



**OFFICIAL BALLOT  
CITY OF ESSEX JUNCTION, VERMONT  
ANNUAL MEETING APRIL 8, 2025**

**INSTRUCTIONS TO VOTERS**

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use block letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

**ARTICLE 1.** Shall the voters approve an annual General Fund Budget in the amount of \$12,419,241 for fiscal year July 1, 2025 to June 30, 2026, \$11,405,931 of which is to be levied in taxes against the City Grand List?

YES

NO

**ARTICLE 2.** Shall general obligation bonds or notes of the City of Essex Junction in an amount not to exceed three million eight hundred thousand Dollars (\$3,800,000.00), subject to available grants-in-aid, if any, be issued to finance the cost of retrofitting the three pump stations located on West Street, Maple Street and River Street?

YES

NO

<b>CITY COUNCIL (3 YEAR TERM)</b>	
Vote for not more than ONE	
BETHANY CLARK	<input type="radio"/>
BRIAN SHELDEN	<input type="radio"/>
(Write-in)	<input type="radio"/>
<b>LIBRARY TRUSTEE (5 YEAR TERM)</b>	
Vote for not more than ONE	
VENESSA LUCK	<input type="radio"/>
(Write-in)	<input type="radio"/>
<b>CHAMPLAIN WATER DISTRICT COMMISSIONER (3 YEAR TERM)</b>	
Vote for not more than ONE	
AARON MARTIN	<input type="radio"/>
(Write-in)	<input type="radio"/>