 0.00              | 100.00       | 100.00                 | 0.00      | 0.00     |
| 0610      | Mansoor             | 57.20    | 2.04     | 56.64    | 0      | 641,750.00     | 8,100.00          | 162,583.33        | 812,433.33   | 642,096.12             | 231.12    | 0.00     |
| 9         | Segment H           | 37.20    | 2.04     | 30.04    | ٧      | 041,750.00     | 0,100.00          | 102,000100        | 0,22,100,100 | ,                      | 0.00      | 0.00     |
| 4744      | Chadan Caran Fran   | n:-k-    |          | ۸ ۸۸     |        | 100.00         |                   | 33.33             | 133.33       | 0.00                   | 0.00      | 0.00     |
| 0714      | Shadow Cross Farm   | Rights   |          | 0.00     |        | 100.00         |                   |                   | 152,000.00   | 0.00                   | 0.00      | 0.00     |
| 0715      | Edgewood Dev. Corp. |          |          | 4.26     |        | 150,000.00     |                   | 2,000.00<br>76.67 | 306.67       | 0.00                   | 0.00      | 0.00     |
| 1716      |                     | )Rights  |          | 0.00     |        | 230.00         |                   |                   |              | 0.00                   | 0.00      | 0.00     |
| J717      |                     | 7.33     |          | 7.33     |        | 22,700.00      |                   | 7,566.67          | 30,266.67    | 0.00                   | 0.00      | 0.00     |
| 0719      | •                   | ) 12.66  |          | 12.66    |        | 9,000.00       |                   | 3,000.00          | 12,000.00    |                        | 0.00      | 0.00     |
| 0727      | Paquette            | 0.18     |          | 0.18     |        | 150.00         |                   | 50.00             | 200.00       | 0.00<br>0.00           | 0.00      | 0.00     |
| 6         | IR 089-3(11)        | 24.43    | 0.00     | 24.43    | 0      | 182,180.00     |                   | 12,726.67         | 194,906.67   | 0.00                   | 0.00      | 0.00     |
|           |                     |          |          |          |        |                | 44 000 00         |                   | 0( 200 00    | 698.43                 | 698.43    | 0.00     |
| 0701      | Colchester, Schools |          |          | 17.59    |        | 84,500.00      | 11,800.00         |                   | 96,300.00    |                        | 0.00      | 0.00     |
| 0702      | James Broadcasting  | 2.82     | 2.63     | 5.45     |        | 68,850.00      | 58,650.00         | A /// /3          | 127,500.00   | 0.00                   | 0.00      | 0.00     |
| 0703      | Deforge, Mary       | 1.06     |          | 1.06     |        | 11,000.00      |                   | 3,666.67          | 14,666.67    | 0.00                   |           |          |
| 0704      | Brigante, F&D       | 0.67     |          | 0.67     |        | 7,300.00       |                   | 2,433.33          | 9,733.33     | 0.00                   | 0.00      | 0,00     |
| 0705      | Brigante, C&L,J&V,P | & 2.70   |          | 2.70     |        | 11,350.00      |                   | 3,783.33          | 15,133.33    | 0.00                   | 0.00      | 0.00     |
| 0706      | Lomatire            | 4.52     | 18.42    | 22.94    |        | 18,080.00      | 6,220.00          | 8,100.00          | 32,400.00    | 0.00                   | 0.00      | 0.00     |
| 0707      | Mazza (West) (P8    | 0.69     | 19.20    | 19.89    |        | 620.00         | S <b>,280</b> .00 | 1,966.67          | 7,866.67     | 0.00                   | 0.00      | 0.00     |
| 0708      | Colchester (TH)     | 3.59     |          | 3.59     |        | 1.00           | 158,000.00        | 0.00              | 158,001.00   | 0.00                   | 0.00      | 0.00     |
| 0709      | Mazza (Perini)      | 2.96     |          | 2.96     |        | 3,200.00       |                   | 0.00              | 3,200.00     | 0.00                   | 0.00      | 0.00     |
| 0710      | Brigante, J&V       | 0.91     |          | 0.91     |        | 1,200.00       | 1,200.00          | 800.00            | 3,200.00     | 0.00                   | 0.00      | 0.00     |
| 0711      | Spear & Stalker     | 2.30     |          | 2.30     |        | 2,800.00       | 1,200.00          | 1,333.33          | 5,333.33     | 0.00                   | 0.00      | 0.00     |
| 0712      | Brigante, C&L       | 0.52     |          | 0.52     |        | 625.00         | 1,200.00          | 608.33            | 2,433.33     | 0.00                   | 0.00      | 0.00     |
| 0713      | Fitzgerald          | 1.21     |          | 1.21     |        | 1,550.00       |                   | 516.67            | 2,066.67     | 0.00                   | 0.00      | 0.00     |
| 0708      | Colchester, Town    | 23.70    |          | 23.70    |        | 201,450.00     |                   | 0.00              | 201,450.00   | 0.00                   | 0.00      | 0.00     |
| 0716      |                     | 3.00     |          | 3.00     |        | 11,300.00      |                   | 3,766.67          | 15,066.67    | 0.00                   | 0.00      | 0.00     |
| 0717      | •                   | ) 8.90   | 15.20    | 24.10    |        | 111,250.00     | 72,300.00         | 61,183.33         | 244,733.33   | 0.00                   | 0.00      | 0.00     |
| 0718      | Senesac             | Rights   |          | 0.00     |        | 1,000.00       |                   | 333.33            | 1,333.33     | 0.00                   | 0.00      | 0.00     |
| 0720      | Brigante, C&L       | 1.70     |          | 1.70     |        | 8,150.00       |                   | 2,716.67          | 10,866.67    | 0.00                   | 0.00      | 0.00     |
| 0720      | Brigante, J&V       | 0.00     | 50.50    | 50.50    |        | 0.00           | 10,000.00         | 3,333.33          | 13,333.33    | 0.00                   | 0.00      | 0.00     |
| 0722      | Patterson           | Rights   | JV.JV    | 0.00     |        | 1,000.00       | 14,444.44         | 333.33            | 1,333.33     | 0.00                   | 0.00      | 0.00     |
| 20        | Section I           | 78.84    | 105 95   | 184.79   | ٥      | 545,226.00     | 325,850.00        | 94,875.00         | 965,951.00   | 698.43                 | 698.43    | 0.00     |
| 20        | 200010H I           | 1 U .U4  | 143.73   | 107.//   | ٧      | VTV   CCV : VV | 0201000100        | 77,074.44         | ,40,,02100   | 41414                  | 0.00      | 0.00     |
|           |                     |          |          |          |        |                |                   |                   |              |                        |           |          |

|      | A                  | (Involved Land, |       | Acres) | LDG | {            | Estima      | ted Cost, \$ - |              | Expended     | Expended                 | Expended     |
|------|--------------------|-----------------|-------|--------|-----|--------------|-------------|----------------|--------------|--------------|--------------------------|--------------|
| ∂CL. |                    | ROW             | LOA   | Total  |     | ROW          | LOA & Other | Appeals        | Total        | To Date      | VT FY 93                 | JUN 1993     |
| 0723 | Avar               | 0.11            |       | 0.11   |     | 60,000.00    |             | 20,000.00      | 80,000.00    | 0.00         | 0.00                     | 0.00         |
| 0723 | Ayer<br>Dunn       | 0.10            |       | 0.10   |     | 36,000.00    |             | 12,000.00      | 48,000.00    | 0.00         | 0.00                     | 0.00         |
| 0803 | Baldwin            | 4,95            |       | 4.95   | 3   | 620,000.00   | 25,000.00   | 12,000.00      | 645,000.00   | 609,875.40   | (2,569.72)               | 0.00         |
| 0805 | Driscoll           | Rights          |       | 0.00   | •   | 500.00       | 1.00        | 167.00         | 668.00       | 0.00         | 0.00                     | 0.00         |
| 0806 | Plunkett           | Rights          |       | 0.00   |     | 500.00       | 1.00        | 167.00         | 668.00       | 0.00         | 0.00                     | 0.00         |
| 0807 | Liebman            | Rights          |       | 0.00   |     | 500.00       | 1.00        | 167.00         | 668.00       | 0.00         | 0.00                     | 0.00         |
| 0808 | Handy              | Rights          |       | 0.00   |     | 500.00       | 1.00        | 167.00         | 668.00       | 0.00         | 0.00                     | 0.00         |
| 0809 | Corey              | Rights          |       | 0.00   |     | 500.00       | 1.00        | 167.00         | 668.00       | 0.00         | 0.00                     | 0.00         |
| 0810 | Couture            | 1.61            |       | 1.61   |     | 60,000.00    |             | 20,000.00      | 80,000.00    | 105.00       | 105.00                   | 0.00         |
| 0811 | Liscio             | 1.87            |       | 1.87   |     | 52,000.00    |             | 17,333.33      | 69,333.33    | 0.00         | 0.00                     | 0.00         |
| 0812 | Costopoulos        | 3.25            |       | 3.25   |     | 81,400.00    |             | 27,133.33      | 108,533.33   | 0.00         | 0.00                     | 0.00         |
| 0813 | Leveille           | 1.00            |       | 1.00   |     | 55,000.00    | 191.93      | - ,            | 55,191.93    | 58,603.79    | 3,411.86                 | 0.00         |
| 0815 | Scribner, C & G    | 9,60            |       | 9.60   |     | 41,000.00    | 109,500.00  | 50,166.67      | 200,666.67   | 0.00         | 0.00                     | 0.00         |
| 0816 | Ruhl               | 1.12            |       | 1.12   | 1   | 28,000.00    | 55,000.00   | ·              | 83,000.00    | 0.00         | 0.00                     | 0.00         |
| 0817 | Leblanc            | Rights          |       | 0.00   |     | 500.00       | ·           | 166.67         | 666.67       | 0.00         | 0.00                     | 0.00         |
| 0819 | Meyer              | 0.07            |       | 0.07   |     | 18,400.00    |             | 6,133.33       | 24,533.33    | 0.00         | 0.00                     | 0.00         |
| 0820 | Safford, Doris     | Rights          |       | 0.00   |     | 500.00       |             | 166.67         | 666.67       | 0.00         | 0.00                     | 0.00         |
| 0821 | Greene             | 1.18            |       | 1.18   | 1   | 127,000.00   | 10,073.47   |                | 137,073.47   | 121,736.49   | (9,530.44)               | (667.17)     |
| 0822 | Mashia             | 1.03            |       | 1.03   | 1   | 100,000.00   | 9,793.29    | 0.00           | 109,793,29   | 109,893.29   | 100.00                   | 0.00         |
| 0823 | Gilmour            | 0.87            |       | 0.87   | 2   | 123,000.00   | 12,461.15   |                | 135,461.15   | 135,271.15   | 100.00                   | 0.00         |
| 0824 | True               | 4.57            | 0.55  | 5.12   |     | 96,500.00    | 8,000.00    | 34,833.33      | 139,333.33   | 0.00         | 0.00                     | 0.00         |
| 0825 | Tebbetts           | 0.06            |       | 0.06   |     | 21,700.00    |             | 7,233.33       | 28,933.33    | 0.00         | 0.00                     | 0,00         |
| 0826 | Munson (P          | B) 11.20        |       | 11.20  |     | 53,900.00    |             | 17,966.67      | 71,866.67    | 0.00         | 0.00                     | 0.00         |
| 827  | Winooski Valley Pa | rk 8.90         | 4.40  | 13.30  |     | 25,200.00    | 9,500.00    |                | 34,700.00    | 0.00         | 0.00                     | 0.00         |
| J828 | Bartlett, R&B      | 0.45            |       | 0.45   |     | 2,300.00     |             | 766.67         | 3,066.67     | 0.00         | 0.00                     | 0.00         |
| 0829 | Hazelett Strip Cas | st. 39.73       |       | 39.73  |     | 207,000.00   |             |                | 207,000.00   | 0.00         | 0.00                     | 0.00         |
| 0831 | Colchester, Park   | 0.54            |       | 0.54   |     | 4,300.00     |             |                | 4,300.00     | 0.00         | 0.00                     | 0.00         |
| 0832 | Longley            | Rights          |       | 0.00   |     | 500.00       |             | 1,141.67       | 1,641.67     | 0.00         | 0.00                     | 0.00         |
| 0834 | Jackson            | 0.62            |       | 0.62   | 1   | 43,000.00    |             | 29,333.33      | 72,333.33    | 41,481.52    | 41,481.52                | 0.00         |
| 0835 | Lavallee           | Rights          |       |        |     | 500,00       |             | 1,141.67       | 1,641.67     | 0.00         | 0.00                     | 0.00         |
| 0837 | Lacross            | 0.04            |       |        |     | 9,700.00     | /A 545 FA   | 1,448.33       | 11,148.33    | 0.00         | 0.00                     | 0.00<br>0.00 |
| 0844 | Lamire (Wetland)   | 80.00           | 35.00 | 115.00 |     | 64,000.00    | 62,500.00   | 5,341.67       | 131,841.67   | 136,041.69   | 136,041.69<br>169,139.91 | (667.17)     |
| 32   | Section J          | 172.87          | 39.95 | 212.78 | 9   | 1,933,900.00 | 302,024.84  | 203,141.6/     | 2,489,066.51 | 1,213,000.33 | 107,137.71               | (00/11//     |

| A            |                                 |   | Pro                 | posal               | Contract                  | Appr       | aisal     | Supp               | lement   |                      |            | Option/              | Title                 |              |              |
|--------------|---------------------------------|---|---------------------|---------------------|---------------------------|------------|-----------|--------------------|----------|----------------------|------------|----------------------|-----------------------|--------------|--------------|
| CL Q         | Owner                           | Appraise                                | Request             | Received            | Executed                  | Received   | Approved  | d Writter          | Approved | Made                 | 0ffer      | Condem               | n Passed              | Offer        | Owned        |
| ٥            | Cognost A                       |   |                     |                     |                           |            |           |                    |          |                      | 236        |                      |                       | 8.00         | 8.00         |
| 8<br>7       | Segment A<br>Segment B          |   |                     |                     |                           |            |           |                    |          |                      | 202        |                      |                       | 7.00         | 7.00         |
| 1            | Williston, Landfil              | 1                                       |                     |                     |                           |            |           |                    |          |                      | 109        |                      |                       | 1.00         | 0.00         |
| 15           | Segment C                       | •                                       |                     |                     |                           |            |           |                    |          |                      | 145        |                      |                       | 15.00        |              |
| 15           | Segment DE                      |   |                     |                     |                           |            |           |                    |          |                      | 270        |                      |                       | 15.00        |              |
| 18           | Segment F                       |   |                     |                     |                           |            |           |                    |          |                      | 162        |                      |                       | 18.00        |              |
| 21           | Susie Wilson Road               |   |                     |                     |                           |            |           |                    |          |                      | 189        |                      |                       | 20.00        |              |
| 17           | Segment 6                       |   |                     |                     |                           |            |           |                    |          |                      | 344        |                      |                       |              | 17.00        |
| 9            | Segment H                       |   |                     |                     |                           |            |           |                    |          |                      | 339        |                      |                       | 9.00         | 9.00         |
| 20           | Section I                       |   |                     |                     |                           |            |           |                    |          |                      | 191        |                      |                       | 0.00<br>6.00 | 0.00<br>5.00 |
| 32           | Section J                       |   |                     |                     |                           |            |           |                    |          |                      | 119        |                      |                       | 6.00         | 3.00         |
| 163          | PB 033-1(1)                     |   |                     |                     |                           |            |           |                    |          |                      | 224        |                      |                       | 116.00       | 115.00       |
| 4            | IR 089-2(12)                    |   |                     |                     |                           |            |           |                    |          |                      | 249        |                      |                       | 4.00         | 4.00         |
| 6            | IR 089-3(11)                    |   |                     |                     |                           |            |           |                    |          |                      |            |                      |                       | 0.00         | 0.00         |
| 173          | Project Total                   |   |                     |                     |                           |            |           |                    |          |                      | 225        |                      |                       | 120.00       | 119.00       |
|              | CSD Inc. (I                     | R)Keller                                | 07/26/89            | 08/10/89            | 09/22/89                  | 12/05/89   | 04/18/90  |                    |          | 06/12/90             | 263        | 07/19/90             | 08/24/90              | 1.00         | 1.00         |
|              | CSD Inc. (I                     | R)Robertson                             | 07/26/89            | 08/10/89            | 09/29/89                  | 12/12/89   |           |                    |          |                      | ~          |                      |                       | 1.00         | 1.00         |
| 0117         |                                 | Ω Keller                                | 07/26/89            | 08/10/89            | 09/22/89                  | 11/27/89   | 04/06/90  |                    |          | 04/12/90             | 202        | 05/04/90             | 07/18/90              | 2.00         | 2.00         |
| 0118         | Gregory                         | Keller                                  | 07/26/89            | 08/10/89            | 09/22/89                  | 11/29/89   | 05/17/90  |                    |          | 06/14/90             | 265        | 07/19/90             | 08/24/90              | 3.00         | 3.00         |
| 1119         | Hillside East                   | Keller                                  | 07/26/89            | 08/10/89            | 09/22/89                  | 11/27/89   | 03/15/90  |                    |          | 06/13/90             | 264        | 07/19/90             | 08/24/90              | 4.00         | 4.00         |
| 4            | IR 089-2(12)                    |   |                     |                     |                           |            |           |                    |          |                      | _          |                      |                       | 4.00         | 4.00         |
|              |                                 |   |                     |                     |                           |            |           |                    |          | i                    | 0          |                      | 00 // 1 /00           | 4.00         | 4.00         |
| 0106         | Martel                          | Silver                                  | 12/07/88            | 12/23/88            | 02/01/89                  | 08/03/89   | 11/09/89  |                    | *******  | 11/30/89             | 302        | 01/26/90             | 02/14/90              | 5.00         | 5.00<br>6.00 |
| 0107         | 8rennan                         | Silver                                  | 12/07/88            | 12/23/88            | 02/01/89                  | 07/27/89   | 10/02/89  |                    |          | 10/13/89             | 254        | U1/26/90<br>07/17/00 | 02/14/70              | 6.00<br>7.00 | 7.00         |
|              | Williston LTD PRTN              |   | 07/26/89            | 08/10/89            | 09/22/89                  | 11/2//69   | 103/09/90 |                    |          | 10/13/70<br>10/04/07 | 204        | 0//1//70<br>12/07/87 | 01/12/70              | 8.00         | 8.00         |
|              | Flagg                           | Silver<br>Robertson                     | 4/09/8/             | 4/24/8/             | 7/00/97                   | 7/15/97    | 10/02/0/  |                    |          | 10/00/0/             | 70         | 12/0//0/             | V1/13/00              | 8.00         | 8.00         |
|              | Flagg                           | B)Keller                                | 4/07/0/<br>07/24/90 | 4/24/0/<br>AQ/1A/QQ | // U3/ U7<br>/\Q / 22 /RQ | 11/27/89   | 04/06/90  |                    |          | 04/12/90             | 202        | 05/04/90             | 07/18/90              | 9.00         | 9.00         |
| 0111<br>0112 | Burnett (P<br>Williston, Town   | Keller                                  | 07/26/89            | 09/10/89            | 09/22/89                  | 11/27/89   | 03/15/90  | ~==== <del>=</del> |          | 05/22/90             | 242        | 07/19/90             | 08/24/90              | 10.00        | 10.00        |
|              | COD THE (D                      | R Waller                                | 07/26/89            | 08/10/89            | 09/22/89                  | 12/05/89   | 04/18/90  |                    |          | 06/12/90             | 263        | 07/19/90             | 08/24/90              | 11.00        | 11.00        |
|              | CSD Inc. (P                     | R Mohertson                             | 07/26/89            | 08/10/89            | 09/29/89                  | 12/12/89   |           |                    |          |                      |            | ~~~~                 |                       | 11.00        | 11.00        |
|              | Ely                             | Keller                                  | 07/26/89            | 08/10/89            | 09/22/89                  | 11/27/89   | 02/28/90  |                    |          | 06/13/90             | 264        | 06/26/90             | 08/07/90              | 12.00        | 12.00        |
| 8            | Segment A                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     |                     |                           |            |           |                    |          |                      | 0          |                      |                       | 12.00        | 12.00        |
|              | •                               |   |                     |                     |                           |            |           |                    |          |                      | 0          |                      |                       |              | 12.00        |
| 0101         | VELCO                           | Silver                                  | 12/07/88            | 12/23/88            | 02/01/89                  | 07/27/89   | 11/09/89  |                    |          | 12/05/89             | 307        | 01/26/90             | 02/14/90              | 13.00        |              |
| *            | VELCO                           | Robertson                               | 12/07/88            | 12/23/88            | 02/28/89                  | 05/19/89   |           |                    |          |                      |            |                      |                       | 13.00        |              |
| 0101         | VELCO (Wetland)                 | Silver                                  | N/A                 | N/A                 | 02/05/91                  | 06/04/91   | 06/24/91  |                    |          | 06/28/91             | 143        | 07/08/91             | 11/15/91              | 14.00        | 14,00        |
| 0102         | Hinesburg S&G                   | Silver                                  | 12/07/88            | 12/23/88            | 02/01/89                  | 07/07/89   | 07/20/89  |                    |          | 08/28/89             | 208        | 01/26/90             | 02/14/90              | 15.00        | 15.00        |
| 0103         | IBM                             |   | 12/07/88            | 12/23/88            | 02/01/89                  | 07/05/89   | 07/20/89  |                    |          | 09/18/89             | 229        | 03/03/90             | 11/0//00              | 17.00        | 17.00        |
| 0104         | Paquet                          | Silver                                  | 12/07/88            | 12/23/88            | 02/01/89                  | 05/18/89   | 0//21/89  |                    |          | 10/12/00<br>10/12/00 | 207<br>124 | ₩7/W0/87<br>M7/10/GA | V6/34 v6v<br>TT/00/03 | 18.00        | 18 60        |
|              | Sabcock                         | Keller                                  | 4/11/88             | 5/02/88             | 05/08/88                  | Ø/U8/88    | 7/27/88   |                    |          | VA 14 100            | 101        | 01/25/70<br>01/26/00 | 00/24/70              | 19.00        | 19 00        |
|              | CVRR-Williston                  | Silver                                  |                     |                     |                           |            |           |                    |          |                      |            | AT1 50/ 10           | VL/ 17/ 70            |              | 19.00        |
| 0216<br>8    | Williston, Landfil<br>Segment B | T STIAGL                                | 11/13/31            | 12/14/71            | V1/V7/72                  | V4/ VJ/ 72 | V4/ 66/76 | <del></del>        |          | v4/ <i>L//7</i> 6    | 0          |                      |                       |              | 19.00        |
| Ŷ            | Segment D                       |   |                     |                     |                           |            |           |                    |          |                      | 0          |                      |                       | 20.00        |              |
| 201H         | Raymond                         | Robertson                               | 3/30/87             | 4/17/87             | 07/09/87                  | 8/20/87    | 11/13/87  |                    |          | 12/16/87             | 160        | 01/18/89             | 01/26/89              |              |              |
|              | Raymond                         | Keller                                  | 3/30/87             | 4/17/87             | 06/22/87                  | 9/25/87    |           |                    |          |                      |            |                      |                       | 21.00        | 20.00        |
|              | •                               |   |                     |                     |                           |            |           |                    |          |                      |            |                      |                       |              |              |

|               |                                      |            | Oron                     | ana l            | Contract                | Anni                 | raisal       | Quor             | lement        | Offer                  | Days/ | Option/              | Title           |                |       |
|---------------|--------------------------------------|------------|--------------------------|------------------|-------------------------|----------------------|--------------|------------------|---------------|------------------------|-------|----------------------|-----------------|----------------|-------|
| A ioc         |                                      | Annenian   | Prop<br>r Request        | Doodino.<br>0291 | CONCIACE<br>L'Expositor | HYYN<br>HYYN         | y your ones. | Jupp<br>Jupittal | y y DULVANO.  | dinoi<br>Amada         | Offer | Condent              | Passed          | Offer          | Owned |
| SCT 0         | Owner                                | HPPT a156  | Kednest                  | Kecatvec         | I EXACTICA              | n Kecetae            | 1 White over | 1 #11666         | ii Wabbi oace | 1 (1000                | 01101 | CONGORIA             | , , , , , , , , | <b>V</b>       | •     |
| 0202          | Jenks                                | Silver     | 3/10/87                  | 4/03/87          | 05/14/87                | 7/15/87              | 10/05/87     | 2/11/88          | 2/16/88       | 02/18/88               | 280   | 05/06/88             | 05/16/88        | 22.00          | 21.00 |
| 0202<br>0203H | Perkins                              | Keller     |                          |                  | 06/08/88                | 8/08/88              | 11/04/88     |                  |               | 11/16/88               | 161   | 12/28/88             | 03/10/89        | 23.00          | 22.00 |
| *             | Perkins                              | Robertson  |                          |                  | 08/10/88                | 9/08/88              |              |                  |               |                        |       |                      |                 | 23.00          |       |
| 0205          | Truax                                | Keller     |                          |                  | 06/08/88                |                      | 8/31/88      |                  |               | 10/03/88               | 117   | 01/26/90             | 02/14/90        | 24.00          | 23.00 |
| 0206          | Thomas                               | Keller     |                          |                  | 06/08/88                |                      | 8/31/88      |                  |               |                        |       |                      |                 | 25.00          |       |
| 0207          | Kaushal                              | Keller     | 4/11/88                  | 5/02/88          | 06/08/88                | 8/08/88              |              |                  |               |                        |       |                      |                 | 26.00          | 25.00 |
| 0208          | Moreau                               | Keller     | 4/11/88                  | 5/02/88          | 06/08/88                | 8/08/88              | 8/31/88      |                  |               | 09/20/88               | 104   | 01/26/90             | 02/14/90        | 27.00          | 26.00 |
| 0209          | Essex, Town                          | Keller     |                          |                  | 06/08/88                | 8/08/88              | 9/19/88      |                  |               | 10/04/88               | 118   | 10/17/88             | 10/31/88        | 28.00          |       |
| 0210          | Steiner                              | Keller     |                          |                  | 06/08/88                |                      | 8/31/88      |                  |               |                        |       |                      |                 | 29.00          |       |
| 0211          | Tomlinson                            | Keller     | 4/11/88                  | 5/02/88          | 06/08/88                | 8/08/88              | 8/31/88      | 4                |               | 09/21/88               | 105   | 09/21/88             | 10/13/88        | 30,00          |       |
| 0212          | Essex Green (Park)                   | Keller     | 4/11/88                  | 5/02/88          | 06/08/88                | 8/08/88              | 8/31/88      |                  |               | 09/29/88               | 113   | 01/18/89             | 01/26/89        | 31.00          |       |
| 0313          | Forestdale Heights                   | Silver     | 12/07/88 1               | 2/23/88          | 02/01/89                | 08/02/89             | 02/08/90     |                  | ~~~~~         | 02/14/90               | 378   | 02/23/90             | 03/20/90        |                |       |
| *             | Forestdale Heights                   | Robertson  | 12/07/88 1               | 2/23/88          | 02/28/89                | 05/19/89             |              |                  |               |                        |       |                      |                 | 32.00          |       |
| 0314H         | Pinewood Manor                       | Silver     | 12/07/88 1               | 2/23/88          | 02/01/89                | 08/11/89             | 10/02/89     |                  |               | 10/17/89               | 214   | 01/26/90             | 02/14/90        | 33.00          | 32.00 |
| *             | Pinewood Manor                       | Robertson  | 12/07/88 1               | 2/23/88          | 02/28/89                | 05/19/89             |              |                  |               |                        |       |                      |                 |                | 32.00 |
| 0315          | Kieft                                | Keller     | 5/22/87                  | 6/05/87          | 7/21/87                 | 8/06/87              | 9/11/87      |                  |               | 9/16/87                | 105   | 09/21/87             | 12/07/87        | 34.00          | 33.00 |
| 0326          | Marcotte (Water)                     | (STE)      |                          |                  |                         | 05/24/91             | 05/24/91     |                  |               | 05/24/91               |       | 05/24/91             | 05/24/91        | 35.00          |       |
| 15            | Segment C                            |            |                          |                  |                         |                      |              |                  |               |                        | 0     |                      |                 | 35.00          |       |
|               |                                      |            |                          |                  |                         |                      |              |                  |               | 44 44 603              | 0     | A4 :45 :00           | A 4 / 20 / 200  | 35.00          |       |
| 0301          | Deforge, Paul                        | Silver     | 3/10/87                  | 4/03/87          | 05/14/87                | 7/15/87              | 10/16/87     | 10/29/87         | 10/30/8/      | 11/12/8/               | 182   | 04/15/88             | 04/28/00        | 36.00          |       |
| 0302          | Ehler                                | Silver     | 12/07/88 1               | 2/23/88          | 02/01/89                | 07/07/89             | 08/10/89     |                  | 2000          | 08/16/89               | 176   | 01/20/90             | 02/14/70        | 37.00<br>38.00 |       |
| 0303          |                                      |            | 12/07/88 1               |                  |                         |                      |              |                  |               |                        |       |                      |                 | 39.00          |       |
| 0304H         | Durochia                             | Silver     | 3/10/87                  | 4/03/87          | 05/14/87                | 7/15/87              | 10/28/87     | 12/23/87         | 12/29/8/      | 12/31/8/               | 231   | 01/18/83             | V1/26/89        |                |       |
| . *           | Durochia (PROJ 3695                  | )Robertson | 3/10/87                  | 4/03/87          | 6/02/87                 | 7/14/87              |              |                  |               | A4 104 10A             | 447   | 01 /14 /00           | AE /AE /AA      | 39.00<br>40.00 |       |
| J305          | Lang, J&N                            | Silver     | 12/07/88 1               | 2/23/88          | 02/01/89                | 08/28/89             | 04/17/90     |                  |               | 04/24/90               | 44/   | 01/14/90             | U3/23/9U        | 40.00          |       |
| *             |                                      | Robertson  | 12/07/88 1<br>10/31/89 1 | 2/23/88          | 02/28/89                | 06/14/89             |              |                  |               |                        |       |                      |                 | 40.00          |       |
| *             | Lang, J&N                            | Keller     | 10/31/89 1<br>12/07/88 1 | 1/14/89          | 01/04/90                | 03/09/90             | 20 (44 (22   |                  |               | .11 /10 /00            | 202   | n1 /26 /9n           | 02/14/90        |                | 40,00 |
| 0306          |                                      | Silver     | 12/07/88 1 12/07/88 1    | 2/23/88          | 02/01/89                | 07/2//89             | 08/10/89     |                  |               | .12/10/07<br>.12/20/00 | 338   | 01/20/70<br>01/26/90 | 02/14/90        |                | 41.00 |
| 0307          | •                                    | Silver     | 12/07/88 1               | 2/23/88          | 02/01/89                | 07/U3/89<br>05/10/00 | 07/21/09     |                  |               | 12/20/07<br>18/29/89   | 209   | 01/20/70             | 10/18/89        | 43.00          |       |
| 0308          |                                      |            | 12/07/88 1               | 2/23/00          | 02/V1/07<br>02/01/00    | V2/17/07             | 07/21/07     |                  |               | -01/02/90              | 335   | 01/26/90             | 02/14/90        | 44.00          |       |
| 0309          | Hannaford Brothers<br>LTH Associates | Cilver     | 12/07/88 1               | 2/23/88          | 02/01/89                | 08/01/89             | 01/03/90     |                  |               | 01/10/90               | 343   | 01/26/90             | 02/14/90        | 45.00          | 44.00 |
| 0310<br>*     | LTH Associates                       | Doharton   | 12/07/88 1               | 2/23/88          | 02/01/07                | 06/14/89             | 41,40,70     |                  |               |                        |       |                      | ~~~~~~          | 45.00          | 44.00 |
| 0311          | Saybrook Homeowners                  | Cilver     | 12/07/88 1               | 2/23/88          | 02/01/89                | 07/27/89             | 08/10/89     |                  |               | 08/25/89               | 205   | 01/29/90             | 02/14/90        | 46.00          | 45.00 |
| 0312          | BLMM Associates                      | Silver     | 12/07/88 1               | 2/23/88          | 02/01/89                | 07/31/89             | 10/02/89     |                  |               | -10/19/89              | 260   | 01/26/90             | 02/14/90        | 47.00          | 46.00 |
| 0316          |                                      | Silver     | 12/07/88 1               | 2/23/88          | 02/01/89                | 05/22/89             | 07/20/89     |                  |               | 11/03/89               | 275   | 01/26/90             | 02/14/90        | 48.00          | 47.00 |
| 0318          | •                                    | Silver     | 12/07/88 1               | 2/23/88          | 02/01/89                | 05/18/89             | 07/20/89     |                  |               | 10/06/89               | 247   | 01/26/90             | 02/14/90        | 49.00          | 48.00 |
|               | H.E.F. Partnership                   |            | 12/07/88 1               | 2/23/88          | 02/01/89                | 05/17/89             | 07/20/89     |                  |               | 11/06/89               | 278   | 01/26/90             | 02/14/90        | 50.00          | 49.00 |
| 15            | Segment DE                           | ***        |                          |                  |                         |                      |              |                  |               |                        | 0     |                      |                 | 50.00          | 49.00 |
| 20            |                                      |            |                          |                  |                         |                      |              |                  |               |                        | 0     |                      |                 | 50.00          | 49.00 |
| 0401          | A-Team                               | Keller     | 06/08/90 0               | 6/29/90          | 08/01/90                | 11/08/90             | 12/07/90     |                  |               | 03/01/91               | 212   |                      | 04/18/91        | \$1.00         | 50.00 |
| 0402          |                                      | Keller     | 06/08/90 0               | 6/29/90          | 08/01/90                | 11/08/90             | 01/04/91     |                  |               | 03/06/91               | 217   | 03/27/91             | 03/27/91        | 52.00          | 51.00 |
| 0403          |                                      | Keller     | 03/03/89 0               | 3/28/89          | 05/10/89                | 06/26/89             | 08/11/89     |                  |               | 09/18/89               | 131   | 02/06/91             | 02/06/91        | 53,00          | 52.00 |
| *             | Stevens                              | Robertson  | 03/03/89 0               | 3/28/89          | 05/23/89                | 07/12/89             |              |                  |               |                        |       |                      |                 | \$3.00         | 52.00 |
| 0404          |                                      | Allen      | 10/17/89 1               | 0/27/89          | 01/02/90                | 01/12/90             | 02/13/90     | 08/23/90         | 08/27/90      | 08/28/90               | 238   | 09/12/90             | 10/18/90        | 54.00          | 53.00 |
| 0405          | Morkman                              | Keller     | 03/03/89 0               | 3/28/89          | 05/10/89                | 06/26/89             | 07/05/89     |                  |               | 07/10/89               | 61    | 02/06/91             | 02/06/91        | 55.00          | 54.00 |
| *             | Workman                              | Robertson  | 03/03/89 0               | 3/28/89          | 05/23/89                | 06/27/89             |              |                  |               |                        |       |                      |                 | 55.00          |       |
| 0406          |                                      | Keller     | 06/08/90 0               | 6/29/90          | 08/01/90                | 11/14/90             | 12/07/90     |                  |               | 03/11/91               | 222   |                      | 04/18/91        | 56.00          | 55.00 |
| 0407          | Medlar                               | Keller     | 06/08/90 0               | 6/29/90          | 08/01/90                | 11/20/90             | 12/07/90     |                  |               | 03/11/91               | 222   |                      | 04/18/91        | 57.00          | 56.00 |
| 108           | • •                                  | Keller     | 06/08/90 0               | 6/29/90          | 08/01/90                | 11/08/90             | 12/13/90     |                  |               | 12/17/90               | 138   |                      | 04/18/91        | 58.00          | 5/.00 |
| 0409          | Petrolane                            | Keller     | 03/03/89 0               | 3/28/89          | 05/10/89                | 06/26/89             | 08/03/89     |                  |               | 09/18/89               | 131   | 04/11/90             | 05/21/90        | 59.00          | 58.00 |

|               |                          |                        | Proposal                             | Contract                 | Áno         | raisal     | Supplement          | Offer     | Days/ | Option/    | Title                |         |        |
|---------------|--------------------------|------------------------|--------------------------------------|--------------------------|-------------|------------|---------------------|-----------|-------|------------|----------------------|---------|--------|
| ACL 0         |                          | Appraise               |                                      |                          |             |            | • •                 |           | -     | Condem     |                      | d Offer | Dwned  |
| 1102          | · ·                      | •••                    | ·                                    |                          |             |            |                     |           |       |            |                      |         |        |
| *             | Petrolane                | Robertson              | 03/03/89 03/28/8                     | 9 05/23/89               | 07/12/89    |            |                     |           |       |            |                      |         | 58.00  |
| 0410          | Lombard & Mayer          | Keller                 | 06/08/90 06/29/9                     |                          |             |            |                     |           |       |            |                      |         |        |
| 0411          | Bartlett, Alan           | Keller                 | 06/08/90 06/29/9                     | 0 08/01/90               | 12/27/90    | 01/02/91   |                     | •         |       | 02/06/91   |                      |         | 60.00  |
| 0412          | Gratton                  | Keller                 | 06/08/90 06/29/9                     |                          |             |            | (                   |           |       |            |                      |         |        |
| 0413          | Mathieu, K               |                        | 04/16/90 05/01/9                     |                          |             | _          |                     |           |       | 09/25/90   |                      |         | 62.00  |
| 0414H         | Leclerc                  | Keller                 | 06/08/90 06/29/9                     |                          |             |            |                     |           |       |            |                      |         | 63.00  |
| 0415          | Mathieu, L               | Keller                 | 06/08/90 06/29/9                     |                          |             |            | 0                   |           | 166   |            | 04/18/91             |         | 64.00  |
| 0416H         | Thibault, Jean           | Keller                 | 06/08/90 06/29/9                     |                          |             |            |                     |           |       |            | -04/18/91            |         | 65.00  |
| 0419          | CVRR-Essex               | Keller                 | 06/08/90 06/29/9                     |                          |             |            |                     |           |       |            | 04/18/91             | •••     | 66.00  |
| 0456          | Farnsworth               | (STE)                  |                                      |                          | -02/01/91   | 02/12/91   |                     | 2/27/91   | 26    |            | -04/18/91            |         | 67.00  |
| 18            | Segment F-1              |                        |                                      |                          |             |            |                     |           | 0     |            |                      |         | 67.00  |
|               | _                        |                        |                                      |                          |             |            |                     |           | 0     | I Poulo D  | A / JAT JA4          |         | 67.00  |
| 0417          | Gravel                   | Keller                 | 06/08/90 06/29/9                     |                          |             |            |                     |           |       |            | 06/25/91             |         | 68.00  |
| 0418          | Pade                     | Keller                 | 06/08/90 06/29/9                     |                          |             |            | 0                   |           | 254   |            | 06/25/91             |         | 69.00  |
| 0420          | Rooney                   | Keller                 | 06/08/90 06/29/9                     |                          |             |            | 0                   |           | _     |            | 06/25/91             |         |        |
| 0421          | Baker, (SR)              | Keller                 | 06/08/90 06/29/9                     |                          |             |            | 0                   |           |       | 04/24/91   |                      |         |        |
| 0422          | Baker (III)              | Keller                 | 06/08/90 06/29/9                     |                          |             |            |                     |           |       | 02/21/91   |                      |         | 73.00  |
| 0424          | Mullis                   | Keller                 | 06/08/90 06/29/9                     |                          |             |            | 0                   |           |       | 04/02/91   |                      | _       | 74.00  |
| 0425          | Miller                   |                        | 04/16/90 05/01/9                     |                          |             |            | 1                   |           |       | 10/30/90   |                      |         | 75.00  |
| 0426          | Boudreau & Riley         | Keller                 | 06/08/90 06/29/9                     |                          |             |            |                     |           |       |            | 06/25/91             |         |        |
| 0427          | Coyne International      |                        |                                      |                          |             |            |                     |           |       | 05/02/91   |                      |         |        |
| 0428          | Champlain Oil            | Keller                 | 06/08/90 06/29/9                     |                          |             |            | 0                   |           |       |            | 06/25/91             |         |        |
| 0430          | Bouffard                 | (STE)                  |                                      |                          |             |            |                     |           | 78    |            | 06/25/91             |         |        |
| 431           | Wilson Inn               | Keller                 | 06/08/90 06/29/9                     |                          |             |            |                     |           |       | 04/26/91   |                      |         |        |
| 0434          | Weaver & Bartlett        | Keller                 | 06/08/90 06/29/9                     |                          |             |            | 1                   |           |       |            | 02/06/91             |         | 81.00  |
| 0435          | Casselman                | (STE)                  |                                      |                          |             | _          | 0                   |           | 77    |            | 06/25/91<br>06/25/91 |         |        |
| 0436          | Goss Leasing             | Keller                 | 06/08/90 06/29/9                     |                          |             |            | 0                   |           |       | 05/30/91   |                      |         | 83.00  |
| 0437          | Bacigalupo               | Keller                 | 06/08/90 06/29/9                     |                          |             |            |                     |           |       |            | 06/25/91             |         |        |
| 0443          | Jones                    |                        | 06/08/90 06/29/9                     |                          |             |            | 0                   |           |       |            | 04/18/91             |         | 85.00  |
| 0444          | St. Peter                | Keller                 | 06/08/90 06/29/9                     |                          |             |            | 0                   |           |       |            | 06/25/91             |         | 86.00  |
| 0446          | •                        | Keller                 | 06/08/90 06/29/9                     |                          |             |            |                     |           | 82    |            | 06/25/91             |         | 87.00  |
| 0447          | Ewing                    | (STE)                  |                                      |                          |             |            |                     |           |       |            |                      |         | 88.00  |
| 0448          | Essex, Roads             | (STE)                  |                                      |                          | -02/01/71   | VZ/ 1Z/ 71 |                     | 3/ 13/ /1 | 0     | V4/ 1U/ /I | VO; 23; 71           | 88.00   |        |
| 21            | Segment F-2              |                        |                                      |                          |             |            |                     |           | ŏ     |            |                      |         | 88.00  |
| 0001          | Causanas Fatata          | المطاسم                | 11 /0/ /00 10 /10 /0                 | Λ Λ1 /1E /01             | AE /17 /01  | A2/12/92   | 0                   | 3/12/92   | -     | 05/20/92   | 06/10/92             |         |        |
| 0501          | •••••                    | Capital                | 11/00/30 12/10/3                     | 4 00/00/01               | 10/11/01    | VZ/1Z/7Z   |                     | J/ 1L/ /L | 744   |            |                      | 89 00   | 89 00  |
| <b>*</b>      | Severance Estate         |                        | 12/12/00 12/19/9                     | 1 U7/U7/71<br>1 12/21/90 | 01/12/90    | 01/25/90   | 04/17/90 04/17/90 0 | 1/22/90   | 33    | 06/08/90   | 06/22/90             | 90.00   | 90.00  |
| 0502<br>0502H | Nolin                    |                        |                                      |                          |             |            | 0                   |           |       |            |                      |         |        |
| 0503H<br>≭    | Wells, Ray<br>Wells, Ray | Capital                | 11/00/30 12/10/3                     | V V1/13/71<br>1 AG/AG/G1 | 12/11/01    | VZ/ 20/ 72 |                     |           |       |            |                      | 91.00   | 91.00  |
|               | Wells, Bernice           | Capital                | 11/04/91 0//22/9                     | 1 V7/V7/71<br>A A1/15/01 | 04/22/01    | 02/26/92   | 0                   | 3/14/92   | 426   | 05/20/92   | 06/10/92             | 92.00   | 92.00  |
| 0504          |                          | -                      | 11/00/30 12/10/3                     | V V1/13/71<br>V V1/15/01 | 04/22/71    | 02/20/32   | 0                   | 3/19/92   | 120   | 05/20/92   | 06/10/92             | 93 00   | 93.00  |
| 0505<br>0504  |                          | •                      | 11/00/70 12/10/7                     | V V1/13/71<br>V V1/15/01 | 05/20/71    | 02/12/72   | 0                   | 3/17/92   | 427   | 05/20/92   | 06/10/92             | 94.00   | 94.00  |
| 0506<br>0507  | Thibault, Lucien         | Capital<br>Capital     | 11/00/70 12/10/3<br>11/06/00 12/10/0 | 0 01/13/71<br>0 01/18/01 | M/22/91     | 12/27/01   | 0                   | 1/27/92   | 377   | 05/20/92   | 06/10/92             | 95.00   | 95.00  |
| 0507          | Page<br>Jarvis           | Capital                | 11/00/70 12/10/7<br>11/06/00 12/10/0 | V V1/13/71<br>N N1/1E/01 | 04/22/31    | 12/27/01   | 0                   | 9/27/92   | 427   | 05/20/92   | 06/10/92             | 96.00   | 96.00  |
| 0509          |                          |                        |                                      |                          |             |            | 0                   |           |       |            |                      |         |        |
| 0510          | Villemaire               |                        |                                      |                          |             |            | 0                   |           |       |            |                      |         |        |
| 0510          |                          |                        |                                      |                          |             |            |                     |           |       |            |                      |         |        |
| V311          | Shephard et al           | Q j jantDvy<br>odhirgi | 11/00/70 12/10/7<br>07/03/91 07/22/0 | 1 NQ/NQ/01               | 12/11/01    | VL/ 12/ 72 |                     | L, LV, 7L | 401   |            | VU/ U1/ 76           | 99 00   | 99.00  |
| .i12          | _•                       | Capital                | 11/06/90 12/19/9                     | 0//0//71                 | 04/10/91    | 02/19/92   | 0                   | 3/18/92   | 428   | 03/26/92   | 04/13/92             | 100.00  | 100.00 |
| 0513          | Shirland                 |                        |                                      |                          |             |            | 0                   |           |       |            |                      |         |        |
|               |                          | JUPIUUI                | 11/ 40/ /4 IL/ 10/ /                 | V VI, IV, /I             | 2 11 EE/ /I | -E, EV, /E | •                   |           |       |            |                      |         |        |

| Course   |      |                    |            | Proposal              | Contract   | ۸۸۸        | raical     | Supp    | lement | Offer    | Days/ | Option/                | Title      |         |        |
|--|------|--------------------|------------|-----------------------|------------|------------|------------|---------|--------|----------|-------|------------------------|------------|---------|--------|
| Separation   Capital   11/06/99 12/18/99 01/15/91 05/22/91 12/27/91   01/15/92   355 05/20/92 06/10/97 102.00 102.00 102.00   103.00 103.00    |      |                    | Appraise   | r Request Received    | Execute    | d Receive  | d Approved | Written |        |          |       |                        |            | d Offer | Owned  |
| Sathsier Capital 11/06/99 12/18/99 01/15/91 05/26/99 02/26/92 03/25/92 24 05/26/92 06/16/92 10.00 103.00 10 | 105  | VAIIO.             |            |                       |            |            |            |         |        |          |       |                        |            |         |        |
| authler AlleasRob 07/03/19 07/29/19 07/09/19 12/00/99 07/02/92 03/05/92 24 05/20/92 05/10/92 104.00  | 0514 | Essex, Landfill    | Capital    | 11/06/90 12/18/90     | 01/15/91   | 05/22/91   | 12/27/91   |         |        | 01/15/92 | 365   | 05/20/92               | 06/10/92   | 102.00  | 102.00 |
| Chebit   Catharche & Wells   Capital   11/06/70 12/18/70 01/15/71 04/22/71 03/04/72   03/02/72 23 05/20/72 04/10/72 105.00 105   | 0516 | Gauthier           | Capital    | 11/06/90 12/18/90     | 01/15/91   | 05/24/91   | 03/24/92   |         |        | 03/25/92 | 435   | 05/20/92               | 06/10/92   | 103.00  | 103.00 |
| Litterche & Lielis (STE)   |      |                    |            | 07/03/91 07/22/91     | 09/09/91   | 12/03/91   |            |         | **     |          |       | AC /AA /AA             | 0( /10 /00 | 103.00  | 103.00 |
| Segment G  |      |                    | • •        |                       |            | 03/02/92   | 03/02/92   |         |        | 03/26/92 | 24    | 05/20/92<br>AE /2A /G2 | 06/10/92   | 104.00  | 104.00 |
| Segret   Sefford   Edgewood   Capital   11/06/90 12/18/90 01/15/91 04/22/91 03/04/92   00/26/92 240 05/26/92 06/10/92 100 107.00   |      |                    | (STE)      |                       |            | 03/02/92   | 03/09/92   |         |        | 03/2//92 |       | 03/20/72               | 00/10/92   | 105.00  | 105.00 |
| Safford (Edgewood)   Capital   11/06/90   12/18/90   01/15/91   04/12/91   03/04/92   03/25/92   30   05/20/92   05/10/92   01/07   01/07   01/07   05/03/93   03/25/92   35   05/20/92   05/10/92   01/07   01/07   01/07   01/07   01/07   03/05/92   03/25/92   35   05/20/92   05/10/92   01/08   01/08   01/08   05/05/93   05/10/92   05/10/9   | 17   | Segment G          |            |                       |            |            |            |         |        |          | _     |                        |            |         |        |
| Stone   Capital   11/06/90 12/18/70 0/15/71 03/02/72   03/02/72   437 05/20/72 05/10/72 100 107.00   | 0/04 | Cofford (Edgerson) | Camital    | 11 /04 /00 12 /19 /00 | Λ1 /15/01  | 04/22/91   | 03/04/92   |         |        | 03/20/92 | •     | 05/20/92               |            |         |        |
| New   New   Capital   11/06/79   12/18/79   01/15/71   04/22/71   03/02/72   03/25/72   435   05/20/72   06/10/72   106/10   10   |      |                    | •          | 11/06/90 12/19/90     | 01/15/91   | 04/22/91   | 03/02/92   |         | +      | 03/27/92 | 437   | 05/20/92               | 06/10/92   | 107.00  | 107.00 |
| Paskes   |      |                    | Canital    | 11/06/90 12/18/90     | 01/15/91   | 04/22/91   | 03/02/92   |         |        | 03/25/92 | 435   | 05/20/92               | 06/10/92   | 108.00  | 108.00 |
| No.   Capital   17/06/79   12/18/79   01/15/79   04/22/79   03/12/79   03/27/79   03/2   |      |                    | Allen#Roh  | 07/03/91 07/22/91     | 09/09/91   | 12/11/91   |            |         |        |          |       |                        |            | 108.00  | 108.00 |
| Colon  |      |                    | Canital    | 11/06/90 12/18/90     | 01/15/91   | 04/22/91   | 03/02/92   |         |        | 03/27/92 | 437   | 05/20/92               | 06/10/92   | 109.00  | 109.00 |
| Severance, NAS   Severance, NAS   AllenāRob 07/03/91 07/22/91 09/09/91 12/03/91   02/11/92   03/12/92 422 05/20/92 06/10/92 111.00 111.00   111.0   |      |                    | Capital    | 11/06/90 12/18/90     | 01/15/91   | 05/13/91   | 02/11/92   |         |        | 03/19/92 | 429   | 05/20/92               | 06/10/92   | 110.00  | 110.00 |
| Severance, MG  |      | •                  | Canital    | 11/06/90 12/18/90     | 01/15/91   | 05/20/91   | 02/11/92   |         |        | 03/12/92 | 422   | 05/20/92               | 06/10/92   | 111.00  | 111.00 |
| Treland Industries Capital   11/06/90   12/18/90   07/15/91   02/21/92   02/11/92   03/12/92   422   05/20/92   06/10/92   112.00   112.00   112.00   12.00   12.00   05/26/91   |      |                    | Allen&Rob  | 07/03/91 07/22/91     | 09/09/91   | 12/03/91   | *****      |         |        |          |       |                        |            | 111.00  | 111.00 |
| Colchester, Roads   STE  | 0607 | •                  | Conital    | 11/06/90 12/18/90     | 01/15/91   | 05/24/91   | 02/11/92   |         |        | 03/12/92 | 422   | 05/20/92               | 06/10/92   | 112.00  | 112.00 |
| Mansoor   Segment H  | *    | Ireland Industries | Allen&Rob  | 07/03/91 07/22/91     | 09/09/91   | 12/03/91   | ~~~~~      |         |        |          |       |                        |            | 112.00  | 112.00 |
| 9 Segment H  | 0609 | Colchester, Roads  | (STE)      |                       |            | 03/02/92   | 03/09/92   |         |        | 04/06/92 | 35    | 05/20/92               | 06/10/92   | 113.00  | 113.00 |
| Shadow Cross Fare   0  | 0610 | Mansoor            | (STE)      |                       |            | 06/27/91   | 06/27/91   |         |        | 07/01/91 |       | 05/20/92               | 06/10/92   | 114.00  | 114.00 |
| Online   O   | 9    | Segment H          |            |                       |            |            |            |         |        |          | •     |                        |            |         |        |
|  |      |                    |            |                       |            |            |            |         |        |          | _     |                        |            |         |        |
| Canacidy   (IR)   All   In   O1/08/92   O1/27/92   O4/02/92   O7/16/92   O   114.00   114.00   114.00   O7/17   Mazza   (IR)   All   In   O1/08/92   O1/27/92   O4/02/92   O7/20/92   O   114.00   114.00   O7/17   Murson   (IR)   All   O7/08/92   O1/27/92   O4/02/92   O7/20/92   O   O7/20/92   O   O7/20/92   O7/20/92   O7/20/92   O   O7/20/92   O7/20/92   O7/20/92   O   O7/20/92   O7/   | 0714 |                    |            |                       |            |            |            |         |        |          | -     |                        |            |         |        |
| Calledy   Circ   |      | •                  |            |                       |            |            |            |         |        |          |       |                        |            |         |        |
| Marson   (IR   Allen   01/08/72 01/27/72 04/02/72 07/20/72   0   114.00     |      |                    |            |                       |            |            |            |         |        |          |       |                        |            |         |        |
| Nation   |      |                    |            |                       |            |            |            |         |        |          |       |                        |            |         |        |
| Transfer    |      | Munson (IR         |            |                       |            |            |            |         |        |          | -     |                        |            |         |        |
| 0 114.00 114.00 0701 Colchester, Schools Robertson 11/13/91 12/04/91 01/15/92 03/13/92 0 114.00 114.00 0702 James Broadcasting Allen 01/08/92 01/27/92 04/02/92 07/27/92 0 114.00 114.00 0703 Deforge, Mary Robertson 01/08/92 01/27/92 04/02/92 06/24/92 0 114.00 114.00 0704 Brigante, F&D Robertson 01/08/92 01/27/92 04/02/92 06/24/92 0 114.00 114.00 0705 Brigante, C&L, Jav, PåAllen 01/08/92 01/27/92 04/02/92 06/17/92 0 114.00 114.00 0706 Lomatire Robertson 01/08/92 01/27/92 04/02/92 06/17/92 0 114.00 114.00 0707 Mazza (West) (PB)Robertson 01/08/92 01/27/92 04/02/92 06/17/92 0 114.00 114.00 0708 Colchester (TH) Allen 01/08/92 01/27/92 04/02/92 06/17/92 0 114.00 114.00 0709 Mazza (Perini) Allen 01/08/92 01/27/92 04/02/92 06/17/92 0 114.00 114.00 0710 Brigante, Jav Allen 01/08/92 01/27/92 04/02/92 06/17/92 0 114.00 114.00 0710 Brigante, C&L Allen 01/08/92 01/27/92 04/02/92 06/17/92 0 114.00 114.00 0712 Brigante, C&L Allen 01/08/92 01/27/92 04/02/92 06/19/92 0 114.00 114.00 0713 Fitzgerald Allen 01/08/92 01/27/92 04/02/92 06/19/92 0 114.00 114.00 0708 Colchester, Town Allen&Rob 01/08/92 01/27/92 04/02/92 06/19/92 0 114.00 114.00 0716 Canedy (PB)Allen 01/08/92 01/27/92 04/02/92 06/19/92 0 0 114.00 114.00 0717 Mazza (East) (PB)Allen 01/08/92 01/27/92 04/02/92 06/17/92 00 0714 0014.00 0715 Senesac Allen 01/08/92 01/27/92 04/02/92 06/17/92 04/02/92 06/17/92 01/14.00 114.00 0716 Canedy (PB)Allen 01/08/92 01/27/92 04/02/92 06/17/92 01/14.00 114.00 0718 Senesac Allen 01/08/92 01/27/92 04/02/92 06/17/92 01/14.00 114.00 0719 Brigante, L&L Allen 01/08/92 01/27/92 04/02/92 06/17/92 01/14.00 114.00 0710 Brigante, L&L Allen 01/08/92 01/27/92 04/02/92 06/17/92 01/14.00 114.00 0710 Brigante, J&V Allen 01/08/92 01/27/92 04/02/92 06/17/92 01/14.00 114.00 0710 Brigante, J&V Allen 01/08/92 01/27/92 04/02/92 06/17/92 01/14.00 114.00 0710 Brigante, J&V Allen 01/08/92 01/27/92 04/02/92 06/17/92 01/14.00 114.00 0710 Brigante, J&V Allen 01/08/92 01/27/92 04/02/92 06/17/92 06/17/92 01/14.00 114.00 0710 Brigante, J&V Allen 01/08/92 01/27/92 04/0 |      |                    | Robertson  | 01/06/92 01/2//92     | V4/VZ/7Z   | 00/24/72   |            |         |        |          | _     |                        |            |         |        |
| O702 James Broadcasting Allen 01/08/92 01/27/92 04/02/92 07/27/92 0 114.00 114.00 0703 Deforge, Mary Robertson 01/08/92 01/27/92 04/02/92 06/24/92 0 114.00 114.00 0704 Brigante, F&D Robertson 01/08/92 01/27/92 04/02/92 06/24/92 0 114.00 114.00 0705 Brigante, C&L, J&V,P&Allen 01/08/92 01/27/92 04/02/92 06/17/92 0 0 114.00 114.00 0705 Brigante, C&L, J&V,P&Allen 01/08/92 01/27/92 04/02/92 06/17/92 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 0    | 1K 089~3(11)       |            |                       |            |            |            |         |        |          | -     |                        |            |         |        |
| Dames Broadcasting   Allen   O1/08/92 01/27/92 04/02/92 07/27/92   O   114.00 114.00   | 0701 | Calchecter Schools | Pohert son | 11/13/91 12/04/91     | 01/15/92   | 03/13/92   |            |         |        |          | 0     |                        |            | 114.00  | 114.00 |
| 0 114.00 114.00 0703 Deforge, Mary Robertson 01/08/92 01/27/92 04/02/92 06/24/92 0704 Brigante, F&D Robertson 01/08/92 01/27/92 04/02/92 06/17/92 0705 Brigante, C&L,J&V,P&Allen 01/08/92 01/27/92 04/02/92 06/17/92 0706 Lomatire Robertson 01/08/92 01/27/92 04/02/92 06/17/92 070707 Mazza (West) (PB)Robertson 01/08/92 01/27/92 04/02/92 06/17/92 0708 Colchester (TH) Allen 01/08/92 01/27/92 04/02/92 06/17/92 0709 Mazza (Perini) Allen 01/08/92 01/27/92 04/02/92 06/17/92 0709 Mazza (Perini) Allen 01/08/92 01/27/92 04/02/92 06/17/92 0710 Brigante, J&V Allen 01/08/92 01/27/92 04/02/92 06/19/92 0711 Spear & Stalker Allen 01/08/92 01/27/92 04/02/92 06/19/92 0712 Brigante, C&L Allen 01/08/92 01/27/92 04/02/92 06/19/92 0713 Fitzgerald Allen 01/08/92 01/27/92 04/02/92 06/19/92 0708 Colchester, Town Allen&Rob 01/08/92 01/27/92 04/02/92 06/19/92 0709 Colchester, Town Allen&Rob 01/08/92 01/27/92 04/02/92 06/17/92 0709 Colchester, Town Allen 01/08/92 01/27/92 04/02/92 06/17/92 0709 Colchester, Town Allen 01/08/92 01/27/92 04/02/92 06/17/92 0709 Colchester, Town Allen 01/08/92 01/27/92 04/02/92 06/17/92 0709 0714.00 114.00 114.00 0716 Canedy (PB)Allen 01/08/92 01/27/92 04/02/92 06/17/92 0718 Senesac Allen 01/08/92 01/27/92 04/02/92 06/17/92 0719 0719 0710 0719 0719 0719 0719 0719   |      |                    |            | 01/08/92 01/27/92     | 04/02/92   | 07/27/92   |            |         |        |          |       |                        |            |         |        |
| 0704 Brigante, F&D Robertson 01/08/92 01/27/92 04/02/92 06/24/92 0 114.00 114.00 0705 Brigante, C&L, J&Y,P&Allen 01/08/92 01/27/92 04/02/92 06/17/92 0 114.00 114.00 0706 Lomatire Robertson 01/08/92 01/27/92 04/02/92 06/17/92 0 114.00 114.00 0707 Mazza (West) (PB)Robertson 01/08/92 01/27/92 04/02/92 06/17/92 0 114.00 114.00 0708 Colchester (TH) Allen 01/08/92 01/27/92 04/02/92 07/20/92 0 114.00 114.00 0709 Mazza (Perini) Allen 01/08/92 01/27/92 04/02/92 06/17/92 0 114.00 114.00 0710 Brigante, J&V Allen 01/08/92 01/27/92 04/02/92 06/19/92 0 114.00 114.00 0711 Spear & Stalker Allen 01/08/92 01/27/92 04/02/92 06/19/92 0 114.00 114.00 0712 Brigante, C&L Allen 01/08/92 01/27/92 04/02/92 06/19/92 0 114.00 114.00 0713 Fitzgerald Allen 01/08/92 01/27/92 04/02/92 06/19/92 0 114.00 114.00 0708 Colchester, Town Allen&Rob 01/08/92 01/27/92 04/02/92 06/19/92 0 114.00 114.00 0708 Colchester, Town Allen&Rob 01/08/92 01/27/92 04/02/92 06/19/92 0 114.00 114.00 0716 Canedy (PB)Allen 01/08/92 01/27/92 04/02/92 06/17/92 01/14.00 114.00 0718 Senesac Allen 01/08/92 01/27/92 04/02/92 06/17/92 01/14.00 114.00 0718 Senesac Allen 01/08/92 01/27/92 04/02/92 06/17/92 01/14.00 114.00 0718 Senesac Allen 01/08/92 01/27/92 04/02/92 06/17/92 01/14.00 114.00 0718 Brigante, C&L Allen 01/08/92 01/27/92 04/02/92 06/17/92 01/14.00 114.00 0720 Brigante, C&L Allen 01/08/92 01/27/92 04/02/92 06/17/92 01/14.00 114.00 0721 Brigante, J&V Allen 01/08/92 01/27/92 04/02/92 06/17/92 01/14.00 114.00 0722 Patterson Allen 01/08/92 01/27/92 04/02/92 06/17/92 01/14.00 114.00 0722 Patterson Allen 01/08/92 01/27/92 04/02/92 06/17/92 06/17/92 0 0 114.00 114.00 0720 Section I   |      |                    |            |                       |            |            |            |         |        |          | •     |                        |            |         |        |
| 0705 Brigante, C&L, J&V, P&Allen 01/08/92 01/27/92 04/02/92 06/17/92 07/07/07 04/02/92 04/02/92 06/17/92 07/07/07 04/02/92 04/02/92 06/17/92 07/07/07 04/02/92 04/02/92 06/17/92 07/07/07/07/07/07/07/07/07/07/07/07/07/0  |      |                    | Robertson  | 01/08/92 01/27/92     | 04/02/92   | 06/24/92   |            |         |        |          | •     |                        |            |         |        |
| 0706         Lomatire         Robertson 01/08/92 01/27/92 04/02/92 06/17/92         0 114.00 114.00           0707         Mazza (West) (PB)Robertson 01/08/92 01/27/92 04/02/92 06/17/92         0 114.00 114.00           0708         Colchester (TH) Allen 01/08/92 01/27/92 04/02/92 07/20/92         0 114.00 114.00           0709         Mazza (Perini) Allen 01/08/92 01/27/92 04/02/92 06/17/92         0 114.00 114.00           0710         Brigante, J&V Allen 01/08/92 01/27/92 04/02/92 06/19/92         0 114.00 114.00           0711         Spear & Stalker Allen 01/08/92 01/27/92 04/02/92 06/19/92         0 114.00 114.00           0712         Brigante, C&L Allen 01/08/92 01/27/92 04/02/92 06/19/92         0 114.00 114.00           0713         Fitzgerald Allen 01/08/92 01/27/92 04/02/92 06/19/92         0 114.00 114.00           0708         Colchester, Town Allen&Rob 01/08/92 01/27/92 04/02/92 [7/31]         114.00 114.00           0716         Canedy (PB)Allen 01/08/92 01/27/92 04/02/92 [7/31]         114.00 114.00           0717         Mazza (East) (PB)Allen 01/08/92 01/27/92 04/02/92 [7/31]         114.00 114.00           0718         Senesac Allen 01/08/92 01/27/92 04/02/92 06/17/92         0 114.00 114.00           0720         Brigante, C&L Allen 01/08/92 01/27/92 04/02/92 06/17/92         0 114.00 114.00           0721         Brigante, J&V Allen 01/08/92 01/27/92 04/02/92 06/17/92         0 1   |      |                    |            |                       |            |            |            |         |        |          | 0     |                        |            |         |        |
| O708         Colchester (TH)         Allen         01/08/92         01/27/92         04/02/92         07/20/92         0         114.00         114.00           0709         Mazza (Perini)         Allen         01/08/92         01/27/92         04/02/92         06/17/92         0         114.00         114.00           0710         Brigante, J&V         Allen         01/08/92         01/27/92         04/02/92         06/19/92         0         114.00         114.00           0711         Spear & Stalker         Allen         01/08/92         01/27/92         04/02/92         06/19/92         0         114.00         114.00           0712         Brigante, C&L         Allen         01/08/92         01/27/92         04/02/92         06/19/92         0         114.00         114.00           0712         Brigante, C&L         Allen         01/08/92         01/27/92         04/02/92         06/19/92         0         114.00         114.00         114.00           0713         Fitzgerald         Allen         01/08/92         01/27/92         04/02/92         06/19/92         0         114.00         114.00         114.00         114.00         114.00         114.00         114.00         114.00         114.00 <td></td> <td></td> <td>Robertson</td> <td>01/08/92 01/27/92</td> <td>04/02/92</td> <td>06/17/92</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   |      |                    | Robertson  | 01/08/92 01/27/92     | 04/02/92   | 06/17/92   |            |         |        |          |       |                        |            |         |        |
| O709         Mazza (Perini)         Allen         01/08/92         01/27/92         04/02/92         06/17/92         0         114.00         114.00           0710         Brigante, J&V         Allen         01/08/92         01/27/92         04/02/92         06/19/92         0         114.00         114.00           0711         Spear & Stalker         Allen         01/08/92         01/27/92         04/02/92         06/19/92         0         114.00         114.00         114.00           0712         Brigante, C&L         Allen         01/08/92         01/27/92         04/02/92         06/19/92         0         114.00         114.00         114.00           0713         Fitzgerald         Allen         01/08/92         01/27/92         04/02/92         06/19/92         0         114.00         114.00           0708         Colchester, Town         Allen&aRob         01/08/92         01/27/92         04/02/92         [7/31]         114.00         114.00           0716         Canedy         (PB)Allen&aRob         01/08/92         01/27/92         04/02/92         06/17/92         114.00         114.00           0717         Mazza (East)         (PB)Allen&aRob         01/08/92         01/27/92         04/02/9  | 0707 | Mazza (West) (PB   | )Robertson | 01/08/92 01/27/92     | 04/02/92   | 06/17/92   |            |         |        |          | _     |                        |            |         |        |
| 0710         Brigante, J&V         Allen         01/08/92         01/27/92         04/02/92         06/19/92         0         114.00         114.00           0711         Spear & Stalker         Allen         01/08/92         01/27/92         04/02/92         06/19/92         0         114.00         114.00           0712         Brigante, C&L         Allen         01/08/92         01/27/92         04/02/92         06/19/92         0         114.00         114.00           0713         Fitzgerald         Allen         01/08/92         01/27/92         04/02/92         06/19/92         0         114.00         114.00           0708         Colchester, Town         Allen&reachob 01/08/92         01/27/92         04/02/92         [7/31]         114.00         114.00           0716         Camedy         (PB)Allen         01/08/92         01/27/92         04/02/92         06/17/92         114.00         114.00           0717         Mazza (East)         (PB)Allen&reachob 01/08/92         01/27/92         04/02/92         06/17/92         0         114.00         114.00           0718         Senesac         Allen         01/08/92         01/27/92         04/02/92         06/17/92         0         114.00   | 0708 | Colchester (TH)    | Allen      | 01/08/92 01/27/92     | 04/02/92   | 07/20/92   |            |         |        |          | 0     |                        |            |         |        |
| 0711       Spear & Stalker       Allen       01/08/92 01/27/92 04/02/92 06/19/92       0       114.00 114.00         0712       Brigante, C&L       Allen       01/08/92 01/27/92 04/02/92 06/19/92       0       114.00 114.00         0713       Fitzgerald       Allen       01/08/92 01/27/92 04/02/92 06/19/92       0       114.00 114.00         0708       Colchester, Town       Allen&Brob 01/08/92 01/27/92 04/02/92 [7/31]       114.00 114.00         0716       Canedy       (PB)Allen       01/08/92 01/27/92 04/02/92 06/17/92       114.00 114.00         0717       Mazza (East)       (PB)Allen&Rob 01/08/92 01/27/92 04/02/92 06/17/92       114.00 114.00         0718       Senesac       Allen       01/08/92 01/27/92 04/02/92 06/17/92       0       114.00 114.00         0720       Brigante, C&L       Allen       01/08/92 01/27/92 04/02/92 06/17/92       0       114.00 114.00         0721       Brigante, J&V       Allen       01/08/92 01/27/92 04/02/92 06/17/92       0       114.00 114.00         0722       Patterson       Allen       01/08/92 01/27/92 04/02/92 06/17/92       0       114.00 114.00         0722       Patterson       Allen       01/08/92 01/27/92 04/02/92 06/17/92       0       114.00 114.00         0722       Patterson       Allen   | 0709 | Mazza (Perini)     | Allen      | 01/08/92 01/27/92     | 04/02/92   | 06/17/92   |            |         |        |          | 0     |                        |            |         |        |
| 0712         Brigante, C&L         Allen         01/08/92 01/27/92 04/02/92 06/19/92         0         114.00 114.00           0713         Fitzgerald         Allen         01/08/92 01/27/92 04/02/92 06/19/92         0         114.00 114.00           0708         Colchester, Town         Allen&Rob 01/08/92 01/27/92 04/02/92 [7/31]         114.00 114.00           0716         Canedy         (PB)Allen         01/08/92 01/27/92 04/02/92 06/17/92         114.00 114.00           0717         Mazza (East)         (PB)Allen&Rob 01/08/92 01/27/92 04/02/92 [7/31]         114.00 114.00           0718         Senesac         Allen         01/08/92 01/27/92 04/02/92 06/17/92         0         114.00 114.00           0720         Brigante, C&L         Allen         01/08/92 01/27/92 04/02/92 06/17/92         0         114.00 114.00           0721         Brigante, J&V         Allen         01/08/92 01/27/92 04/02/92 06/17/92         0         114.00 114.00           0722         Patterson         Allen         01/08/92 01/27/92 04/02/92 06/17/92         0         114.00 114.00           0         Section I         0         114.00 114.00         114.00 114.00   |      | Brigante, J&V      |            |                       |            |            |            |         |        |          |       |                        |            |         |        |
| 0713         Fitzgerald         Allen         01/08/92 01/27/92 04/02/92 06/19/92         0         114.00 114.00           0708         Colchester, Town         Allen&Rob 01/08/92 01/27/92 04/02/92 [7/31]         114.00 114.00           0716         Canedy         (PB)Allen         01/08/92 01/27/92 04/02/92 06/17/92         114.00 114.00           0717         Mazza (East)         (PB)Allen&Rob 01/08/92 01/27/92 04/02/92 [7/31]         114.00 114.00           0718         Senesac         Allen         01/08/92 01/27/92 04/02/92 06/17/92         0         114.00 114.00           0720         Brigante, C&L         Allen         01/08/92 01/27/92 04/02/92 06/17/92         0         114.00 114.00           0721         Brigante, J&V         Allen         01/08/92 01/27/92 04/02/92 06/17/92         0         114.00 114.00           0722         Patterson         Allen         01/08/92 01/27/92 04/02/92 06/17/92         0         114.00 114.00           0722         Section I         0         114.00 114.00         114.00 114.00   |      | •                  |            |                       |            |            |            |         |        |          |       |                        |            |         |        |
| 0708         Colchester, Town         Allen&Rob 01/08/92 01/27/92 04/02/92 [7/31]         114.00 114.00           0716         Canedy         (PB)Allen         01/08/92 01/27/92 04/02/92 06/17/92         114.00 114.00           0717         Mazza (East)         (P8)Allen&Rob 01/08/92 01/27/92 04/02/92 [7/31]         114.00 114.00           0718         Senesac         Allen         01/08/92 01/27/92 04/02/92 06/17/92         0         114.00 114.00           0720         Brigante, C&L         Allen         01/08/92 01/27/92 04/02/92 06/17/92         0         114.00 114.00           0721         Brigante, J&V         Allen         01/08/92 01/27/92 04/02/92 06/17/92         0         114.00 114.00           0722         Patterson         Allen         01/08/92 01/27/92 04/02/92 06/17/92         0         114.00 114.00           20         Section I         0         114.00 114.00         114.00 114.00   |      | - '                |            |                       |            |            |            |         |        |          |       |                        |            |         |        |
| 0716 Canedy       (PB)Allen       01/08/92 01/27/92 04/02/92 06/17/92       114.00 114.00         0717 Mazza (East)       (PB)Allen&Rob 01/08/92 01/27/92 04/02/92 [7/31]       114.00 114.00         0718 Senesac       Allen       01/08/92 01/27/92 04/02/92 06/17/92       0       114.00 114.00         0720 Brigante, C&L       Allen       01/08/92 01/27/92 04/02/92 06/17/92       0       114.00 114.00         0721 Brigante, J&V       Allen       01/08/92 01/27/92 04/02/92 06/17/92       06/17/92       114.00 114.00         0722 Patterson       Allen       01/08/92 01/27/92 04/02/92 06/17/92       0       114.00 114.00         20 Section I       0       114.00 114.00       114.00 114.00  |      | <del>-</del>       |            |                       |            |            |            |         |        |          | 0     |                        |            |         |        |
| 0717       Mazza (East)       (P8)Allen&Rob 01/08/92 01/27/92 04/02/92 [7/31]       114.00 114.00         0718       Senesac       Allen       01/08/92 01/27/92 04/02/92 06/17/92       0       114.00 114.00         0720       Brigante, C&L       Allen       01/08/92 01/27/92 04/02/92 06/17/92       0       114.00 114.00         0721       Brigante, J&V       Allen       01/08/92 01/27/92 04/02/92 06/17/92       06/17/92       114.00 114.00         0722       Patterson       Allen       01/08/92 01/27/92 04/02/92 06/17/92       0       114.00 114.00         20       Section I       0       114.00 114.00       114.00 114.00  |      |                    |            |                       |            |            |            |         |        |          |       |                        |            |         |        |
| 0718 Senesac         Allen         01/08/92 01/27/92 04/02/92 06/17/92         0         114.00 114.00           0720 Brigante, C&L         Allen         01/08/92 01/27/92 04/02/92 06/17/92         0         114.00 114.00           0721 Brigante, J&V         Allen         01/08/92 01/27/92 04/02/92 06/17/92         114.00 114.00           0722 Patterson         Allen         01/08/92 01/27/92 04/02/92 06/17/92         0         114.00 114.00           20 Section I         0         114.00 114.00         114.00 114.00   |      | ·                  | -          |                       |            |            |            |         |        |          |       |                        |            |         |        |
| 0720         Brigante, C&L         Allen         01/08/92 01/27/92 04/02/92 06/17/92         0         114.00 114.00           0721         Brigante, J&V         Allen         01/08/92 01/27/92 04/02/92 06/17/92         114.00 114.00           0722         Patterson         Allen         01/08/92 01/27/92 04/02/92 06/17/92         0         114.00 114.00           20         Section I         0         114.00 114.00         114.00 114.00  |      |                    | •          |                       |            |            |            |         |        |          | ۸     |                        |            |         |        |
| 0721       Brigante, J&V       Allen       01/08/92 01/27/92 04/02/92 06/17/92       114.00 114.00         0722       Patterson       Allen       01/08/92 01/27/92 04/02/92 06/17/92       0       114.00 114.00         20       Section I       0       114.00 114.00   |      |                    |            |                       |            |            |            |         |        |          |       |                        |            |         |        |
| 0722 Patterson         Allen         01/08/92 01/27/92 04/02/92 06/17/92         0         114.00 114.00           20 Section I         0         114.00 114.00  |      |                    |            |                       |            |            |            |         |        |          | v     |                        |            |         |        |
| 20 Section I 0 114.00 114.00   |      |                    |            |                       |            |            |            |         |        |          | ٥     |                        |            |         |        |
| , EV   |      |                    | HIIVII     | VALOUI / L VALEI / /L | ALL ATT IT | 4VI 1111/E |            |         |        |          |       |                        |            |         |        |
|  |      |                    |            |                       |            |            |            |         |        |          |       |                        |            |         |        |

|      | A                   |            | Pro        | posal      | Contract   | Appr             | aisal             | Supp     | lement    | Offer      | Days/ | / Option/   | Title    |         |        |
|------|---------------------|------------|------------|------------|------------|------------------|-------------------|----------|-----------|------------|-------|-------------|----------|---------|--------|
| عد   | Q Owner             | Appraise   | r Requesi  | t Received | Executed   | Received         | Approved          | Writte   | n Approve | d Made     | Offer | r Condem    | n Passe  | d Offer | Owned  |
| 0723 | Ayer                | Robertson  | 01 /09/g2  | Λt /27/92  | 04/02/92   | <b>07/09/9</b> 2 |                   |          |           |            | 0     |             |          | 114.00  | 114.00 |
| 0723 | Dunn                | Robertson  |            |            |            |                  |                   |          |           |            | 0     |             |          |         | 114.00 |
| 0803 | Baldwin             |            |            | 08/31/89   |            |                  | <b>01 /08 /90</b> | N/A      | N/A       | 01/12/90   |       | 05/07/90    | 05/22/90 |         |        |
| 0805 | Driscoll            | HTTON      | VU/ 14/ U/ | V0/31/0/   | 10, 10, 0, | 11/22/0/         | V1/ VO/ /V        | 11671    | ,,,,,,    | *27 ZE7 7* | 0     | ••, •, •, • |          | 115.00  |        |
| 0806 | Plunkett            |            |            |            |            |                  |                   |          |           |            | ō     |             |          | 115.00  |        |
| 0807 | Liebman             |            |            |            |            |                  |                   |          |           |            | ٥     |             |          | 115.00  |        |
| 0808 | Handy               |            |            |            |            |                  |                   |          |           |            | Ŏ     |             |          | 115.00  |        |
| 0809 | Сотву               |            |            |            |            |                  |                   |          |           |            | 0     |             |          | 115.00  |        |
| 0810 | Couture             | Allen      | 01/08/92   | 01/27/92   | 04/02/92   | 08/25/92         |                   |          |           |            | 0     |             |          | 115.00  | 115.00 |
| 0811 | Liscio              |            |            | 01/27/92   |            |                  |                   |          |           |            | 0     |             |          | 115.00  | 115.00 |
| 0812 | Costopoulos         |            |            | 01/27/92   | _          |                  |                   |          |           |            | 0     |             |          | 115.00  | 115.00 |
| 0813 | Leveille            | Allen      |            | 10/21/89   |            |                  | 12/11/89          | N/A      | N/A       | 12/19/89   | 62    | 01/09/90    | 02/27/90 | 116.00  | 116.00 |
| 0815 | Scribner, C & G     |            |            | 01/27/92   |            |                  |                   |          |           |            | 0     |             |          | 116.00  | 116.00 |
| 0816 | Ruhl                |            | 08/14/89   | 08/31/89   | 10/18/89   | 11/30/89         | 12/07/89          | 05/24/90 | 05/29/90  | 05/31/90   | 225   |             |          | 117.00  | 116.00 |
| 0817 | Leblanc             |            |            |            |            |                  |                   |          |           |            | 0     |             |          | 117.00  | 116.00 |
| 0819 | Meyer               | Robertson  | 01/08/92   | 01/27/92   | 04/02/92   | 07/09/92         | 10/292            | , NA     | N/A       | 10/12/97   | _ 0   | 10/21/92    |          | 117.00  | 116.00 |
| 0820 | Safford, Doris      |            |            |            |            |                  |                   |          |           |            | 0     |             |          | 117.00  | 116.00 |
| 0821 | Greene              | Allen      | 08/14/89   | 08/31/89   | 10/18/89   | 11/22/89         | 12/07/89          | 02/06/90 | 02/06/90  | 02/08/90   |       |             |          |         |        |
| 0822 | Mashia              | Allen      | 08/14/89   | 08/31/89   | 10/18/89   | 11/22/89         | 12/07/89          | 04/03/90 | 04/03/90  | 04/03/90   | -     |             | 05/18/90 |         |        |
| 0823 | Gilmour             | Allen      | 08/14/89   | 08/31/89   | 10/18/89   | 11/22/89         | 12/07/89          | 12/14/89 | 12/14/89  | 12/18/89   | 61    | 12/18/89    | 12/29/89 |         |        |
| 0824 | True                | Robertson  | 01/08/92   | 01/27/92   | 04/02/92   | 07/29/92         |                   |          |           |            | 0     |             |          | 120.00  |        |
| 0825 | Tebbetts            | Robertson  | 01/08/92   | 01/27/92   | 04/02/92   | 07/09/92         |                   |          |           |            | 0     |             |          | 120.00  |        |
| 0826 | Munson (PB          | )Robertson | 01/08/92   | 01/27/92   | 04/02/92   | 06/17/92         |                   |          |           |            | 0     |             |          | 120.00  |        |
| 927  | Winooski Valley Par | kRobertson | 11/13/91   | 12/04/91   | 01/15/92   | 03/13/92         |                   |          |           |            | 0     |             |          | 120.00  |        |
| J828 | Bartlett, R&B       | Robertson  | 01/08/92   | 01/27/92   | 04/02/92   | 06/24/92         |                   |          |           |            | 0     |             |          | 120,00  |        |
| 0829 | Hazelett Strip Cast |            | -          | 01/27/92   | -          |                  |                   |          |           |            | 0     |             |          | 120.00  |        |
| 0831 | Colchester, Park    | Robertson  | 11/13/91   | 12/04/91   | 01/15/92   | 03/13/92         |                   |          |           |            | 0     |             |          | 120.00  |        |
| 0832 | Longley             |            |            |            |            |                  |                   |          |           |            | 0     |             |          | 120.00  |        |
| 0834 | Jackson             | Robertson  | 01/08/92   | 01/27/92   | 04/02/92   | 07/09/92         |                   |          |           |            | 0     |             |          | 120.00  |        |
| 0835 | Lavallee            |            |            |            |            |                  |                   |          |           |            |       |             |          | 120.00  |        |
| 0837 | Lacross             | Robertson  | 01/08/92   |            |            |                  |                   |          |           |            |       |             |          | 120.00  |        |
| 0844 | Lamire (Wetland)    | Allen      |            | 06/25/92   |            | 07/27/92         |                   |          |           |            | 0     |             |          | 120.00  |        |
| 32   | Section J           |            |            |            |            |                  |                   |          |           |            |       |             |          | 120.00  | 117.00 |

#### **MEMORANDUM**

To: Essex Selectboard and Village Trustees

From: Patrick C. Scheidel, Municipal Manager

Date: December 1, 2016

Re: Appointment of a Representative to the Essex Community Parks & Recreation Board

(if the vote passes/has passed)

#### Issue

The issue is how the Selectboard and Trustees would like to proceed in the appointment of a representative to the Essex Community Parks & Recreation Board if the vote passes/has passed.

#### **Discussion**

Per the Agreement: "After voter approval of this agreement, each Member shall appoint one representative according to each municipality's method of making appointments."

The appointed representatives from each Member shall serve terms of two (2) years. The term for the appointed representatives will be from the date of appointment through June 30, 2019. Upon completion, both board seats will be elected by the District (Essex Town) at-large.

Additionally, the Agreement states that: "At the expiration of the terms of the appointed directors in the initial election as outlined by Section 1-8(b) of this Agreement, there shall be one additional 'ex-officio' non-voting director per Member, appointed according to each Member's method of making appointments."

The Agreement does not specify if the appointed representatives to the initial board shall be a member of the Selectboard or Trustees, or a citizen of their choosing. That is up to each Board.

In the event that the vote passes/has passed, time is of the essence in terms of getting someone appointed as the Board will need to begin conducting business as soon as possible.

#### Cost

There are no anticipated costs to taking action unless either Board intends to use paid advertisements to seek interested community members.

#### Recommendation

It is recommended that each board discuss and identify a plan for appointing a representative to the Essex Community Parks & Recreation Board.

10/9/16

## RECEIVED OCT 1 1 2016

Village of Essex Junction

Dear Trustees,

As you know, I am a member of the Tree Advisory Committee and previously sat on the Planning Commission. I would like to make a suggestion to the board.

As you know, the LDC requires a developer to furnish a landscape plan as part of a development application. If the application is approved, the applicant is required to allocate at least 3% of the total project cost on landscaping for projects costing up to \$250,000. On projects above this amount, the rate declines to 2% of the total project cost. The value of a well landscaped project can not be overstated. Unfortunately, there are a few situations when the proposal may have limited landscaping opportunities resulting in the projects not spending the required amount.

I propose that the Village establish a capital fund dedicated to green space improvements and beautification projects in the Village. This fund could be leveraged to obtain grants. Downtown greening projects are very expensive. For example, the proposed Crescent Connecter does not include any budget for tree planting. This fund might be used to help fund the project as well as other downtown projects.

At the August 18 PC meeting the Commission approved the Flex-A-Seal application. In the comment phase, Robin Pierce made the suggestion that the applicant make a donation to the Center for Technology and the CTE Urban Nursery in lieu of the landscaping requirement. This suggestion was adopted in the project approval, Motion #6, found on page 4 of the August 18, 2016 minutes. The Village has already given a sizable amount of seed money toward this program. I certainly hope that the Tree Nursery project becomes a reality, but I do not believe that the PC is in a position to direct applicants to make donations to other organizations. I would suggest that the required funds be placed in the new capital fund dedicated to green space improvements and beautification in the Village.

I know this may not be at the top of your priority list but green space, particularly in our downtown, is beneficial to everyone and the Village should collect the required funds which then could be allocated to the green space capital fund.

Thanks for your consideration. Feel free to contact me for further conversation.

Nick Meyer 233-9493

Response to Nicks Letter to the Trustees 10/9/2016

Nick stated correctly that the cost allocated to landscaping in percentage ranges from 3% on a project costing less than \$250,000 to 2% on projects over that threshold. However the 2% is a minimum on larger projects. In addition hard and soft landscaping is included in the percentages.

In terms of projects not spending the required amount because the project has limited landscaping opportunities I am not aware of a project that did not spend the required amount on landscaping in one form or another. In some cases the applicant makes a cash payment to the Village in lieu of the landscape and (ideally) this is allocated to other landscaping needs. In one instance it was allocated to the general fund, I believe, to make up for a shortfall elsewhere.

CTE has entered into an innovative partnership with the Village that enabled them (CTE) to expand the curriculum opportunities they provide to residents and, once the Urban Tree Nursery produces sizable product, will reduce the cost of trees, tree planting and maintenance into the future for the Village. This will also take pressure of our Public Works Department. Some information I was given tells me that in 2012 the cost to supply and plant a tree ranged from \$360-\$400 per tree. In 2013 it ranged from \$350-\$500 per tree. In some cases Public Works have planted trees.

The Village enabled this startup with a grant Staff obtained from the State. The grant had a fifty percent Village match, which seems to not have been paid in full. To date the grant has contributed \$3,000 for the CTE nursery. It looks like the Village was supposed to match this with another \$3,000 but we can only find records of a \$1,500 match. Therefore we owe CTE \$1,500 to meet the requirements of the grant. For the Village cost to start an urban tree nursery be \$1,500 (to date), or even \$3,000, when the supply and planting of three trees can cost that much means we have made a very good deal that, once the nursery is established, will bring benefits well into the future. It is not as Nick said, 'a sizable amount of seed money' from the Village to start an Urban Tree Nursery. We get the advantage of not having to buy land, pay salaries and benefits for employees, pay utility costs etc.

The PC approval Nick mentioned on August 18, asked that the landscaping fee be provided to the Village for the purposes of providing the funding for the Tree Nursery. Not a direct payment to the Tree Nursery as Nick suggested. Direct quote from the Decision: "The applicant will donate a percentage of the required landscape budget to CTE via the Village for the urban tree nursery project." This gives the Village the ability to control payment of the funds based on progress at the Nursey.

The whole idea of Staff negotiating the partnership with CTE was to increase the potential for greening the urban streetscape. Now, and going into the future. Staff, residents, may come and go. It is probable that CTE will be here longer than both. As the program develops and students graduate with urban tree skills it will add richness to the Village landscape in a way that we could never accomplish getting intermittent funds from projects that may or may not occur. The relationship with CTE creates a pipeline that will provide (free) trees to the Village for the foreseeable future. It should be nurtured. It is something to be proud of.

John

#### Memorandum

TO: Patrick C. Scheidel, Municipal Manager and the Trustees

CC: Rick Hamlin, P.E.
Aaron Martin, PE

Dan Gregoire

Lauren Morrisseau

FROM: Dennis Lutz, P.E.

**Ricky Jones** 

DATE: 30 November 2016

SUBJECT: Pedestrian Bridge on Bridge #1A on VT15 over Indian Brook

ISSUE: The issue is whether or not the Trustees will concur with staff actions taken in response to structural problems with the pedestrian bridge crossing and respond to the VTRANS letter concerning the bridge dated November 22, 2016, in the affirmative to replace the deteriorated beams.

DISCUSSION: VTRANS alerted the Village to a significant deficiency at the pedestrian bridge noted as Bridge #1A over Indian Brook on VT15 (Main Street). The letter was received on 28 November 2016. A copy of the letter is attached.

Dan Gregoire from the Town Public Works staff investigated the situation and reported that the deficiencies were as noted by the State inspectors and that immediate action was warranted. Contact was then made with a number of parties including Pat Scheidel, Rick Hamlin and Lauren Morrisseau.

Following internal discussions, Tim Dall, P.E., a structural engineer at Engineering Ventures, was asked to visit the site and provide notes on his observations and recommendations for a fix. Tim is also an appointed member of the Village Capital Committee. His field notes are attached as well as e-mails and a few of the many pictures he took.

Because of the immediate safety concerns, further discussions took place to determine whether immediate closure of the pedestrian walkway was needed. The answer was yes but the alternatives to closing the walkway temporarily were untenable. Even if the walkway was closed and properly signed, pedestrians would utilize the adjacent roadway over the bridge to get around the bottleneck. To protect the pedestrians, jersey barriers could be put up over the short term. However, the bridge is narrow and further reducing the vehicle travel lanes greatly increases the risk of hitting the barriers and creating a head-on accident. Closing the walkway is not the answer.

To resolve these issues, a three part strategy evolved, as follows

STEP 1: Two steel beams would be placed on the existing walkway but supported at each end by the concrete abutments by extending over those abutments. The size recommended was two W10x30 beams (5 ¾ inches wide x 10.5 inches high), 28 feet long. Two spacer/bracer bars would be welded near each end for proper separation of the two beams. A pressure treated wood rail would be placed on top of the beams along their lengths and attached via bolts through the steel beams. Wood decking would then be attached, the unit anchored at both ends and temporary guard rail attached. The wood decking would have to be covered with a non-slip material or coating. The bridge walkway would now be approximately 14 to 15 inches above the approach walkways so temporary ramps would have to be built. The cost of this option is approximately \$1,100 for the steel, \$400 to \$500 for the wood, \$400 for the hot mix on the approaches and a few hundred in miscellaneous costs - total \$2,200.

One drawback to this approach is that the temporary walkway would be narrower than existing and the Village sidewalk plow could not navigate it. The intent is to have the Town employees who shovel the adjacent Town offices go over and shovel off the walkway.

STEP 2: This step may or may not be needed, depending how successful Step # 1 is. Step # 2 involves using a re-cast concrete slab poured offsite (lead time is about one week from notice to proceed) that also spans the width and would be laid over the existing failed structure. Essentially, the fix in Step 1 would be replaced by this fix. Guard rails would be put onto the concrete structure. The structure would be placed by the fabricator as well as the guard rails. Village crews would do the approaches or a contractor would do the work. This has about a two week total lead time and the cost is on the order of \$8,000 to \$10,000. If the step 1 approach works successfully, step 2 will not be needed.

STEP 3: This step involves securing a VTRANS Structures grant in the spring to redo the entire pedestrian crossing, making it a permanent fix with a wider width -- say 8 to 10 feet. In discussion with VTRANS, it is highly likely that the Village would secure the grant. The issue is one of timing. Designs can't start until after the grant is obtained and usually the grants aren't received until after the Legislature adjourns. Step 3 construction may not occur until the summer of 2018. The local share of the grant would be part of the 2018 Village Capital Plan and the Village costs would be on the order of \$20,000 or less.

On the basis of the above, the steel beam approach is being put into place and should be up abd functional by December 2<sup>nd</sup>.

RECOMMENDATION: It is recommended that the Trustees reply to the November 22, 2016 VTRANS letter with respect to the pedestrian crossing at Bridge#1A over Indian Brook with a response that the issue has been addressed with a temporary solution as noted by the content of this memorandum and that a permanent solution is being sought through a VTRANS Structural grant in the spring of 2017.



State of Vermont
Agency of Transportation - Highway Division
Bureau of Asset Management and Performance - Bridge Inspection
One National Life Drive
Montpelier, VT 05633-5001
www.aot.state.vt.us

[phone] 802-828-2621 [fax] 802-828-3566 [ttd] 800-253-0191

November 22, 2016

Mr. George Tyler, Village President Mr. Patrick Scheidel, Municipal Manager Village of Essex Junction c/o Ms. Susan McNamara-Hill, Village Clerk/Treasurer 2 Lincoln Street Essex Junction, VT 05452 NOV 2 8 2016

Village of Essex Junction

RE: Essex Junction, bridge #1A on VT 15 over Indian Brook

Dear Mr. Tyler and Mr. Scheidel:

As part of our commitment to ensure safe structures the subject short structure, measuring between 6 and 20 feet, has been inspected. A two-member team performs the inspection, with at least one member specially trained for this work. The Agency of Transportation provides this inspection as a service to the Municipality.

The above referenced structure is a single span concrete slab bridge spanning Indian Brook. During a recent inspection the following problems were noted which are in need of attention.

• The supporting beams under the sidewalk have failed with large areas of section loss in the beam ends at abutment \*1.

Based on these findings it is recommended that the beams be replaced and town snow removal equipment stay off the sidewalk until repairs are made. We advise the town to monitor the sidewalk for any changes until such time that corrective action is taken.



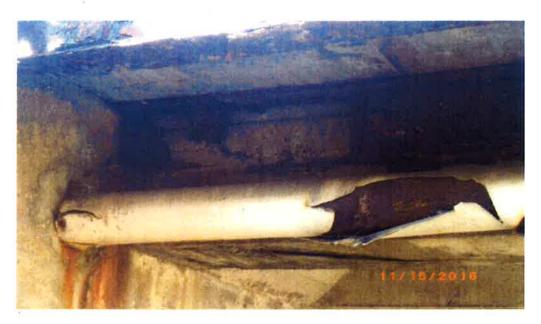


To: Essex Junction Vermont

RE: Essex Junction, bridge #1A on VT15 over Indian Brook

Date: November 22, 2016

Page 2



This structure is owned by the town and as such is the responsibility of the town. Failure to comply with the recommendations may compromise public safety, result in additional damage, and/or substantially reduce the service life of the structure.

Even though a bridge is recommended for repair due to deterioration, impact damage, or scour by the State, the decision to properly respond to the recommendations is the responsibility of municipal officials. However, it is in the best interest of the municipality to address these recommendations. A failure to address potential bridge hazards may result in tort liability claims.

Please send WRITTEN notification of your intent to comply with, your compliance with, or reasons for non-compliance with these recommendations within 60 days from receipt of this letter. We are required by the Federal Highway Administration to report to them when the recommended posting, closure, and/or safety repairs have been implemented. A response form has been provided for your use.

If you have any questions concerning the matter, please contact your local District Transportation Administrator, DTA David Blackmore at 655-1580 or me at 828-0041. A representative from Bridge Inspection would be willing to meet with you at the site to discuss the contents of this letter.

Sincerely,

Lemels M. Thurler

Pamela M. Thurber, P.E. Bridge Inspection and Budget Program Manager

WMH: PMT: JWW

cc: David Blackmore, DTA District #5
NBIS Inspection Files via JWW



State of Vermont
Agency of Transportation - Highway Division
Bureau of Asset Management and Performance - Bridge Inspection
One National Life Drive
Montpelier, VT 05633-5001

#### RE: Essex Junction, bridge #1A on VT15 over Indian Brook

| The Board of Trustees of Es                     |   |
|---|---|
| [1] WILL replace the de<br>Vay 2 Dec 2016 (date | a Structurally acceptable Solution, both temporare eteriorated beams under the sidewalk. Anticipated completion of this work is and permanent at a later date.  e). *Essex Junction WILL notify the State in writing when work is complete. |
| [ ] OTHER *Reason(s)                            | for non-compliance  |
|   |   |
|   |   |
|   |   |
| 7   |   |
|   |   |
| Printed Name and                                | George Tyler, President   |
| Signatures:                                     | Elaine Sopchak, Vice President  |
| Essex Junction                                  | Daniel S. Kern  |
| Vermont   | Lori A. Houghton  |
| Board of Trustees                               | Andrew P. Brown   |
| DATE:   |   |



#### **Dennis Lutz**

From:

Aaron Martin

Sent:

Wednesday, November 30, 2016 9:55 AM

To:

**Daniel Gregoire** 

Cc:

Dennis Lutz

Subject:

FW: bridge

Attachments:

113016 - IFC - Esex Route 15 Bridge Sidewalk.pdf

FYI

Take this copy with you at noon.

From: Tim Dall [mailto:timd@engineeringventures.com]

Sent: Wednesday, November 30, 2016 9:42 AM

To: Dennis Lutz <dlutz@ESSEX.ORG>; Rick Jones (rickessexjunction@yahoo.com) <rickessexjunction@yahoo.com>;

Aaron Martin <amartin@ESSEX.ORG>

Subject: RE: bridge

Good morning, attached please find revised sketches depicting the temporary sidewalk bridge structure incorporating revisions from this morning's meeting with Ricky. Please don't hesitate to let me know if there are any additional questions or comments.

We have shown P.T. decking for durability as discussed this morning. As wood decking (P.T. in particular) can be slippery when wet, consideration may want to be given to providing the decking boards with a non-slip coating. This could be as simple as paint mixed with sand to provide a grit finish.

Ricky, following is a bill of materials for a Queen City Steel order, you will need to fill in lengths to account for your fabrication process/tolerances. We included threaded rod for anchor bolts, not sure if you can procure that there or not. Bolts for the 2x6 nailer are NOT included, we are assuming these will be purchased elsewhere.

- (2) W10x30 beams, ASTM A992, Grade 50
- (4) 1"X6"x1'-2" steel plates, ASTM A36
- (4) PC L2x2x1/4, ASTM A36 (can be one longer piece that is cut to fit)
- (8) 3/4" diameter galvanized threaded rod
- (8) galv flat washers
- (8) galv heavy-hex nut for 3/4" diameter threaded rod

Thank you.

Tim.

From: Dennis Lutz [mailto:dlutz@ESSEX.ORG]
Sent: Tuesday, November 29, 2016 3:47 PM

To: Tim Dall <timd@engineeringventures.com>; Rick Jones (rickessexjunction@yahoo.com)

<<u>rickessexjunction@yahoo.com</u>>; Aaron Martin <<u>amartin@ESSEX.ORG</u>>

Subject: bridge

ΑII,

I am going to be out in the morning for PT on my shoulder 9AM Appt. I won't be in until almost 10:30. If Tim is able to find beams (W10x30), please pass that on to Aaron and Ricky. If we can get them then the idea would be to get Step 1 started.

I drafted a memo to go to the Trustees and Pat but it is only valid if we can find and get the beams. You guys are the only ones to see the memo so far. It is a draft.

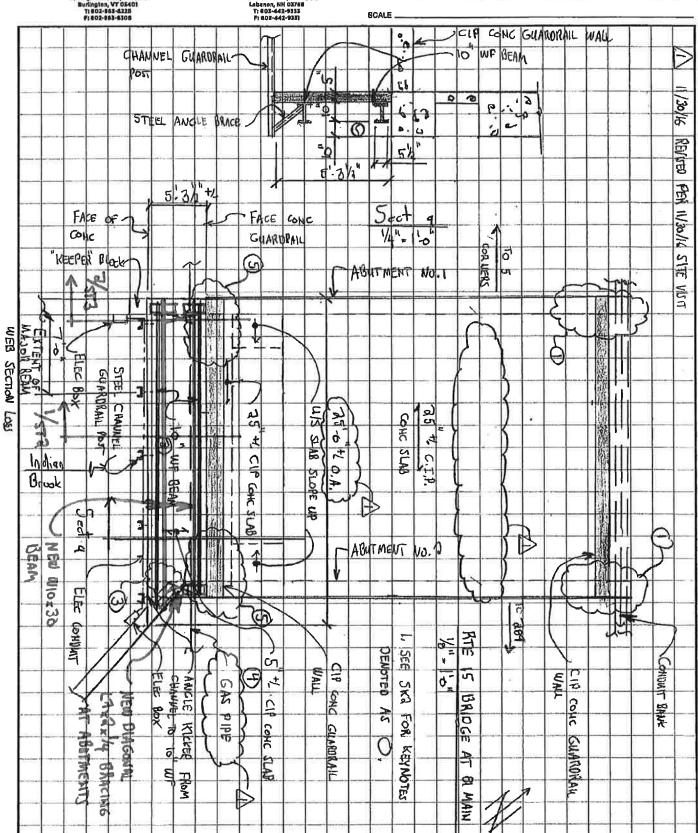
Dennis



208 Flynn Avenus, Sulte 2A Burlington, VT 05401 Tt 202-263-6225 F; 802-263-6306

88 Mechanic Street, Suite 02-2 Labanon, NH 03766 T: 603-442-9333 F: 605-442-933]

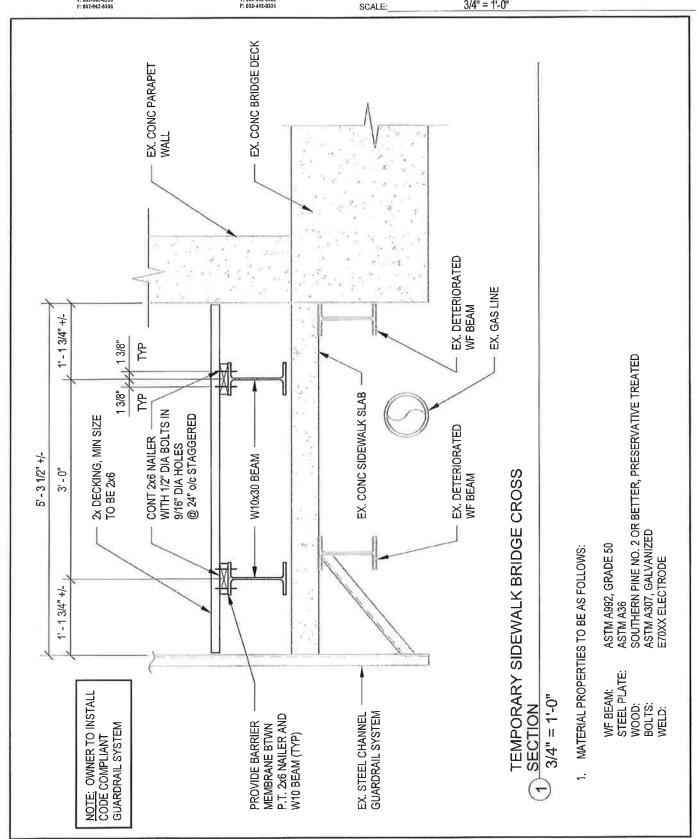
| JOB          | TOWN OF ESSEX - RO | UTE 15 E | BRIDGE   |
|--------------|--------------------|----------|----------|
| SHEET NO     | ST1                | OF       |          |
| CALCULATED B | rTUP               | DATE     | 11/30/16 |
| CHECKED BY   |                    | DATE     |          |
|              |                    |          |          |





208 Flynn Avenue, Suite 2A Burlington, VT 05401 T: 802-863-6228 F: 802-863-6306 85 Mechanio Street, Sulte B2-2 Lebanon, NH 03766 T: 603-442-9333 F: 603-442-9331

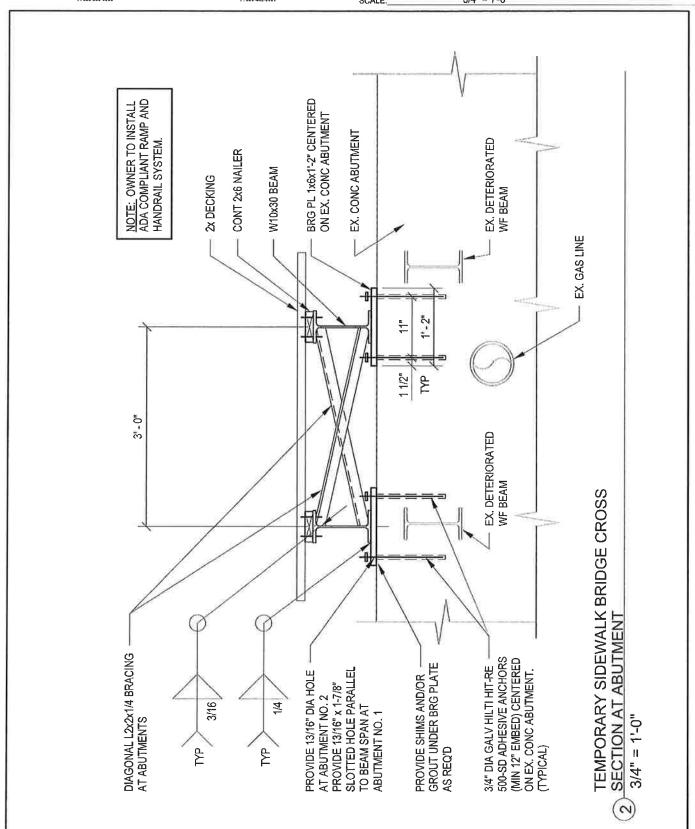
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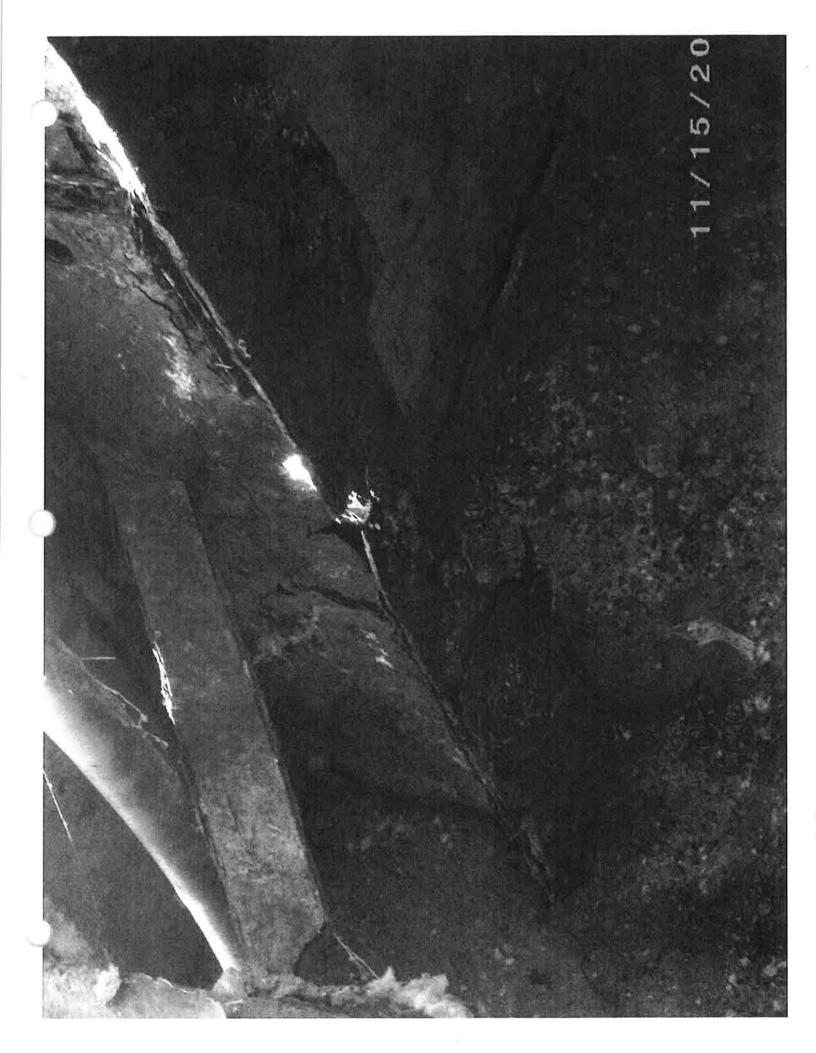
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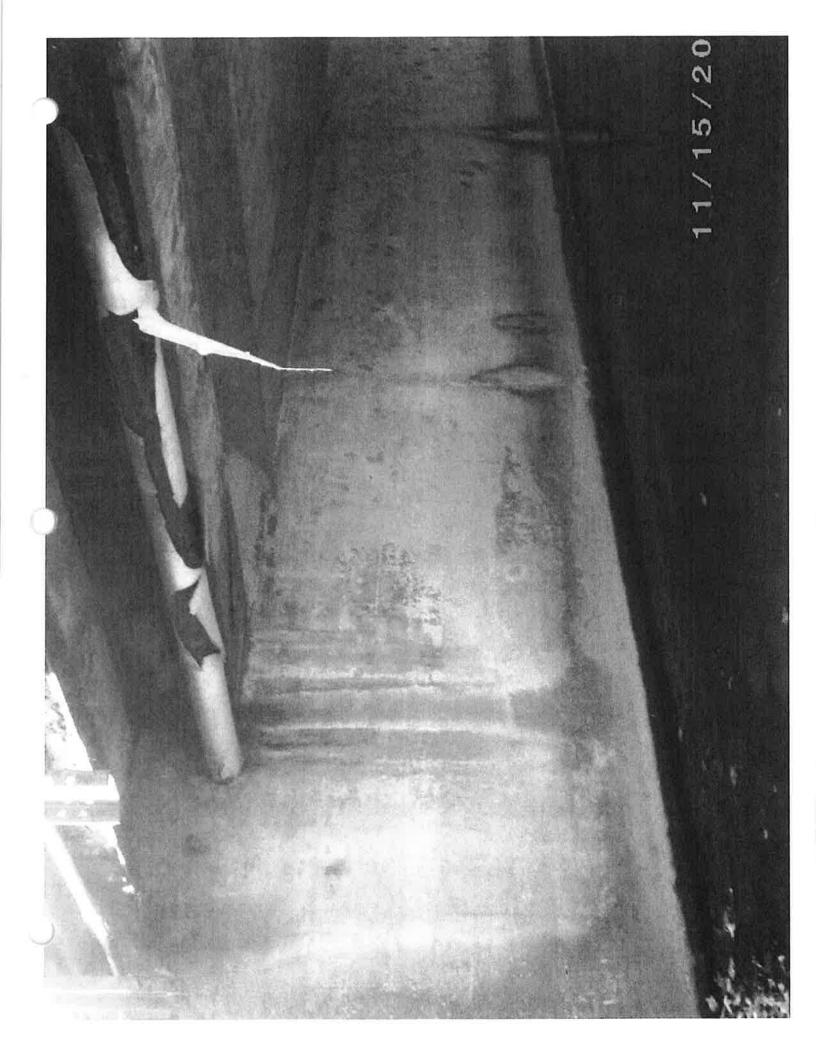
# TOWN OF ESSEX - ROUTE 15 BRIDGE SHEET NO. ST3 OF DRAWN BY: TWD DATE 11/30/16 CHECKED BY: do DATE 11/30/16 SCALE: 3/4" = 1'-0"



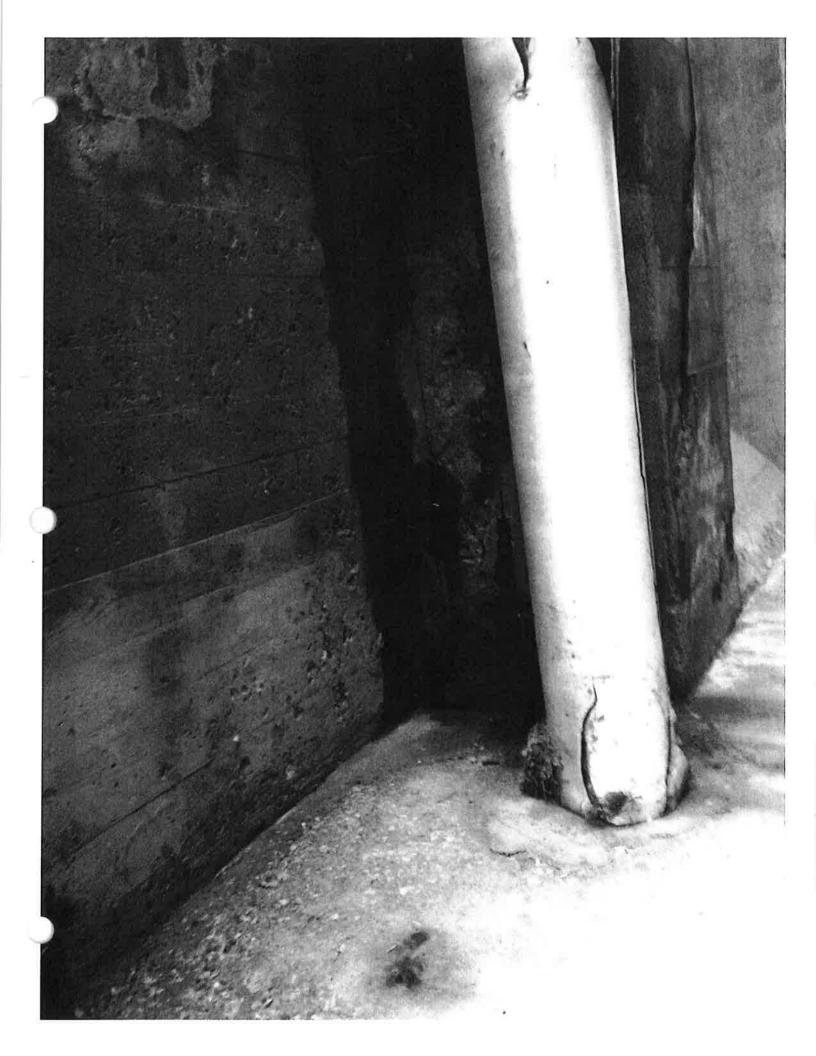














#### **Dennis Lutz**

From: Susan McNamara-Hill <susan@essexjunction.org>

Sent: Tuesday, November 22, 2016 8:32 AM

To: Patrick Scheidel; Dennis Lutz; Rick J. (rickessexjunction@yahoo.com)

Cc: Lauren Morrisseau; Doug Fisher

Subject: FW: VT15 Br. 1A

Attachments: IMGP0005, JPG; IMGP0008, JPG; IMGP0011, JPG; IMGP0012, JPG

Not sure why this came to me. You may have also received it? Susan

Susan McNamara-Hill, Clerk/Treasurer Village of Essex Junction 2 Lincoln Street Essex Junction, VT 05452

Phone: 802-878-6951 Fax: 802-878-6946

Email: susan@essexjunction.org

From: White, Justin [mailto:Justin.White@vermont.gov]

Sent: Tuesday, November 22, 2016 8:25 AM

To: Susan McNamara-Hill <susan@essexjunction.org>

Cc: Joy, Matt <Matt.Joy@vermont.gov>; Thurber, Pam <Pam.Thurber@vermont.gov>; Scribner, Sven

<Sven.Scribner@vermont.gov>; Salvatori, Jeremy <Jeremy.Salvatori@vermont.gov>

Subject: VT15 Br. 1A

Good Morning,

I wanted to inform the appropriate town officials of a potential hazard with bridge 1A on VT 15 that is located directly next to the town municipal building. The supporting beams under the sidewalk have failed and currently the segmental sections of the sidewalk are supported mostly by their interlocking connections, remaining cantilevered beam sections, and the abutments. The structure will be looked at to have plans made for appropriate repairs but until then we would recommend that town snow removal equipment stay off of the sidewalk. Sorry for the inconvenience but wanted to bring these concerns to the towns attention before other failures occur.

I have attached pictures of the beams so you can see what condition they are in.

Justin White
Lead Bridge Inspector
Underwater Inspection
Vermont AOT
Beauru of Asset Management & Performance
1 National Life Drive
Montpelier, VT 05604
justin.white@vermont.gov
802-595-2694



State of Vermont
Agency of Transportation - Highway Division
Bureau of Asset Management and Performance - Bridge Inspection
One National Life Drive
Montpelier, VT 05633-5001
www.aot.state.vt.us

[phone] 802-828-2621 [fax] 802-828-3566 [ttd] 800-253-0191

November 22, 2016

Mr. George Tyler, Village President Mr. Patrick Scheidel, Municipal Manager Village of Essex Junction c/o Ms. Susan McNamara-Hill, Village Clerk/Treasurer 2 Lincoln Street Essex Junction, VT 05452 RECEIVED NOV 2 8 2016

Village of Essex Junction

RE: Essex Junction, bridge \*1A on VT 15 over Indian Brook

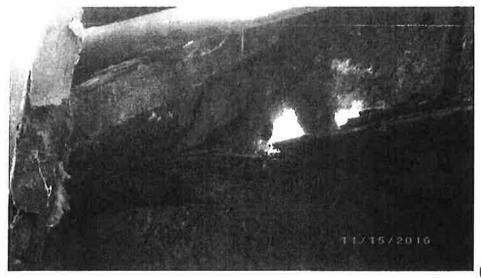
Dear Mr. Tyler and Mr. Scheidel:

As part of our commitment to ensure safe structures the subject short structure, measuring between 6 and 20 feet, has been inspected. A two-member team performs the inspection, with at least one member specially trained for this work. The Agency of Transportation provides this inspection as a service to the Municipality.

The above referenced structure is a single span concrete slab bridge spanning Indian Brook. During a recent inspection the following problems were noted which are in need of attention.

 The supporting beams under the sidewalk have failed with large areas of section loss in the beam ends at abutment #1.

Based on these findings it is recommended that the beams be replaced and town snow removal equipment stay off the sidewalk until repairs are made. We advise the town to monitor the sidewalk for any changes until such time that corrective action is taken.





To: Esse

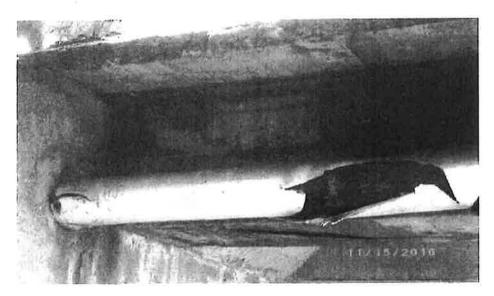
**Essex Junction Vermont** 

RE:

Essex Junction, bridge \*1A on VT15 over Indian Brook

Date: November 22, 2016

Page 2



This structure is owned by the town and as such is the responsibility of the town. Failure to comply with the recommendations may compromise public safety, result in additional damage, and/or substantially reduce the service life of the structure.

Even though a bridge is recommended for repair due to deterioration, impact damage, or scour by the State, the decision to properly respond to the recommendations is the responsibility of municipal officials. However, it is in the best interest of the municipality to address these recommendations. A failure to address potential bridge hazards may result in tort liability claims.

Please send WRITTEN notification of your intent to comply with, your compliance with, or reasons for non-compliance with these recommendations within 60 days from receipt of this letter. We are required by the Federal Highway Administration to report to them when the recommended posting, closure, and/or safety repairs have been implemented. A response form has been provided for your use.

If you have any questions concerning the matter, please contact your local District Transportation Administrator, DTA David Blackmore at 655-1580 or me at 828-0041. A representative from Bridge Inspection would be willing to meet with you at the site to discuss the contents of this letter.

Sincerely,

Lemela M. Thurles

Pamela M. Thurber, P.E. Bridge Inspection and Budget Program Manager

WMH: PMT: JWW

cc:

David Blackmore, DTA District #5 NBIS Inspection Files via JWW



State of Vermont Agency of Transportation - Highway Division Bureau of Asset Management and Performance - Bridge Inspection One National Life Drive Montpelier, VT 05633-5001

RE: Essex Junction, bridge \*1A on VT15 over Indian Brook

DATE:

| The Board of Trustees of Esser         |   |
|--|---|
| [1] WILL replace the detection of V    | a Structurally acceptable Solution, both temperare priorated beams under the sidewalk. Anticipated completion of this work is a permanust at a later date.  *Essex Junction WILL notify the State in writing when work is complete. |
| [ ] OTHER *Reason(s) for               | or non-compliance   |
| ************************************** |   |
|  |   |
| ·                                      |   |
| -                                      |   |
|  |   |
| Printed Name and                       | George Tyler, President   |
| Signatures:                            | Elgine Sopchak, Vice President  |
| Essex Junction                         | Daniel S. Kern  |
| Vermont                                | Lori A. Houghton  |
| Board of Trustees                      | Andrew P. Brown   |



#### **Dennis Lutz**

From:

Richard F. Hamlin, P.E. <rhamlin@dlhce.com>

Sent:

Tuesday, November 22, 2016 5:43 PM

To:

Dennis Lutz; Rick Jones (rickessexjunction@yahoo.com)

Subject:

RE: VT15 Br. 1A

#### Dennis-

We have included the replacement of the entire Bridge in the Capital Projects list as a part of another project on Main Street. The other option would be to remove the existing "added on" walk structure and replace it with a separate ped/bike bridge like the one at the soccer fields. UVM students have already identified an alignment on the other side of the bridge to install one of these type bridges.

There is also a scoping study to put walk up the northern side of Main Street over the area where the drainage was recently enclosed, so there may be another route option in the future.

Based on their observation: "currently the segmental sections of the sidewalk are supported mostly by their interlocking connections, remaining cantilevered beam sections, and the abutments", the current walk should probably be closed to all use?

-Rick H.

**From:** Dennis Lutz [mailto:dlutz@ESSEX.ORG] **Sent:** Tuesday, November 22, 2016 8:42 AM

To: Rick Jones (rickessexjunction@yahoo.com); Richard F. Hamlin, P.E.

Subject: FW: VT15 Br. 1A

I am forwarding this on to you. We should discuss this and see what action needs to be taken both short term and longer term. Is this project on the Village's capital list?

#### **Dennis**

From: Susan McNamara-Hill [mailto:susan@essexjunction.org]

Sent: Tuesday, November 22, 2016 8:32 AM

To: Patrick Scheidel scheidel@ESSEX.ORG; Dennis Lutz <dlutz@ESSEX.ORG</pre>; Rick J. (rickessexjunction@yahoo.com)

<ri>kessexjunction@yahoo.com</ri>

Cc: Lauren Morrisseau <a href="mailto:lauren@essexjunction.org">lauren@essexjunction.org</a>; Doug Fisher <a href="mailto:dfisher@ESSEX.ORG">dfisher@ESSEX.ORG</a>

Subject: FW: VT15 Br. 1A

Not sure why this came to me. You may have also received it? Susan

Susan McNamara-Hill, Clerk/Treasurer Village of Essex Junction 2 Lincoln Street Essex Junction, VT 05452

Phone: 802-878-69**51** Fax: 802-878-6946

#### Village of Essex Junction

#### **Brownell Library**

Lincoln Street Essex Junction, Vermont 05452 (802) 878-6955

#### Memorandum

To: Village Trustees and Pat Scheidel, Village Manager From: Wendy Hysko, Brownell Library Director

Date: 11/30/16

#### Issue

The issue is whether or not to approve the bid for Library masonry, and related work, on the original section of the building.

#### Discussion

Repointing the chimneys on the original section of the Brownell Library building was flagged as the highest priority in historic building assessment walkthroughs in 2014 and 2015.

During the Lincoln Hall renovation in Fall 2015, Liszt Historical Restoration offered to take a close look at the Brownell chimneys, which they noted to be in bad shape from the ground view, and thought they could offer an accurate estimate with a closer look when they had lift equipment available from the Lincoln Hall project. They indicated that there would be a cost savings to do the work at Brownell with the equipment needed already on site at 2 Lincoln St. While there was a cost savings in the quote provided, the cost of the work prohibited pursuing that opportunity at that time.

Three contractors specializing in historic masonry were contacted, including Liszt, in Summer 2016 to pursue quotes on the re-pointing work needed. Two contractors responded, including Liszt. Both contractors indicated that cleaning the brickwork was the only way to match the mortar properly and highlighted the other sediment that had collected over time and pointed out the peeling, and in some areas decaying, woodwork.

In comparing the two quotes received, one was very low and required seeking a second contractor for woodwork, and there was no response from attempts to contact sites that had work done by this contactor for reference checks. The other quote was an updated quote from Liszt, a company that has already established themselves as a quality contractor for the Village.

Cost

\$78,000 which includes site prep, chimneys rebuilt above roofline including flashing and caps, masonry repointing, patching and jack arch repairs, masonry cleaning of historic section, repair, stabilization and repainting on all visible woodwork and sealant work on wood/masonry junctures and vertical stone joints. \$45,000 is available in the Village Building Maintenance fund and the \$33,000 balance can be transferred from the General Fund Fund Balance.

#### Recommendation

Staff recommends approving the bid from Liszt Historical Restoration as it includes all needed work on the historic section of the Brownell Library building, and they have provided excellent work on all levels for the Village in the recent past.



#### **MEMORANDUM**

TO:

Village Trustees and Pat Scheidel, Municipal Manager

FROM:

Susan McNamara-Hill, Clerk/Treasurer/HR

2ml

DATE:

December 13, 2016

SUBJECT:

Paid Sick Leave

#### <u>Issue</u>

The issue is whether the Trustees should approve amending the General Rules and Personnel Regulations.

#### **Discussion**

The state of Vermont has adopted legislation requiring paid sick leave for all employees who meet the following criteria:

- Must be at least 18 years old
- Must work more than 20 weeks per year
- Must work at least 18 hours per week.

The village already provides paid sick leave to all employees who work at least 20 hours per week on a regular, year-round basis. The proposed amendments add paid sick leave to those employees who work more than 18 hours per week but less than 20. Also included is new language as specified in state statute describing when paid sick leave can be used.

#### Additional amendments include:

- Remove Sections 310 and 311 from the Personnel Regulations as the two sections belong to the association contract and do not affect non-association employees.
- Remove Appendices I, IV & V as this information is not necessary as part of this
  document.
- Renumber remaining Appendices, including form for full-time employees to use when requesting conversion of sick time to vacation (Pre-existing in regulations and contract – amendment is only to add form).

#### Cost

There are only one or two employees who will be affected by the new law. Staff anticipates the cost of implementing the law will be minimal.

#### Recommendation

Staff recommends the Trustees approve the amendments to the General Rules and Personnel Regulations regarding paid sick leave and other changes as requested.

## ARTICLE 1 GENERAL RULES FOR PUBLIC OFFICIALS, ALL EMPLOYEES AND VOLUNTEERS

#### 101. EFFECT

The provisions of these rules shall apply alike to all public officials, volunteer firefighters and all employees of the Village, regardless of the time of the creation of the position or the time of their appointment.

These rules and regulations are subject to change at any time by majority vote of the Village Trustees.

#### 102. DEFINITIONS

- "Department Head" is the appointed Fire Chief or an employee who has direct supervision and responsibility for personnel of a municipal department.
- "Employee Full-Time" is an employee who works at least thirty (30) hours per week, year round. Full-time employees are eligible for all benefits and may only be discharged for cause. Full-time employees who work less than forty (40) hours per week will have their fringe benefits, such as vacation leave, sick leave and holiday pay, pro-rated (e.g., an employee who normally works 30 hours per week would be paid for 30 hours when taking a vacation week).
- "Employee Part-Time" is any person who routinely works less than thirty (30) hours per week, or is hired for seasonal work only. A part-time employee is an at-will employee and may be discharged at any time without cause. Part-time employees who work an average of at least 18 hours per week and are over age 18 are eligible for paid sick leave in accordance with state law. Part-time employees are not eligible for other benefits, except that those who are scheduled to work at least twenty (20) hours per week year round and have completed an initial six month probationary period are entitled to vacation, holiday, and sick leave on a prorated basis. All employees have access to the Employee Assistance Program.
- **"Seasonal Employee"** is any employee hired to perform services on a seasonal basis. Seasonal employees are not eligible for benefits and are not included in the merit pay scale. Seasonal employees may be discharged at any time without cause.
- "Public Official" is any person who is elected by the voters of the Village or has been appointed by the Village Trustees.
- "Volunteer Firefighter" is any person appointed to the Essex Junction Fire Department. In accordance with the Fair Labor Standards Act, they are volunteers and not employees. Volunteer firefighters are appointed by the Essex Junction Fire Chief. All appointed volunteer firefighters are at-will. They are not eligible for benefits, except for the Employee Assistance Program, and may be discharged at any time without cause by the Fire Chief or by the Village Trustees. Pay rates for volunteer firefighters are set by the Fire Chief and approved by the Village Trustees. Volunteer firefighters are not included in the merit pay scale.
- "Library Substitute" is any employee hired to fill in on an "as-needed basis" at the Brownell Library. Library substitutes are not eligible for benefits and are not classified in the merit pay scale. All library substitutes are to be paid the same hourly wage as established by the Library Director and Municipal Manager. Library Substitutes may be discharged at any time without

cause.

### ARTICLE 3 EMPLOYEE BENEFITS

The benefits listed below are for full-time employees except that part-time employees scheduled to work at least 20 hours per week year-round, and who have completed an initial six month probationary period, are entitled to paid sick leave, vacation and holidays on a pro-rated basis. In addition, part-time employees who work at least 18 hours per week are entitled to paid sick leave in accordance with Vermont Statute 21 §482 & 483. (See Appendix III)

#### 301. SICK LEAVE:

Full-time employees will accumulate 1.5 sick days (12 hours) per month which may be used [in the case of employee or a member of employees' family's illness] for the following reasons:

- Employee's own illness or injury
- To obtain medical treatment, including routine exams
- To care for a sick or injured family member
- To arrange for or assist a family member in arranging medical or legal services relating to domestic violence, sexual assault, or stalking
- To care for dependent because the school or business where that individual is normally located is closed for public health or safety reasons

[Sick leave may also be used for medical or dental appointments]

For the purposes of sick leave, family member is defined as parent, grandparent, spouse, child, brother, sister, parent-in-law, grandchild, or foster child

Sick time is a privilege and is to be used only for legitimate absences.

Department Heads and the Manager will have the authority to require that an employee who is on sick leave be examined by a physician selected by the municipality. This option would afford the Village with a "second opinion" regarding sick leave. This would, of course, not prevent an employee from seeing their own physician.

#### [310. UNIFORMS AND EQUIPMENT

Employees in the Departments of Public Works and the Waste Water Treatment Plant shall be entitled to a uniform allowance. A new employee will have an allotment of \$750 during the first fiscal year of the employee's employment. In the second fiscal year of employment, the allotment amount will be \$750 with the ability to carry over up to 40 percent of this \$750 into the third fiscal year allotment so a pool of up to \$300 can be added to the \$750 allotment that can be spent if needed. The amount of \$1050 is the maximum allowed to be accumulated in any fiscal year thereafter. All work uniforms must be from suppliers approved by the Department Head.1

#### [311. LICENSES

- (a) The Village shall pay for driver's license fees for renewal or other, for all employees required to obtain CDL licenses and appropriate endorsements less the cost of the domestic license.
- (b) Wastewater employees who obtain a Vermont Level 1 through Level 5 wastewater facility license shall receive a one-time \$150 bonus payment upon obtaining each level. An employee who obtains a water operator's certification (Class D) shall receive a one-time \$150 bonus payment.]

#### 314. FULL-TIME EMPLOYEE BENEFITS RELATED TO SICK LEAVE

314.1. Sick Leave Conversion. A full-time employee who has accumulated 75 or more sick days (600 hours) may convert (on a 2:1 basis) up to 10 sick days into up to 5 days additional vacation per year. See Appendix IIA.

### APPENDIX I

| EXEMPT/    |        | JOB STRUCTURE                                 |                                     |
|------------|--------|---|-------------------------------------|
| NON-EXEMPT | GRADE  | JOB CLASSIFICATION/TITLE                      | PT/FT                               |
| NE         | n/a    | Library Substitute                            | PT                                  |
| NE         | n/a    | Seasonal Grounds Maint/General Labor &        |                                     |
|            |        | Administrative Support                        | PT                                  |
| NE-        | 0      | Library Assistant/Shelver                     | PT.                                 |
| NE         | _1     | (No classifications at present)               |                                     |
| NE         | _2     | Library Technical Ass't II Circ. Dept.        | PT                                  |
| NE         | 3      | Library Technical Ass't I Circ. Dept.         | PT                                  |
| NE         | _3     | Library Technical Ass't I Youth & Circ. Dept. | PT                                  |
| NE         | 4      | Library Technical Assistant I Tech. Svcs.     | PT                                  |
| NE         | 4      | Library Ass't Youth & YA Services             | PT                                  |
| NE         | 4      | Secretary to Water Quality Superintendent     | PT                                  |
| NE         | 4      | Office Assistant                              | _PT                                 |
| NE         | 3      | Equip Operator/Maint. Tech II                 | –FT                                 |
| NE.        | 3      | Wastewater Plant Attendant                    | -FT                                 |
| NE         | _4     | Equip Operator/Maint. Tech I                  | –FT                                 |
| NE         | 4      | Wastewater Plant Operator II                  | -FT                                 |
| NE         | 5      | Assistant Youth Librarian                     | –FT                                 |
| NE         | -5     | Assistant Librarian                           | -FT                                 |
| NE         | 5      | Administrative Ass't to Village Mgr.          | -FT-                                |
| NE         | 5      | Ass't Zoning Administrator/                   | 144 81                              |
|            |        | Admin Ass't to Community Dev. Director        | FT                                  |
| NE         | 5      | Ec. Dev/Community Relations Ass't             | _FT                                 |
| NE         | 5      | Water System Technician                       | -FT                                 |
| NE         | -5     | Equiip Op/Maint Tech/Crew Leader              | FT                                  |
| NE         | -5     | Environmental Technician                      | _FT                                 |
| NE         | -6     | Accountant                                    | -FT                                 |
| NE         | -6     | Youth Services Librarian                      | -FF                                 |
| NE         | -6     | Circulation Librarian                         | –FT                                 |
| NE         | -6     | Wastewater Plant Op I                         | FT                                  |
| NE         | 7      | Ass't Chief WW Plant Operator                 | FT                                  |
| E          | 7      | Assistant Library Director                    | FŤ                                  |
| NE NE      | -8     | Public Works Foreman                          | FT.                                 |
|            | 9      |   | FT                                  |
| E          | 12     | Library Director Finance/MIS Director         | — <del>F+</del><br>— <del>F</del> ∓ |
| E          | 10     | HR Dir/Clerk/Treasurer                        | FT<br>FT                            |
| E          | 10     |   |                                     |
| E          | 11     | Community Development Director                | FT                                  |
| E          | 75 (5) | Water Quality Superintendent                  | FT.                                 |
| =          | 11     | Public Works Superintendent                   | — <del>F</del> ∓                    |
| E          | 13     | Manager                                       | _FT                                 |

## APPENDIX II COMPENSATORY TIME CONVERSION FORM

| Employee Name:   |
|--|
| Date of Request:   |
| Requested number of Comp Time Hours to be converted to pay (minimum of 4 hrs.):        |
|  |
| Gross compensation expected (hours to be converted x hourly rate):                     |
| Accrued comp time balance before conversion:   |
| Accrued comp time balance expected after conversion:                                   |
| Number of comp time hours previously converted this [calendar] fiscal year (max is 40) |
|  |
| Total number of hours converted this [calendar] fiscal year after this conversion:     |
|  |

## APPENDIX\_\_\_SICK TIME CONVERSION FORM

| Employee Name:  |
|---|
| Date of Request:  |
| Requested number of Sick Time Hours to be converted to Vacation:                        |
| (2 hours sick to 1 hour vacation up to a maximum of 10 hours sick to 5 hours vacation.) |
| Accrued sick time balance before conversion: (must be at least 600 hours)               |
| Accrued sick time balance expected after conversion:                                    |
| Accrued vacation time balance before conversion:  |
| Accrued vacation time balance expected after conversion:                                |
| Number of sick time hours previously converted this fiscal year (annual max. is 40):    |
| Total number of hours converted this fiscal year after this conversion:                 |

## APPENDIX III VILLAGE OF ESSEX JUNCTION PART-TIME EMPLOYEE BENEFITS IMPLEMENTATION

[The Essex Junction Employees Association Contract effective 7/1/14 contains the following language regarding benefits extended to part-time employees:]

["An employee who has satisfactorily completed an initial six month probationary period and is employed in a position year round and works an average of 20 hours per week is entitled to the following benefits: vacation, holiday, and sick leave prorated based on an average number of hours per week."]

The Village of Essex Junction General Rules and Personnel Regulations states in Article 3, Employee Benefits, that part-time employees scheduled to work at least 20 hours per week year-round, and who have completed an initial six month probationary period, are entitled to paid sick leave, vacation and holidays on a pro-rated basis. In addition, state law enacted in 2016 requires that employers provide paid sick leave to employees that work at least 18 hours per week.

#### **Purpose**

The purpose of this document is to provide detail in how the part time benefits are to be accrued and guidance in how they are to be used.

#### Opt out

Employees meeting the above criteria may opt out of the benefits provided if they do not wish to adhere to the requirements listed below, except for paid sick leave as required by state law.

Definitions:

"Week" means the normally scheduled work week (i.e., 20 or 24 hours).

"Day" means 1/5 of the normally scheduled work week.

Paid leave hours are intended to offset, not add to, the employees' normally scheduled paid work week. If an employee has worked their normally scheduled week, they are not entitled to additional paid leave time. The exception is that when a Village paid holiday falls in the work week, the employee shall receive their holiday pay plus pay for all hours worked. Supervisors should consider paid holidays when scheduling part-time staff hours.

- Paid Holidays: 13 Village scheduled holidays, plus 2 personal holidays of the employee's choice to be prorated based upon employees normal work schedule. The two personal holidays are available at the beginning of each fiscal year (July 1) and must be used during the fiscal year; they do not carry over.
  - An employee scheduled to work 20 hours per week will receive 4 hours of holiday pay for the week that includes a holiday. The 2 personal holidays would be at 4 hours each, or 8 hours total.
  - ♦ An employee scheduled to work 24 hours per week will receive 4.8 hours of holiday pay for the week that includes a holiday. The 2 personal holidays would be 4.8 hours each, or 9.6 hours total.
- Part-time employees may not be paid for more than their normally scheduled day when using Personal Holiday pay. Personal Holiday time may be taken in units of ½ hour or more at the discretion of the employee. However, staffing needs should be considered

PROPOSED AMENDMENTS TO GENERAL RULES AND PERSONNEL REGULATIONS. New language is underlined, language to be deleted is struck out.

when taking personal holiday time. Department head must be notified if employee plans to use two personal holidays in a row.

- ◆ Paid Vacation: New Hire to 5 years, 3 weeks (15 days); 6 years to 10 years, 4 weeks (20 days); after 10 years, 5 weeks (25 days). Employees must use 50% of their annual vacation accrual each year and may carry over unused accrued vacation time but are limited to a balance of 6 weeks at their anniversary date (120 hours for 20 hour/week employees, 144 hours for 24 hour/week employee). Vacation time is accrued monthly to be prorated based on employee's normal work schedule.
  - ♦ An employee scheduled to work 20 hours per week will accrue:
    - ♦ 7.5 days per year (5 hours per month) if new hire to 5 years
    - ♦ 10 days per year (6.67 hours per month) if 5 years to 10 years
    - ♦ 12.5 days per year (8.33 hours per month) after 10 years of employment.
  - ♦ An employee scheduled to work 24 hours per week will accrue:
    - ∮ 9 days per year (6 hours per month) if new hire to 5 years.
    - ♦ 12 days per year (8 hours per month) if 5 years to 10 years
    - ♦ 15 days per year (10 hours per month) after 10 years of employment.
- Part-time employees may not be paid for more than their normally scheduled week when using paid vacation. Requests for vacation time must be approved by the Department Head. Vacation time may be used in units of ½ hour or more with the approval of the Department head. Employees must use accrued paid vacation time before requesting unpaid leave.
- Paid Sick Leave for employees that are scheduled to work at least 20 hours per week, year round: 18 days per year, accrued monthly. Employees may carry over unused accrued sick leave from year to year. The 18 days per year are prorated according to employee's normal work schedule:
  - ♦ An employee scheduled to work 20 hours per week will accrue 9 days of sick leave per year, or 6 hours per month.
  - An employee scheduled to work 24 hours per week will accrue 10.8 days of sick leave per year, or 7.2 hours per month.
  - Part-time employees may not be paid for more than their normally scheduled day when using paid sick leave.

Paid sick leave may be used [when an employee is too ill to come to work or when an immediate family member is ill and requires care by the employee. Sick leave may also be used for medical or dental appointments, if necessary.] for the following reasons:

- Employee's own illness or injury
- To obtain medical treatment, including routine exams
- To care for a sick or injured family member
- To arrange for or assist a family member in arranging medical or legal services relating to domestic violence, sexual assault, or stalking
- To care for dependent because the school or business where that individual is normally located is closed for public health or safety reasons

For the purposes of sick leave, family member is defined as parent, grandparent, spouse, child, brother, sister, parent-in-law, grandchild, or foster child

Except for emergency situations, employees should make every effort to schedule appointments outside of their regular work day.

Paid Sick Leave for employees who work an average of 18 hours per week shall earn

PROPOSED AMENDMENTS TO GENERAL RULES AND PERSONNEL REGULATIONS. New language is underlined, language to be deleted is struck out.

paid sick leave of 48 hours per year, accrued monthly. Employees may carry over unused accrued sick leave from year to year. Part-time employees may not be paid for more than their normally scheduled day when using paid sick leave.

Paid sick leave may be used for the following reasons:

- Employee's own illness or injury
- To obtain medical treatment, including routine exams
- To care for a sick or injured family member
- To arrange for or assist a family member in arranging medical or legal services relating to domestic violence, sexual assault, or stalking
- To care for dependent because the school or business where that individual is normally located is closed for public health or safety reasons

For the purposes of sick leave, family member is defined as parent, grandparent, spouse, child, brother, sister, parent-in-law, grandchild, or foster child

Except for emergency situations, employees should make every effort to schedule appointments outside of their regular work day.

Part-time employees are not entitled to payment for unused sick time upon separation from employment.

PROPOSED AMENDMENTS TO GENERAL RULES AND PERSONNEL REGULATIONS. New language is underlined, language to be deleted is struck out.

## APPENDIX IV MERIT PAY SCALE

#### Salary Merit Pay Scale (assumes employees at GOOD unless otherwise defined)

Percentage Increase Min - 25th percentile 25% - 50% 50% to Max. Rating (low tier) (mid-tier) (top tier) **OUTSTANDING** <del>-5.00</del> 5.000% 4.500% 6.00% -4.754.325% 5.75% 4.750% Very Good/Outstanding -4.505.50% 4.500% 4.150% 4.25 3.975% 5.25% 4.250% **VERY GOOD** <del>4.00</del> 5.00% 4.000% 3.800% 3.75 3.600% 4.75% 3.875% 4.50% 3.750% Good/Very Good -3.503.400% 3.25 4.25% 3.625% 3.200% GOOD <del>-3.00</del> 4.00% 3.500% 3.000% 2.675% 2.75 3.50% 3.125% <del>2.50</del> 2.750% 2.350% Adequate/Good 3.00% 2.25 2.50% 2.375% 2.025% **ADEQUATE** 2.000% 1.700% <del>2.00</del> 2.00% 1.75 1.50% 1.500% 1.275% Marg./Adequate 1.50 1.00% 1.000% 0.850%

0.500%

0.000%

0.425%

0.000%

Some employees have reached the cap of their grade levels and may not be able to receive the full percentage increase as indicated by their rating.

0.50%

0.00%

1.25

1.00

MARGINAL

If an employee is given a rating that would result in a percentage raise higher than that allowed by their position in the pay scale, the employee may be eligible to receive a bonus for the difference.

The bonus would be recommended by the Department Head and approved by the Manager and would not change the employee's hourly rate as set in the pay scale.

The employee will be given the option of taking the bonus as a lump sum or of spreading it out evenly over their employment year.



# VLCT MUNICIPAL ASSISTANCE CENTER FAQS: ACT 69 "PAID SICK LEAVE LAW"

Act 69, Vermont's new paid sick leave law, will require all Vermont employers to provide many of their employees, with certain exceptions, with at least one hour of paid sick leave for every 52 hours worked. The paid leave must be permitted for five specific reasons. Some categories of employees are excluded from coverage. Members should note that employers may choose to be more generous than the law's provisions.

The Vermont Department of Labor (VDOL) has been charged with developing administrative rules for overseeing the new law's implementation. Once written, these rules will be made available on the VDOL website for comment.

VLCT wrote the Q&As below based on our general understanding of the provisions of this new law. While we make every effort to provide members with the most accurate information possible, please note that this document does not constitute legal advice. We recommend that members consult with an attorney for specific legal guidance.

#### 1. When does this new law go into effect?

There are different dates for when employees' paid leave must begin to accrue depending upon the size of the employer. Under each scenario, the law permits an employer to require up to a one year waiting period before taking their accrued leave. Additionally, in 2019, there is an increase in the amount to which an employer may limit the leave. See timeline below.

#### 2. Does the law apply to all workers?

No. The law does not cover bona fide independent contractors. Additionally, municipalities may exclude employees and municipal officials who:

- are under age 18; or
- work an average of fewer than 18 hours per week; or
- are expected to work 20 weeks or fewer per year.

#### 3. Are elected and appointed officials covered?

Yes, if they work at least 18 hours per week for more than 20 weeks during the year.

#### 4. Our municipality has a personnel policy. Will we need to update it?

Yes, you need to ensure that, by the effective dates indicated above, your policy includes the five reasons for which an employee may take accrued paid leave as outlined by the law\*, that your policy provides at least the minimum leave accrual amounts, and that your policy covers full-time and part-time employees who:

- are age 18 or older;
- work at least an average of 18 hours per week;
- are scheduled to work more than 20 weeks during the year.

#### The *five reasons* for taking accrued paid leave are:

- 1. The employee is ill or injured.
- 2. The employee obtains professional diagnostic, preventive, routine, or therapeutic health care.
- 3. The employee cares for a sick or injured parent, grandparent, spouse, child, brother, sister, parent-in-law, grandchild, or foster child, including helping that individual obtain diagnostic, preventive, routine, or therapeutic health treatment, or accompanying the employee's parent, grandparent, spouse, or parent-in-law to an appointment related to his or her long-term care.
- 4. The employee is arranging for social or legal services or obtaining medical care or counseling for the employee or for the employee's parent, grandparent, spouse, child, brother, sister, parent-in-law, grandchild, or foster child, who is a victim of domestic violence, sexual assault, or stalking or who is relocating as the result of domestic violence, sexual assault, or stalking. As used in this section, "domestic violence," "sexual assault," and "stalking" shall have the same meanings as in 15 V.S.A. § 1151.
- 5. The employee cares for a parent, grandparent, spouse, child, brother, sister, parent-in-law, grandchild, or foster child, because the school or business where that individual is normally located during the employee's workday is closed for public health or safety reasons.
- 5. Our town already provides a generous Combined Time Off (CTO) policy that provides several weeks of paid leave per year. Employees may use the time for sick, vacation, or any personal reason they choose. What if an employee uses all of their CTO to go on vacation? Must we provide additional paid leave if they then get sick?

As long as it has been made clear to employees that their CTO (sometimes called "Paid Time Off" or "PTO") may be used for the reasons the law spells out, this law does not entitle them to additional leave if they use up CTO for another reason. <u>Tip</u>: In order to be in compliance, a municipality must add the five reasons spelled out in the law to its CTO or other leave policy and be sure it includes all employees except categories specifically exempted.

# 6. What is the best way to comply with the requirement that we notify new hires of this leave mandate?

As long as your personnel policy is updated to comply with the law, providing it to new employees will suffice. If your town does not have a personnel policy, you may provide a copy of the notice that the VDOL is writing.

#### 7. When will the new workplace poster for this law be ready?

Presumably, by January 1, 2017. VLCT will notify members when it is issued.

# 8. Our town requires employees to take at least 4 hours when they use sick, vacation or personal leave. Is that allowed?

The new sick leave mandate requires that employees be allowed to take their accrued leave in "the smallest time increments that the employer's payroll system uses to account for other absences or that the employer's paid time off policy permits," though the law does not require increments to be shorter than *one hour*. Also note that the Vermont Parental and Family Leave Act (VPFLA) allows employers to require employees to use two-hour increments so, if your town has at least 10 employees, the 4-hour requirement does not comply with the VPFLA.

# 9. What if a part-time employee requests paid leave for a medical checkup that will occur during their regular work shift?

Employers are permitted to require employees to make reasonable efforts to avoid scheduling routine or preventive health care during regular work hours. They may also require employees to notify the employer as soon as practicable of their intent to take their earned sick time.

# 10. Our union contract does not mention the reasons for leave that are specified in this law. What should we do?

A union contract does not alleviate an employer's responsibilities to follow the law. Some union contracts defer to a municipality's personnel policy regarding areas not covered by the collective bargaining agreement (CBA) and most outline a process for making any changes to the contract. You should work with the union(s) to insert appropriate language into your CBA.

# 11. What adjustments will we have to make to our recordkeeping? Our employees accrue leave on a fiscal year basis, July 1 through June 30.

The law requires that accrual of paid leave begin on January 1, 2017. You may find it easier to adjust your timekeeping to match the calendar year. If you continue to calculate leave on a fiscal year basis, you will still need to additionally track accruals during the first six months, January to June, and be certain the leave is being earned and carried forward in the required amounts.

# 12. We sometimes have employees who separate from employment and later are re-hired. How should their accruals be handled?

As noted in the first question and in the timeline below, an employer may choose to require up to a one year waiting period before an employee uses his or her accruals. If an employee is *discharged* by the municipality after reaching his or her waiting period and then rehired within 12 months, the waiting period for using the leave is waived, although the leave accrued prior to discharge need not be retained. If a rehired employee had separated voluntarily, he or she is entitled neither to accruals earned prior to separation nor to a waiver of the waiting period. In other words, this law gives them no more rights than any other new hire, unless granted by the employer.

# 13. Does an employee have to be compensated for accrued sick leave upon separation from employment?

No. There is no requirement to compensate employees for their accrued leave upon separation.

|                    | Act 69 Timeline  |
|--------------------|--|
| January<br>1, 2017 | <ul> <li>"Large" employers (those with six or more employees who work 30 or<br/>more hours per week) must begin to allow their eligible employees to<br/>accrue paid leave.</li> </ul> |
|                    | Employers may require employees to wait up to one year before using such leave.  |
|                    | Employers may limit the amount of accrued leave to as few as 24 hours per year.  |
| January<br>1, 2018 | "Small" employers (those with five or fewer employees who work 30 or more hours per week) must begin to provide the minimum accruals.  |
|                    | Larger employers that have imposed a waiting period must allow employees to use their accrued leave time.  |
|                    | • Employers may limit the amount of accrued leave to as few as 24 hours per year.  |
| January<br>1, 2019 | Small employers that have imposed waiting periods must allow employees to use their accrued leave time.  |
|                    | • Employers may limit the amount of accrued leave to as few as 40 hours per year.  |

#### **MEMORANDUM**

TO:

**Village Trustees** 

FROM:

Pat Scheidel, Municipal Manager

DATE:

December 13, 2016

**SUBJECT:** 

2016 Annual Report Cover and Dedication

#### Issue

The issue is whether or not the Trustees approve the draft 2016 Annual Report cover and Dedication.

#### Discussion

The Essex Junction Fire Department has not been on the cover of the Annual Report since 2007. The attached picture, which is not clear, is from the EJFD website and they will be taking an updated picture soon.

George Boucher, a former Trustee, passed away this year and we feel it is very appropriate to dedicate the report to him.

#### Cost

There are no costs associated with this issue.

#### **Recommendation**

It is recommended that the Trustees approve the 2016 Annual Report cover and Dedication.



# ANNUAL REPORT of the VILLAGE OF ESSEX JUNCTION, VT





# DEDICATION DRAFT





George R. Boucher

The Village of Essex Junction Board of Trustees are gratefully dedicating the 2016 Annual Report to George Boucher, who passed away on March 27, 2016.

George was a very active member of our community. He was a Village Trustee for two terms and served on several boards, such as the Tri-Town Wastewater Treatment Committee, Chittenden Solid Waste District and the Chittenden County Metropolitan Planning Organization. He was always present and participated at Annual Meeting until his illness.

George loved his country and his village. He served in the U.S. Air Force and Vermont Air National Guard for most of his life. George was a strong defender of the Village of Essex Junction and we are very grateful for his service to the community.



#### **MEMORANDUM**

TO:

Village Trustees

FROM:

Pat Scheidel, Municipal Manager

DATE:

December 13, 2016

SUBJECT:

**Trustees Meeting Schedule** 

### **TRUSTEES MEETING SCHEDULE/EVENTS**

| December 20      |   |
|------------------|---|
| 9:00 AM          | FYE 18 Budget Work Session/Meetings with Department Heads     |
| January 10, 2017 |   |
| 6:30 PM          | Review FYE 18 Proposed Budget                                 |
| January 24       |   |
| 6:30 PM          | Public Hearing on FYE 18 Proposed Budget and Capital Programs |
| February 14      |   |
| 6:30 PM          | Adopt FYE 18 Proposed Budget and Capital Programs             |
| February 28      |   |
| 6:30 PM          | Adopt Warning for Annual Meeting                              |
| March 14         |   |
| 6:30 PM          | Regular Meeting   |
| March 28         |   |
| 6:30 PM          | Regular Meeting   |
| April 5          |   |
| 6:00 PM          | Community dinner at Essex High School cafeteria               |
| April 5          |   |
| 7:00 PM          | Annual Meeting at Essex High School auditorium                |
| April 11         |   |
| 7 AM-7 PM        | Annual Meeting Australian ballot voting at Essex High School  |

#### TRUSTEES FYE 18 BUDGET DAY SCHEDULE TUESDAY, DECEMBER 20, 2016 LINCOLN HALL

| 9:00 - 9:45   | Budget Overview - Pat Scheidel & Lauren Morrisseau              |  |  |  |  |  |
|---------------|---|--|--|--|--|--|
|               | Revenues - Pat Scheidel & Lauren Morrisseau                     |  |  |  |  |  |
| 9:45 -10:15   | Transfers & Misc. Exp./Grants & Unantic. Exp./Administration/   |  |  |  |  |  |
|               | Lincoln Hall/Capital Reserve/Rolling Stock/Debt Service - Pat & |  |  |  |  |  |
|               | Lauren.   |  |  |  |  |  |
| 10:15 - 10:30 | Break   |  |  |  |  |  |
| 10:30 - 11:00 | Fire Dept Chris Gaboriault                                      |  |  |  |  |  |
| 11:00 - 11:30 | Senior Center - Ally Vile and Lou Ann Pioli                     |  |  |  |  |  |
| 11:30 - 12:00 | Community Development - Robin Pierce                            |  |  |  |  |  |
| 12:00 - 1:00  | Lunch/Work Session/Agenda items                                 |  |  |  |  |  |
| 1:00 - 1:30   | Library - Wendy Hysko   |  |  |  |  |  |
| 1:30 - 2:00   | WWTF - Jim Jutras   |  |  |  |  |  |
| 2:00 - 2:15   | Sanitation - Jim Jutras and Rick Jones                          |  |  |  |  |  |
| 2:15 - 2:45   | Street Dept./Water Fund - Rick Jones                            |  |  |  |  |  |

#### **Essex Public Engagement Workshop**

Holy Family Parish Community Center Essex, VT December 2, 2016, 8:30 - 4 p.m.

Hosted by Heart & Soul of Essex with support from the Orton Family Foundation. Designed and facilitated by Matt Leighninger, Public Agenda

#### Participants:

Mark Andrews - Superintendent, ETSD

Dijana Kulasic - Essex Planning Commission

Max Levy - Essex Selectboard

Mark Drapa - Westford School Board

Pat Scheidel - Town/Village Manager

Dana Hanley - Town of Essex

Betzi Bilodeau - Recreation Study Governance Committee

Darby Mayville - Village of Essex Jct

Diane Clemens - EWSD Board

Adam Sollace - EJRP

Barbara Higgins - Essex Development Commission

Sharon Kelley - Town of Essex

Paula DeMichele - Town & Village

Matt Whalen - Essex CHIPS

Dawn Hill-Fleury - BCA/Town School Board

Kim Gleason - ETSD Board/EWSD Board

Janet Hunt - VT Assoc. Of Area Agencies on Aging

Jill Evans - Essex Community Justice Center

Brad Luck - EJRP

Julie Miller-Johnson - 5 Corners Farmers Market

Greg Duggan - Town of Essex

Ally Vile - Essex Parks and Rec

Liz Subin - H&S Essex, EWSD and U#46 School Board

Susan Clark - Slow Democracy

Leanne Tingay - Orton Family Foundation

Elaine Sopchak - Village Trustees

Sue McCormack - H&S Essex, Everyday Democracy

John Alden - Village Planning Commission

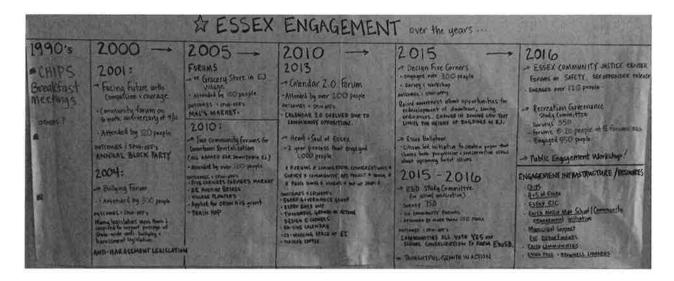
#### Purpose:

The purpose of the workshop was to:

- o provide an overview of public engagement practices, benefits, and innovations;
- o explore the state of engagement in Essex;

- o describe and strengthen engagement skills;
- o inform the decisions Essex faces about how to improve and sustain engagement.

#### 1. History of Engagement In Essex



The group looked at a timeline of engagement efforts in Essex since 1990. Participants had a chance to add missing events and talk about which ones worked and could be built and which ones were more problematic.

#### What stood out?

- A lot of the engagement that is on the board has come from Essex Junction. Seems like there might be less engagement happening in the town outside the village. Not sure whypossibly a different demographic.
  - However, Town did a good job getting lots of community engagement around the town plan
- See lots of positive cause and effect. See some lasting effects
- Heart & Soul was a departure because it wasn't reactive, but a proactive look at broad issues
- Generational change in the people involved. And the point of engagement has changed depending on the issues.
- New leaders have emerged
- Important strategy, especially around education for the community to own the vision (especially around schools)

#### Fallen Short?

 Same two hundred people involved in everything - how can you break through and include more people.

- Gap in engagement with businesses. This was stronger back in the 1990s and has fallen off in the 2000's.
- If you don't have students in the school, there is a lack of awareness about what is happening in schools. Need to do better engagement so community members without students understand what is happening in the schools
- May need better relationships/more communication among town and school officials perhaps a structure for joint meetings
- There are opportunity gaps in our schools based on income, ethnicity, etc. How do we do
  true engagement with diverse people in order to create an education system that works for
  all of the community's children
- Need to measure our engagement who participates, who is missing, etc.
- Capacity issues around online engagement.
- The municipality is doing more than the community is aware of (town went to meet with New American families and people don't know about it)
- Need central engagement infrastructure that holds people accountable
  - Need policies that lay out expectations for engagement
- Ongoing weight of merger vs non-merger. That thread should be superimposed across everything. That movement or lack of movement is constantly in the background and has impacted the community.
  - Many people still don't know the whether they live in the village and the town
  - Need to find new ways to engage people across the boundaries that don't always involve going to public forums, etc.
  - There are different governance structures here that complicates the situation
  - We often have the same people at the same tables and we focus more on historical issues, and not as much on newcomers who have a different perspective

#### What Can We Build On?

- Personal face to face engagement
- Online platforms for engagement have strong participation
- Charrette for Design 5 Corners
- Go to the people (neighborhoods, churches, existing events, etc.)
- Free food and child care

#### What Can we Learn From?

- Ongoing tension between village and town
- Design 5 Corners (NIMBY)
- How can we engage better in our more formal settings
- Provide various times and dates for meetings
- Town is as very different culture from village. The approach must be different and respectful of differences
- Sustainability is difficult

- Difficult in getting people involved
- Build understanding about how public gets their information
- Challenging rules about how we can conduct our business (open meeting laws, etc.) these structures sometimes work against being inclusive and transparent.

#### 2. Presentation

Matt gave a presentation and large-group discussion on the factors driving the need for engagement, the strengths and limitations of current engagement practices, and the latest directions for innovation

- Online engagement
  - Often disconnect. People who know the law, don't know the internet, people who know the internet don't know the law. Bring these people together to help figure out what can be done
  - Some cities have changed their ordinances around public participation. State laws are also a challenge.
  - One reason capacity is such a problem is the silo issue. No single group has the capacity to do what is needed. Lack of coordination among entities
- Common shortcoming of project based engagement is that it is often difficult to carry ideas forward.
  - Communities that have regular patterns of engagement have more accountability (citizens are more accountable to officials, officials are more accountable to citizens)
- State of modern citizens
  - Citizens are different from how they were 50 years ago
    - we have had a parent child relationship with our leaders. We want an adult adult relationship
  - Less good at being governed. Better at participating in Governance
  - Parents most motivated to get engaged
  - People don't just want to engage in politics, they want to engage in community
  - People now belong to geographic AND online communities
- Be clear about purpose of engagement BEFORE you decide on structures for engagement
- Often, it is helpful to broaden the process beyond a very targeted decision. This can offer multiple incentives for participation
- Build in opportunities for individual action
- Weekly meetings good timeframe
- Meaningful engagement
  - o Information
  - Chance to tell their story
  - o Choices
  - Legitimacy

- Chances to take action
- Good process
- Food & Fun

#### 3. Debrief of small group discussions re Matt's Presentation

- The idea of regular engagement vs. episodic engagement is interesting
- One important idea is that you can't just wing it. This work takes lots of intention and planning
- Need physical infrastructure for online and face to face engagement
  - Where are welcoming places where people can go to engage?
- 100% necessary to stop thinking and working in silos
  - Heart & Soul work was a way to communicate engagement results out to all segments of community
- There is a need for "code switching" and use of language that speaks to every community member (even term "community engagement" problematic)
  - Like the name "Portsmouth Listens"
- Engage with community in many different ways one on one conversations that are the most fun and informal, then gatherings like this workshop, then adversarial regulatory processes that are the most difficult
  - Planning commission has open mic nights and are prepared for negative comments - maybe change format and have everyone sit in a circle to change the dynamic
- Could be important to have a hired person to carry out engagement work, but having someone who is independent and not directly connected with municipality could be good
- Could be good to have a public engagement coach who could help existing staff with their engagement work

#### 4. Examples of sustained engagement

- Neighborhood Learning Circles
  - Twice monthly meetings happening since 1998
  - Two hour meetings on weeknights
    - First hour is social event (performances, food, party)
    - Hour two is small group discussion about a particular issue
    - Always a kids circle as part of the gathering
  - Incentives
    - Many recent immigrants participate incentive to learn English
- Weekly Meet & Eat since 2009
  - Have issues on the tables for people to discuss
  - Public officials started coming now that this has a critical mass of people
- Town that runs on Twitter, Jun Spain
  - Mayor uses twitter for all questions, requests, complaints, policy discussions
  - 25% of town residents participate

- Trained residents who didn't know how to use Twitter
- Collected everyone's twitter address
- Trained all town employees to use twitter to communicate about what they were doing
- Space connects citizens and elected officials w/range of incentives to work collaboratively
- Participatory Budgeting
  - Fall: People work on ideas, work with municipal officials to make sure they are feasible (sometimes neighborhood assemblies)
  - Spring: Idea fair where people vote on how to spend the money which ideas to fund
  - Amount of \$\$ available not that significant. Could do this with small pot of money.
- Budgets & Beer
  - People go to pubs to talk about the city budget with city officials
  - Touch a budget
    - Bring police cars, etc. to the square with label showing how much they cost

#### 5. Matt's Recommendations

- Pay attention to the different blocks of engagement
  - o Individual decision-making opportunities/collective decision-making/volunteer
  - o missing that middle level add in
  - Dissemination of information
- Engagement advisory committee
- Track engagement (participation, etc.)
- Annual engagement report
- Have annual or semi-annual large community gathering
- Make some adjustments to annual town/school meetings
  - Small advisory groups working with staff ahead of time
  - Using online forums for moderated discussions ahead of time
  - Hold some small group discussion during town/school meeting
  - Keypad technology/text, talk, act to allow people to weigh in during the meeting
- Make student centered learning a centerpiece of engagement
- Using online community forum
- Develop a protocol for engagement

#### 6. Engagement Structures

#### Possible structures:

 Hire a director of engagement (independent but funded by institutions) AND a commission of representatives (trained facilitators?) from each of 10 Front Porch Forum areas AND a process of PB by neighborhood

- 2. Use Heart and Soul nonprofit (with paid director–funded by multiple sources and institutions), network, and task teams for the six core value areas (and some kind of geographical representation)
- 3. Create "Essex and Westford Listens" elements of 1 and 2, plus other constituencies (not just geographic)
- 4. Establish and Engagement Advisory Board with appointed members (raise eng't to a cabinet-level position) funded by elected bodies staff person who reports to elected bodies.

#### Options:

- Engagement commission (members elected by neighborhood)
- Engagement advisory board (members appointed)
- Committee of officials (town, village, school, etc.)
- Collective impact steering committee and backbone organization
- Appoint a civic engagement 'czar'
- Use Heart & Soul coordinating group/nonprofit (and its subcommittees)

#### Common themes:

- 1. Paid staff person
- 2. Concerns about representation (geographic)
- 3. To be Decided: lines of accountability

#### Questions/Comments:

- 1. Can we phase into this slowly over time?
- 2. Isn't it important to have grass-roots buy-in?
  - a. ML: It is important to have buy-in from both the grassroots and the the official institutions
- 3. Neighborhood Assemblies was a recommendation of the EGG that report is a resource that we should look at
- Sometimes, public engagement people hired through municipalities, do fill more of a pr kind of role. This is a common thing that happens, often because engagement is poorly defined.

December 6, 2016.

Submitted by Liz Subin

MINUTES SUBJECT TO CORRECTION BY THE ESSEX JUNCTION CAPITAL PROGRAM REVIEW COMMITTEE. CHANGES, IF ANY, WILL BE RECORDED IN THE MINUTES OF THE NEXT MEETING OF THE COMMITTEE.

# VILLAGE OF ESSEX JUNCTION CAPITAL PROGRAM REVIEW COMMITTEE MINUTES OF MEETING December 6, 2016

**MEMBERS PRESENT:** 

Andrew Brown (Chairman); Rick Hamlin, Kevin Collins,

Amber Thibeault, Tim Dall.

**ADMINISTRATION:** 

Lauren Morrisseau, Finance Director & Assistant Manager.

**OTHERS PRESENT:** 

None.

#### 1. CALL TO ORDER

Chairman Andrew Brown called the meeting to order at 6 PM.

#### 2. AGENDA

MOTION by Amber Thibeault, SECOND by Rick Hamlin, to approve the agenda with the addition of Item 4.5 – Ranking Main Street pedestrian/bike bridge project. VOTING: unanimous (5-0); motion carried.

#### 3. PUBLIC COMMENTS

None.

#### 4. LETTER FROM VTRANS re: MAIN STREET BRIDGE

Tim Dall reported the condition of the pedestrian bridge on Main Street is very poor. In place now are two steel beams decked with pressure treated lumber and cold patch for ramps. Chain link fence is up for protection from falling off the bridge. Rick Hamlin added the repair is temporary. The project includes removal of the old bridge and building a new self-supporting, separate pedestrian bridge adjacent to the vehicle bridge. Grant money is available for the repair/replacement (possibly up to a 90:10 match).

#### 4.5 RANKING MAIN STREET PEDESTRIAN BRIDGE - JJJ

JJJ - Main Street Pedestrian Bridge (town office side of Main Street)

Mr. Dall recused himself from ranking the project due to potential conflict of interest with being hired to evaluate the condition of the bridge.

Project consists of removing existing pedestrian bridge and building a self-supporting, separate pedestrian bridge adjacent to the vehicle bridge on the town office side of Main Street. Evaluation done in 2016. Ranking: 86.

Rick Hamlin will forward the capital estimate for JJJ. Andrew Brown will update the spreadsheet to include the project and ranking.

#### 5. RE-RANK OUTSTANDING PROJECTS

#### BB – Rosewood Lane

Project consists of replacing sidewalk on the south side of Rosewood Lane from Mansfield Avenue to Briar Lane and removing the sidewalk on the north side of the street. Original project estimate done in 2001. Revised ranking: 37 (former ranking 41).

#### CC – South Street

Project consists of replacing water line and sidewalk on South Street from Park Street to Doon Way. At least three hydrants need to be installed. Original project estimate done in 2001. Revised ranking: 42 (former ranking 33).

#### UU - Pearl Street

Project consists of bike lane and sidewalk and road from West Street to Susie Wilson Road. Original project estimate done in 2009. Revised ranking: 51 (former ranking 55).

#### Top ranking projects:

- Main Street pedestrian bridge JJJ (ranking: 86)
- Hillcrest sidewalk DDD (ranking: 59)
- Railroad Avenue waterline Y (ranking: 59)
- Greenwood Avenue drainage EEE (ranking: 56)
- West Street Extension intersection BBB (ranking: 55)
- South Street drainage GGG (ranking: 54)
- Pearl Street bike lane, sidewalk, road West St. to Susie Wilson Road UU (ranking: 51)
- Central Street roadway, sidewalk Lincoln Street to North Street H (ranking: 50)
- Pearl Street water line 235 Pearl St. to Susie Wilson Road V (ranking: 49)
- Main Street sidewalk, lighting on west side from bridge to Crestview Road Yya (ranking: 49)

#### 6. APPROVE MINUTES

October 4, 2016

MOTION by Rick Hamlin, SECOND by Kevin Collins, to approve the 10/4/16 minutes as written. VOTING: unanimous (5-0); motion carried.

November 1, 2016

MOTION by Rick Hamlin, SECOND by Kevin Collins, to approve the 11/1/16 minutes with the following correction(s)/clarification(s):

- Page 1, Re-Ranking, 2<sup>nd</sup> paragraph add "Consensus was reached to continue re-ranking projects alphabetically using project letter designation.";
- Page 1, Re-ranking, Orchard Terrace (U2) short length correct the revised ranking to 33;
- Page 1, Re-ranking, Pearl Street (V), 1<sup>st</sup> sentence change "Both projects" to "Project".

VOTING: unanimous (5-0); motion carried.

#### 7. NEXT MEETING/AGENDA

Next meeting: January 3, 2017 at 6 PM

Agenda: Continue Re-Ranking Projects as Needed

#### 8. ADJOURNMENT

# ESSEX JUNCTION CAPITAL PROGRAM REVIEW COMMITTEE December 6, 2016

PAGE 3

MOTION by Rick Hamlin, SECOND by Tim Dall, to adjourn the meeting. VOTING: unanimous (5-0); motion carried.

The meeting was adjourned at 7:25 PM.

RScty: MERiordan



81 MAIN STREET, ESSEX JUNCTION, VERMONT 05452

Fax: 878-1353 • E-mail: manager@essex.org • Website: www.essex.org

29 November 2016

Jennille Smith, Permitting Manager Mobilitie 3475 Piedmont RD, NE Suite1000 Atlanta, Georgia 30305

Dear Ms. Smith:

This letter responds to your request for consideration of placement of a 120 foot high, 3- foot base diameter utility pole within the Village of Essex Junction, Vermont, at a proposed location within the Right of Way on Pearl Street based upon sketch plans submitted to the Public Works Director.

The Trustees of the Village control the referenced right of way. At their meeting on November 22<sup>nd</sup>, they denied your application.

If you consider using another location that is not a municipal right of way within the Village, then the appropriate channel for that request would be to the Village Planning Commission. The Land Development Code, which is available on the Village web site, would apply to that request.

The Trustees, Village staff or myself do not assist applicants in finding or suggesting sites that might be suitable. Any future requests will be considered by the appropriate municipal body.

Sincerely,

Patrick C. Scheidel, Municipal Manager

| TOWN<br>MANAGER | PARKS AND<br>RECREATION | COMMUNITY DEVELOPMENT | PUBLIC<br>WORKS | ASSESSOR | FINANCE  | TOWN CLERK | LIBRARY  | POLICE   |
|-----------------|-------------------------|-----------------------|-----------------|----------|----------|------------|----------|----------|
| 878-1341        | 878-1342                | 878-1343              | 878-1344        | 878-1345 | 878-1359 | 879-0413   | 879-0313 | 878-8331 |

#### **Patty Benoit**

Subject:

FW: PSB

From: David Barra [mailto:dbarra@barralaw.com]
Sent: Monday, November 28, 2016 1:59 PM
To: Robin Pierce <robin@essexjunction.org>

Subject: Re: PSB

Robin:

You have asked me to outline the function and role of the Vermont Public Service Board (hereafter "PSB") and in particular its relationship to local municipal board functions.

The PSB is a three member, quasi-judicial board that supervises the rates, quality of service, and overall financial management of Vermont's public utilities: cable television, electric, gas, telecommunications, water and large wastewater companies. The PSB also reviews the environmental and economic impacts of proposals to purchase energy supply or build new energy facilities. It monitors the safety of hydroelectric dams. It evaluates the financial aspects of nuclear plant decommissioning and radioactive waste storage. It reviews rates paid to independent power producers and oversees the statewide Energy Efficiency Utility. Generally its responsibilities are separate and distinct from those entrusted to local municipal boards.

Similar to that used by local municipal boards, the regulatory process the PSB administers often requires public hearings, evidentiary hearings, and other forms of inquiry and investigation. The PSB investigates issues ranging from existing or proposed rates to the siting of utility plant. These inquiries may be the subject of informal investigations or formal hearings in which PSB members or individual hearing officers sit in a quasi-judicial capacity. Hearings before the PSB are open to the public and are transcribed by a court reporter. After the hearings are held, the PSB renders a decision which is written into an order. PSB orders are available for public review in the office of the PSB Clerk and also are posted on its web site. In most instances, PSB orders are appealable to the Vermont Supreme Court.

#### In relation to **electrical utilities**, the PSB regulates:

- Utility franchise territory boundaries
- Rates paid by consumers
- Quality of service
- Service disconnection
- Safety
- Line extensions
- Siting and construction of generation and transmission facilities
- Long-term out-of-state power purchase agreements
- Long-term resource planning
- Energy efficiency programs
- Rates paid to independent power producers
- Intrastate interconnection of transmission or distribution facilities
- Net metering

Section 248 of Title 30 requires companies to obtain PSB approval before beginning site preparation or construction of electric transmission facilities, electric generation facilities and certain gas pipelines within Vermont. Section 248 also requires PSB approval for some long-term contracts for purchasing power from outside Vermont and for some investments in transmission and generation facilities outside Vermont.

PSB Rule 5.400 also requires companies seeking PSB approval to submit plans for construction to affected municipal and regional planning commissions, and municipal legislative bodies at least 45 days prior to filing its PSB petition including a reference to the PSB's "Guide to the Vermont Public Service Board's Section 248 Process," available on the PSB's website. The petitioner must inform the municipal and regional planning commissions of the requirement in Section 248(f) that "Such commissions shall make recommendations, if any, to the Public Service Board and to the petitioner at least 7 days prior to filing of the petition with the Public Service Board" and of the opportunity for those commissions to provide revised recommendations pursuant to PSB Rule 5.402(A)(1)(b), below. Petitioner must inform the municipal and regional planning commissions of its intended filing date. Any of the entities entitled to receive notice under this section may waive the 45-day notice requirement. A municipality may seek party status.

#### The PSB does not regulate:

- Transmission of electricity in interstate commerce (except facility siting)
- Wholesale electricity sales in interstate commerce
- Hydroelectric facilities subject to federal regulation

#### Regarding nuclear power, the PSB regulates:

- Reliability of nuclear power generated in Vermont
- Siting and construction of facilities, including waste storage facilities

#### It does not regulate:

- Nuclear power plant radiological safety
- Health concerns due to radiation exposure
- Nuclear waste transportation or permanent disposal

#### Regarding **hydroelectric projects**, the PSB regulates:

Hydroelectric dam ownership/operating issues arising under Vermont law

#### It does not not regulate:

- Hydroelectric dam ownership/operating issues arising under federal law
- Interconnection to the interstate transmission system
- Wholesale electricity transmission in interstate commerce
- · Wholesale electricity sales in interstate commerce

#### The PSB regulates:

Siting and construction of wind generation facilities

Individuals interested in constructing meteorological towers as a means of acquiring wind data to determine the feasibility of constructing a commercial wind generation facility in a specific area in Vermont must apply for a certificate of public good. Applicants must provide notice to various entities and landowners of record of property adjoining the project site regarding how to comment on the project and request a hearing before the PSB.

As for natural gas, the PSB regulates:

- Rates paid by consumers
- Quality of service
- Service disconnection
- Line extensions
- · Siting and construction of intrastate transmission facilities
- Long-term power purchase agreements
- Long-term resource planning
- Energy efficiency programs
- Local distribution pipelines
- Pipeline safety

#### It does not regulate:

- Interstate transmission pipelines
- International transmission pipelines

#### Regarding **telecommunications**, the PSB regulates:

- Intrastate telephone service rates and quality
- Interstate telephone service quality
- Service disconnection
- Wholesale telephone service quality
- Line extensions
- Siting and construction of certain telecommunications towers
- Interconnection agreements (arbitration per Federal Telecommunications Act)
- Administration of the extended area service process
- Franchise territory boundaries
- E911 Service
- Lifeline Program
- · Telecommunications relay service
- Basic exchange telecommunications services

Section 248(n) of Title 30 Vermont Statutes Annotated authorizes the PSB to issue a certificate of public good ("CPG") for the placement of wireless communications facilities on electric transmission and generation facilities, if such placement meets certain criteria.

#### It does not regulate:

- Interstate telephone service rates
- Cellular telephone service rates or availability
- Paging service rates, quality or availability
- Most internet service providers

#### Regarding cable television, the PSB regulates:

- Service quality
- Service disconnection
- Line extensions
- Franchise territory boundaries
- Public Education and Governmental ("PEG") system capacity
- Adequacy of funding and facilities for meeting PEG obligations
- Activities of PEG Access Management Organizations

#### It does not regulate:

- Rates paid by consumers
- Channel offerings to consumers

#### For water and sewer, the PSB regulates:

- Rates paid by consumers
- Utility finances
- Service quality
- Service disconnection

#### It does not not regulate:

- Water quality
- Water systems owned by users, municipalities or fire districts
- Privately-owned sewer systems with less than 750 source connections
- Sewer systems owned by users, municipalities, or fire districts

Although not automatically parties to a case, certain state agencies and affected municipalities and local and regional planning commissions are required by statute to receive notice, pursuant to 30 V.S.A. § 248(A)(4)(C). In addition, plans for construction of facilities covered by Section 248 must be provided by the petitioner to the relevant municipal and regional planning commissions at least 45 days prior to the date that the petition is filed with the PSB. Municipalities may become formal parties to a case through the intervention process described below. Once allowed in as a party the municipality may provide testimony and evidence, and participate in discovery and the hearing.

In order to intervene, the municipality must file a motion to intervene explaining the nature of the interest which may be affected by the outcome of the proceeding. Typically, motions to intervene must address the following standards, as described in PSB Rule 2.209(A) and (B): (1) the applicant for party status demonstrates substantial interest which may be adversely affected by the outcome of the case; (2) whether the applicant's interest will be adequately protected by other parties; (3) whether alternative means exist by which the applicant's interest can be protected; and (4) whether intervention will unduly delay the proceeding or prejudice the interests of existing parties or the public.

Final PSB Orders are subject to motions for reconsideration under the Rules of Civil Procedure. Any final decision by the PSB may be appealed to the Vermont Supreme Court. Any appeals from a PSB Order are governed by the Rules of Appellate Procedure.

I hope this broad overview addresses your concerns. If you have further questions, please let me know.

Dave

#### David A. Barra, Esq.

Law Offices of David A. Barra, PLC PO Box 123, 26 Railroad Avenue Essex Junction, VT 05453-0123 E-mail: dbarra@barralaw.com

Phone: 802-879-8102 Fax: 802-879-0408

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On Wed, Nov 23, 2016 at 12:05 PM, Robin Pierce < robin@essexjunction.org > wrote:

Hi Dave,

The Trustees are looking for a overview of the PSB and what they can do to impact local communities without that communities input. Also the reason they are set up in the first place.

Thanks,

#### VILLAGE OF ESSEX JUNCTION BOARD OF TRUSTEES MINUTES OF MEETING November 22, 2016

BOARD OF TRUSTEES: George Tyler (Village President); Elaine Sopchak, Dan

Kerin, Lori Houghton. (Andrew Brown was absent.)

**ADMINISTRATION:** Pat Scheidel, Municipal Manager; Lauren Morrisseau,

Finance Director/Assistant Manager.

**OTHERS PRESENT:** Nick Meyer, Dennis Lutz, Jim Fay, Dylan Giambatista.

#### 1. CALL TO ORDER and PLEDGE OF ALLEGIANCE

Village President, George Tyler, called the meeting to order at 6:30 PM and led the assemblage in the Pledge of Allegiance.

#### 2. AGENDA CHANGES/APPROVAL

The following change(s) to the agenda were noted:

- Add to New Business:
  - Memo from Dennis Lutz, dated 11/21/16, re: Communication Tower on Pearl Street
  - Memo from Dave Barra, dated 11/21/16, re: Communication Tower on Pearl Street
  - Memo from Chris Gaboriault, dated 11/21/16, re: Engine Replacement Fire Dept.
- Add to Manager's Report:
  - Memo from Pat Scheidel, dated 11/22/16, re: Autumn Pond Winter Contractor Parking
- Add to Consent Agenda:
  - o Warrant Report #17020, dated 11/18/16, in the amount of \$433,498.68.

MOTION by Elaine Sopchak, SECOND by Dan Kerin, to accept the agenda as amended. VOTING: unanimous (4-0); motion carried.

#### 3. GUESTS, PRESENTATIONS, PUBLIC HEARINGS

1. Comments from Public on Items Not on Agenda

Dennis Lutz briefed the Trustees on the request from Mobilite for a 120' high, three foot diameter communication tower (pole) in the public right-of-way on Pearl Street by the shopping center. Mobilite has secured a Certificate of Public Good from the Public Service Board. The pole is large and would impact aesthetics. As well there are sewer lines in the right-of-way and the area has heavy vehicular and pedestrian traffic. The Town of Colchester received a similar request from Mobilite which they denied. Mobilite returned with a request in another location. The Village Attorney advises that the Trustees are on firm ground to deny the request. Dennis Lutz said he will draft a letter to Mobilite explaining the requested location is not workable. The Village Attorney will review the letter before mailing. There may be other locations that could be vetted. Mr. Lutz will do more research on the matter.

MOTION by George Tyler, SECOND by Elaine Sopchak, to deny the request from Mobilite for a tower site.

<u>DISCUSSION</u>: Pat Scheidel pointed out the subject was not on the agenda for action so the agenda should be amended to allow the motion to proceed. VOTING: Prior to the vote the motion was withdrawn.

MOTION by George Tyler, SECOND by Dan Kerin, to allow consideration of the communication towner on Pearl Street under "New Business". VOTING: unanimous (4-0); motion carried.

There was discussion of the company (Mobilite, an overseas company) being able to come to the village and choose a location for the tower without consideration by the village. Dennis Lutz cited an example of a company bypassing approval from the community and adding equipment to electric utility poles after the community denied permission to add the equipment to the traffic poles.

#### 4. <u>OLD BUSINESS</u>

1. Adopt Amended Land Development Code
Pat Scheidel confirmed the requested changes have been incorporated into the code.

MOTION by George Tyler, SECOND by Dan Kerin, to approve the amended Land Development Code. VOTING: unanimous (4-0); motion carried.

2. Champlain Water District Easement on Cascade Street
Jim Fay, Champlain Water District, explained the 50'x 20' extension of the Cascade
Street meter vault easement because the as-built document did not show the infrastructure
(main encased in cement).

MOTION by George Tyler, SECOND by Lori Houghton, to authorize the Municipal Manager to sign a revision to the recently signed Champlain Water District Cascade Street meter vault easement. VOTING: unanimous (4-0); motion carried.

#### 5. NEW BUSINESS

1. Transfer General Fund Balance for Library Building Repairs
Lauren Morrisseau explained the repairs needed at the library (repoint chimney and other
masonry and wood work). Only two vendors responded to the request for work. One of
the vendors did not look at the site and their references did not return calls. Liszt was the
lowest responsible bidder and can do the work in the spring. There is only \$45,000 in the
Building Maintenance Fund so a transfer of funds is needed. Staff recommends a transfer
of \$33,000 to cover the cost of the work on the library (\$78,000).

MOTION by Elaine Sopchak, SECOND by Lori Houghton, to approve the transfer of General Fund fund balance in the amount of \$33,000 in FYE17 to complete work on the Brownell Library before further building decay occurs. VOTING: unanimous (4-0); motion carried.

#### 2. Communication Tower Request

MOTION by Elaine Sopchak, SECOND by Lori Houghton, to deny the request by Mobilite for a 120' high, three foot diameter communication tower in the public right-of-way on Pearl Street in the village based on the legal advice that it is within the authority of the village to approve/deny the request.

<u>DISCUSSION</u>: George Tyler noted there will be further research on the matter by Dennis Lutz. Elaine Sopchak said she specifically wants to know the village's responsibilities and rights when faced with a company holding a Certificate of Public Good. There were no further comments.

VOTING: unanimous (4-0); motion carried.

#### 3. Engine Replacement Fire Department

MOTION by George Tyler, SECOND by Lori Houghton, to approve the request to work exclusively with Pierce Manufacturing to replace the 1996 E-One Engine in the Fire Department. VOTING: unanimous (4-0); motion carried.

#### 6. MANAGER'S REPORT

- 1. Meeting Schedule Regular Trustees Meetings @ 6:30 PM
  - December 13, 2016
  - January 10, 2017
  - January 24, 2017
  - February 14, 2017
  - February 28, 2017
    - \* December 9, 2016 Village Tree Lighting and Train Hop
    - \* December 13, 2016 Special Village Meeting/Australian Vote
    - \* December 20, 2016 Full Day FYE18 Budget Day

#### 2. December 2<sup>nd</sup> Civic Engagement Event

The Trustees will participate in the civic engagement event on 12/2/16. Elaine Sopchak expressed concern that the Trustees have not yet discussed the recommendations before attending a day long conversation on the recommendations. There are some recommendations the Trustees may not support. Lori Houghton clarified the event is more to learn about ways the community can do public engagement. The village will decide whether to move forward on the recommendations. Concerns should be voiced to Liz Subin prior to the meeting rather than at the meeting. One key element is the school boards and municipalities will be in one room as a way to facilitate better communication.

#### 3. Youth Services Library Position Description In preparation for the recruitment and selection of a new Youth Services Librarian, a new job description has been developed.

#### 4. Consolidation of the Clerk's Office

Two assistant town clerk positions are in the process of being filled with the consolidation of the Clerk's Office.

#### 5. Autumn Pond Winter Contractor Parking

The Selectboard approve the temporary winter contractor parking by Autumn Pond with specific criteria.

#### 7. TRUSTEES COMMENTS/CONCERNS & READING FILE

#### 1. Board Member Comments

- ➤ Lori Houghton announced the Rec Governance Study Committee will disband after the last public forum on 12/6/16. If the vote passes on December 13<sup>th</sup> the newly elected board must begin work immediately. The Trustees need to make an appointment to the board.
- Seorge Tyler mentioned a student intern (Zack Pratt) is doing a project in local government. The intern will attend meetings and meet with elected officials.
- ➤ George Tyler reported on the State Transportation Board meeting he attended on the Amtrak Station. Commuter rail service from St. Albans to Essex to Burlington to Waterbury to Montpelier was also discussed. The need for crossing gates at the Central Street crossing in Essex Junction was mentioned at the meeting.
- ➤ George Tyler stated an ad explaining the ballot vote on 12/13/16 has been drafted. A special meeting of the Trustees may be needed to approve the ad prior to publishing.
- George Tyler mentioned the suggestion from Nick Meyer to establish a "green space fund" for plantings and green space improvement in the village, perhaps using unspent landscaping budgets from development projects as the seed money, and the response from Robin Pierce to nurture the partnership with the CTE urban tree nursery project. The Trustees will discuss the matter at the 12/13/16 meeting and during the day long budget work session.
- ➤ Dan Kerin said the Regional Planning Commission had a presentation by Don Sinex on the mall redevelopment project in Burlington.
- Next legislative breakfast is 12/13/16. The Trustees will be at the polls to provide information on the rec vote.

#### 2. Reading File

- Minutes:
  - o Tree Advisory Committee 11/1/16
  - o Bike/Walk Advisory Committee 11/14/16
- Letter from Frank Cioffi, GBIC President, re: FYE18 Appropriation
- Response from Robin Pierce to Nick Meyer's Letter to Trustees on Green Space Fund
- Email from Water Infrastructure Finance Team at DEC

#### 8. <u>CONSENT AGENDA</u>

MOTION by Elaine Sopchak, SECOND by Lori Houghton, to approve the consent agenda with the addition of Warrant Report #17020, dated 11/18/16, in the amount of \$433,498.68 and as follows:

- 1. Approve Minutes of Previous Meeting, 11/8/16.
- 2. Expense Warrant #17019, dated 11/10/16, in the amount of \$21,644.78.
- 3. FYE17 Budget Status Report as of 10/31/16.

VOTING: unanimous (4-0); motion carried.

#### 9. <u>ADJOURNMENT</u>

MOTION by Dan Kerin, SECOND by Elaine Sopchak, to adjourn the meeting. VOTING: unanimous (4-0); motion carried.

The meeting was adjourned at 7:50 PM.

RScty: M.E.Riordan

#### Town of Essex / Village of EJ Accounts Payable

## Check Warrant Report # 17021 Current Prior Next FY Invoices For Fund (GENERAL FUND) For Check Acct 01(GENERAL FUND) All check #s 12/01/16 To 12/01/16 & Fund 2

|    |         |                                 | Invoice  | Invoice Description             |   | Amount  | Check Check      |
|----|---------|---------------------------------|----------|---------------------------------|---|---------|------------------|
|    | Vendor  |                                 | Date     | Invoice Number                  | Account                                 | Paid    | Number Date      |
|    | 00530   | BRODART CO                      |          | BF BOOKS                        | 210~49345.000                           | 49,99   | 8276 12/01/16    |
|    |         |                                 |          | B4778624                        | LIBRARY DONATION EXPENDIT               |         |                  |
|    | 00530   | BRODART CO                      | 11/04/16 | BF BOOKS                        | 210-49345.000                           | 40.44   | 8276 12/01/16    |
|    |         |                                 |          | B4778703                        | LIBRARY DONATION EXPENDIT               |         |                  |
|    | 00530   | BRODART CO                      | 11/04/16 | BL BOOKS                        | 210-45551,641                           | 13.43   | 8276 12/01/16    |
|    |         |                                 |          | B4778954                        | JUVEN COLLECTION-PRNT & E               |         |                  |
|    | 00530   | BRODART CO                      | 11/04/16 | BL BOOKS                        | 210-45551.610                           | 1.80    | 8276 12/01/16    |
|    |         |                                 |          | B4778954                        | SUPPLIES                                |         |                  |
|    | 00530   | BRODART CO                      | 11/04/16 | BL BOOKS                        | 210-45551.610                           | 1.80    | 8276 12/01/16    |
|    |         |                                 |          | B4778855                        | SUPPLIES                                |         |                  |
|    | 00530   | BRODART CO                      | 11/04/16 | BL BOOKS                        | 210-45551.641                           | 12.46   | 8276 12/01/16    |
|    |         | 8.                              |          | B4778855                        | JUVEN COLLECTION-PRNT & E               |         |                  |
|    | 00530   | BRODART CO                      | 11/07/16 | BL BOOKS                        | 210-45551.640                           | 214,56  | 8276 12/01/16    |
|    |         |                                 |          | B4781320                        | ADULT COLLECTION-PRINT &                |         |                  |
|    | 00530   | BRODART CO                      | 11/07/16 | BL BOOKS                        | 210-45551.610                           | 3.00    | 8276 12/01/16    |
|    |         |                                 |          | B4791320                        | SUPPLIES                                |         |                  |
|    | 00530   | BRODART CO                      | 11/07/16 | BL BOOKS                        | 210-45551.610                           | 0.30    | 8276 12/01/16    |
|    |         |                                 |          | B4781434                        | Supplies                                |         |                  |
|    | 00530   | BRODART CO                      | 11/07/16 | BL BOOKS                        | 210-45551,640                           | 10.56   | 8276 12/01/16    |
|    |         |                                 |          | B4781434                        | ADULT COLLECTION-PRINT &                |         |                  |
|    | 16030   | BROWN ELECTRIC                  | 11/12/16 | ST FIX LIGHT AT SHOP            | 210-43110.434                           | 351.12  | 8277 12/01/16    |
|    |         |                                 |          | 31703                           | MAINT. BUILDINGS/GROUNDS                |         |                  |
| ì  | V04609  | CENTER POINT LARGE PRINT        | 11/01/16 |                                 | 210-45551.640                           | 91.08   | 0279 12/01/16    |
| /  |         |                                 |          | 1424525                         | ADULT COLLECTION-PRINT &                |         |                  |
|    | 21120   | CHAMPLAIN MEDICAL URGENT        |          | VF FIRE PHYSICALS               | 210-42220,566                           | 1300.00 | 8290 12/01/16    |
|    |         |                                 |          | 00015525                        | PHYSICAL EXAMS                          |         |                  |
|    | 07010   | GREEN MOUNTAIN POWER CORP       |          | VA NOV CONSOLIDATED BILL        |   | 526.24  | 8284 12/01/16    |
|    |         |                                 |          | 11160206201                     | ELECTRICAL SERVICE                      |         |                  |
|    | 07010   | GREEN MOUNTAIN POWER CORP       | •        | VA NOV CONSOLIDATED BILL        |   | 262.17  | 8284 12/01/16    |
|    | 27210   |                                 |          | 11160206201                     | TRAFFIC LIGHTS - ELECTRIC               |         |                  |
|    | 07010   | GREEN MOUNTAIN POWER CORP       | •        | VA NOV CONSOLIDATED BILL        |   | 526.24  | 8284 12/01/16    |
|    | 00010   |                                 |          | 11160206201                     | ELECTRICAL SERVICE                      |         | ****             |
|    | 07010   | GREEN MOUNTAIN POWER CORP       |          | VA NOV CONSOLIDATED BILL        |   | 132.46  | 0284 12/01/16    |
|    | 07010   | Church Mothers IV Down Conn     |          | 11160206201                     | ELECTRICAL SERVICE                      | 5545 00 |                  |
|    | 07010   | GREEN MOUNTAIN POWER CORP       |          | VA NOV CONSOLIDATED BILL        | 210-43160,622                           | 5517.31 | 8284 12/01/16    |
|    | 07010   | COMPAN ACCOUNTS THE DOCUME CORD |          | 11160206201                     | STREET LIGHTS - ELECTRICI               | 1010.01 |                  |
|    | 07010   | GREEN MOUNTAIN POWER CORP       |          | VA NOV CONSOLIDATED BILL        |   | 1046.24 | 8284 12/01/16    |
|    | 77 0560 | WANGO CUDDIN GORD               |          | 11160206201                     | ELECTRICAL SERVICE                      | 200 02  | 0000 00 104 14 5 |
|    | V10568  | KAMCO SUPPLY CORP               |          | VF DOOR LOCK W/KEYPAD FD        |   | 388.03  | 9297 12/01/16    |
|    | V10565  | LEVINSON/JUSTIN//               |          | 032460<br>ST POISIN IVY CONTROL | MAINT. BUILDINGS/GROUNDS                | 75.00   | 2000 10/01/16    |
|    | 410369  | TEATURON, DOSTIN, A             |          | 14834                           | 210-43161.000<br>STREETSCAPE MAINT./IMP | 75.00   | 8200 12/01/16    |
|    | V10402  | MAYVILLE/DARBY//                |          | CD MILEAGE                      | 210-41335.010                           | 14 50   | 9201 20/01/17    |
|    | V10402  | LINI AT DESTANCE LA             |          | 11292016                        | COMMUNITY EVENTS & PROGRA               | 14.58   | 8291 12/01/16    |
| ,  | V10098  | PIERCE ROBIN                    |          | CD CELL PHONE JULY-NOV          | 210-41970.535                           | 315.40  | 0292 12/01/16    |
|    |         |                                 |          | 112916D                         | TELEPHONE SERVICES                      | 310.40  | 0030 10/01/10    |
|    | 25140   | PIKE INDUSTRIES INC             |          | ST ASPHALT                      | 210-43120.610                           | 119.40  | 8293 12/01/16    |
|    |         |                                 |          | 900418                          | PAVEMENT MAINTENANCE                    | ****    | A530 151A7110    |
| ,  | v10397  | ROAMING RACEWAY & RAILROA       |          | D TRAIN HOP TRAIN               | 210-41335.810                           | 1090.00 | 8298 12/01/16    |
| v. |         |                                 |          | 1222016                         | COMMUNITY EVENTS & PROGRA               | 2030.00 | SEAR TELATITA    |
|    |         |                                 |          |                                 | THEORY & STORY                          |         |                  |

...

#### Town of Essex / Village of EJ Accounts Payable Check Warrant Report # 17021 Current Prior Next FY Invoices For Fund (GENERAL FUND)

| For Check Acct | 01 (GENERAL | FUND) A | All ohec | k #a | 12/01/16 | To 12/01/ | 16 & Fund 2 |
|----------------|-------------|---------|----------|------|----------|-----------|-------------|

|        |                           | Invoice  | Invoice Description       |                           | Amount        | Check Check   |
|--------|---------------------------|----------|---------------------------|---------------------------|---------------|---------------|
| Vendor |                           | Date     | Invoice Number            | Account                   | Paid          | Number Date   |
| 28785  | SHEARER CHEVROLET CO. INC |          | ST FIX TRUCK #15          | 210-43110.432             | 200.00        | 8301 12/01/1  |
|        |                           |          | 442250                    | VEHICLE MAINTENANCE       |               |               |
| 10840  | SOVERNET COMMUNICATIONS   | 11/15/16 | VF TELEPHONE SERVICE      | 210-42220.535             | 101,34        | 8302 12/01/1  |
|        |                           |          | 3693593                   | TELEPHONE SERVICES        |               |               |
| 21060  | VT BATTERY DISTRIBUTORS   | 11/08/16 | ST SALTER WIRES FOR PICK  | 210-43110.432             | 103.00        | 8303 12/01/1  |
|        |                           |          | 4974                      | VEHICLE MAINTENANCE       |               |               |
| 7565   | W B MASON CO INC          | 11/11/16 | VF CLEAR 45 GAL TRASH BAG | 210-42220.610             | 117,98        | 8306 12/01/1  |
|        |                           |          | 139333308                 | SUPPLIES                  |               |               |
| 2265   | RICOH USA, INC            | 11/01/16 | SC COPIES                 | 225-45122.610             | 37.80         | 8294 12/01/1  |
|        |                           |          | 5045332804                | OPERATIONAL SUPP/EXP      |               |               |
| 18955  | F W WEBB COMPANY          | 11/07/16 | VW NYD PUMP PARTS         | 254-43200.610             | 10.76 8282 12 | 8282 12/01/1  |
|        |                           |          | 528196076                 | SUPPLIES                  |               |               |
| 7010   | GREEN MOUNTAIN POWER CORP | 11/14/16 | VA NOV CONSOLIDATED BILL  | 254-43200,622             | 38.45         | 8284 12/01/1  |
|        |                           |          | 11160206201               | ELECTRICAL SERVICE        |               |               |
| 1740   | FIRST NATIONAL BANK OMAHA | 11/18/16 | www training refreshmits  | 255-43200.500             | 8.75          | 8283 12/01/10 |
|        |                           |          | 111616B                   | TRAINING, CONFERENCES, DU |               |               |
| 1740   | FIRST NATIONAL BANK OMAKA | 11/18/16 | WW OIL TEST KIT           | 255-43200.570             | 102.07        | 8283 12/01/16 |
|        |                           |          | 111616C                   | MAINTENANCE OTHER         |               |               |
| 1740   | FIRST NATIONAL BANK OMAHA | 11/10/16 | SA HSPS OIL FILTERS       | 256-43200.434             | 190.83        | 8283 12/01/16 |
|        |                           |          | 102516                    | PUMP STATION MAINTENANCE  |               |               |
| 7010   | GREEN MOUNTAIN POWER CORP | 11/14/16 | VA NOV CONSOLIDATED BILL  | 256-43200.622             | 456.87        | 8284 12/01/16 |
|        |                           |          | 11160206201               | ELECTRICAL SERVICE        |               |               |
| 7010   | GREEN MOUNTAIN POWER CORP | 11/14/16 | VA NOV CONSOLIDATED BILL  | 256-43220.002             | 329.29        | 9294 12/01/16 |
|        |                           |          | 11150206201               | WEST ST PS COSTS          |               |               |
| 7010   | GREEN MOUNTAIN POWER CORP | 11/14/16 | VA NOV CONSOLIDATED BILL  | 256-43220.001             | 257.97        | 8284 12/01/16 |
|        |                           | :        | 11160206201               | SUSIE WILSON PS COSTS     |               |               |

Report Total

14074.72

# APPLICATION TO HANG STREET BANNERS, GAS LAMP BANNERS OR EVENT FLAGS IN THE VILLAGE OF ESSEX JUNCTION

| Please Print Applicant's Name: VERMONT QUILT FESTIVAL X  Organizations Possica November 1   |
|---|
| Organization: PATRICIA NOWLAN   |
| Tax Exempt #: 72334 Non-Profit: Yes No  |
| Address:H_PEARL_STREET_#205   |
| Phone: <u>872-0034</u> Email: <u>INFO @ VQF. ORG-</u>   |
| Application for: Street Banner_ Gas Lamp Banners Event Flags  |
| Message and dimensions: SAME BANNER AS PAST YEARS: 3.5 X  |
| VERMONT QUILT FESTIVAL, CHAMPLAIN VALLEY EXPOSITION, JUNE   |
| Locations you would like the event flags displayed:   |
| I certify that the above-described banner(s) or event flags have been constructed in accordance with the specifications noted.  Signed: Patricia Nordan Date: 1/20/2016  Please return completed application to the Manager, Village of Essex Junction, 2 Lincoln Street, Essex Junction, VT 05452. |
| OFFICE USE ONLY   |
| Insurance Certificate received:YesNo Liability Waiver received:YesNo Waiver signed: YesNo \$250 fee received:YesNo Application complete:YesNo   |
| Trustees' approval (date):  |
| Policy/banners Page 3 of 4 11/27/12   |

# APPLICATION TO HANG STREET BANNERS, GAS LAMP BANNERS OR EVENT FLAGS IN THE VILLAGE OF ESSEX JUNCTION RECEIVED

Please Print NOV 2 8 2016 Applicant=s Name: Sally Borden Village of Essex Junction Organization: KidSafe Collaborative Tax Exempt #: 03-0303867 Non-Profit: X Yes Address: 45 Kilburn Street, Burlington VT 05401 Phone: 802 863-9626 Email: kidsafe@kidsafevt.org Application for: Street Banner\_X\_ Gas Lamp Banners\_\_\_\_ Event Flags Message and dimensions: KidSafe Community Yard Sale August 12-13 Champlain Valley Expo 30 feet by 3 feet \_\_\_\_\_\_\_ Locations you would like the event flags displayed: NA I certify that the above-described banner(s) or event flags have been constructed in accordance with the specifications noted. Date: <u>November 22, 2016</u> Please return completed application to the Manager, Village of Essex Junction, 2 Lincoln Street, Essex Junction, VT 05452. OFFICE USE ONLY Yes Insurance Certificate received: No Yes \_\_\_\_ Liability Waiver received: Waiver signed: Yes No No \$250 fee received: Yes No Yes \_\_\_\_No Application complete: Trustees= approval (date):\_\_\_\_\_

Page 3 of 4

11/27/12

Policy/banners

# VILLAGE OF ESSEX JUNCTION VILLAGE TRUSTEES' POLICY REGARDING DESIGNATION OF NEWSPAPER FOR LEGAL ADS

#### **PURPOSE:**

In accordance with 17 V.S.A. 2641, the legislative body shall annually designate the paper in which warnings shall be published. This policy shall cover all other legal ads, except for purchasing.

#### **Designated Paper:**

For calendar year 2016 2017, The Essex Reporter shall be designated as the paper in which warnings and other legal ads will be published, except for purchasing or advertising for employment openings.

#### **Exceptions:**

Staff shall have the authority to publish a warning or any other legal ads in the *Burlington Free Press* if time is of the essence in meeting statutory requirements. The Village Manager shall be notified, in writing, of any such decision.