



**OFFICIAL BALLOT**  
**CITY OF ESSEX JUNCTION, VERMONT**  
**ANNUAL MEETING APRIL 9, 2024**

**INSTRUCTIONS TO VOTERS**

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use block letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

**ARTICLE 1.** Shall the voters approve an annual General Fund Budget in the amount of \$12,004,124 for fiscal year July 1, 2024, to June 30, 2025, \$11,110,346 of which is to be levied in taxes against the City Grand List?

YES ☐

NO ☐

**ARTICLE 2.** Shall the voters of the City of Essex Junction set the property tax exemption for disabled veterans at Forty Thousand Dollars (\$40,000.00), as allowed by 32 § 3802(11)(C), said exemption to remain in effect for future taxable years until amended or repealed by the voters?

YES ☐

NO ☐

**ARTICLE 3.** Shall the voters approve extending the one cent Capital Improvement tax (also known as Economic Development tax), as established in 2016, to be reconsidered at annual meeting in 2027.

YES ☐

NO ☐

**ARTICLE 4.** Shall the voters approve holding the 2025 Annual Meeting on Tuesday, April 8, 2025, at which time the voters shall vote by Australian ballot for the election of officers, the voting on the City budget, and any other business included in the warning for the meeting?

YES ☐

NO ☐

**MODERATOR**  
**(1 YEAR TERM)**

Vote for not more than ONE

STEVEN EUSTIS ☐

(Write-in) ☐

**CITY COUNCIL**  
**(3 YEAR TERM)**

Vote for not more than TWO

JEETAN KHADKA ☐

TIMOTHY MILLER ☐

JASON STRUTHERS ☐

AMBER THIBEAULT ☐

(Write-in) ☐

(Write-in) ☐

**LIBRARY TRUSTEE**  
**(3 YEAR TERM)**

Vote for not more than ONE

KAREN HERGESHEIMER ☐

(Write-in) ☐

**LIBRARY TRUSTEE**  
**(5 YEAR TERM)**

Vote for not more than ONE

(Write-in) ☐

**OFFICIAL BALLOT**  
**ESSEX WESTFORD EDUCATIONAL COMMUNITY**  
**UNIFIED UNION SCHOOL DISTRICT #51 ANNUAL MEETING**  
**THE CITY OF ESSEX JUNCTION, VERMONT**  
**APRIL 9, 2024**

**INSTRUCTIONS TO VOTERS**

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**ARTICLE XII**

**FOR SCHOOL DIRECTOR  
FOR THE ESSEX  
WESTFORD  
EDUCATIONAL COMMUNITY  
UNIFIED UNION SCHOOL  
DISTRICT 51**

**(3 YEAR TERM)**

**Vote for not more than ONE**

JILLIAN ALDRICH

☐

CHRISTINE GAYNOR-PATTERSON

☐

JOHN O'BRIEN

☐

(Write-in)

☐