

**City of Essex Junction**  
**Bike/Walk Advisory Committee Meeting Minutes**  
**September 18, 2023**

**Meeting Attendees:** Erik Bowker, Mark Brislin, Russ Miller-Johnson, Philip Beiber, Micah Hagan

**Meeting called to Order:** at 7:04PM

**Meeting Minutes:** Micah volunteered to take Minutes for the meeting. Russ makes motion to approve August minutes, Seconded by Philip  
There were no Amendments to the Agenda

**West Street Bike Lane:** (West street bike signage)

- Committee discussion occurred around the road being narrow and difficult for cyclists.
- Are there regulatory requirements about 'Bikes May Use Full Lane' signs.
- Should ask the question of Chris Yuen and Ricky Jones to find the answer.
- Would a Share the road sign work just as well?
- Sign color options? Yellow preferred
- Future budget \$ could be applied towards signage.

**RRFB Installation update** – Still waiting on install, electrician is pending for work on it the week of September 18<sup>th</sup>.

**Future BWAC projects:**

Bike Rack Inventory

Break City into quarters for analysis

Area 1 – Main St to Maple (Russ)

Area 2 – Maple st to 2A (Micah)

Area 3 – 2A to Pearl (Eric)

Area 4 – Pearl to Main St (Philip)

Parameters:

- Bike Rack Secured to Ground?
- Bike Rack Capacity
- Bike Rack Condition
- Rack Type

What property should be included

- Public parks, schools, etc
- Commercial Areas

How to motivate people to walk/bike when cold weather arrives.

Importance of having path continuity

Loops that serve multiple purposes.  
Close up missing gaps in the current path system.

**Traffic Study Webinar**

- 1 Hour long – future plan is to have a series of these.
- Unsure of cadence going forward

**E-Bike Lending Library** is operational and is a partnership with EJRP and Local Motion

- EJRP Bikes received from Local Motion and are stored at EJRP
- People are already signing them out and asking questions
- 2 standard and 1 utility e-bike available
- Expect to have them available into October

**Safe Routes to School** – Virtual Summit – 2 Days

Public water options – To be put on October Agenda

Next Meeting Set for October 16<sup>th</sup> 2023

Meeting Adjourned at 8:02PM